



SAINT PAUL PARISH

MAKING & STRENGTHENING CHRISTIANS



Welcome to St. Paul Parish

To register and become a member of St. Paul:
Please fill out the registration form online at: stpaulnky.org
or call the Parish Office at 859-371-8051.

- ◇ 7301 Dixie Highway, Florence Ky. 41042-2126
- ◇ Mailing Address: P.O. Box 366, Florence Ky. 41022
 - ◇ www.stpaulnky.org
 - ◇ stpaul@stpaulnky.org
 - ◇ Phone: 859-371-8051
- ◇ Office Hours: Monday—Thursday 9:30AM-2:30PM
 - ◇ Weekly Bulletin Deadline: Every Tuesday, 9:30AM—send to stpaul@stpaulnky.org
- ◇ Online Giving: saintpaulflorence.weshareonline.org

Parish Clergy

Pastor: Rev. Fr. Jason Bertke
Parochial Vicar: Rev. Fr. Eric Andriot
Deacon: Rev. Mr. Nicholas J. Schwartz
Deacon: Rev. Mr. Thomas Kathman
Deacon: Rev. Mr. Scott Folz

PARISH SCHEDULE

Monday, May 23

Mass 8:15AM: BRENNEN JOHNSON
Communal Rosary 8:45AM— Church

Tuesday, May 24

Mass 8:15AM: PAUL BOLTE
Communal Rosary 8:45AM— Church
RCIA 7PM—PC 173

Wednesday, May 25

Mass 8:15AM: LEN & RUTH SCHWARTE
Communal Rosary 8:45AM— Church

Thursday, May 26

Mass 8:15AM: MILDRED GREEN
Communal Rosary 8:45AM— Church
Holy Hour 6PM—Church

Friday, May 27

Mass 8:15AM: BERNIE LUNNEMANN
Communal Rosary 8:45AM— Church

Saturday, May 28

Mass 8:15AM: BUD & DOLORES PIEPER
Confessions 3:30-4:30PM—Church
Mass 5PM: FOR THE PEOPLE OF
OUR PARISH

Sunday, May 29

Mass 9AM: TONY ROSS
Adult Choir Practice 10AM—Choir Loft
Mass 11AM: KATHI GOOD

May 22, 2022

6th Sunday of Easter

Introductory Rites

During these initial ritual moments, the assembly becomes one in mind, heart, and voice in the worship of the Eternal Triune God.

The Procession and Entrance Hymn

The ministers, Deacon and Priest enter the church. The assembly turns and watches with expectancy as the Word of God enters. When the Deacon and Priest reach the sanctuary, they make a profound reverence toward the tabernacle out of respect and reverence for the sacramental presence of the Lord contained therein. Then, they approach the altar of sacrifice and kiss it, for it is a symbol of Christ himself.

Sign of the Cross

To make the sign of the cross, use your right hand and as the priest says "In the name of the Father," touch your fingertips to your forehead. Then as he says "and of the Son," touch your fingertips of your right hand to the middle of your chest near your heart. Lastly, as he says, "and of the Holy," touch your fingertips to your left shoulder and as he says "Spirit," to your right shoulder. In this manner, we mark ourselves with the sign of the cross upon which our Savior Jesus Christ saved us, we also become more consciously aware that we are in the presence of the Eternal Triune God.

Greeting

The priest greets those assembled using a greeting which echoes the greetings used in Jewish prayer and in the Pauline letters.

Penitential Act

To prepare ourselves to celebrate the sacred mysteries of Jesus Christ and the salvation he gives us, we recall our sins and pray for God's forgiveness to be granted to each and all of us. At times, the litany "Lord have mercy" is prayed in the ancient Greek form "Kyrie, eleison," linking us to our ancestors in faith and reminding ourselves of the universality of God's mercy and of our faith.

Christ the Lord Is Risen Today

(Please stand)

1. Christ the Lord is ris'n to - day, Al - le -
 2. Lives a - gain our glo - rious King; Al - le -
 3. Love's re - deem - ing work is done, Al - le -
 4. Soar we now where Christ has led, Al - le -

lu - ia! All on earth with an - gels say,
 lu - ia! Where, O death, is now your sting?
 lu - ia! Fought the fight, the bat - tle won.
 lu - ia! Fol - l'wing our ex - alt - ed head;

Al - le - lu - ia! Raise your joys and
 Al - le - lu - ia! Once he died our
 Al - le - lu - ia! Death in vain for -
 Al - le - lu - ia! Made like him, like

tri - umphs high, Al - le - lu - ia!
 souls to save, Al - le - lu - ia!
 bids him rise; Al - le - lu - ia!
 him we rise, Al - le - lu - ia!

Sing, O heav'ns, and earth re - ply,
 Where your vic - to - ry, O grave?
 Christ has o - pened par - a - dise.
 Ours the cross, the grave, the skies.

Al - le - lu - ia!

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 Text: Charles Wesley, 1707-1788
 Tune: LLANFAIR, 77 77 with alleluias; Robert Williams, 1781-1821

In the name of the Father and of the Son and of the Holy Spirit. **Amen.**

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And with your Spirit.**

Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

... Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

Christe eleison (Christ have Mercy) **Christe eleison (Christ have Mercy).**

Kyrie eleison (Lord have Mercy) **Kyrie eleison (Lord have Mercy).**

May Almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. **Amen.**

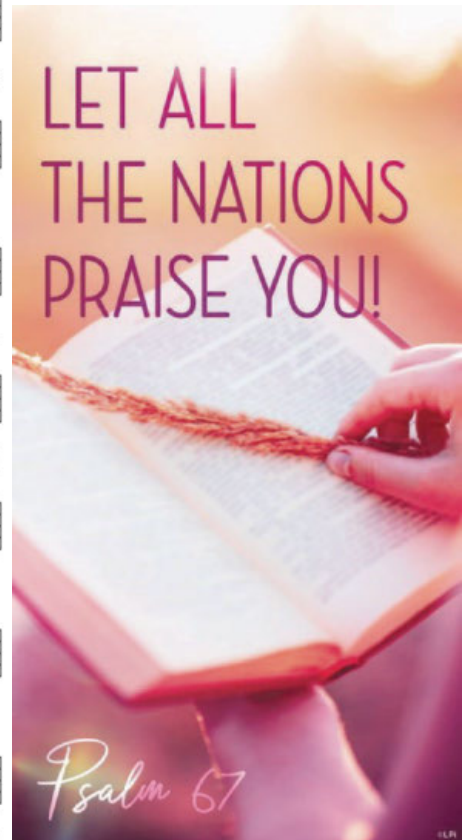
Glory To God

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo-ry, Lord God, heav-en-ly King, O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world, have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men. A-men.

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Let us pray.

Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honor of the risen Lord, and that what we relive in remembrance we may always hold to in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. **Amen.**



Collect

The priest says "Let us pray" and a brief silence is observed so that all may become more conscious of being in God's presence and allowing each one time to call to mind the intentions each has brought to this holy liturgy. Then, the priest gathering, as it were, all the intentions, offers the collect of the day.

Liturgy of the Word

This is the first of the two major parts of the Mass, Divine Liturgy or Eucharistic Liturgy. It is during this part of the celebration that the proclamation of the Word of God takes place. The readings for the Sunday Mass are structured in a three year cycle. Thus the vast majority of the entire Bible is proclaimed to the Sunday assembly every three years.

First Reading

The first reading normally comes from the Old Testament and is thematically paired to the Gospel proclaimed on the same day.

Responsorial Psalm

Having heard of God's deeds in the proclamation of the first reading, the assembly responds normally by singing one of the psalms.

Second Reading

The second reading comes from one of the epistles. These readings are read in a semi-continuous way. This means that a few verses of a given epistle is proclaimed and then stopped. The next Sunday the proclamation continues where the previous Sunday left off.

(Please be seated)

A reading from the Acts of the Apostles

Acts of the Apostles 15:1-2, 22-29

Some who had come down from Judea were instructing the brothers, "Unless you are circumcised according to the Mosaic practice, you cannot be saved." Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question. The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them: "The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: 'It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely, to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage. If you keep free of these, you will be doing what is right. Farewell.'"

The word of the Lord.

Thanks be to God.

Psalm 67 *O God, Let All the Nations Praise You!* Tony Alonso

O God, let all the na-tions praise you! O
God, let all the na-tions praise you!

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A reading from the Book of Revelation

Revelation 21:10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb. I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

The word of the Lord.

Thanks be to God.

(Please stand)

Festival Alleluia James Chepponis

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Gospel Acclamation

Through this acclamation, the assembly welcomes and greets the Lord who speaks to the assembly in the Gospel.

The Lord be with you.
A reading from the holy Gospel according to John

**And with your spirit.
Glory to you, O Lord.**

John 14:23-29

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me. "I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

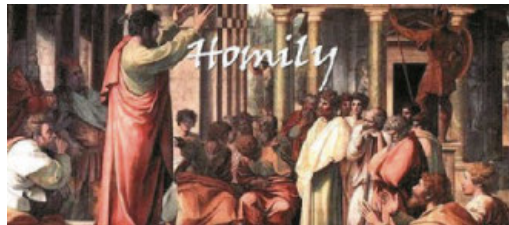
The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Gospel

The Gospel is announced. All take their thumb and trace the cross signing the forehead, mouth and heart, praying as they do so: "May the Word of the Lord be in my mind, on my lips and in my heart." This comes to us from a Jewish custom honoring the scriptures. A section of one of the Gospels is proclaimed and the assembly listens attentively to the voice of the Lord. Across the three year cycle of readings for Sunday Mass, Matthew, Mark or Luke's Gospel is highlighted. John is read in all three years.

(Please be seated)



Homily

The Priest, or from time to time a Deacon, explains and expounds upon the mystery laid before the assembly this Sunday.

(Please stand)

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven and (Bow) by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Profession of Faith

The assembly responds to the Word of God proclaimed with the ancient profession of faith to honor and confess the great mysteries of the faith. Normally the Nicene Creed is prayed which expresses the mysteries and rule of faith and comes from the Ecumenical Council at Nicea in 325 AD and the First Ecumenical Council at Constantinople in 381 AD.

The Universal Prayer (Prayers of the Faithful or Bidding Prayers)

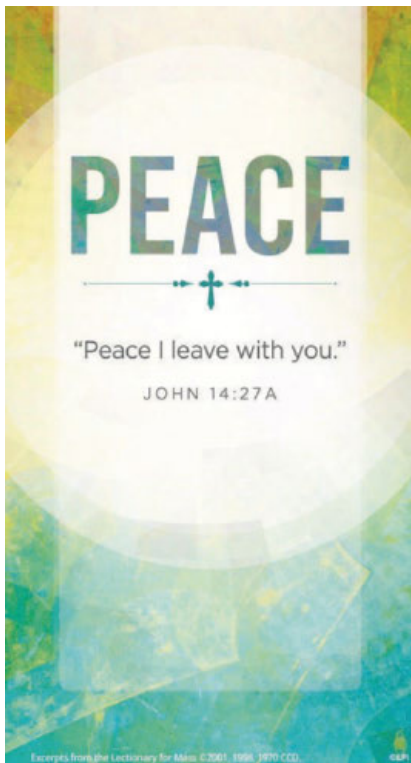
The faithful, exercising their baptismal priesthood, offer prayers to God for the salvation and benefit of all.

...We pray to the Lord.

Lord hear our prayer.

The Liturgy of the Eucharist

This is the second major part of the Mass. A collection is made for the support of the parish and its charitable works. This collection as well as the bread and wine to be offered are brought in procession to the altar. At the Last Supper, Christ instituted the Paschal Sacrifice and banquet, by which the Sacrifice of the Cross is continuously made present in the Church whenever the Priest, representing Christ the Lord, carries out what the Lord himself did and handed over to his disciples to be done in his memory. For Christ took the bread and the chalice, gave thanks, broke the bread and gave it to his disciples saying: Take, eat, this is my body and gave the chalice to his disciples saying: Take, drink, this is my blood. Do this in memory of me. Not a nostalgic remembrance but a dynamic living memorial in the power of God. Such, that, that which is remembered, becomes present to those who are celebrating the sacred mystery of salvation, who is Jesus Christ.



The Prayer Over the Offerings

Refrain Unless a Grain of Wheat (Please be seated)

Un - less a grain of wheat shall fall up - on the ground
and die, it re - mains but a sin - gle grain
with no life. 1.- 6. To verses Last time

2. If

Verses

1. If we have died with him then we shall
2. an - y - one serves me then they must
3. ☩ Make your home in me as I make
4. If you re - main in me and my word
5. ☩ Those who love me are loved by my
6. ☩ Peace I leave with you, my peace I

live with him; if we hold firm we shall
fol - low me; where - ev - er I am my
mine in you; those who re - main in me
lives in you, then you will be my dis -
Fa - ther; we shall be with them and
give to you; peace which the world can - not

D.C.

reign with him.
ser - vants will be.
bear much fruit.
ci - ples.
dwell in them.
give is my gift.

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Text: John 12:24; Bernadette Farrell, b.1957
Tune: Bernadette Farrell, b.1957
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(Please stand)

Pray brethren (or other address of the assembly), that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

May our prayers rise up to you, O Lord, together with the sacrificial offerings, so that, purified by your graciousness, we may be conformed to the mysteries of your mighty love. Through Christ our Lord. **Amen.**

The Lord be with you.

Lift up your hearts.

Let us give thanks to the Lord our God.

And with your spirit.

We lift them up to the Lord.

It is right and just.

Holy

Mass of St. Frances Cabrini
Kevin Keil

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav - en and earth are
full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san-na in the high - est.

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(Please kneel)

Mass of St. Frances Cabrini
Kevin Keil

We Proclaim Your Death

We pro-claim your Death, O Lord, and pro-fess your Res - ur -
rec - tion un - til you come a - gain.

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Mass of St. Frances Cabrini
Kevin Keil

Amen

A - men. A - men. A - men.

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(Please stand)

At the Savior's command and formed by divine teaching, we dare to say: **Our Father, Who art in Heaven, hallowed be Thy name; Thy Kingdom come, Thy will be done on earth as it is in Heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.

For the kingdom, the power and the glory are yours now and forever.

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And with your spirit.

The Eucharistic Prayer

Now the center and high point of the entire celebration begins, the Eucharistic Prayer, the prayer of thanksgiving and sanctification. The Priest offers the prayer in the name of the whole community to God the Father through Jesus Christ in the Holy Spirit.



If you or someone you know is curious about becoming Catholic, St. Paul Parish would like to invite you to come explore your questions. Deacon Nick Schwartz is available to meet with you to discuss and answer any questions you might have about what Catholics are all about. It's very informal, and there is no obligation. You can contact Deacon Nick at (859) 371-8051 ext. 240 or nschwartz@stpaulnky.org.

LECTOR SCHEDULE

MAY 28 AND 29

5:00 PM — Steve G.

9:00 AM — Michelle W.

11:00 AM — Donna H.



PRE-BAPTISM MEETING

A Pre-Baptism Meeting is required for first child parents. They will be held individually via Zoom meeting at the convenience of the participants and the instructor. For more information and to schedule a meeting, contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.

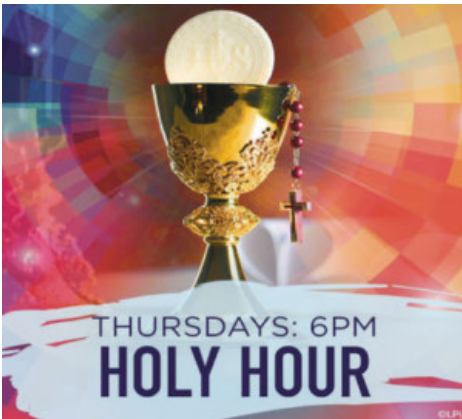
The Communion Rite

The faithful prepare themselves to receive the presence of the Lord Jesus Christ in Holy Communion. They do this using various prayers and by praying for the coming of the Kingdom in the words Jesus taught.



Reception of Holy Communion

Since the celebration of the Eucharist is the Paschal Banquet, it is desirable that in accordance with the Lord's command his Body and Blood should be received as spiritual food by those faithful who are properly disposed.



Mass of St. Frances Cabrini
Kevin Keil

Lamb Of God

Cantor

Lamb of God, you take a-way the sins of the world,

All

1, 2. *mi-se-ré-re no - bis. Mi-se-ré-re no - bis.*
3. *do-na no-bis pa - cem. Do-na no-bis pa - cem.*

1, 2 Final

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(Please kneel)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

Come Down, O Love Divine

1. Come down, O Love di - vine, Seek now this soul of
2. O let it free - ly burn, Till earth - ly pas - sions
3. And so the yearn - ing strong, With which the soul will

mine, And vis - it it with your own ar - dor glow - ing;
turn To dust and ash - es in its heat con - sum - ing;
long, Shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, With - in my heart ap -
And let your glo - rious light Shine ev - er on my
For none can guess its grace, Till love cre - ates the

pear, And kin - dle it, your ho - ly flame be - stow - ing.
sight, And clothe me round, the while my path il - lum - ing.
place Where - in the Ho - ly Spir - it makes its dwell - ing.

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Text: *Descendi, Amor Santo*; Bianco da Siena, d.c.1434; tr. by Richard F. Littledale, 1833-1890
Tune: DOWN AMPNEY, 66 11 D; Ralph Vaughan Williams, 1872-1958, © Oxford University Press

Refrain $\text{\textcircled{S}}$ *I Will Be with You*

“I will be with you!” That is my prom-ise.
 “I will be with you for ev - er - more.”
 Trust in my love. Bring me all your
 cares, for I will be with you for ev - er - more.

Verses

1. You are my peo - ple, and I am your
 2. You have re - ceived me, now go and spread my
 God. I made you a prom - ise, to be with you al -
 word. ' You are with - in me and I am in
 ways, be - cause I real - ly love you. I real - ly
 love you, and I will be with you for ev - er - more. **D.S.**

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 Text: James E. Moore, Jr., b.1951
 Tune: James E. Moore, Jr., b.1951
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CROSS THE BRIDGE FOR LIFE IS BACK!

The walk this year will once again be held Sunday, June 5th at the Festival Park, Newport (behind the Newport on the Levee). The event begins at 1:00 PM. You are invited to join us for a peaceful prayerful march across the Purple People Bridge to pray for hearts to be open to God's gift of life. Please check the bulletin for updates. The Cross the Bridge for Life is a collaborative event sponsored by Greater Cincinnati and Northern Kentucky Life-affirming communities to raise awareness of the value of all human life.

2022 **Cross the bridge for LIFE** **SUNDAY JUNE 5th 1PM**
 FESTIVAL PARK, NEWPORT
 Behind Newport on the Levee
CrosstheBridgeforLife.org

ENVELOPES

If you are using WeShare for the Sunday collection and would like to stop receiving envelopes, contact Linda Fryman at 859-371-8051 or lfryman@stpaulnky.org.

ST. PAUL SCHOOL

On May 5, the Most Reverend Bishop Iffert Confirmed the students of St. Paul School and the Religions Education Program. On May 8th, the students of St. Paul School and the Religions Education program, received the Sacrament of First Communion. Please keep both classes in your prayers.



Post Communion Prayer

Concluding Rites

Prayer to St. Michael the Archangel

Bishop Foys has recommended that we pray the Leonine prayer to St. Michael the Archangel at the end of all Masses throughout the Diocese of Covington. "It is apparent that the smoke of Satan has entered the sanctuary," Bishop Foys said. "This prayer which has been prayed since 1886 to obtain help in the battle against the forces of darkness seems exceptionally appropriate at this time in the life of our beloved Church."

DEACON AJ GEDNEY ORDINATION

Deacon AJ Gedney will complete his seminarian studies this year and will be ordained by Bishop Iffert on Friday, June 3, 2022 at 6:00 p.m. with a reception at Covington Latin Reception Hall immediately following.

Fr. AJ Gedney's first Mass will be on Saturday, June 4 at 5:00 p.m. at St. Paul Church. A reception will follow at St. Barbara's Event Center. All St. Paul families are welcome to join in this celebration. Thank you for your support as we celebrate one of our own sons answering the call.

MARY'S PRO-LIFE BOOT CAMP

Calling all Catholic Teens 14-17 to PT: "Pro-Life Training." Mary's Pro-Life Boot Camp, a ministry of the Franciscan Daughters of Mary and their Special Forces team, engage and equip the next generation of Pro-Life Catholics. July 7-11, 2022 at St. Anne Retreat Center, Melbourne. Retreat style weekend, daily sacraments, hands on experience, national and local speakers, plenty of chow, family picnic at drop-off. Enlist online at www.prolifebootcamp.org by June 9. Registration: \$100, scholarships available. Questions/donate/volunteer: marysprolifebootcamp@gmail.com.

(Please stand)

Almighty ever-living God, who restore us to eternal life in the Resurrection of Christ, increase in us, we pray, the fruits of this paschal Sacrament and pour into our hearts the strength of this saving food.

Through Christ our Lord.

Amen.

The Lord be with you.

And with your Spirit.

May almighty God bless you, the Father and the Son and the Holy Spirit.

Amen.

Go in peace glorifying God by your life.

Thanks be to God.

Saint Michael the Archangel, defend us in battle; be our protection against the wickedness and snares of the devil. May God rebuke him, we humbly pray: and do thou, O Prince of the heavenly host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Alleluia! Alleluia!

HYMN TO JOY



1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and
2. Now the i - ron bars are bro - ken, Christ from death to
3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to



1. voic - es raise; Sing to God a hymn of glad - ness,
2. life is born, Glo - rious life, and life im - mor - tal,
3. God on high; Al - le - lu - ia to the Sav - ior,



1. Sing to God a hymn of praise. He who on the
2. On this res - ur - rec - tion morn; Christ has tri - umphed,
3. Who has won the vic - to - ry; Al - le - lu - ia



1. cross as Sav - ior For the world's sal - va - tion bled, Je - sus
2. and we con - quer By his might - y en - ter - prise, We with
3. to the Spir - it, Font of love and sanc - ti - ty; Al - le -



1. Christ, the King of Glo - ry, Now is ris - en from the dead.
2. him to life e - ter - nal By his res - ur - rec - tion rise.
3. lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

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Text: 87 87 D; Christopher Wordsworth, 1872, alt.

Music: Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

UPCOMING VIRTUS TRAINING CLASSES

- May 22 from 3-6PM: Cristo Rey, Fr. Luis Hall, Florence, KY (Spanish)
- June 2 from 9-11:30AM: Diocesan Curia, Bishop Howard Memorial Auditorium, Covington, KY
- June 2 from 6-8:30PM: Diocesan Curia, Bishop Howard Memorial Auditorium, Covington, KY

**CARE NET & FAMILIES FOR LIFE -
BABY BOTTLE CAMPAIGN**

Thanks to everyone who took a baby bottle. During this campaign, fill it with your change. Bottles are to be returned Father's Day weekend at any of the Masses. If you are donating by check, make it payable to Care Net Pregnancy Services of Northern Kentucky. In the memo, please write "Baby Bottle Campaign and St. Paul Church." Thank you for participating in this campaign to help Northern KY Care Net Pregnancy Services minister to women and men who are experiencing an unplanned pregnancy.



Point the camera on your smart device at the QR Code and then tap on the message that says "tap here to go to eservicepayments.com." The eservicepayments.com is the Diocese of Covington's website where you can donate securely online (via credit card, direct debit, or electronic funds transfer) or visit www.covdio.org. Be sure to identify St. Paul Church as your parish.



**2022 NORTHERN KENTUCKY
SUMMER FESTIVAL SCHEDULE**

<p>ST. GATHERINE OF SIENA JUNE 3: 7-11 PM JUNE 4: 5:30-11 PM 1803 N Ft. Thomas Ave., Fort Thomas stcatherineofsiena.org/events</p>	<p>ST. PAUL JUNE 10: 6-11 PM JUNE 11: 6-11 PM JUNE 12: 4-9 PM 7301 Dixie Highway, Florence stpaulnky.org</p>
<p>MARY, QUEEN OF HEAVEN JUNE 24: 6-11 PM JUNE 25: 5-11 PM JUNE 26: 3-8 PM 1150 Donaldson Highway, Erlanger www.mqhparish.com</p>	<p>ST. PIUS X JULY 15: 6-MIDNIGHT JULY 16: 6-MIDNIGHT JULY 17: 4-10 PM 348 Dudley Road, Edgewood www.nkybestfestival.com</p>
<p>IMMACULATE HEART OF MARY JULY 15: 6-MIDNIGHT JULY 16: 5-MIDNIGHT JULY 17: 4-10 PM 5876 Veterans Way, Burlington www.ihmfestival.com</p>	<p>ST. MARY OF THE ASSUMPTION AUG 12: 6-MIDNIGHT AUG 13: 5-11 PM 8246 East Main Street, Alexandria 859-635-4188</p>
<p>ST. JOSEPH - CRESCENT SPRINGS AUGUST 12: 6-MIDNIGHT AUGUST 13: 6-MIDNIGHT AUGUST 14: 3-9 PM 2470 Lorraine Court, Crescent Springs Facebook.com/StJosephSummerCelebration</p>	<p>ST. GECILIA SEPTEMBER 4, 6-MIDNIGHT SEPTEMBER 5, 4-MIDNIGHT SEPTEMBER 6, 1-9 PM 5313 Madison Pike, Independence saintceciliaparish.net</p>
<p>ST. BARBARA ROCKTOBERFEST SEPTEMBER 9: 6-MIDNIGHT SEPTEMBER 10: 5-MIDNIGHT SEPTEMBER 11: 2-7 PM 4042 Turkeyfoot Road, Erlanger Facebook.com/SaintBarbaraErlanger</p>	<p>ST. TIMOTHY OKTOBERFEST SEPTEMBER 16: 6-11 PM SEPTEMBER 17: 5:30-MIDNIGHT SEPTEMBER 18: 12:30-6 PM 10272 U.S. 42, Union saint-timothy.org</p>
<p>SAINT BENEDICT SEPTEMBER 23: 5-11 PM SEPTEMBER 24: 5-11 PM 338 East 16th Street Festival Chair 859-743-0223 stbenedict@zoomtown.com</p>	



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<https://saintpaulflorence.weshareonline.org/>
- 2 Set up your account.
- 3 Choose a payment option and customize your donation.



Contact our Customer Support Team at weshare@4lpi.com

GOD BLESS OUR STEWARDSHIP

May 16, 2022

\$10,956.46

COLLECTION	ENV	AMOUNT
Regular Collection	138	7,536.00
Loose		532.46
WeShare	57	2,888.00
Easter (Add'l)	2	29.00
Adopt A Student	2	860.00
St. Vincent de Paul	8	444.00
St. Paul School	1	25.00
Specified School Donation	1	50.00
DPAA 2021 Rebate (As of March 31)		\$92,040.67
DPAA 2021 Pledged (As of March 31)		\$179,610.67
DPAA 2021 Collected (As of March 31)		\$178,940.67
DPAA 2021 Goal		\$86,900.00
DPAA 2022 Goal		\$97,600.00

MASS SCHEDULE & SHUTTLE

SATURDAY, JUNE 11

MASS SCHEDULE & SHUTTLE SERVICE

Saturday Mass will be at 5:00 PM the weekend of the festival & shuttle service is available from Eagle Finance/Sims Furniture parking lot beginning at 4:30.

Festival Yard Signs

Festival yard signs are available in the Gathering Space or at the side entrance of the church. Please take a sign and place it in your yard or in a high traffic area close to your home. There are also date stickers available if you still have the sign from last year. We appreciate you advertising our festival. Please return the signs to church after the festival.



FESTIVAL SIGN UP

A festival chairperson will be in the courtyard after all Masses through the first of June for you to sign up to join in the festival fun by working a booth or assisting in anyway. The Festival Committee greatly appreciates all helping hands.

If you are unable to sign up after Mass, please feel free to contact the Festival Committee at festival@stpaulnky.org.

GRAND PRIZE & WHEELBARROW OF CHEER TICKETS

Grand Prize Raffle Tickets are \$25.00 with a Grand Prize up to \$20,000. Wheelbarrow tickets are \$5.00 for a chance to win a new wheelbarrow and all the cheer inside. Tickets will be available after Mass in the courtyard or may be purchased online at <https://saintpaulflorence.weshareonline.org/>.



SETUP & TEARDOWN

Festival setup begins Sunday, June 5, after 11:00 AM Mass and continues the following Monday through Thursday from approximately 6:00 PM to 9:00 PM. We will gather on Friday, June 10 at 9:00 AM to approximately 4:30 PM.

Festival teardown begins after close of the festival Sunday, June 12, at 9:00 PM and will continue Monday, June 13, at approximately 9:00 AM. Any questions, call June Cahill 859.630.1679. All help is appreciated!

GIFT CARDS NEEDED FOR PRIZES AT THE FESTIVAL

The Festival Committee is in need of gift cards to be used as prizes in the Gift Card Booth: \$25.00 gift cards for restaurants, gas, hardware stores, grocery stores, department stores, etc. The more variety we have to offer the winners the better. Please drop the gift cards off at the Parish Office or place them in the collection basket marked – Festival Gift Card Booth. If you have any questions, contact June Cahill—859-630-1679.



DONATIONS FOR THE SILENT AUCTION

Would you like to help out St Paul Festival? Donate to the Silent Auction! New or very gently used but clean items will be a great help! We are looking to make this our very best year. Items you find on clearance make a fine contribution. Groups: Bunko, Craft, Cricut, or any other are asked to get together and make up a basket. Ask your co-workers to pitch in and create something special for us. I would love to have anything you donate. **Large baskets are also needed.** Your donation can be left in the Gathering Space or give me, Judy Kidwell, a call at 859-393-5601 and I will pick it up or arrange to meet you to collect donations.



DISHES NEEDED

The Festival Committee is in need of dishes/glasses for the Dime Toss Booth. Please drop the dishes off at the Parish Office or bring them to Mass and place them in the marked container in the Gathering Space. If you have any questions, contact June Cahill at 859-630-1679.



2 LITER BOTTLES OF SOFT DRINK AND 32 OUNCE GATORADE / POWERADE NEEDED FOR THE FESTIVAL

The Festival Committee needs 2 liter bottles of soft drinks and 32 ounce Gatorade or Powerade bottles to be used as prizes at the festival. Any number or any kind will be helpful. Please bring the 2 liter bottles and 32 ounce Gatorade/Powerade to church and drop them in the marked containers in the Gathering Space or at the side door. Your contribution will be very much appreciated! If you have any questions, please contact June Cahill at 859-630-1679.





Bands

Swan - Friday starting at 7:00 PM
Karate Girls - Saturday starting at 7:00 PM
Marty Connor Band - Sunday starting at 4:00 PM

Food

KoC Holy Donuts
Pizza
The Grill
Kona Ice
Dreamy Whip Ice Cream

Judy's Fabulous Silent Auction

"Dailys" close one hour before the festival ends each night.

All other bidding closes on Sunday at 8:00 PM.

Games and Inflatables for Kids

St. Paul Parish Festival

June 10th 11th 12th
Fri. - 6-11 pm
Sat. - 6-11 pm
Sun. - 4-9 pm

Grand Prize Raffle

Grand Prize up to \$20,000
\$25.00 Per Ticket
Coupon on back good for use at Stephens Golf Center

Ducks for Sale!!!!

\$100 Per Duck
Name your duck
Nightly Big Race Winners:
Friday \$500
Saturday \$500
Sunday \$1,000

Wheelbarrow of Cheer

Win the wheelbarrow and the "cheer" inside, **\$500 value**
\$5.00 Per Ticket
\$5 off Buffalo Bob's coupon on back of ticket

Shuttle

Pick-ups from Sim's Furniture/Eagle Finance during all festival hours and for Mass on Saturday starting at 4:30 pm.

Games for Adults

YES! I would like to support St. Paul Parish Festival and have a chance to win!

To purchase a ticket(s) and/or send a donation, fill out voucher and return with payment to St. Paul Festival, P.O. Box 366, Florence, KY 41022 or drop in collection basket by May 31st. Your tickets will be mailed to you. We accept cash or check. You may also purchase tickets or make a donation online by going to <https://saintpaulflorence.weshareonline.org/>. If you have any questions, please contact Julie Pegg at 859-446-8432 or email jpegg81323@icloud.com.

Name: _____ Phone Number: _____

Address: _____ E-mail: _____

___ Ducky Downs Duck @ \$100 per duck = \$ _____

Duck Name: _____

___ Grand Prize Raffle Ticket(s) @ \$25 each = \$ _____

___ Wheelbarrow of Cheer Raffle Ticket(s) @ \$5 each = \$ _____

___ I am unable to attend, but I would like to make a donation to St. Paul Parish Festival. = \$ _____

TOTAL PAYMENT ENCLOSED TO ST. PAUL CHURCH \$ _____

___ I am including gift card(s) as a donation to St. Paul Parish Festival to be used in the Gift Card Booth.

___ Ticket(s) purchased as part of St. Paul School Contest. **Student Name:** _____

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