



Saint Michael Catholic Church

6912 Chestnut Rd. Independence, OH 44131

August 1, 2021

Pastoral Staff

Fr. John J. Mullee
Pastor

Fr. John Vrana
Retired—in residence

Sr. Betty Gulick
Minister to the Sick &
Homebound

Mr. Todd Dockrill
Director of Music
PSR & Technology

Ms. Yvonne Saunders
School Principal

Mr. Randy Kula
Coordinator of Youth
Ministry & Faith
Formation

Support Staff

Christine Dockrill
Business Manager

Wendy Boergert
Administrative Assistant

Ed Riegelmayr
John Noga
Doug Petrillo
Maintenance

**18TH SUNDAY
IN ORDINARY TIME**

Jesus said to them,
“Amen, amen, I say to
you, it was not Moses
who gave the bread
from heaven; my Father
gives you the true
bread from heaven. For
the bread of God is that
which comes down
from heaven and gives
life to the world.”
- Jn 6:32-33

Excerpts from the Lectionary for Mass © 2001, 1998, 1970 CCD © LPI



Rectory Office 216.524.1394
216.524.1395
Rectory Fax 216.328.8537

Rectory Hours (Mon.-Fri.)
9am—4pm

*Religious Education &
Music Ministry Office*
216.524.4212

Ministries Scheduling Coordinator
Sue Synek
ministrystm@gmail.com

Church Website:
stmichaelchurchindependence.org

School Office 216.524.6405
School Fax 216.524.7538

School Website:
stmichaelschoolinfo.com

Mass Schedule

Saturday—4:30pm
Sunday—8:00am
10:00am
12:00pm
Mon.-Wed. & Fri.—8:30am
Holy Days—8:30am
12:05pm
7:00pm
Legal Holidays 8:30am

Confessions

Saturday—3:30pm
and by appointment

Anointing of the Sick

by appointment

Weddings & Baptisms

*please call the Rectory
to schedule*

**“Meeting Christ through prayer and
being Christ for the World”**

BE THOU MY VISION

SLANE



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.
Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

**Glory to God in the highest,
And on earth peace to
people of goodwill.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ,
Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins
of the world,
have mercy on us;
you take away the sins
of the world,
receive our prayer;
you are seated at the right
hand of the Father,
have mercy on us.**

**For you alone are
the Holy One,
you alone are the Lord,
you alone are the Most
High, Jesus Christ,
with the Holy Spirit,
in the glory of
God the Father,
Amen.**

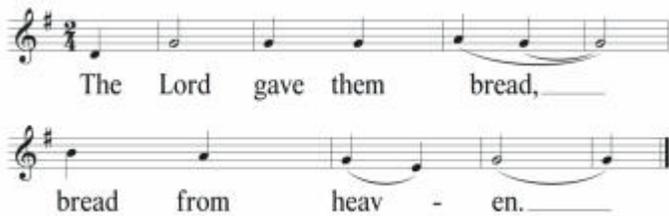
1st Reading - Exodus 16:2-4, 12-15

A Reading from the Book of Exodus

The whole Israelite community grumbled against Moses and Aaron. The Israelites said to them, "Would that we had died at the LORD's hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!" Then the LORD said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not. "I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God." In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, "What is this?" for they did not know what it was. But Moses told them, "This is the bread that the LORD has given you to eat."

The Word of the Lord. **Thanks be to God.**

Responsorial—Psalm 78:3-4,23-24,25,54



Music: Owen Alstott © 1977, 1990 OCP.

*What we have heard and know,
and what our fathers have declared to us,
we will declare to the generation to come
the glorious deeds of the LORD and his
strength
and the wonders that he wrought.*

*He commanded the skies above
and opened the doors of heaven;
he rained manna upon them for food
and gave them heavenly bread.*

*Man ate the bread of angels,
food he sent them in abundance.
And he brought them to his holy land,
to the mountains his right hand had won.*

2nd Reading - Ephesians 4:17, 20-24

A Reading from the Letter of Saint Paul to the Ephesians

Brothers and sisters:

I declare and testify in the Lord
that you must no longer live as the Gentiles do,
in the futility of their minds;
that is not how you learned Christ,
assuming that you have heard of him and were taught in
him,
as truth is in Jesus,
that you should put away the old self of your former way
of life,
corrupted through deceitful desires,
and be renewed in the spirit of your minds,
and put on the new self,
created in God's way in righteousness and holiness of
truth.

The Word of the Lord. **Thanks be to God.**



Music: Owen Alstott © 1977, 1990 OCP.

*One does not live on bread alone, but by every word
that comes forth from the mouth of God.*

Gospel - John 6:24-35

The Lord be with you. **And with your Spirit.**

A reading from the holy Gospel according to John

Glory to you, O Lord.

When the crowd saw that neither Jesus nor his disciples were there,

they themselves got into boats

and came to Capernaum looking for Jesus.

And when they found him across the sea they said to him,

"Rabbi, when did you get here?"

Jesus answered them and said,

"Amen, amen, I say to you,

you are looking for me not because you saw signs but because you ate the loaves and were filled.

Do not work for food that perishes

but for the food that endures for eternal life, which the Son of Man will give you.

For on him the Father, God, has set his seal."

So they said to him,

"What can we do to accomplish the works of God?"

Jesus answered and said to them,

"This is the work of God, that you believe in the one he sent."

So they said to him,

"What sign can you do, that we may see and believe in you?"

What can you do?

Our ancestors ate manna in the desert, as it is written:

He gave them bread from heaven to eat."

So Jesus said to them,

"Amen, amen, I say to you,

it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven.

For the bread of God is that which comes down from heaven

and gives life to the world."

So they said to him,

"Sir, give us this bread always."

Jesus said to them,

"I am the bread of life;

whoever comes to me will never hunger,

and whoever believes in me will never thirst."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven (*bow*) and by *the Holy Spirit was incarnate of the Virgin Mary and became man*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, (*bow*) who was *conceived by the Holy Spirit, born of the Virgin Mary*, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

I Am the Bread of Life

Verses



1. I am the Bread of life. You who
 2. The bread that I will give is my
 3. Un - less you eat of the
 4. I am the Res - ur - rec - tion,
 5. Yes, Lord I be - lieve that



come to me shall not hun - ger; and who be -
 flesh for the life of the world, and if you
 flesh of the Son of Man and
 I am the life. If you be -
 you are the Christ, the



lieve in me shall not thirst. No one can come to
 eat of this bread, you shall live for
 drink of his blood, and drink of his
 lieve in me, e - ven though you
 Son of God, Who has



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.

Refrain



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

Text: John 6; Suzanne Toolan, SM, b.1927; translator unknown
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, SM, b.1927; acc. by Diana Kodner, b.1957
 © 1966, 1970, 1986, 1993, GIA Publications, Inc.

After everyone has received communion and after the Blessed Sacrament is reserved in the Tabernacle, you may be seated or kneel for a time of quiet prayer.

Prayer to St. Michael

**Saint Michael
 the Archangel,
 defend us in battle,
 be our protection
 against the wickedness
 and snares of the devil;
 may God rebuke him,
 we humbly pray;
 and do thou,
 O Prince of the
 heavenly host,
 by the power of God,
 cast into hell
 Satan and all
 the evil spirits
 who prowl about
 the world seeking the
 ruin of souls.
 Amen.**

O GOD BEYOND ALL PRAISING

THAXTED



1. O God be-yond all prais - ing, We wor-ship you to - day
2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,



1. And sing the love a - maz - ing That songs can - not re - pay;
2. That we who know your fa - vor May serve you as our King;



1. For we can on - ly won - der At ev - 'ry gift you send,
2. And wheth - er our to - mor - rows Be filled with good or ill,



1. At bless - ings with - out num - ber And mer - cies with - out end:
2. We'll tri - umph through our sor - rows And rise to bless you still:



1. We lift our hearts be - fore you And wait up - on your word,
2. To mar - vel at your beau - ty And glo - ry in your ways,



1. We hon - or and a - dore you, Our great and might - y Lord.
2. And make a joy - ful du - ty Our sac - ri - fice of praise.

Text: 76 76 76 D; Michael Perry, 1942–1996, © 1982, 1987, The Jubilate Group. All rights reserved.
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Parish Website

<https://stmichaelchurchindependence.org>

Connect with us on Facebook:

search:
St Michael Church

url:
<https://www.facebook.com/St-Michael-Catholic-Church-116205771740072/>

We are streaming Mass each week from the 4:30pm Saturday Liturgy

St. Michael YouTube Channel

search:
St. Michael Church
Independence, Oh

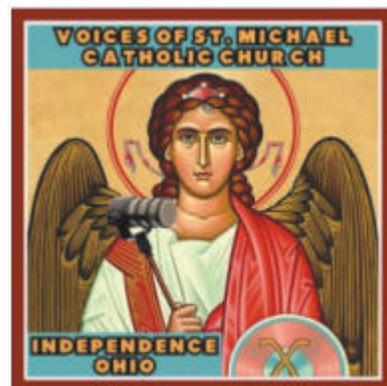
url:
<https://www.youtube.com/channel/UC4RbRgEbRcTyZYvP7UXjTQ>

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Podcast

url:
<https://anchor.fm/stmichaelindependence>

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from the Pastor

Fr. John J. Mullee



The Lord gave them bread from heaven. We reflect this week on the source and summit of our faith- the most Holy Eucharist. Also, the centerpiece of all the saints we celebrate in August is the mother of our Savior, the Blessed Virgin Mary.

“The journey of discipleship is a life-long exodus from the slavery of sin and death to the holiness of truth on Mount Zion, the promised land of eternal life. The road can get rough. And when it does, we can be tempted to complain like the Israelites in this week’s First Reading.

We have to see these times of hardship as a test of what is in our hearts, a call to trust God more and to purify the motives for our faith (Deuteronomy 8:2–3). As Paul reminds us in this week’s Epistle, we must leave behind our old self-deceptions and desires and live according to the likeness of God in which we are made.

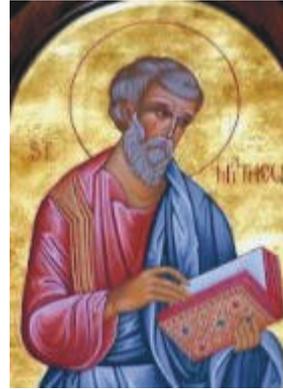
Jesus tells the crowd in this week’s Gospel that they are following him for the wrong reasons. They seek him because he filled their bellies. The Israelites, too, were content to follow God so long as there was plenty of food.

Food is the most obvious of signs—because it is the most basic of our human needs. We need our daily bread to live. But we cannot live by this bread alone. We need the bread of eternal life that preserves those who believe in Him (Wisdom 16:20, 26).

The manna in the wilderness, like the bread Jesus multiplied for the crowd, was a sign of God’s Providence—that we should trust that he will provide. These signs pointed to their fulfillment in the Eucharist, the abundant bread of angels we sing about in this week’s Psalm.

This is the food that God longs to give us. This is the bread we should be seeking. But too often we don’t ask for this bread. Instead we seek the perishable stuff of our every day wants and anxieties. In our weakness we think these things are what we really need.

We have to trust God more. If we seek first his kingdom and his righteousness, all these things will be ours as well (Matthew 6:33)” **(Dr Scott Hahn)**



Matthew 25

Then they will answer and say, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?’ He will answer them, ‘Amen, I say to you, what you did not do for one of these least ones, you did not do for me.’

USCCB chairmen respond to extreme abortion push in Congressional appropriations bill

Last month, the House Committee on Appropriations will mark up the Labor, Health and Human Services, Education and Related Agencies appropriations bill, which currently excludes the 46-year-old Hyde Amendment and other longstanding, bipartisan provisions including the Weldon Amendment. Eliminating these provisions would force taxpayers to pay for elective abortions and force health care providers and professionals to perform and refer for abortion against their deeply held beliefs, as well as force employers and insurers to cover and pay for abortion. Cardinal Timothy M. Dolan of New York, chairman of the U.S. Conference of Catholic Bishops’ Committee for Religious Liberty, and Archbishop Joseph F. Naumann of Kansas City in Kansas, chairman of the USCCB’s Committee on Pro-Life Activities, issued the following statement:

“This is the most extreme pro-abortion appropriations bill that we have seen, effectively mandating health-care professionals to participate in abortion, and forcing American citizens to pay for abortion with their tax dollars. By eliminating the Hyde Amendment, and other Hyde-like policies, the financial fruits of Americans’ labor would advance the destruction of the smallest, most vulnerable humans. Eliminating the Weldon Amendment would be an egregious violation of conscience rights by forcing individuals and entities to perform, pay for, or otherwise participate in an abortion against their beliefs. Abortion is not health-care nor a ‘human service’ to anyone. Rather, abortion is inhumane. It is a painful death to an innocent baby, and often leaves women physically harmed and emotionally devastated.

“We implore the House Committee on Appropriations to reverse course on these bills that currently expand taxpayer funding of abortion, and to restore the longstanding, bipartisan Hyde provisions and Weldon Amendment that have saved millions of lives and protected conscience rights. These bills include many other provisions and funding for critically needed

(continued on next page)

Mass Intentions

Saturday, July 31

4:30 + Dorothy DeBlasis
(Family)

Sunday, August 1

8:00 Parishioners

10:00 + Rose Mass
(Linda & Jim Mass)

12:00 + Sophie Jahnke & Sam Mandanici
(Family)

Monday, August 2

8:30 SVDP

Tuesday, August 3

8:30 + Rose Burk
(Children- Connie, Kathy
& Jim)

Wednesday, August 4

8:30 + Clifford Gbur
(Family)

Friday, August 6

8:30 + Helen Pisarick
(Pisarick Family)

Saturday, August 7

4:30 + Deceased members of the
Sachno Family
(Jerry & Vera)

Sunday, August 8

8:00 HNAR

10:00 + GianFranco Cesa
(Catherine & Josephine Cesa)

12:00 Parishioners

In the event the Mass Intention for the weekend is for your loved one and you would like to bring up the gifts, please see the ushers in the back of Church prior to Mass, thank you!

OFFERTORY	7/11/2021	7/18/2021
Regular Collection	\$11,541	\$10,952
Parish Maintenance	\$354	\$175
School Endowment	\$80	\$25

Thank you!

Due to an early publishing deadline,
7/25 offertory information will
appear in next week's bulletin.

Matthew 25 (continued)

services that we support. Americans' tax dollars should be used for the common good and welfare of all, not to finance abortion or force Americans to violate deeply held beliefs.

"Further, we ask all Catholics and all people of good will to contact their legislators and make their voices heard. The lives of millions of vulnerable children, and the well-being of their mothers, depend on our advocacy."

The Committee on Pro-Life Activities has sponsored a petition to legislators asking them to preserve the Hyde Amendment. All are encouraged to sign it at NoTaxpayerAbortion.com.

Please Remember in Your Prayers Our Sick

Father of goodness and love, hear our prayers for the sick members of our community and for all who are in need.

Joyce R.	Charlenea Fabrizo
Michael Herasimuk	John Patrick Gallagher
Tom Matia	Diane Bernaciak
Betty Schwab	RaeAnn DiBaggio
Rick Schreiber	Thomas Gannon
Laura Kelley	Lisa Bielawski
Christopher	Danny Goins
Mary Stanley	Lorenzo Gramuglia
Gina Childress	Connie Fossa
Gayle Telford	Fred Wright
Phyllis Owskiak	Gaylene Bielawski
Gaetano Rini	Judy T.
Gayle Rini	Posy Grzincic
Daisy Santocildes	Ron Krzynowek
Ron Gerba	Dorothy K.
Jerry Wright	Christine Banaszak
Judy Fiore	Nina Gollon
Mark L.	Terrie Goodrich
Jen LeBlanc	Linda Szymanski
Cecilia M.	Ken Stephan
Joe Denk	Alexis Cerio
Barbara P.	Tony Kucia
Ashley Skuhrovec	Rosanne Cifani
Sylvia Priebe	Mafalda Fiorentino
Rita Matthis	Donald Keller
Maryann Cohara	Patrick Baker
Michelle Murach	The White Family
David Pichert	Mary Jane Blue
Sal Loparo	Levi



Adoration Chapel Meditations

Brothers in Christ Ministry of St. Michael
(www.brothersinchristcmf.org/blog)

Feast on the Peace of God's Mind

When you're in solitary confinement, sustenance is scarce whether your prison is a 10 x 10 cell or a vast expanse of desert. The solution is to BE sustenance. Our Jewish brothers and sisters gained that wisdom through centuries of spiritual trials as they looked death in the face.

Christians can share in their lessons as taught by teachers both Biblical and historical. Dr. Edith Eger is both. The faith she learned came by way of an Auschwitz death camp. It was there at the age of 16 where she lost her parents but gained a philosophy of eternal life. Before Auschwitz Eger was an aspiring dancer in Hungary. In that death camp she earned the name 'The ballerina of Auschwitz' by being forced to dance for Josef Mengele, the doctor who experimented on Jewish children and became known as "the angel of death." Mengele gave her a piece of bread after one performance—which she shared with other girls imprisoned with her. Later, while on a death march and growing weaker, the same girls with whom she shared her bread saved her from being shot by forming a human chair and carrying her. Decades later, when Eger pursued a university education in the United States, she discovered Viktor Frankl's "Man's Search for Meaning" and eventually became a therapist who helped others survive life's solitary confinements. Her mission: to help people "*stop running from the past, do everything possible to redeem it, and then let it go.*"

The prison of the old self is exemplified by the desert through which Moses led the Israelites, as detailed in Sunday's first reading (**Ex 16:2-4, 12-15**). They were imprisoned by their fear of death, but they weren't afraid to chastise Moses for their situation. But it was through Moses that God fed them—not only with bread, but by His spirit of wisdom. In Sunday's gospel reading (**Jn 6:24-35**), Jesus embodies that lesson, teaching people hungering for hope the difference between perishable and eternal sustenance.

The Catholic Church rooted in Jesus teaches that sustenance is not confined to a solitary people. In an era when anti-Semitism is on the rise around the world, people of all faiths and of none would be well-fed by feasting on the words Pope Paul VI shared with us 56 years ago in his *Declaration on the Relation of the Church to Non-Christian Religions*: "*The Church believes that by His cross Christ, Our Peace, reconciled Jews and Gentiles, making both one in Himself.*"

MONTHLY ROSARY

August Rosary, usually prayed on the First Tuesday, has been changed to

THURSDAY, August 5th at 4:00 pm.

Let us continue to heed our Blessed Mother's plea to "Pray the rosary everyday for peace..."

A Prayer for our Military:

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord.

Amen.

PFC Joshua Strenk, National Guard

1LT Zak Zubic, Marine Corps

LTJG George Ponce, Navy

Lt. Col. Michael Oetjens, Air Force

Ensign Kevin Clymer, Navy

Remembering all of our beloved deceased

Eternal rest, grant unto them, O Lord,
and let perpetual light shine upon them.
May the souls of all of the faithful departed
through the mercy of God rest in peace.
Amen.

BULLETIN DEADLINE

**August 8th inserts are due by
Monday, 8/2 by 12pm.
all announcements need to be emailed to:**

tjd@stmichaelchurchindependence.org

ANTIPHONS FOR THIS WEEK'S MASSES	SCRIPTURE READINGS FOR THIS WEEK
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Monday 8/2

ENTRANCE Psalm 70:2, 6—O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.
COMMUNION Wisdom 16:20—You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

Saint Eusebius of Vercelli, Bishop
ENTRANCE cf. Ezekiel 34:11, 23-24—I will look after my sheep, says the Lord, and I will appoint a shepherd to pasture them, and I, the Lord, will be their God.
COMMUNION cf. John 15:16—It was not you who chose me, says the Lord, but I who chose you and appointed you to go and bear fruit, fruit that will last.

Saint Peter Julian Eymard, Priest
ENTRANCE cf. Psalm 16:5—O Lord, it is you who are my portion and my cup; you yourself who secure my portion.
COMMUNION cf. Matthew 19:27-29—Amen, I say to you: That you who have left all and followed me will receive a hundred fold and possess eternal life.

Tuesday 8/3

ENTRANCE Psalm 70:2, 6—O God, come to my assistance; O Lord, make haste to help me! You are my rescuer, my help; O Lord, do not delay.
COMMUNION Wisdom 16:20—You have given us, O Lord, bread from heaven, endowed with all delights and sweetness in every taste.

Wednesday 8/4

Saint John Vianney, Priest
ENTRANCE cf. Psalm 132:9—Your priests, O Lord, shall be clothed with justice; your holy ones shall ring out their joy.
COMMUNION cf. Matthew 24:46-47—Blessed is the servant whom the Lord finds watching when he comes. Amen, I say to you: He will put that servant in charge of all his property.

Friday 8/6

The Transfiguration of the Lord
ENTRANCE cf. Matthew 17:5—In a resplendent cloud the Holy Spirit appeared. The Father's voice was heard: This is my beloved Son, with whom I am well pleased. Listen to him.
COMMUNION cf. 1 John 3:2—When Christ appears, we shall be like him, for we shall see him as he is.

8/2 Numbers 11:4b-15
Ps.81:12-13,14-15,16-17
Sing with joy to God our help.
Matthew 14:13-21
or
St. Eusebius of Vercelli, Bishop
1 John 5:1-5
Ps.89:2-3,4-5,21-22,25&27
For ever I will sing the goodness of the Lord.
Matthew 5:1-12a
or
St. Peter Julian Eymard, Priest
Acts 4:32-35
Ps.34:2-3,4-5,6-7,8-9,10-11
Taste and see the goodness of the Lord.
John 15:1-8

8/3 Numbers 12:1-13
Ps.51:3-4,5-6ab,6cd-7,12-13
Be merciful, O Lord, for we have sinned.
Matthew 14:22-36 or 15:1-2,10-14

8/4 *St. John Vianney, Priest*
Nb. 13:1-2,25-14:1,26a-29a,34-35
Ps.106:6-7ab,13-14,21-22,23
Remember us, O Lord, as you favor your people.
Matthew 15:21-28
or
Ezekiel 3:17-21
Ps.117:1bc,2
Go out to all the world and tell the Good News.
Matthew 9:35-10:1

8/5 Numbers 20:1-13
Ps.95:1-2,6-7,8-9
If today you hear his voice, harden not your hearts.
Matthew 16:13-23
or
The Dedication of the Basilica of St. Mary Major
*** See usccb.org for readings ***

8/6 *The Transfiguration of the Lord*
Daniel 7:9-10, 13-14
Ps.97:1-2,5-6,9
The Lord is king, the Most High over all the earth.
2 Peter 1:16-19
Mark 9:2-10

8/7 Deuteronomy 6:4-13
Ps.18:2-3a,3bc-4,47&51
I love you, Lord, my strength.
Matthew 17:14-20
or
St. Sixtus II, Pope & Companions, Martyrs
Wisdom 3:1-9
Ps.126:1bc-2ab,2cd-3,4-5,6
Those who sow in tears shall reap rejoicing.
Matthew 10:28-33
or
St. Cajetan, Priest
Sirach 2:7-11
Ps.112:1-2,3-4,5-6,7-8,9
Blessed the man who fears the Lord.
Luke 12:32-34

8/8 1 Kings 19:4-8
Ps.34:2-3,4-5,6-7,8-9
Taste and see the goodness of the Lord.
Ephesians 4:30-5:2
John 6:41-51

Take courage!
Trust in God

Catholic Scripture Resources

For daily bible readings, go to usccb.org



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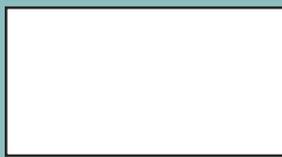
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