



Jesus said to his disciples: “The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you.” - Jn 14:26-27a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

## **CATHEDRAL OF SAINT PETER IN CHAINS**

**Sixth Sunday of Easter**  
**May 26, 2019**

**+PRAYER**

**Sunday Masses**

Sat 4:30pm  
 Sun 8:30am | 11:00am | 6:00pm

**Weekday Masses**

Mon-Fri 7:00am | 11:30am | 5:15pm  
 Sat 11:30am

**National Holiday Masses**

9:00am

**Holy Day Masses**

5:15pm Vigil + Weekday Mass  
 Times

**WEEKLY HIGHLIGHTS**

**Reconciliation**

Mon-Fri After the 7:00am Mass  
 12:00-12:30pm  
 4:30-5:00pm  
 Sat 12:00-3:00pm

**Eucharistic Adoration**

Fridays 12:00-5:00pm in the  
 Blessed Sacrament Chapel

**CONTACT INFORMATION**

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**HOLY MASS & INTENTIONS**

**Saturday, May 25, 2019 – St. Bede the Venerable, St. Gregory VII, & St. Mary Magdalene de’Pazzi (optional)**  
 Act 16:1-10; Jn 15:18-21  
 11:30 †Jose S. Jose **Father Alex Biryomumisho**

**Saturday, May 25, 2019 – Vigil for the Sixth Sunday of Easter**  
 Acts 15:1-2, 22-29; Rv 21:10-14, 22-23; Jn 14:23-29  
 4:30 †Nunzio Fiorito **Father Raymond Larger**

**Sunday, May 26, 2019 – Sixth Sunday of Easter**  
 Acts 15:1-2, 22-29; Rv 21:10-14, 22-23; Jn 14:23-29  
 8:30 †Dennis Seger **Father Raymond Larger**  
 11:00 Parishioners & Friends of the Cathedral **Father Raymond Larger**  
 6:00 Jim and Kathy Cress **Father Jan Schmidt**

**Monday, May 27, 2019 – St. Augustine of Canterbury (optional)**  
 Acts 16:11-15; Jn 15:26-16:4a  
 9:00 †Betty Staley & Jeff Zimmerman **Reverend Raymond Larger**

**Tuesday, May 28, 2019 – Easter Weekday**  
 Acts 16:22-34; Jn 16:5-11  
 7:00 †Beth Hampshire **Father James Bramlage**  
 11:30 †Susan & Tom Siemers **Father Raymond Larger**  
 5:15 Norma Erhardt **Father Raymond Larger**

**Wednesday, May 29, 2019 – Easter Weekday**  
 Acts 17:15, 22-18:1; Jn 16:12-15  
 7:00 †Lillian M. Carrigan **Bishop Joseph Binzer**  
 11:30 Reverend Rob Jack **Father James Bramlage**  
 5:15 Patti Weikert **Father Raymond Larger**

**Thursday, May 30, 2019 – Easter Weekday**  
 Acts 18:1-8; Jn 16:16-20  
 7:00 †Walter Volz **Bishop Joseph Binzer**  
 11:30 †Dorothy A. Broerman **Father Raymond Larger**  
 5:15 Tom & Dewey Broerman **Father James Bramlage**

**Friday, May 31, 2019 – The Visitation of the Blessed Virgin Mary**  
 Zep 3:14-18a OR Rom 12:9-16; Lk 1:39-56  
 7:00 Reverend David Endres **Bishop Joseph Binzer**  
 11:30 Deacon Christopher M. Komoroski **Father James Bramlage**  
 5:15 †Ruth Jackson-Bradford **Father Thomas Snodgrass**

**Saturday, June 1, 2019 – St. Justin, martyr**  
 Act 18:23-28; Jn 16:23b-28  
 11:30 Andrew Braun, Chelsea & Jasper Parr **Father James Bramlage**

**Saturday, June 1, 2019 – Vigil for the Ascension of the Lord**  
 Acts 1:1-11; Eph 1:17-23 OR Eph 4:1-13 OR 4:1-7, 11-13; Mk 16:15-20  
 4:30 Mary Kispert **Father Joseph Cardone**

**Sunday, June 2, 2019 – The Ascension of the Lord**  
 Acts 1:1-11; Eph 1:17-23 OR Eph 4:1-13 OR 4:1-7, 11-13; Mk 16:15-20  
 8:30 Friends & Benefactors of the Cathedral **Father James Bramlage**  
 11:00 Parishioners & Friends of the Cathedral **Father James Bramlage**  
 6:00 †Stephen Kapusz **Father Raymond Larger**

†Deceased

## RECTOR'S RAMBLINGS

Dear Parishioners and Visitors,

*With a rising tide seemingly supporting the acceptance of socialism in our country, something I simply do not understand we must become cognizant of its great dangers. I share with you another article ripe with wisdom from John Horvat II on the evil of socialism and its consequences. Please share with all who you know and love!*

## How Socialists Will Usher in a New Hell on Earth

By [John Horvat II](#)

Americans are a generous people ready to lend a hand to those in need. When God blesses us with prosperity, we naturally want to practice acts of charity to help the less fortunate. However, this charitable spirit is now threatened. There are those who hate this charity and desire to destroy the structures from which these material blessings flow. Indeed, we may face the coming hell of an America without charity. One might ask what kind of heartless person could be against helping the poor. How could such people exert enough power in America to extinguish the light of charity?

### **"I Don't Believe in Charities"**

The answer comes from an anecdote of a popular political figure who spoke at a United Way charity benefit dinner many years ago. "I don't believe in charities," he said gruffly, adding that he did not "believe in the fundamental concepts on which charities are based and contend[s] that government, rather than charity organizations, should take over responsibility for charity programs." The outspoken figure was then-Mayor Bernie Sanders, an avowed socialist. The comment was quoted in a 1981 [New York Times article](#) that recently resurfaced. As the ranks of socialist politicians are increasing, ideas like this one now blanket the nation and are gaining some traction. Some might object that it seems exaggerated to link the comment of Bernie Sanders to the demise of charity in America. The Vermont senator is known for his outspokenness that may not always reflect socialist thought. However, socialists do not "believe in the fundamental concepts on which charities are based." By their toxic ideology, they are the natural enemies of private charity, and above all Christian charity. Thus, we do well to fear the terrible specter of a socialist America without charity.

### **No Such Thing as Socialist Charity**

Indeed, socialist charity is an oxymoron. Most socialists hold that charity is a capitalist structure used to keep the poor downtrodden. Socialist literature is hostile to charity. Ironically, the greater the charity, the greater is the hostility since they do not want charity to solve social problems. They want the government to take control. "Seize the charities!" writes [Patrick Stall on the radical Jacobin website](#). "Private charity will never cure capitalism's ills." There are three reasons why socialists hate charity.

### **A Toxic Egalitarian Ideology**

First, socialists hate charity because their egalitarian ideology demands economic equality above all things. To them, all inequality is unjust. Charity will always participate in this injustice since there can be no charity when everyone is equal. When someone aids another, it presupposes that one person has more than another. Worse yet, this person has excessive wealth that might be given without harming his or her fortune. Thus, superfluous wealth, inherited wealth, and accumulated wealth are hateful because they represent an unjust system of excess that exploits the worker and facilitates inequality ... and charity. This is why socialists seek state ownership or regulation of the means of production. It is better to refuse the goodwill of the rich than perpetuate this system. It is better to overtax the rich and allow the government to redistribute these "ill-gotten" funds than to allow the rich to give them freely.

### **The Humiliation of Receiving**

Socialists also hate charity because it creates receivers of aid. Socialists hate the idea of contingency. They cannot bear the idea of people accepting gifts from others because they believe the needy are always victims of injustice. The poor can never be the victims of misfortunes, disasters, or their vices. Thus, socialists believe charity humiliates the poor who are forced to ask for what is rightfully theirs. Private charity perpetuates the structures of poverty. The poor must demand the fruits of another's success as a right not as a gift. Moreover, the nature of charity creates another injustice in that it distributes wealth to the poor unequally. Those who receive support must "humiliate" themselves by asking for aid conditioned by the decision of the givers who give as they will. Rather than favor a system in which the needy are dependent on the wealthy, even if the benefits the poor receive from the rich are better, socialists prefer to construct huge government programs to distribute equally scarce tax dollars.

## RECTOR'S RAMBLINGS CONTINUED

**Socialists Hate Social Harmony**

Finally, socialists hate the idea of charity because it undermines their concept of history as class struggle. The socialists do not want the harmony of the social classes but want to pit one class against another as a means of bringing about major social change. Their system presupposes and desires class strife. To do this, they must break any [links between the social classes](#), especially those of charity. Normally, the rich and poor live separate lives with little contact between them. Charity manages to unite rich with poor by creating bonds of affection. The rich extend compassion to the poor whom they seek to help. The poor on their part respond with gratitude to those who help them. These rich personal relationships have historically united the social classes that would otherwise be divided. Socialists hate these mutual relationships and prefer the cold machinery of the state. Consistent with their class struggle philosophies, socialists desire to create disharmony. By using the power of the state to distribute wealth, socialism destroys the bonds of charity and replaces them with resentment. The rich resent being overtaxed and forced to help the poor. The poor see government assistance as entitlements and thus have no gratitude. This attitude breeds resentment when there are not enough benefits—as often happens. This resentment on both sides facilitates the class struggle that will bring about further socialist change.

**An Incapacity to Understand Charity**

All these are natural reasons why socialists hate charity; they are based on a misguided and distorted vision of the world. However, the greatest obstacle to the socialist acceptance of the concept of charity is much more spiritual and theological. From their limited materialist perspective, socialists cannot understand true charity. They cannot grasp the enormous scope and efficacy of Christian charity. They only believe in power and self-interest; they cannot admit an order in which people might freely help one another for a higher cause. Socialists do not think of helping their neighbors since they do not recognize others as neighbors but only equal comrades. They erroneously think that only cold, brutal state systems can ensure the proper distribution of wealth—although they usually distribute corruption and misery as well.

**The True Nature of Charity**

The Church teaches that [charity](#) is that habit that disposes us to love God above all things and love our neighbors as ourselves for the love of God. Thus, we who gratuitously receive blessings from God become capable of gratuitously giving to others without expecting anything in return. By grace, we overcome our selfishness and our repugnance of suffering to help others. We become capable of deeds that are beyond our fallen human nature. This action multiplies our capacity for giving, and in doing so it allows us to achieve things that are admirable, heroic, and sublime. This explains the incredible accomplishments of the saints and heroes who performed marvelous deeds and transformed society. This spirit of charity gave rise to Christian civilization. [Ancient pagan culture nor even today's neo-pagan culture](#) has been or is able to practice charity to the high degree achieved by the Church. This is due to the limitations of defective first principles that do not recognize our human dignity as endowed with an immortal soul. There is no greater social unity than that produced by Christian charity which perfects the practice of justice and allows us to put the greater good over the lesser. It serves to quell the desire for personal gain and disordered passions. The practice of Christian charity creates a true union of heart and mind as all is directed toward the love of God, the source of all Good. Thus, we see our neighbors as brothers and sisters in Christ and not as faceless wards of the State.

**A Hell on Earth**

The socialist worldview could not be more contrary. Socialists deny any contingency on God and his Providence and embrace the state completely. A socialist society is a materialistic society without a higher purpose or meaning. Since the structure of society determines individual conduct, there can be no moral responsibility for one's acts—including infanticide. Since the primary injustice is inequality, society is doomed to an eternal class struggle against the natural accumulation of property. Such an immoral society built on resentment is a hell on earth—and this happens whenever socialism is fully implemented. Thus, the rise of socialism in America today represents a grave danger to the America we know and love. The rhetoric of socialist politicians must not deceive us. Wherever socialism rules, charity is suppressed. Should socialism triumph in America, we will then see the establishment of a cruel and savage hell without charity.

*Prayer is what we must be about in these days to come and action at the voting booth in 2020!*

*Easter Joy and Blessings,*



*Fr. Jan*

COMMUNITY NEWS



Our annual baby bottle campaign is underway. We ask that you take an empty baby bottle from any of the Masses, fill it with your spare change or any donation you can give, and return the baby bottle on Father's Day weekend. The proceeds go to the Old Saint Mary Pregnancy Center in Over-the-Rhine. Your generosity can help a struggling mother to choose life!

**TAKE ACTION!**



H.R. 962, also known as the Born-Alive Abortion Survivors Protection Act, is currently being blocked for a vote in our national legislature. In order to force a vote on the bill via a discharge petition, we need 19 more house representatives to sign the Act. The USCCB has asked that we begin a grassroots effort to have people call and email our respective legislatures to either thank them for signing the bill or to ask them to sign the bill. Tell Congress "Enough" Our U.S. Representatives need to hear from us. Sometimes, babies are born alive during an attempted abortion. Some of these babies are then left alone to die, or even killed. We need stronger laws to protect babies like these from infanticide. Please contact your Representative, and ask them to sign the discharge petition for the Born Alive Abortion Survivors Protection Act. Text ALIVE to 50457 or visit [www.babiesbornalive.com](http://www.babiesbornalive.com) to send your message in under two minutes!



The good news is, we are within \$500 of reaching our 2019 CMA parish goal of \$10,532! The bad news is, only 8% of our parishioners have participated. Can you imagine what we could accomplish if 100% of us, or even 50% of us participated in contributing to this important pledge drive? Please prayerfully consider making a pledge. To learn more visit [catholicappeal.info](http://catholicappeal.info).



A rare recreation of this masterpiece is on display here at the Cathedral for a limited time. The Pieta is located in the baptistery, to the right of the main altar and opposite the Blessed Sacrament Chapel. Public viewing is available Monday through Friday from 6:30am - 6:00pm, Saturday from 10:00am - 6:00pm and on Sundays during Mass times (8:30am, 11:00am & 6:00pm). Please visit us to take in this brilliant work of art. We need your help to keep the Pieta here at the cathedral on a permanent basis. Please contact Ed Birck, Business Manager, to find out more - [ebirck@cathedralaoc.org](mailto:ebirck@cathedralaoc.org) or 513.421.5354 x4016.

CATHOLIC SPEAKERS PRESENT  
CATHOLIC ORDER OF FORESTERS  
PRESENT  
**CINCINNATI MEN'S CONFERENCE**  
SATURDAY  
**JUNE 15<sup>TH</sup> 2019**  
ST. MAXIMILIAN KOLBE PARISH  
IN LIBERTY TOWNSHIP  
8:15 AM TO 2:15 PM - DOORS OPEN @ 8:15 AM

FEATURED SPEAKERS:

- MAJOR LEAGUE BASEBALL COACH  
**RICH DONNELLY**
- NFL ALUMNUS  
**MATT BIRK**  
*Superbowl Champ*
- HOST OF PEACING GRACE  
**FR. LEO PATALINGHUG**  
*Chief & EWTN Personality*

2019 Theme  
**BEING A FAMILY MAN!**  
Join us to celebrate faith and family on Father's Day Weekend 2019

All are welcome to attend, no matter the status of your faith journey.

**MINISTRIES**

<b>Baptism Preparation for Infants &amp; Children</b>	
Deacon Trimpe	ext 4026
<b>Eucharistic Adoration</b>	
Bob Harpenau	ext 4017
<b>Liturgical Ministries</b>	
Deacon Trimpe	ext 4026
<b>Finance Commission</b>	
Ed Birck	ext 4016
<b>Pastoral Council</b>	
Fr. Jan Schmidt	ext 2655
<b>ProLife Group</b>	
Stephanie Ramsey	ext 4010
<b>Rite of Christian Initiation of Adults</b>	
Debbie Birck	ext 4015
<b>Sacristans/Altar Setup</b>	
Bob Harpenau	ext 4017
<b>St. Vincent de Paul (Helping the Poor)</b>	
Mike Schwarz	513-260-2270
<b>Ushers &amp; Greeters</b>	
Bob Harpenau	ext 4017
<b>Vocations</b>	
Fr. Dan Schmitmeyer	513-421-3131 ext 2890
<b>Welcome New Parishioners</b>	
Stephanie Ramsey	ext 4010

**MINISTERS FOR JUNE 1/JUNE 2**

<b>Saturday Vigil, 4:30pm</b>	Hengehold Family, Servers	Ray Cappel & Ramon Ruiz de Luzuriaga, Readers	Nick Ciafardini, Leticia Ruiz de Luzuriaga & Joseph Schoner EM
<b>Sunday, 8:30am</b>	Arnold Tepe, Servers	Charlie Buckingham & Natalie Ritchey, Readers	Barb Smurda, Deacon Trimpe & Tom Elias, EMs
<b>Sunday, 11:00am</b>	Schwarz & Murphy Families, Servers	Mike Schwarz & Samantha Asmah, Readers	Don Buecker, Deacon Trimpe, Liliana Kimmet, Troy Reynolds & Lucy Munro, EMs
<b>Sunday, 6:00pm</b>	David Hildebrand, Jr., Charlie Santoleri & Louis Santoleri, Servers	Pat Basye & Joel Lam, Readers	David Hildebrand, Deacon Wagner, & Becky Milostan, EMs



On this Memorial Day, we pray for those who courageously laid down their lives for the cause of freedom. May the examples of their sacrifice inspire in us the selfless love of Your Son, our Lord Jesus Christ. Bless the families of our fallen troops, and fill their homes and their lives with Your strength and peace.

Before you begin your online shopping, use the link below and a percentage of your purchase will help support the Cathedral!  
<https://smile.amazon.com/ch/31-0537508>



Let us pray for those in our parish who are sick or in need of prayer ...

*Divine Healer, God of Wholeness, we place our parishioners in your hands; we ask for healing, but also for acceptance of their situation and of your holy plan. Help them and us to embrace whatever you have in mind for them. Support them in their anxieties, fears, pains, and the frustrations of their situation. Support them with the strength of the Holy Spirit. We ask this in the name of Jesus, compassionate healer of those in need of health and hope. Amen.*

Prayer requests can be made one of two ways: fill out the "prayer request" form on our website or call the Cathedral Secretary.

**MAY 2019 INTENTIONS OF THE HOLY FATHER**

That the Church in Africa, through the commitment of its members, may be the seed of unity among her peoples and a sign of hope for this continent.

## PARISH CALENDAR FOR MAY 25 – JUNE 2

### Saturday, May 25

<b>11:30am</b>	<b>Mass</b>	<b>Blessed Sacrament Chapel</b>
12:00pm	Reconciliation	Blessed Sacrament Chapel
<b>4:30pm</b>	<b>Vigil Mass</b>	<b>Church</b>

### Sunday, May 26 – Collection for the Poor at all Masses

<b>8:30am</b>	<b>Mass</b>	<b>Church</b>
9:30am	Donut Sunday	Narthex/Plaza
<b>11:00am</b>	<b>Mass with Choir</b>	<b>Church</b>
12:00pm	Donut Sunday	Narthex/Plaza
<b>6:00pm</b>	<b>Mass</b>	<b>Church</b>



### Monday, May 27 – Memorial Day (Parish Office Closed)

<b>9:00am</b>	<b>Mass</b>	<b>Blessed Sacrament Chapel</b>
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### Tuesday, May 28

<b>7:00am</b>	<b>Mass</b>	<b>Blessed Sacrament Chapel</b>
<b>11:30am</b>	<b>Mass</b>	<b>Blessed Sacrament Chapel</b>
12:00pm	Reconciliation	Blessed Sacrament Chapel
4:30pm	Reconciliation	Blessed Sacrament Chapel
<b>5:15pm</b>	<b>Mass</b>	<b>Blessed Sacrament Chapel</b>

### Wednesday, May 29

<b>7:00am</b>	<b>Mass</b>	<b>Blessed Sacrament Chapel</b>
<b>11:30am</b>	<b>Mass</b>	<b>Blessed Sacrament Chapel</b>
12:00pm	Reconciliation	Blessed Sacrament Chapel
4:30pm	Reconciliation	Blessed Sacrament Chapel
<b>5:15pm</b>	<b>Mass</b>	<b>Church</b>
6:15pm	Fr. Bill's AA Meeting	Undercroft

### Thursday, May 30

<b>7:00am</b>	<b>Mass</b>	<b>Blessed Sacrament Chapel</b>
<b>11:30am</b>	<b>Mass</b>	<b>Blessed Sacrament Chapel</b>
12:00pm	Reconciliation	Blessed Sacrament Chapel
4:30pm	Reconciliation	Blessed Sacrament Chapel
<b>5:15pm</b>	<b>Mass</b>	<b>Blessed Sacrament Chapel</b>

### Friday, May 31

<b>7:00am</b>	<b>Mass</b>	<b>Blessed Sacrament Chapel</b>
<b>11:30am</b>	<b>Mass</b>	<b>Blessed Sacrament Chapel</b>
12:00pm	Exposition of the Blessed Sacrament	Blessed Sacrament Chapel
12:00pm	Reconciliation	Blessed Sacrament Chapel
4:30pm	Reconciliation	Blessed Sacrament Chapel
5:00pm	Benediction	Blessed Sacrament Chapel
<b>5:15pm</b>	<b>Mass</b>	<b>Blessed Sacrament Chapel</b>

### Saturday, June 1

<b>11:30am</b>	<b>Mass</b>	<b>Blessed Sacrament Chapel</b>
12:00pm	Reconciliation <b>(12-1:30pm ONLY)</b>	Blessed Sacrament Chapel
<b>4:30pm</b>	<b>Vigil Mass</b>	<b>Church</b>

### Sunday, June 2

<b>8:30am</b>	<b>Mass</b>	<b>Church</b>
<b>11:00am</b>	<b>Mass with Choir</b>	<b>Church</b>
5:00pm	Simoneau Baptism	Church
<b>6:00pm</b>	<b>Mass</b>	<b>Church</b>

## STEWARDSHIP OF TREASURER

*The Sunday Collection was \$2,587.57. Thank you for your generosity!*

*Would you like to remember St. Peter in Chains in your will? It is one way of saying thank you for the many things for which you have been blessed.*

## FRIENDS OF THE CATHEDRAL

We invite you to join hundreds of others who want to help preserve the Cathedral of St. Peter in Chains as one of the great treasures of the Archdiocese of Cincinnati. Your contribution of \$25 or more entitles you to membership in the *Friends of the Cathedral*.

## ARCHBISHOP KARL J. ALTER SOCIETY

You are invited to become a member of the Archbishop Karl J. Alter Society by contributing an annual gift of \$1,000 or more. All contributions help to insure the preservation of the Cathedral of St. Peter in Chains, one of the finest examples of Greek revival architecture and the second oldest cathedral in continuous use as a cathedral in the United States.

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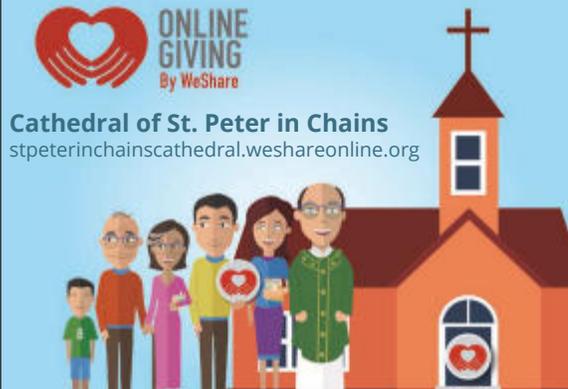
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