



Saint Michael Catholic Church

6912 Chestnut Rd. Independence, OH 44131

January 9, 2022

Pastoral Staff

Fr. John J. Mullee
Pastor

Fr. John Vrana
Retired—in residence

Sr. Betty Gulick
Minister to the Sick &
Homebound

Mr. Todd Dockrill
Director of Music
PSR & Technology

Ms. Yvonne Saunders
School Principal

Mr. Randy Kula
Coordinator of Youth
Ministry & Faith
Formation

Support Staff

Christine Dockrill
Business Manager

Wendy Boergert
Administrative Assistant

Tyler Lisowski
Music Assistant

Ed Rieglmayer
John Noga
Doug Petrillo
Maintenance



THE BAPTISM OF THE LORD

After all the people had been
baptized and Jesus also had
been baptized and was praying,
heaven was opened and the Holy
Spirit descended upon him in
bodily form like a dove.
- Lk 3:21-22a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCC

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Rectory Office 216.524.1394
216.524.1395
Rectory Fax 216.328.8537

Rectory Hours (Mon.-Fri.)
9am—4pm

*Religious Education &
Music Ministry Office*
216.524.4212

Ministries Scheduling Coordinator
Sue Synek
ministrystm@gmail.com

Church Website:
stmichaelchurchindependence.org

School Office 216.524.6405
School Fax 216.524.7538

School Website:
stmichaelschoolinfo.com

Mass Schedule

Saturday—4:30pm
Sunday—8:00am
10:00am
12:00pm

Mon.-Wed. & Fri.—8:30am
Holy Days—8:30am
12:05pm
7:00pm

Legal Holidays 8:30am

Confessions

Saturday—3:30pm
and by appointment

Anointing of the Sick

by appointment

Weddings & Baptisms

*please call the Rectory
to schedule*

**“Meeting Christ through prayer and
being Christ for the World”**

RIVER OF GLORY

Dan Schutte

Refrain

Riv - er of glo - ry, springs of our birth, flood of God's
rich - es poured on the earth. We are born from the dark - ness
and clothed in the light! We are bathed in the glo - ry of
God! God, bathed in the glo - ry of God!

1-4 to Verses Final

Detailed description: This block contains the musical notation for the Refrain of the hymn 'River of Glory'. It consists of four staves of music in a 3/4 time signature with a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is labeled 'Refrain'. The second and third staves continue the melody. The fourth staff is labeled '1-4 to Verses Final' and ends with a double bar line. There are three triplet markings (indicated by a '3' and a bracket) over the notes 'ry', 'ness', and 'ry' in the first three staves.

Verses

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -
2. Here there is ha - ven, heal - ing and health, joy for the
3. Bread for our jour - ney God will pro - vide. Hope for all
4. Dark - ness is ban - ished, night turned a - way. Christ is our

to Refrain

1. va - tion, spill - ing with love from a tree!
2. ask - ing, love in a - bun - dance of wealth!
3. a - ges, Je - sus, com - pan - ion and guide!
4. sun - light, lift - ing and lead - ing our way!

Detailed description: This block contains the musical notation for the Verses of the hymn. It consists of two staves of music. The first staff is labeled 'Verses' and contains four lines of lyrics. The second staff is labeled 'to Refrain' and contains four lines of lyrics. The music is in the same 3/4 time signature and key signature as the Refrain.

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**Glory to God in the highest,
And on earth peace to
people of goodwill.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ,
Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins
of the world,
have mercy on us;
you take away the sins
of the world,
receive our prayer;
you are seated at the right
hand of the Father,
have mercy on us.**

**For you alone are
the Holy One,
you alone are the Lord,
you alone are the Most
High, Jesus Christ,
with the Holy Spirit,
in the glory of
God the Father,
Amen.**

1st Reading - Isaiah 40:1-5, 9-11

A Reading from the Book of the Prophet Isaiah

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins. A voice cries out: In the desert prepare the way of the LORD! Make straight in the wasteland a highway for our God! Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken. Go up on to a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord GOD, who rules by a strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.

The Word of the Lord. **Thanks be to God.**

Responsorial: Psalm 98:1, 2-3, 3-4

All the ends of the earth have seen sal-va-tion. All the ends of the earth have seen the sav-ing pow-er of God, the sav-ing pow-er of God.

Music: Bob Hurd. (C) 1988, Bob Hurd.

*Let us sing a new song
for the wondrous deed of our God,
whose holy arm has prevailed,
bringing salvation and vict'ry.*

*All the ends of the earth
have seen the power of God.
Ring out your joy, break into song;
all you lands sing praise.*

*Sing the praises of God;
with the harp and song give praise.
O trumpets sound! Joyfully sing;
sing to the ruler of all.*

Second Reading - Titus 2:11-14; 3:4-7

A reading from the letter of Saint Paul to Titus

Beloved:

The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good. When the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, He saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

The Word of the Lord. **Thanks be to God.**

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

Music Owen Alstott, © 1977, 1990, OCP.
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John said: One mightier than I is coming; he will baptize you with the Holy Spirit and fire.

Gospel - Luke 3:15-16, 21-22

The Lord be with you. **And with your Spirit.**

A reading from the holy Gospel according to Luke.

Glory to you, O Lord.

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire." After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages, God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven *(bow)* and by *the Holy Spirit was incarnate of the Virgin Mary and became man*. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Apostle's Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, *(bow) who was conceived by the Holy Spirit, born of the Virgin Mary*, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

LIKE A SHEPHERD

Bob Dufford, SJ

Refrain

Like a shep-herd he feeds his flock and gath-ers the lambs in his
arms, hold-ing them care-ful-ly close to his heart,
lead-ing them home. home, lead-ing them home.

1-3 to Verses Final

Verses 1, 2

1. Say to the cit-ies of Ju - dah: Pre-pare the
2. I my - self will shep-herd them, for oth-ers have
1. way of the Lord. Go to the moun-tain-top,
2. led them a - stray. The lost I will res - cue and
to Refrain

1. lift your voice: Je - ru - sa - lem, here is your God.
2. heal their wounds and pas-ture them, giv-ing them rest.

Verse 3

3. Come un-to me if you are heav-i-ly bur-dened, and
to Refrain
3. take my yoke up-on your shoul-ders. I will give you rest.

Text: Based on Isaiah 40:9ff; Ezekiel 34:11ff; Matthew 11:28ff.
Text and music © 1976, Robert J. Dufford, SJ and New Dawn Music.
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After everyone has received communion and after the Blessed Sacrament is reserved in the Tabernacle, you may be seated or kneel for a time of quiet prayer.

Prayer to St. Michael

**Saint Michael
the Archangel,
defend us in battle,
be our protection
against the wickedness
and snares of the devil;
may God rebuke him,
we humbly pray;
and do thou,
O Prince of the
heavenly host,
by the power of God,
cast into hell
Satan and all
the evil spirits
who prowl about
the world seeking the
ruin of souls.
Amen.**

I Send You Out

*I baptize you in the name of the Father.
I baptize you in the name of the Son.
I baptize you with the Holy Spirit.
Go out, and spread good news.*

REFRAIN

The musical score is written for a single voice part in G major and 4/4 time. It consists of five staves of music. The lyrics are: "I send you out— on a mis-sion of love. I send you out— on a mis-sion of love. I send you out— on a mis-sion of love, and know that I am with— you al - ways un-til the end of the world." The melody is simple and repetitive, with a clear emphasis on the words "I send you out".

John Angotti
Text and music © 2000, WLP

*Well, it's time for us, to become people with spirit.
It's time for us to become people of love.
It's time for us to know that Jesus Christ has risen,
forgives our sins, and brings us new life.*

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Parish Website

<https://stmichaelchurchindependence.org>

Connect with us on Facebook:

search:
St Michael Church

url:
<https://www.facebook.com/St-Michael-Catholic-Church-116205771740072/>

We are streaming Mass each week from the 4:30pm Saturday Liturgy

St. Michael YouTube Channel

search:
St. Michael Church
Independence, Oh

url:
<https://www.youtube.com/channel/UC4RbRgEbRcTyZYvP7UXJtQ>

Listen to the St. Michael Podcast

search:
Voices of St. Michael Church
Podcast

url:
<https://anchor.fm/stmichaelindependence>



from the Pastor

Fr. John J. Mullee



A group of five computer salesmen went from Milwaukee to Chicago for a regional sales convention. All were married and each assured his wife he would return home in ample time for dinner. The sales meeting ran late and the five scurried out of the building and ran toward the train station. A whistle blew, signaling the imminent departure of the train. As the salesmen raced through the terminal, one of them inadvertently kicked over a slender table on which rested a basket of apples. A ten-year-old boy was selling apples to pay his books and clothes for school. With a sigh of relief, the five clambered aboard the train, but the last felt a twinge of compassion for the boy whose apple stand had been overturned. He asked one of the groups to call his wife and tell her he would be a couple of hours late. He returned to the terminal and later remarked that he was glad he did. The ten-year-old boy was blind. The salesman saw the apples scattered all over the floor. As he gathered them up, he noticed that several were bruised or split. Reaching into his pocket, he said to the boy, "Here's twenty dollars for the apples we damaged. I hope we didn't spoil your day. God bless you." **As the salesman started to walk away, the blind boy called after him and asked, "Are you Jesus?"** (Brennen Manning in 'From the Signature of Jesus')

As a Church we are called to be Jesus. To live out our Baptismal promises in service to our human family. We ask for God's Peace and Light on all those who are tirelessly serving the suffering, the broken, the lost and forgotten. In another year of uncertainty, may God illumine our paths on how we can best serve His Kingdom.

Our Lady of Victory- Pray for Us!

A PRAYER FOR OUR MILITARY:

Almighty God, we commend to your gracious care and keeping all the men and women of our armed forces at home and abroad. Defend them day by day with your heavenly grace; strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be; through Jesus Christ our Lord. Amen.

**PFC Joshua Strenk, National Guard
Capt. Zak Zubic, Marine Corps
LT George Ponce, Navy
Lt. Col. Michael Oetjens, Air Force
Ensign Kevin Clymer, Navy**

MINISTRY TO THE SICK & HOMEBOUND

For visits to Parishioners in Hospitals, Nursing facilities or homebound, please let us know if you or someone you know is receiving some medical care and would like a pastoral visit. We want to be with you during these challenging times. Please call the rectory and leave a message for Sr. Betty.

ST. MICHAEL PRAYER CHAIN

Email your prayer requests to stmprays@gmail.com. If you don't have access to email, call the rectory office and we can get your prayer requests submitted to the chain. Prayer requests can be submitted anytime. A list of prayer requests will go out to the prayer chain via email. You can also request just to be part of the prayer chain. Just email us at stmprays@gmail.com

Have you ever thought about becoming Catholic? Have you been attending Mass with your spouse, a friend, or family member and would like to learn more about joining the faith and sharing in the full sacramental life of the Church?

R.C.I.A. (Rite of Christian Initiation of Adults) is the process by which non-Catholics journey towards sacramental initiation within the Catholic Church.

RCIA is a learning and loving process in which one walks with members of our faith community towards a deeper relationship with Jesus Christ and His Body, the Church.

Contact Fr. John in the Parish Office for more information.

Mass Intentions

Saturday, January 8

4:30 + Patty Klonowski
(Tom & Carrie Kurtz)

Sunday, January 9

8:00 HNAR
10:00 + William Dockrill
(Don Baran)
12:00 Parishioners

Monday, January 10

8:30 + Josephine Paterniti
(Son)

Tuesday, January 11

8:30 + Irene & John Lipinski
(Eddie & Jenny Timinski & Family)

Wednesday, January 12

8:30 + Freda Kunevicius
(Family)

Friday, January 14

8:30 + Frank Barwacz
(Toni Muntean & Family)

Saturday, January 15

4:30 + Deceased members of the Fleming
Family
(Ray & Kathy Turk)

Sunday, January 16

8:00 Parishioners
10:00 + Louis Onders
(Mark & Marie Nemeth & Family)
12:00 + Carol Stegmaier
(Florence Boland)

In the event the Mass Intention for the weekend is for your loved one and you would like to bring up the gifts, please see the ushers in the back of Church prior to Mass, thank you!

OFFERTORY	12/26/2021	1/2/2022
Regular Collection	\$16,702	\$8,600
Parish Maintenance	\$455	\$989
School Endowment	\$180	\$165
Christmas	\$14,284	1/1/22 \$461

Thank you!

Please Remember in Your Prayers Our Sick
Father of goodness and love, hear our prayers for the sick members of our community and for all who are in need.

Joyce R.	Vincenzino Ciclone
Michael Herasimuk	Charlenea Fabrizo
Tom Matia	John Patrick Gallagher
Betty Schwab	Diane Bernaciak
Rick Schreiber	RaeAnn DiBaggio
Laura Kelley	Thomas Gannon
Christopher	Lisa Bielawski
Mary Stanley	Danny Goins
Gina Childress	Lorenzo Gramuglia
Gayle Telford	Connie Fossa
Phyllis Owsiak	Gaylene Bielawski
Gaetano Rini	Judy T.
Gayle Rini	Posy Grzincic
Daisy Santocildes	Ron Krzynowek
Ron Gerba	Dorothy K.
Jerry Wright	Christine Banaszak
Judy Fiore	Terrie Goodrich
Mark L.	Linda Szymanski
Jen LeBlanc	Ken Stephan
Cecilia M.	Alexis Cerio
Joe Denk	Tony Kucia
Barbara P.	Rosanne Cifani
Ashley Skuhrovec	Mafalda Fiorentino
Sylvia Priebe	Donald Keller
Rita Matthis	Patrick Baker
Maryann Cohara	Mary Jane Blue
Michelle Murach	Levi
David Pichert	Sue Synek
Sal Loparo	Judy Scouloukas
	Marilyn Case

**Remembering all of our
beloved deceased especially
all those remembered in
the St. Michael Memorial Fund and**

Josephine DeGross

Eternal rest, grant unto them, O Lord,
and let perpetual light shine upon them.
May the souls of all of the faithful departed
through the mercy of God rest in peace.
Amen.

amazon smile

Support St Michael Parish

Shop at smile.amazon.com and we'll donate to your favorite charitable organization, at no cost to you.



Adoration Chapel Meditations

Brothers in Christ Ministry of St. Michael
(www.brothersinchristcmf.org/blog)

Claim Your Signing Bonus

A crime wave overtaking major cities is making residents ponder the roles of their lawmakers, police and religious authorities in bringing peace back to their communities. But as the hearts of those in power converge to try establishing covenants by law, those with the REAL power—we the people—need to look to our own hearts at the state of the covenant written there.

A covenant is a “coming together” over a binding agreement. Biblical covenants were often sealed in sacrificial blood. That’s why in the Old Testament, covenants never held much water because they were sealed mostly in the blood of non-voluntary sacrificial animals to please a god whose face people couldn’t see. Such covenants might as well have been anonymous.

This Sunday’s readings for the Baptism of Our Lord show us that’s not how the God whose fatherhood we share with Jesus works. The covenant for which Jesus volunteered himself invites us to enter it in the same spirit of volunteerism. It is therefore both faith- and face-based. The prophet Isaiah describes that personal covenant as an invitation requiring a face-to-face connection among all of God’s signatories ([Is 42:1-4, 6-7](#)).

I, the LORD, have called you for the victory of justice, I have grasped you by the hand; I formed you, and set you as a covenant of the people, a light for the nations, to open the eyes of the blind, to bring out prisoners from confinement, and from the dungeon, those who live in darkness.

The fact we in the 21st century leave those roles to our civil and religious leaders may explain why violence against the born and unborn is rampant in today’s society. It’s easy to accept such victimhood as a way of life if those victims are as faceless as our fellow citizens.

It may also explain why, in San Francisco, one of our many crime-ridden cities, a Catholic high school taught a rather uncomfortable lesson recently. It came about at an assembly where a pro-life advocate spoke. Many students walked out on it in protest. For them being pro-choice was more sacramental than the baptism that put them in a Catholic school. Therefore, the decision to diss a pro-life advocate was an easy choice because the non-voluntary sacrificial victims of abortion are as faceless as the victims of our cities’ crime waves.

If only the souls of those young Catholic protesters had been as fired-up about the faith in which they were baptized. They might realize that the ceremony that made

Catholics Catholic in name was just as personal to our parents and to our God as the one foretold by John the Baptist in Sunday’s gospel reading ([Lk 3:15-16, 21-22](#)):

“I am baptizing you with water, but one mightier than I is coming, I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire.”

Amidst this 21st century pandemic in which we are all called to protect each other by masking our faces, it’s easy to lose track of the souls giving those faces life. It’s therefore easier to leave each other’s well-being—the born and the unborn—up to a faceless power structure. Let’s conclude with this reminder from Sunday’s second reading from Timothy ([Ti 2:11-14; 3:4-7](#)) about the deliverables in our baptismal covenant with God ...

... to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

The beneficiaries of our goodness have faces, and our baptismal covenant requires us to be as mindful of the souls expressed in theirs as God is of ours. This agreement’s payback to us is peace in our day. Our names on its bottom line ensure it.

Sunday Grief Support Groups
3rd Sunday of each month
3 pm In-Office
5 pm Virtual Meeting

Please join us for an hour of sharing, listening, learning, and healing along your grief journey.

Your RSVP is greatly appreciated. Please RSVP to rabrams@cccem.org or 216-930-4866.

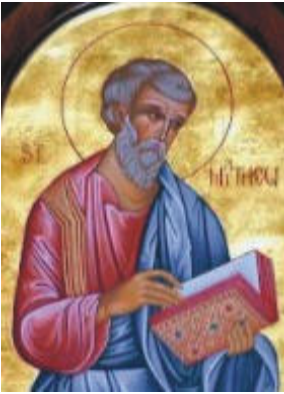
2022 Meeting Dates

January 16	July 17
February 20	August 21
March 20	September 18
April 24	October 16
May 15	November 20
June 26	December 18

Locations
(Cemetery Offices)
St. Joseph Cemetery, Avon
Holy Cross Cemetery, Akron
Holy Cross Cemetery, Brook Park
Calvary Cemetery, Cleveland
All Saints Cemetery, Northfield
All Souls Cemetery, Chardon

The CCA follows guidance set by the CDC, the State of Ohio, and the Diocese of Cleveland regarding COVID-19 protocols.

CATHOLIC CEMETERIES ASSOCIATION
DIOCESE OF CLEVELAND
Faith, Hope, and Remembrance



Matthew 25

Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.'

Enjoy this excerpt on an article from the Catholic Education Resource Center on Dorothy Day written in 1998 by Jim Forest

If she was one of the freest persons alive, she was also one of the most disciplined. This was most notable in her religious life.

Whether traveling or home, it was a rare day when Dorothy didn't go to Mass, while on Saturday evenings she went to confession. Sacramental life was the rock bed of her existence.

She never obliged anyone to follow her example, but God knows she gave an example. When I think of her, the first image that comes to mind is Dorothy on her knees praying before the Blessed Sacrament, either in the chapel at the farm, or in one of several urban parish churches near the Catholic Worker.

One day, looking into the Bible and Missal she had left behind when summoned for a phone call, I found long lists of people, living and dead, whom she prayed for daily.

Dorothy Day's main achievement is that she taught us the Little Way of love, which it so happens, involves cutting up a great many onions. The path to heaven, it seems, is marked by open doors and the smell of onions. "All the way to heaven is heaven," she so often said, quoting Saint Catherine of Siena — "because He said, I am the Way."

It was chiefly through the writings of Saint Therese of Lisieux that Dorothy had been drawn to the Little Way. No term, in her mind, better described the ideal Christian way of doing things. As she once put it, "Paperwork, cleaning the house, dealing with the innumerable visitors who come all through the day, answering the phone, keeping patience and acting intelligently — which is to find some meaning in all that happens — these things, too, are the works of peace and often seem like a very little way."

It's a century since Dorothy Day was born and nearly twenty years since she died, but she continues to touch our lives, not only as a person we remember with gratitude, but also as a saint, if by the word "saint" we mean a person who helps us see what it means to follow Christ.

It is the living from day to day, she once said, taking no thought for the morrow, seeing Christ in all who come to us, and trying literally to follow the Gospel that resulted in this work.



"The chief service I owe you, O God, is that every thought and word of mine should speak of you."

St. Hilary

GOD CLAIMS US AS HIS OWN



YOUNG CATHOLIC PROFESSIONALS
Working in Witness for Christ™

CLEVELAND CHAPTER

Young Catholic Professionals of Cleveland invites young adults in their 20s & 30s to get involved in our ministry focused on *Working in Witness for Christ*. We'd love to see you at one of our upcoming events!

Upcoming Events

January 11: Networking Happy Hour - Come connect with like-minded individuals, clergy, and businesspeople! (Old River Tap and Social, Rocky River, 5:30pm-7:30pm)

February 8: Executive Speaker Series: Scott and Gayle Oboy - Scott, Executive VP/CFO at the Westfield Group, and Gayle, Certified Financial Planner, discuss topics ranging from work life to the sacrifices of raising a family (St. Ambrose, Brunswick, Time TBA)

More details can be found on Facebook and Instagram (@ycpcleveland)

Register for **free** at ycpcleveland.org/events. Stay tuned for upcoming Monthly Masses and Seasonal Activities.

Join Our Leadership Team!

Looking to get more involved? Consider joining our dynamic Leadership Team! Applications are now open. Email info@ycpcleveland.org for more information.

YCMC.US

SATURDAY 2022 JANUARY 29th



Father Larry Richards



Bishop Malesic



Father Jacob Bearer



Father Ryan Mann



Father Mike McCandless



Luke Brown LPCC



Tommy Dome



Erin Hogan



Jim Hogan



Paul Koopman



Dean Robinson



Drew Vilinsky

WALSH JESUIT HIGH SCHOOL
Cuyahoga Falls, Ohio

Each teen chooses several of the 8 offered breakout sessions that pertain to; sports, science, dating, managing stress, spiritual growth, culture and integrity.

DYNAMIC SPEAKERS **gym activities**
inspiring talks CONFESION OPPORTUNITY

YCMC is an initiative to encourage and strengthen men in their Catholic life and how to live it in today's culture. With cooperation of religious, this event is wholly produced by a group of committed lay Catholics who recognize the vast challenges of Christian manhood.

Space is limited!

register:
ycmc.us

8:00 am Check-in and continental breakfast
9:00 am Welcome and keynote address
5:00 pm Event concluding Mass



YOUNG CATHOLIC MEN'S CONFERENCE

FOR HIGH SCHOOL BOYS
DADS & MENTORS are encouraged to join us for talks and resources tailored to those that are raising young men.



ST. MICHAEL SCHOOL
Where working together matters.

[BIT.LY/SMS-ADMISSIONS](https://bit.ly/sms-admissions)

Applications are now available. Download yours today!

St. Michael Church SANDWICH SATURDAY



Date: January 15, 2022 **Time:** 9-10:30 am

Location: St. Francis Center of St. Michael

What to bring: Each family should bring one or two loaves of white bread, a jar of any flavored jelly and sandwich bags. St Vincent dePaul has provided Peanut Butter and we will provide latex gloves, knives and Coffee.

Sandwiches will be taken to St. Ambrose Church which is currently providing 2800 to 3000 sandwiches per week to help feed children and the homeless. If you are unable to join us, you can make sandwiches at home and drop them off at the center between 9am-10:30am.

Your gift of service is invaluable.

Dennis and Barbara Juliani

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To join, contact:

BULLETIN DEADLINE

Unless otherwise noted, deadlines are Mondays by 12pm for the upcoming weekend.
All announcements need to be emailed to:

tjd@stmichaelchurchindependence.org

Prayer before meals:

Loving Father,

As we gather at our table to give thanks and honor to You, We remember Your grace and open our hearts to Your compassion.

We are in a pandemic and our hearts are restless. The future which lies ahead is uncertain and anxiety producing. We place ourselves in Your care, entrusting our lives to You. Bless our family, our parish, our nation, and our world.

Give us comfort and strength.

Help us to see beyond this challenge and find comfort in Your guidance.

Jesus, we place our trust in You.

St Michael the Archangel- Pray for us!

Amen.

ANTIPHONS FOR THIS WEEK'S MASSES

SCRIPTURE READINGS FOR THIS WEEK

Monday 1/10

ENTRANCE—Upon a lofty throne, I saw a man seated, whom a host of angels adore, singing in unison: Behold him, the name of whose empire is eternal.
COMMUNION Psalm 36:10—With you, O Lord, is the fountain of life, and in your light we see light.

1/10 1 Samuel 1:1-8
 Ps.116:12-13, 14-17, 18-19
To you, Lord, I will offer a sacrifice of praise.
 Mark 1:14-20

Tuesday 1/11

ENTRANCE—Upon a lofty throne, I saw a man seated, whom a host of angels adore, singing in unison: Behold him, the name of whose empire is eternal.
COMMUNION Psalm 36:10—With you, O Lord, is the fountain of life, and in your light we see light.

1/11 1 Samuel 1:9-20
 1 Samuel 2:1,4-5,6-7,8abcd
My heart exults in the Lord, my Savior.
 Mark 1:21-28

Wednesday 1/12

ENTRANCE—Upon a lofty throne, I saw a man seated, whom a host of angels adore, singing in unison: Behold him, the name of whose empire is eternal.
COMMUNION Psalm 36:10—With you, O Lord, is the fountain of life, and in your light we see light.

1/12 1 Samuel 3:1-10, 19-20
 Ps.40:2&5,708a,8b-9,10
Here am I Lord; I come to do your will.
 Mark 1:29-39

Friday 1/14

ENTRANCE—Upon a lofty throne, I saw a man seated, whom a host of angels adore, singing in unison: Behold him, the name of whose empire is eternal.
COMMUNION Psalm 36:10—With you, O Lord, is the fountain of life, and in your light we see light.

1/13 1 Samuel 4:1-11
 Ps.44:10-11,14-15,24-25
Redeem us, Lord, because of your mercy.
 Mark 1:40-45
St. Hilary, Bishop & Doctor of the Church
 1 John 2:18-25
 Ps.110:1,2,3,4
You are a priest for ever, in the line of Melchizedek.



1/14 1 Samuel 8:4-7, 10-22a
 Ps.89:16-17,18-19
For ever I will sing the goodness of the Lord.
 Mark 2:1-12

1/15 1 Samuel 9:1-4, 17-19; 10:1
 Ps.21:2-3,4-5,6-7
Lord, in your strength the king is glad.
 Mark 2:13-17

1/16 Isaiah 62:1-5
 Ps.96:1-2,2-3,7-8,9-10
Proclaim his marvelous deeds to all the nations.
 1 Corinthians 12:4-11
 John 2:1-11

For daily bible readings, go to usccb.org

Catholic Scripture Resources



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