



Holy Family

CATHOLIC CHURCH



Save the Date:

Here is a list of upcoming activities. Listed below are some of the dates you will want to reserve in the coming months.

June 21
Father's Day

July 19, 11 AM
First Holy Communion

Weekend Masses
Saturday: 4:00 PM
Sunday: 11:00 AM

Weekday Masses
Tuesday & Wednesday
8:00 AM

Confessions
Saturday
3:00-3:30 PM

*Holy Days
Vigil-9:00 PM

[*See Insert for detailed information](#)

Weddings—Baptisms:
Contact Parish Secretary for appointment. 724-872-6123 or email hfamilywn@comcast.net



THE MOST HOLY BODY AND BLOOD OF CHRIST

LIFE

“Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me.” - Jn 6:57

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

JUNE 14, 2020

Reverend David J. Nazimek, Pastor
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Rev. Richard J. Zelik, OFM Cap.
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225 N 2nd St. West Newton, PA 15089-1609 | holyfamilywestnewton.org | 724-872-6123 | hfamilywn@comcast.net

PRAYER AND WORSHIP



4:00 PM | Saturday, June 13
Lector
Bill Hughes

Eucharistic Ministers
Mary Houseman
Altar Servers
Patti Luzi

11:00 AM | Sunday, June 14
Lector

Aleta Keegan
Eucharistic Ministers
Mary Ann Landini
Altar Servers
Nick Boyer

4:00 PM | Saturday, June 20
Lector

Stan Materkowski
Eucharistic Ministers
Ginger DeBlasio
Altar Servers
Gina Beneccio

11:00 AM | Sunday, June 21
Lector

Noah Lehner
Eucharistic Ministers
Dan Landini
Altar Servers
Raphaella Lombardozi

Saturday, June 13

Vigil—Feast of Corpus Christi

Living & Deceased Members of the Parish

Sunday, June 14

Feast of Corpus Christi

Michaelene Nohavicka

by Family & Friends

Tuesday, June 16

Weekday

Robert Kemmery

by Family

Wednesday, June 17

Weekday

Pauline Maleski

by Son Ken

Saturday, June 20

Vigil-12th Sunday of Ordinary Time

Living & Deceased Members of the Parish

Sunday, June 21

12th Sunday of Ordinary Time

For all Fathers

by the Confraternity of Christian Mothers

Matters of Sexual Misconduct Information

If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone - please contact PA ChildLine immediately at 1-800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the ChildLine number and made the report. The Bishop's Delegate may be reached at 724-837-0901, ext. 1221.

WEEKLY BELL CHIMES

DAY		12:00 PM	6:00 PM
SAT	6/13	George Nader	Anna Karabin
SUN	6/14	Helen Matty Latessa	
MON	6/15	Mel Paterline	
TUES	6/16	Ambro and Sophia DelDuca	Pete Azzari
WED	6/17	Betty & Marvin Sleith	
THURS	6/18	Mary & George Resetar	
FRI	6/19	Leonard A. Matty	
SAT	6/20	Angeline & Clarence Beadling	
SUN	6/21	Eugene Risku	Grace Sabljak

*Blank spaces are available for
celebratory/memorial/honorary Bell Chimes.*

ANNOUNCEMENTS AND INSPIRATION

Feast - Corpus Christi-

Last week the Church celebrated the Feast of the Holy Trinity. This week we celebrate The Body and Blood of Christ (known by some by its older Latin name – Corpus Christi). Even though the Easter Season has ended, even though we are in “Ordinary Time”, the Church has a few Feasts that are important enough that we include them at this point.

In today’s first reading from the O.T. Book of Deuteronomy, the Israelites are reminded that God first afflicted them with hunger and then sated their hunger with manna. This test was meant to teach the people of God that they were to live not by bread alone “but by every word that comes forth from the mouth of the Lord”.

Paul’s Corinthian community struggled mightily to live their new life in Christ as they were living in the midst of a Gentile culture, along with their former religious practices.

The Gospel selection from John is taken from what is known as the “Bread of Life” discourse. Jesus chides the crowd for seeking after Him only because they have been fed. They ask for a sign – like the manna given to their ancestors. Jesus corrects their misunderstanding saying – it was not Moses but God Who gave the bread from Heaven. Jesus then describes Himself as the Bread of Life and God’s revelation.

Today the Church celebrates our belief that under the appearance of bread and wine, we see, eat, and drink the real presence of Christ (body, blood, soul and Divinity) as true food and true drink. We adore the Body and Blood of Christ with processions, exposition of the Blessed Sacrament, and Benediction as extensions of what we celebrate in the Eucharist. There we take bread and wine, bless and thank God for them, break the bread and share the cup, to eat and drink the Body and Blood of Christ they have become. But we don’t stop there – or so we shouldn’t stop there. Because we are sent into the world to be Christ’s body broken in service and His blood poured out in love for our brothers and sisters. We become what we eat and drink, as St Augustine commanded: “Be who you are, the Body of Christ.” And then we live what we have become.

The celebration of The Body and Blood of Christ (Corpus Christi) calls you and me to be for our world what God was for our ancestors in the desert: a guide through the deserts of human lives, water of life for places that are parched and dry, and the loving food of hope, healing, mercy, and light that Jesus was in His day and time.

We, our Nation and world, have been living through some difficult times – especially these past few weeks with the killing of George Floyd. The unrest and protests following his death are to be expected. But the direction in which they went, in many cases, is counter-productive. As members of the Body of Christ, we are called to recognize all people – regardless of race, color of skin, socio-economic background, etc – as our brothers and sisters in Christ. Like last weekend, at which we celebrated the unity found in the Trinity, and at which we were challenged to be one as the Father and the Son and the Spirit are one, so also this weekend – we are to become what we eat, the Body of Christ. Become what we drink, the Blood of Christ. Celebrate the Eucharist and befriend one another with Jesus’ love that refreshes, offers eternal goodness, and satisfies the hungry heart, and dispel the gloom that is in so many lives.

Let us pray for the Conversion of the World & for Peace.

Flag Day - June 14 -

When the American Revolution broke out in 1775, the colonists weren’t fighting united under a single flag. Instead, most regiments participating in the war for independence against the British fought under their own flags. In June of 1775, the Second Continental Congress met in Philadelphia to create the Continental Army—a unified colonial fighting force—with the hopes of more organized battle against its colonial oppressors. This led to the creation of what was, essentially, the first “American” flag, the Continental Colors.

For some, this flag, which was comprised of 13 red and white alternating stripes and a Union Jack in the corner, was too similar to that of the British. George Washington soon realized that flying a flag that was even remotely close to the British flag was not a great confidence-builder for the revolutionary effort, so he turned his efforts towards creating a new symbol of freedom for the soon-to-be fledgling nation.

On June 14, 1777, the Second Continental Congress took a break from writing the Articles of Confederation and passed a resolution stating that “the flag of the United States be 13 stripes, alternate red and white,” and that “the union be 13 stars, white in a blue field, representing a new constellation.”

In 1916, President Woodrow Wilson marked the anniversary of that decree by officially establishing June 14 as Flag Day. Let us be proud of our flag. Let us remember the unity it is meant to represent. Let us fly our flag proudly and with respect.

Sister Mary Ann's Petrol.....

Sister Mary Ann, who worked for a home health agency, was out making her rounds visiting home bound patients when she ran out of fuel. As luck would have it, a Puma petrol station was just a block away. She walked to the station to borrow a jerry can and buy some petrol. The attendant told her that the only fuel can he owned had been loaned out, but she could wait until it was returned. Since Sister Mary Ann was on the way to see a patient, she decided not to wait and walked back to her car. She looked for something in her car that she could fill with fuel and spotted the bedpan she was taking to the patient. Always resourceful, Sister Mary Ann carried the bedpan to the station, filled it with petrol, and carried the full bedpan back to her car. As she was pouring the petrol into her tank, two Lutherans watched from across the street. One of them turned to the other and said, 'If it starts, . . . I'm turning Catholic'.....

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