

**ST. MARY**  
ROMAN CATHOLIC CHURCH  
STAR CITY

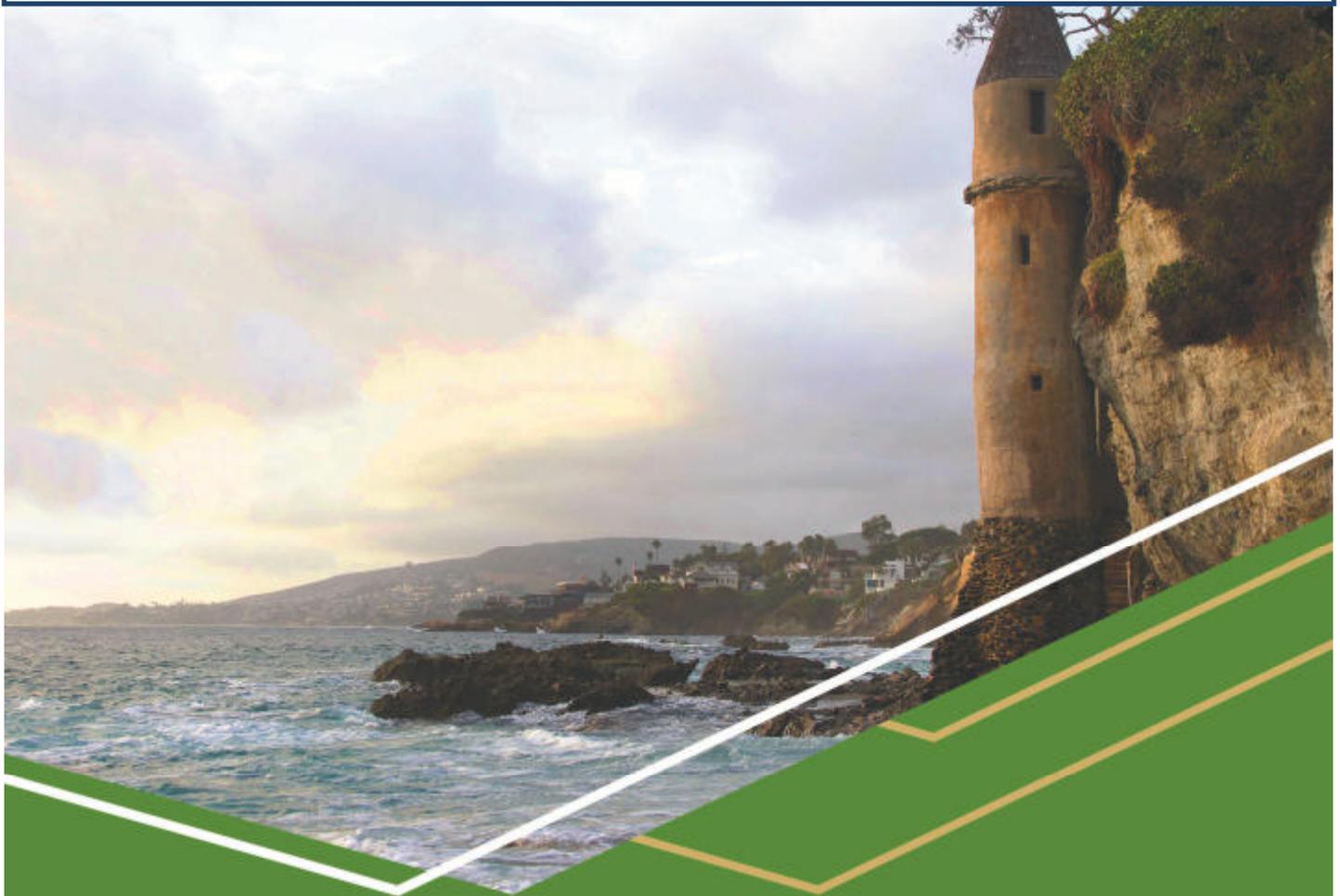
3346 University Ave. Morgantown, WV 26505 • 304-599-3747

June 20, 2021 • 12th Sunday in Ordinary Time

**Mass Times: Saturday, 6:00pm, Sunday, 8:30am, 11:00am, en español a la 1:00pm**

**Daily Mass\*: Mon. 6:30pm, Tue.-Thur. 9:00am** \*please see schedule inside for any changes or cancellations.

Radio broadcast at 8:30am on 1300AM WCLG & 92.1FM, and TuneIn channel Morgan 92.1



## 12<sup>th</sup> SUNDAY IN ORDINARY TIME

He woke up, rebuked the wind, and said to the sea,  
“Quiet! Be still!” The wind ceased and there was great  
calm. Then he asked them, “Why are you terrified? Do  
you not yet have faith?” - Mk 4:39-40



[www.stmarystarcity.com](http://www.stmarystarcity.com)



Saint Mary Roman Catholic Church, Star City—JOIN us

## St. Mary Parish

### **Pastor**

John P. McDonough  
papajohnwv@msn.com

### **Rectory**

304-225-0506

### **Parish Office**

#### **Address:**

3346 University Ave  
Morgantown, WV 26505

#### **Office Hours:**

Monday-Friday 9:30am-4:30pm  
Closed Holy Days  
& some Public Holidays

#### **Office Staff**

Brenda DeVito  
Theresa DeMasters

#### **Phone**

304-599-3747 / 304-599-1996

#### **Email**

stmaryschurch@comcast.net

#### **Website**

www.stmarystarcity.com

### **Mausoleum Accounts & Management**

Angela Merinar 304-841-2101  
angelamerinar@gmail.com

### **Maintenance & Facility Management**

Jonny Petak

### **Faith Formation & Youth Ministry**

Nancy Ferrari  
nickliz@aol.com

### **Music & Liturgical Ministries Coordinator**

TamI Alexander 304-698-7625  
tamialexander@gmail.com  
stmarystarcitymusic@gmail.com

### **Hispanic Ministries**

Maria Garcia 304-685-7595  
stmaryhispanicministry@gmail.com

Tommy Mullenex 304-777-8876  
tommymullenex@yahoo.com

### **St. Ursula Food Pantry & Outreach**

Sr. Rachel Blais, S.C.

#### **Phone**

304-599-3822

#### **Email**

stursulafoodpantryoutreach@comcast.net

### **St. Francis de Sales Central School**

304-291-5070

### **Prayer Requests**

Barbara Fedikovich 304-599-3910  
Rena Cyphert 304-599-6642



## Are you registered in the Parish?

Registering in a parish is a declaration of your desire to be part of a Catholic community and to make a commitment to the life of the parish family.

Clearly stating your Catholic commitment in all its dimensions brings many advantages, recognition, and responsibility.

At St. Mary Roman Catholic Church, our policy, is that you must be registered and participating in Sunday Mass regularly before a baptism can take place, or for the initial meeting with the pastor in the case

of marriage.

Regular attendance is also required for adults who are asked to be a godparent or sponsor at another parish, in order that a letter can be sent stating that they are a practicing Catholic and a registered member of a parish faith community.

Even though you may have attended Mass here for months, or even years, we would like for you to be registered.

Please pick up a registration form at the church or parish office, or register online at [stmarystarcity.com](http://stmarystarcity.com)  
For more information, call the parish office at 304-599-3747.

## Sacraments

**Baptism:** (Birth – Age 7) Parents are required to participate in a preparation program before the celebration of Baptism. Parents must be registered and attending Sunday Mass regularly. Please contact the parish office for information.

**Reconciliation:** 30 minutes prior to each daily Mass

**Order of Christian Initiation:** Children 7-14 years of age, and Children 15 years of age and older & Adults— *The Order of Christian Initiation*, RCIA please contact Please contact the parish office for information

**Marriage:** Engaged couples planning to marry at St. Mary Church should be practicing Catholics, participating in Sunday Eucharist regularly. Also, they must participate in a Marriage Preparation Program. Call the Parish Office for information. At least **six months notice** is required. *No date for a wedding will be set over the phone.*

**Holy Communion to the Sick and Homebound:** When a parishioner is confined to home or hospital because of illness or advanced age, call the Parish Office. We will be happy to make arrangements to bring Holy Communion.

**Anointing of the Sick:** Upon request and communally as scheduled

### **Bulletin Deadline:**

**Tuesday@Noon**, email or written copy please,  
no bulletin announcements will be taken over the phone

**Email:** stmaryschurch@comcast.net

**Subject line:** attn: Bulletin, and include topic of announcement

## Spirituality of the Readings – Parental Pains



In the First Reading we get to hear the story of creation told by God himself.

He tells it to the “prophet” Job, who is in great pain.\* People often think that God in the Old Testament is fierce and harsh, but here we find God described as a mother giving birth.

He tells Job that the sea came forth from God's womb! And he says that he took the clouds and wove them into swaddling clothes for baby

ocean and then made the clouds into garments.

The infant sea turns out to be a wild child, however. God has to make some parental rules, as when a mother or father says “no throwing the ball inside the house. Go play outside.” It is as if God says to the ocean, “you may have all your wild fun in your own space, but you may not cross onto the dry land. Now mind me.”

The reason God speaks with such maternal care is because he is faced with Job, an individual who has lost hope. God had long delayed answering Job's prayers, it is true, had let Job's immense losses go on for a very long time. Now, at last, he tries to soften Job's despair. “Weren't you present when I lavished such love on everything I created?” he asks. “Don't you remember my love? Don't you trust it?”

In the lines of scripture that follow the ones included in our reading, Job sees how wrong his depression had been, how God's infinite love had been there all along. Apparently God's delay was needed in order to strengthen Job's faith and trust. Maybe real surrender to grace happens this way.

For its part, the Gospel shows Jesus using the same manner of love on the disciples in the boat. He too takes his time giving them help. He lets the winds and waves nearly engulf their boat while he is busy snoozing in the back. To borrow words from the Responsorial Psalm, the heaving boat and its men ...

sank to the depths;

their hearts melted away in their plight.

How could Jesus snore through this? The men shake him into consciousness and he does finally calm the waves. The disciples must have looked like scared children as they tried to regain their melted hearts and their dignity.

Then Jesus revealed his plan, or at least hinted at it. “Do you not yet have faith?” he asked. Strange question. But just like God with Job, Jesus is using tough love to invite their faith to go deeper. “Don't you remember that God's love is all around you, and in fact is now riding right next to you in this boat?”

Why are Jesus and God so bent on inducing faith and trust in us?

Because faith and trust are openings that allow God's love to come into us. He cares enough about us to allow pain and sorrow to find us and to stretch us and to open doors to a deeper relation with him.

Our Lord does not cause the pain and sorrow, but allows it. And lets it stretch us and even to stretch himself. He joins us, and invites us to join him in the saving, widening power of reversal: instead of only happy, painless living, we are allowed to take part in human form in this life of God.

John Foley, SJ

\* Some people want to pronounce this prophet's name in the same way Steve Jobs said his: rhyming with what many of us pursue to earn a living. But this is a Hebrew prophet, and it rhymes with “oh.” Job's. Jobs!

## Giving Summary

### Sunday Offering

\$7,813.00

### Online Giving

\$1,596.35

Attendance: 284

For ease of accounting, **separate checks are preferred** for all donations to different collections and purposes, including special collections, Mass intentions, memorials, and donations to different funds e.g. Trust Fund for the Poor, Debt Reduction, etc. Thank you for your help!

### Recent/Upcoming Special Collections

**6/20**— Solidarity Fund for the Church in Africa



 **DONATE TODAY**

### **GIVE ONLINE!**

by clicking on the image on our website  
[www.stmarystarcity.com](http://www.stmarystarcity.com).

## THIS WEEK'S CELEBRATION OF THE EUCHARIST

### June 20, 12th Sunday in Ordinary Time

Saturday, 6:00pm Denis Blais  
 Sunday, 8:30am Anna Mae Lucci  
 Sunday, 11:00am For the People  
 Domingo, 1pm Por la comunidad de la Parroquia

Monday 6/21 6:30pm	St. Aloysius Gonzaga Denis Blais
Tuesday 6/22 9:00am	Sts. John Fisher & Thomas More Elizabeth Barata
Wednesday 6/23 9:00am	Weekday in Ordinary Time Bill Laing
Thursday 6/24 9:00am	The Nativity of St. John the Baptist For the People

In the event of Closing of school due to inclement weather, there will be no Daily Mass or Prayer Service.

**\*In the event of a funeral, morning Mass will be cancelled\***

### June 27, 13th Sunday in Ordinary Time

Saturday, 6:00pm For the People  
 Sunday, 8:30am Abraham Lucci  
 Sunday, 11:00am Lois Sanetrik & Mary Ann Dolinar  
 Domingo, 1pm Por la comunidad de la Parroquia



**The Bread and Tabernacle Candle**  
 the week of June 20th are in memory  
 of **George & Ada Bucklew**  
 from Mary & Jeff Mihallik.

### Sacrament of Reconciliation (Confession)

30 minutes prior to each Daily Mass  
 Saturdays from 5-5:40pm as scheduled  
 (Mon: 6:00pm, Tue.-Thur: 8:30am)  
 \*times may change based on any changes to the  
 weekly Mass schedule



We have Hearing Assistance Devices available for use during Mass. If you would like one, please ask an Usher.

**Al-Anon** (for those affected by someone else's drinking) meets every Thursday at noon at St. Mary Church. Information: call 1-888-425-2666 or [WSO@al-anon.org](mailto:WSO@al-anon.org)

**NA Meetings** St. Mary Church, Star City  
 Tuesdays-6:30pm, Sundays-1pm  
**To find other meetings near you,** visit  
<https://www.na.org/meetingsearch/>



**Memorial Donations** for Bread and the Tabernacle candle are **being accepted for the year 2021.** The requested donation is \$40. Please call the Parish Office if you are interested, 304-599-3747.

## THIS WEEK AT ST. MARY

### Sunday, June 20

1:00pm NA Meeting

### Monday, June 21

7:00-9:00pm Boy Scouts—Pavilion

### Tuesday, June 22

6:30pm NA Meeting—Peace Hall

### Thursday, June 24 –Nativity of St. John the Baptist

12:00pm Al-Anon

5:30pm Spanish Mass Music Rehearsal—L/L

### Saturday, June 26

5:00-5:40pm Reconciliation

### Sunday, June 27

1:00pm NA Meeting

## Calling all Ministry Volunteers! For each Mass, we need:

3 Altar Servers  
 2 Eucharistic Ministers  
 1 Lector

And all the Ushers we can muster!

Please log onto the Ministry Scheduler app or website to sign up for weekends you wish to serve!

Use the sign in book when you get to Mass, or feel free to sign up for any open spots.

Upcoming trainings will be listed in the bulletin

We appreciate your help!



## The prayer ministry is seeking additional volunteers.

Please contact the Parish Office if you are interested.



**Mass intentions are still being accepted for 2021. We have many weekday and weekend Masses**

**still to fill.** The suggested donation is \$20 for a weekend, \$10 for a weekday. Please call the Parish Office if interested, 304-599-3747.

Please note that any Masses cancelled due to unforeseen circumstances such as a global pandemic, inclement weather, or a funeral, will be moved to the next available 'like' date and time e.g., Daily Mass on Tuesday moved to another Tuesday, 8:30 Sunday Mass moved to another 8:30, as available.

# Happy Father's Day to the Fathers in Our Lives

We give our thanks, Creator God, for the fathers in our lives.

Fatherhood does not come with a manual, and reality teaches us that some fathers excel while others fail. We ask for Your blessings for them all and forgiveness where it is needed.

This Father's Day we remember the many sacrifices fathers make for their children and families, and the ways--both big and small--they lift children to achieve dreams thought beyond reach.

So too, we remember all those who have helped fill the void when fathers pass early or are absent; grandfathers and uncles, brothers and cousins, teachers, pastors and coaches and the women of our families.

For those who are fathers, we ask for wisdom and humility in the face of the task of parenting. Give them the strength to do well by their children and by You.

In Your Holy name, O God, we pray.

Amen.

- Rev. Chuck Currie



**St. Ursula Food Pantry needs:**  
**\*\* Cereal and Condiments\*\***  
 (ketchup, mustard, mayonnaise etc.)

**Baby & Toddler Program needs: \*Baby Wash & Shampoo**

**Thank you to everyone who donated to the sharing garden!**  
 All your donations of supplies, seeds, and funds are super appreciated.



St. Ursula Food Pantry and Outreach is looking for donations of a couple specific items for food pantry operations:

**\*An iPhone 8 or greater** (new or used)

**\*2- six foot metal step ladders**

If you would like to donate one of these things, or contribute to the cost, please contact St. Ursula, 304-599-3822



**flocknote**

Please **TTJ** (text-to-join) our Flocknote network. **Text the**

**word "starcity" to 84576**

**or connect with us online at:**

**StMaryStarCity.flocknote.com**



**FAITH FORMATION DIRECTOR**

**Position Opening**

St. Mary Church is seeking a vibrant individual to coordinate formation programs, enable the gifts of the faithful, and to engage our youth to live a life of faith. We are located in Morgantown, WV, home of West Virginia University. Our parishioners are ethnically diverse. Our people have a deep love for celebrating Mass, gathering for fellowship, opportunities for adult formation and growth and for mission to the least of these. If interested please submit a letter of interest and resumé by June 30, 2021. For the full job description and responsibilities, please see p. 6



**St. Mary Church Ruby Read Box,**

**Take a Book, Leave a Book.** You do not have to leave a book to take a book, feel free to do one or the other, or both. This box is for leisure reading materials only, please no textbooks.

**WVU LAW**  
 Immigration Law Clinic

Sabe que hacer si Ud. es cuestionado por la policía? La WVU Clínica

de Inmigración ha preparado este vídeo para informarle de sus derechos. El vídeo también explica como Ud. puede registrarse para recibir ayuda de la Clínica en el caso que Ud. sea cuestionado por la policía. <https://www.youtube.com/watch?v=mCibfcbPLe8>  
 Call: 304-293-7249

**If you, or any parishioner you know, are sick or homebound and would like a visit from Fr. John, please contact the Parish Office 304-599-3747**



### St. Francis de Sales Central Catholic School Parents:

You may drop off or mail your **Tuition Subsidy Verification Form** to the St. Mary Parish Office. Fr. John will review and sign it, and we will give you a call when it can be picked up, or you may include a self-addressed, stamped envelope, and we will mail it back to you. Thank you!  
The school must have your form by June 30.

### Job Openings at St. Francis de Sales Central Catholic School

We are currently seeking qualified applicants for the **Middle School Religion Teacher** and **Custodian/Janitor** positions at SFdSCCS. Both are full-time positions. If you are interested in applying, please visit our school website at [stfrancismorgantown.com](http://stfrancismorgantown.com), click on the "About" tab, then select "Employment" to learn more about the positions. All interested applicants should send a cover letter, resume, and 3 letters of reference to Principal Moore at [amoore@sfccs.org](mailto:amoore@sfccs.org) or mail/deliver to his attention at St. Francis de Sales Central Catholic School, 41 Guthrie Lane, Morgantown, WV 26508. Call or email if you have questions or need additional information.

**Donations for St. Ursula Food Pantry and Outreach** may be **placed in** the labeled bins in **the church**, or **dropped off in the baskets in the CFC entry.**



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Local  
Business.**



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## Faith Formation Director

### Job Summary:

Progressive parish of 600 families is seeking a vibrant individual to coordinate formation programs, enable the gifts of the faithful, and to engage our youth to live a life of faith. We are located in Morgantown, WV, home of West Virginia University. Our parishioners are ethnically diverse. Our people have a deep love for celebrating Mass, gathering for fellowship, opportunities for adult formation and growth and for mission to the least of these. The position is full-time and reports to the Pastor.

### Responsibilities & Duties:

Coordinates and manages all Faith Formation ministries and volunteers including, but not limited to: Religious Education (PK-5th), Youth Ministry (Middle and High School), Children's Liturgy of the Word and Vacation Bible School; sacramental preparation program for Baptism, First Reconciliation, First Communion, Confirmation, Christian Initiation for adults and children (RCIA); and helps facilitate adult faith formation. The Faith Formation Director is also the Safe Environment Coordinator for the parish.

### Qualifications and Skills:

BA in Theology/Religious Education or related educational field  
Excellent organizational, supervisory and leadership skills  
Excellent verbal and written communication and interpersonal skills  
Works well in collaborative efforts with other parish ministers  
Seeks ongoing educational opportunities to keep current on trends in catechetical ministry  
Excellent computer skills including the use of Microsoft Office and communication via social media  
Fluency in Spanish is beneficial but not required

### Salary & Benefits

Health, vision, dental, participation in 403B plan, paid vacation and personal days, and education stipend.

If interested please submit a letter of interest and resume by June 30, 2021. Position will begin on August 1, 2021.

Send letter and resume to Fr. John by email: [papajohnwv@msn.com](mailto:papajohnwv@msn.com), or via mail to:

Attn: Father John McDonough  
St. Mary Parish  
3346 University Avenue  
Morgantown, WV 26505



## COLOR

Read the Gospel of the week and color the image.



## GOSPEL

The disciples of Jesus had a very scary night, because their faith was not very strong yet. They were crossing the sea in their boat, just as Jesus asked them to do, when a huge storm came up. Their boat was filling up with so much water they thought they would all die. When they woke Jesus up, he simply spoke to the wind and the waves, and the storm stopped completely. Now they were really scared. Who was Jesus, anyway? The wind and waves listened to him!



## PRAYER

Dear God, sometimes I feel afraid, too. Help me to remember that you are stronger than any problem I have. Amen.



BECAUSE VIBRANT  
CHURCHES MATTER

12th Sunday in Ordinary Time • Mark 4:35-41

**Sunday, Jun 20, 2021**

TWELFTH SUNDAY IN ORDINARY TIME

**Heal the human family**

Fathers are an unpredictable lot. Some are lovingly remembered as protective and dependable captains who sailed their families to calmer waters through every domestic storm. Others may be lamented as the source of many a squall themselves. We pray this day for both kinds of fathers: those who stayed and those who abandoned ship, the faithful and the faithless, the tender and the tyrant. The church teaches that our world can't be whole until our families are healed. This Father's Day, we pray especially for those who volunteer as benevolent father figures for children in need of one.

TODAY'S READINGS: Job 38:1, 8-11; 2 Corinthians 5:14-17; Mark 4:35-41 (95). *["Jesus] woke up, rebuked the wind, and said to the sea, 'Quiet! Be still!'"*

**Monday, Jun 21, 2021**

MEMORIAL OF ALOYSIUS GONZAGA, RELIGIOUS

**Sometimes you have to swim upstream**

Discerning one's vocation can be tricky enough, but once you've figured out God's call, you might encounter resistance from others in answering it. Saint Aloysius Gonzaga can relate. As an aristocrat in Renaissance Italy, he was expected to join decadent courtly life and have an accomplished military career. But even in his early teens, Aloysius was dismayed by the violence and licentiousness of his time. Deeply devout, he bucked family and societal expectations and sought a different path. He renounced his inheritance and became a Jesuit. When we encounter pressure to ignore God, may Aloysius help us all stay true.

TODAY'S READINGS: Genesis 12:1-9; Matthew 7:1-5 (371). *"The measure with which you measure will be measured out to you."*

**Tuesday, Jun 22, 2021**

MEMORIAL OF JOHN FISHER, BISHOP AND THOMAS MORE, MARTYRS

**Truth trumps tyranny**

Thomas More shares this feast day with John Fisher—both beheaded for daring to cross England's King Henry VIII in his power grab. Significantly, Henry moved up Fisher's execution day so it wouldn't fall on the feast of another sainted John—John the Baptist, who likewise was beheaded by a king for opposing royal tyranny. It's always the right time to speak truth to power, even when the cost is high.

TODAY'S READINGS: Genesis 13:2, 5-18; Matthew 7:6, 12-14 (372). *"Enter through the narrow gate; for the gate is wide and the road broad that leads to destruction."*

**Wednesday, Jun 23, 2021****Let's make the world a better place**

Today the United Nations celebrates Public Service Day to honor the public servants who selflessly work to promote the common good. Each of us, however, is called to make the world a better place through service. As Pope Francis says in *Fratelli Tutti*: Service means caring "for the vulnerable members of our families, our society, our people . . . Service always looks to their faces, touches their flesh, senses their closeness . . . and tries to help them." Whether as emergency responders, sanitation workers, public advocates, teachers, community volunteers, or whatever

your vocation or profession may be, take the opportunity to recognize the humanity of the vulnerable and offer your help.

TODAY'S READINGS: Genesis 15:1-12, 17-18; Matthew 7:15-20 (373). *"So by their fruits you will know them."*

**Thursday, Jun 24, 2021**

SOLEMNITY OF THE NATIVITY OF SAINT JOHN THE BAPTIST

**Catch fire**

Although American Catholics in general don't tend to make a fuss over the Nativity of John the Baptist, today's solemnity is one of the church's earliest, and it used to be widely celebrated in Europe with bonfires and outdoor festivities. Some regions still hold celebrations for John, who prepared humanity for the coming of Christ. The bonfires recognize the fire within this zealous, outspoken saint. Do you harbor a fire for Christ? If your passion has ebbed, pray to Saint John the Baptist to intercede that you might reignite your fire for the kingdom of God.

TODAY'S READINGS: Day: Isaiah 49:1-6; Acts 13:22-26; Luke 1:57-66, 80 (587). *"He asked for a tablet and wrote, 'John is his name.'"*

**Friday, Jun 25, 2021****Confirm your spiritual identity**

Most seventh-graders are thrilled by two things about Confirmation: the possibility of having a tongue of fire hover over their heads and choosing a new name. It's not that anything is necessarily wrong with their given names, but it seems awesome to choose one's very own name. Many spiritual traditions and rites employ the custom of taking a new name, signifying a new moment in our life with God. Though a sacrament and public witness in the church, Confirmation is also a personal confirmation of our own selves as unique and beloved of God. What can you do today to confirm your relationship with God?

TODAY'S READINGS: Genesis 17:1, 9-10, 15-22; Matthew 8:1-4 (375). *"Do not call her Sarai; her name shall be Sarah. I will bless her."*

**Saturday, Jun 26, 2021****We are worthy of healing**

In these divisive times, it is heartening to have examples of the healing power of a word. The gospels tell the story of a centurion, a powerful military leader of the Roman army that occupied Jewish lands, who had such great faith in Jesus that he only needed Jesus to speak a healing word. No ordinary centurion, this fellow had been a great friend of the Jewish people of Capernaum, even building their synagogue. Where are such examples today? Speak a word of healing across all that seems to divide: across the aisle, the religions, the races and ethnicities, the neighborhoods, languages, genders, and sexualities that distinguish us but do not have to divide us. Only say the word and healing shall begin.

TODAY'S READINGS: Genesis 18:1-15; Matthew 8:5-17 (376). *"Only say the word and my servant will be healed."*

*Invest just five minutes a day, and your faith will deepen and grow—a day at a time*



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*Hail, Guardian of the Redeemer,  
Spouse of the Blessed Virgin Mary.  
To you God entrusted his only Son;  
in you Mary placed her trust;  
with you Christ became man.*

*Blessed Joseph, to us too,  
show yourself a father  
and guide us in the path of life.  
Obtain for us grace, mercy, and courage,  
and defend us from every evil. Amen.*

*Salve, Guardián del Redentor  
Esposo de la Bendita Virgen María.  
A ti Dios te confió su único Hijo;  
en ti Maria depositó su confianza;  
contigo Cristo se hizo hombre.*

*Bendito José, para nosotros también  
muéstrate padre  
y guíanos en el camino de la vida.  
Obten para nosotros gracia, misericordia y coraje  
y defiéndenos de todo mal. Amén.*

### **Safe Environment Reporting**

To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact WV Child Protective Services at 800.352.6513. In addition to civil authorities, to report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact the Diocese at 888-434-6237 or 304-233-0880. Please visit [www.dwc.org](http://www.dwc.org) under "Accountability" for additional information and reporting methods.

### **Will or Estate Planning**

Are you thinking of remembering St. Mary Church in your will or estate plans? A bequest through a Last Will and Testament is the simplest way of creating a lasting legacy of support for St. Mary Church. Bequests should be made out to:

"The Bishop of the Roman Catholic Diocese of Wheeling-Charleston, or his successors in office," with a specification of the purpose for which the bequest is to be used, e.g. "for the use of St. Mary Parish"

### **READINGS FOR THE WEEK June 20, 2021**

Sunday: Jb 38:1, 8-11/ Ps 107:23-24, 25-26, 28-29, 30-31 [1b]/2 Cor 5:14-17/Mk 4:35-41  
Monday: Gn 12:1-9/Ps 33:12-13, 18-19, 20 and 22 [12]/Mt 7:1-5  
Tuesday: Gn 13:2, 5-18/Ps 15:2-3a, 3bc-4ab, 5 [1b]/Mt 7:6, 12-14  
Wednesday: Gn 15:1-12, 17-18/Ps 105:1-2, 3-4, 6-7, 8-9 [8a]/Mt 7:15-20  
Thursday: Is 49:1-6/Ps 139:1-3, 13-14, 14-15 [14a]/Acts 13:22-26/Lk 1:57-66, 80  
Friday: Gn 17:1, 9-10, 15-22/Ps 128:1-2, 3, 4-5 [4]/Mt 8:1-4  
Saturday: Gn 18:1-15/Lk 1:46-47, 48-49, 50 and 53, 54-55 [cf. 54b]/Mt 8:5-17  
Next Sunday: Wis 1:13-15; 2:23-24/Ps 30:2, 4, 5-6, 11, 12, 13 [2a]/2 Cor 8:7, 9, 13-15/ Mk 5:21-43 or 5:21-24, 35b-43  
©LPi

### **Catholic Bishop Abuse Reporting Service** **ReportBishopAbuse.org (800) 276-1562**

The Catholic Bishop Abuse Reporting Service has been established to receive reports of sexual abuse and related misconduct by bishops, and to relay those reports to proper Church authorities for investigation. Where a report includes a crime, such as the sexual abuse of a minor, it will also be reported to civil authorities. Otherwise, reports will be kept confidential. If you have any other kind of complaint about a bishop—such as parish assignments, church closings, or homily contents—please address those directly to your diocesan or eparchial bishop instead. Sexual abuse by a priest, deacon or a staff member or volunteer of the Church should be reported to the Office of Safe Environment for the Diocese of Wheeling-Charleston. So, to be sure you get the help you need, phone numbers and addresses may be found at [www.dwc.org](http://www.dwc.org) under the accountability tab. If you are the victim of sexual abuse (or any other crime), please contact local law enforcement.

## 12th Sunday in Ordinary Time

Lectionary: 95

### Reading I

Jb 38:1, 8-11

The Lord addressed Job out of the storm and said:

Who shut within doors the sea,  
when it burst forth from the womb;  
when I made the clouds its garment

and thick darkness its swaddling bands?

When I set limits for it  
and fastened the bar of its door,

and said: Thus far shall you come but no farther,  
and here shall your proud waves be stilled!

### Reading II

2 Cor 5:14-17

Brothers and sisters:

The love of Christ impels us,  
once we have come to the conviction that one died for all;  
therefore, all have died.

He indeed died for all,  
so that those who live might no longer live for themselves  
but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh,  
yet now we know him so no longer. So whoever is in Christ is a new creation:  
the old things have passed away;  
behold, new things have come.

### Gospel

Mk 4:35-41

On that day, as evening drew on, Jesus said to his disciples:

"Let us cross to the other side."

Leaving the crowd, they took Jesus with them in the boat just as he was.

And other boats were with him.

A violent squall came up and waves were breaking over the boat, so that it was already filling up.

Jesus was in the stern, asleep on a cushion.

They woke him and said to him, "Teacher, do you not care that we are perishing?"

He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!"

The wind ceased and there was great calm.

Then he asked them, "Why are you terrified?"

Do you not yet have faith?"

They were filled with great awe and said to one another,

"Who then is this whom even wind and sea obey?"



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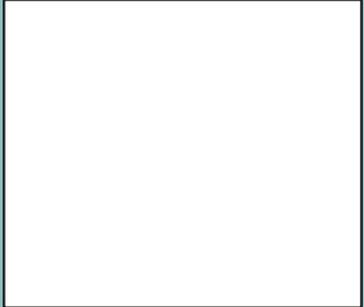
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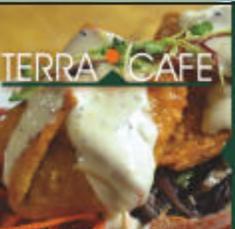
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