



Holy Family Parish

A Pennsylvania Charitable Trust
A Parish of the Diocese of Greensburg



225 North Second Street
West Newton, PA 15089

Phone: 724-872-6123 / FAX: 724-872-6133

PARISH STAFF

The Reverend David J. Nazimek, pastor / dnazimek@dioceseofgreensburg.org
The Reverend Richard J. Zelik, OFM, Cap, weekend assistant
Lauretta Stanley, Director of Faith Formation / lstanley@dioceseofgreensburg.org
Denise Manley, secretary / dmanley@dioceseofgreensburg.org

EUCCHARISTIC LITURGIES

Weekends: Saturday.... 4 PM
Sunday.....11 AM
Weekdays:
Tuesday & Wednesday ... 8 AM

Holy Days & Civil Holidays:
Consult the Mass schedule in the
bulletin

Sacrament of Reconciliation:
Saturday at 3 PM

Save the Date:

Here is a list of upcoming activities.
Listed below are some of the dates
you will want to reserve in the com-
ing months.

Bible Study: Wednesday's in the
Social Hall 9:00-11:00 AM

Ascension of the Lord

Holy Family: 5/12 7 PM
St. Anne: 5/13 11 AM

Graduation Mass

Holy Family: 6/6 11 AM
St Anne: 5/23 11 AM



Parish

Telephone Numbers

Parish Office: 724-872-6123
Church Email: hfamilywn@comcast.net
Faith Formation: (Office at St Anne)
724-872-3486
Cell 724-787-1989

APRIL 25, 2021
FOURTH SUNDAY
OF EASTER

4:00 PM | Saturday, April 24

Lector: Bill Hughes
Eucharistic Minister: Dennis Balenovich

11:00 AM | Sunday, April 25

Lector: Aleta Keegan
Eucharistic Minister: Ginger DeBlasio
Eucharistic Minister: | **Saturday, May 1**
Lector: Dan Landini
Eucharistic Minister: Maryann Landini

11:00 AM | Sunday, May 2

Lector: Pat Beneccio
Eucharistic Minister: Barry Beneccio

Saturday, 4/24 Vigil for 4th Sunday of Easter

For: Bob Gabonay
By: Bill & Barbara Saxberg

Sunday, 4/25

For: Living and Deceased members of Holy Family Parish

Tuesday, 4/27 Weekday

For: Theresa Merlino
By: John & Arlene Merlino

Wednesday, 4/28 Weekday

For: Dave Sims
By: Dennis Balenovich

Saturday, 5/1 Vigil for 5th Sunday of Easter

For: Dolores Gaidosh
By: Ed Ogrodny

Sunday, 5/2 T Fifth Sunday of Easter

For: Anna Scanga
By: Stan Materkowski

First Reading:

"There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved." (Acts 4:12)

Psalm:

The stone rejected by the builders has become the cornerstone. (Ps 118)

Second Reading:

Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like Him, for we shall see Him as He is. (1 Jn 3:2)

Gospel:

"I am the Good Shepherd, and I know Mine and Mine know Me, just as the Father knows me and I know the Father; and I will lay down My life for the sheep." (Jn 10:14-15)

Readings for the week of April 25, 2021

Sunday: Acts 4:8-12/Ps 118:1, 8-9, 21-23, 26, 28, 29 [22]/1 Jn 3:1-2/Jn 10:11-18

Monday: Acts 11:1-18/Ps 42:2-3; 43:3, 4 [cf. 3a]/Jn 10:1-10

Tuesday: Acts 11:19-26/Ps 87:1b-3, 4-5, 6-7 [117:1a]/Jn 10:22-30

Wednesday: Acts 12:24-13:5a/Ps 67:2-3, 5, 6 and 8 [4]/Jn 12:44-50

Thursday: Acts 13:13-25/Ps 89:2-3, 21-22, 25 and 27 [2]/Jn 13:16-20

Friday: Acts 13:26-33/Ps 2:6-7, 8-9, 10-11ab [7bc]/Jn 14:1-6

Saturday: Acts 13:44-52/Ps 98:1, 2-3ab, 3cd-4 [3cd]/Jn 14:7-14 *St. Joseph the Worker*: Gn 1:26-2:3 or Col 3:14-15, 17, 23-24/Ps 90:2, 3-4, 12-13, 14 and 16 [cf. 17b]/Mt 13:54-58

Next Sunday: Acts 9:26-31/Ps 22:26-27, 28, 30, 31-32 [26a]/1 Jn 3:18-24/Jn 15:1-8

Observances for the week of April 25, 2021

Sunday: 4th Sunday of Easter; World Day of Prayer for Vocations

Wednesday: St. Peter Chanel, Priest and Martyr; St. Louis Grignion de Montfort, Priest

Thursday: St. Catherine of Siena, Virgin and Doctor of the Church

Friday: St. Pius V, Pope; Arbor Day

Saturday: St. Joseph the Worker

Next Sunday: 5th Sunday of Easter

Financial Report for 4/18/2021

Offertory: \$2523.00

Loose: \$50.00

Monthly: \$45.00

Accent: \$43.00

Candles: \$58.00

Good Friday: \$5.00

Holy Thursday: \$5.00

Catholic Communication: \$25

Ascension: \$25.00

Parish Income: \$2706.00

Parish Budget: \$4000.00

Under Budget: \$-1294.00

Total Offertory: \$2779.00



Matters of Sexual Misconduct Information

If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone - please contact PA ChildLine immediately at 1-800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the ChildLine number and made the report. The Bishop's Delegate may be reached at 724-837-0901, ext. 1221.

WORSHIP TOGETHER

4th Sunday of Easter - Over the last fifty years or so Israel has invested in large-scale irrigation systems that have helped to make parts of the desert into farmland. However, the greater bulk of the country is still very harsh and unforgiving. It is in these semi-desert areas that one can often come across a young shepherd with a small flock of sheep. There are no fields rich in green grasses here. An untrained eye may occasionally spot a small stream that disappears within a few feet of its tiny source. In this forbidding environment the shepherd and his sheep eke out their existence. After a while, one also notices that there are no sheep dogs. The shepherd doesn't have a vast flock to steer from place to place. He has only a small flock that he leads from one grazing ground to the next. The shepherd will strike off in the direction of food and simply call to his sheep. Because the sheep trust in him for their very lives they follow him and find nourishment and safety.

In the time of Jesus things were not very different from the shepherds in Israel today. The sheep depended completely upon the shepherd for their protection and for food. The shepherd and his whole family were dependent upon the sheep for their economic security and the supply of the basic essentials for life. They could not afford to let someone who does not care for the sheep, or for them, look after the flock – the sheep and the shepherd were bound together for survival.

In today's Gospel, Jesus is speaking to the Pharisees and the religious leaders of Israel. In the description of the good shepherd and the hired hand He is describing the flaws in their understanding of leadership. The Pharisees and the scribes behave as though they are temporary shepherds hired from an employment agency – they will fulfill their duties but they will not have any lasting commitment to the people for whom they are responsible. When the duties become too burdensome or dangerous they will abandon their post and their flock. In contrast with the Pharisees, the Good Shepherd, Jesus Himself, is faithful and will offer up His own life for the sake of the sheep. Those who hear His voice know that He is trustworthy and that He will lead them to safety and nourishment. Just as God has been the shepherd of Israel from generation to generation Jesus now assumes this role for the new Israel. This is a costly road for Jesus; He will lead His flock to Calvary and through death to the glory of Resurrection. We are now part of this flock and we also will travel the same road – through death to the glory of Resurrection.

As Baptized disciples of Jesus, each of us is entrusted with the care of shepherding one another. Sometimes it will be easy, other times - not. At all times we are to shepherd with gentleness yet firmness. Let us pray that, following the Good Shepherd's example, we strive to assist one another onto the straight and narrow – encouraging, mending hurts, faithful and loving – to the everlasting Kingdom.

Let us pray for the Conversion of the World & for Peace

Saints for this week –

April 25 – St Mark – the author of the second Gospel was a member of the early Christian community at Jerusalem. St Paul and St Barnabas, his cousin, took him on their first missionary journey. When they reached Cyprus, however, Mark left them to return to Jerusalem. Mark would in time become Paul's trusted companion at Rome, during one of Paul's imprisonments. He was also an associate of Peter. Mark is depicted in art as a winged lion, probably suggested by the description in his Gospel of John the Baptist as "a voice crying in the desert."

May 1 – St Joseph the Worker – On May 1, 1955 then Pope Pius XII addressed the Catholic Association of Italian Workers and declared that this day would be known as the feast day of St Joseph the Worker. In the Communist bloc, May 1 is celebrated as May Day, which glorifies the relationship between the worker and the socialist state. It is obvious that the Church was very concerned with this, and wanted to demonstrate to its faithful that it was equally concerned about the plight of the working man and woman. Joseph, a carpenter, taught his trade to his Son, Jesus, and provided for his family. It is especially important to remember this human element when contemplating the lives of both St Joseph and the Holy Family.



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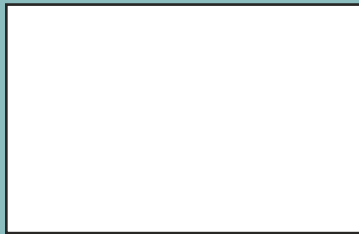
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