



Holy Family Parish

A Pennsylvania Charitable Trust
A Parish of the Diocese of Greensburg

225 North Second Street
West Newton, PA 15089

Phone: 724-872-6123 / FAX: 724-872-6133



Parish Telephone Numbers

Parish Office724-872-6123
Church Email: hfamilywn@comcast.net
Website: holyfamilywestnewton.org
St Anne Office.....724-872-3555
Faith Formation
(Office) at St Anne 724-872-3486
Faith Formation (Cell) . . 724-984-9255
Email:
RLewis@dioceseofgreensburg.org
AEhrhardt@dioceseofgreensburg.org

EUCCHARISTIC LITURGIES

Holy Family
Tuesday ... 8 AM
Wednesday ... 8 AM
Saturday....4 PM
Sunday.....11 AM
Holy Days & Civil Holidays:
Consult the Mass schedule in the
Bulletin
Sacrament of Reconciliation:
Saturday at 3 PM or by appointment

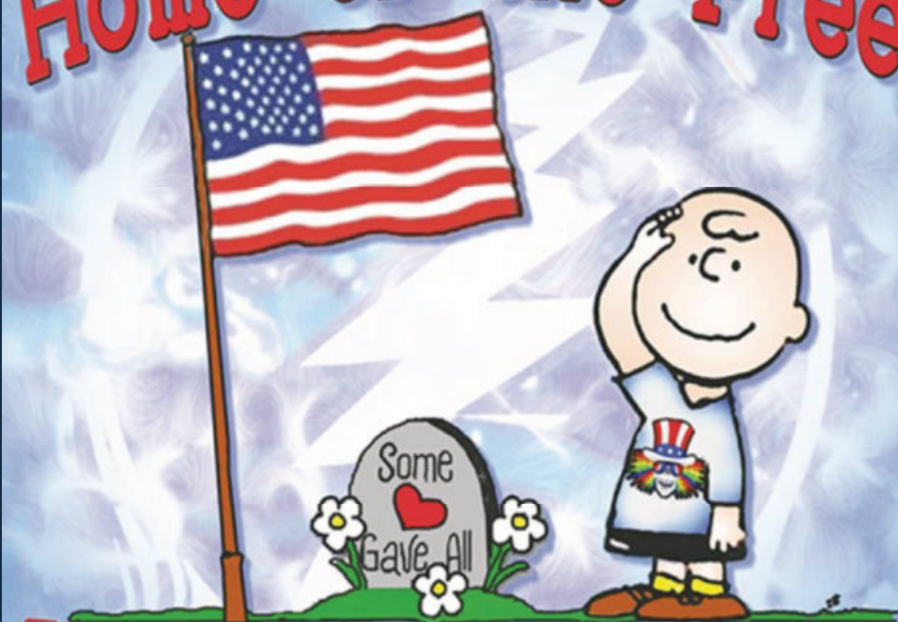
St Anne
Monday....8AM
Thursday....8AM
First Friday .. 8 AM (preceded by Exposition of the Blessed Sacrament).. 7-8 AM
Saturday...4:30 PM
Sunday.....8 AM & 11 AM
Holy Days & Civil Holidays:
Consult the Mass schedule in the bulletin
Sacrament of Reconciliation:
Saturday at 3:30 PM



Save the Date:

Graduation Mass 6/5 11 AM

Home of the Free



Because of the Brave

MAY 29, 2022

7TH SUNDAY OF EASTER

PARISH STAFF

The Reverend David J. Nazimek, pastor
dnazimek@dioceseofgreensburg.org

The Reverend Richard J. Zelik, OFM, Cap, weekend assistant

Angela Ehrhardt, Director of Faith Formation
aehrhadt@dioceseofgreensburg.org

Denise Manley, Secretary
dmanley@dioceseofgreensburg.org

First Reading:

"Behold, I see the heavens opened and the Son of Man standing at the Right hand of God." (Acts 7:56)

Psalm:

The Lord is king, the most high over all the earth. (Ps 97)
Or Alleluia.

Second Reading:

The one who gives this testimony says, "Yes, I am coming soon." Amen! Come, Lord Jesus! (Rev 22:20)

Gospel:

That they may be brought to perfection as one, that the world may know that You sent Me, and that You loved them even as You loved Me. (Jn 17:23)

Readings for the week of May 29, 2022

Sunday: *Seventh Sunday of Easter:* Acts 7:55-60/ Ps 97:1-2, 6-7, 9 [1a, 9a]/Rv 22:12-14, 16-17, 20/Jn 17:20-26

Monday: Acts 19:1-8/Ps 68:2-3ab, 4-5acd, 6-7ab/Jn 16:29-33

Tuesday: Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6/Lk 1:39-56

Wednesday: Acts 20:28-38/Ps 68:29-30, 33-35a, 35bc-36ab/Jn 17:11b-19

Thursday: Acts 22:30; 23:6-11/Ps 16:1-2a and 5, 7-8, 9-10, 11/Jn 17:20-26

Friday: Acts 25:13b-21/Ps 103:1-2, 11-12, 19-20ab/Jn 21:15-19

Saturday: *Morning:* Acts 28:16-20, 30-31/Ps 11:4, 5 and 7/Jn 21:20-25

Next Sunday: *Vigil:* Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5/Ps 104:1-2, 24, 35, 27-28, 29, 30/ Rom 8:22-27/Jn 7:37-39
Extended Vigil: Gn 11:1-9/Ex 19:3-8a, 16-20b/Ez 37:1-14/Jl 3:1-5/ Ps 104:1-2, 24, 35, 27-28, 29, 30/ Rom 8:22-27/Jn 7:37-39
Day: Acts 2:1-11/Ps 104:1, 24, 29-30, 31, 34/1 Cor 12:3b-7, 12-13 or Rom 8:8-17/Jn 20:19-23 or Jn 14:15-16, 23b-26

Observances for the week of May 29, 2022

Sunday: 7th Sunday of Easter; St. Paul VI, Pope; World Communications Day

Monday: Memorial Day

Tuesday: The Visitation of the Blessed Virgin Mary

Wednesday: St. Justin, Martyr

Thursday: Sts. Marcellinus and Peter, Martyrs

Friday: St. Charles Lwanga and Companions, Martyrs

Next Sunday: Pentecost Sunday; St. Boniface, Bishop and Martyr

4:00 PM | Saturday, May 28

Lector: Hughes

Eucharistic Minister: Keegan

11:00 AM | Sunday, May 29

Lector: Beneccio

Eucharistic Minister: Beneccio

4:00 PM | Saturday, June 4

Lector: Landini

Eucharistic Minister: Landini

11:00 AM | Sunday, June 5

Lector: Materkowski

Eucharistic Minister: Luzi

Mass Intentions

Saturday, 5/28

For: Phyllis Grec

From: Family

Sunday, 5/29

For: Stanley & Agnes Minkus

From: Leonard & Jeanne

Tuesday, 5/31 Weekday

For: Living & Deceased Members

Of Holy Family Church

Wednesday, 6/1 Weekday

For: Maryann Keegan

From: Tony & Patty Ancosky

Saturday, 6/4

For: Hazel Keegan

From: Pat & Steve Shirley

Sunday, 6/5

For: Graduating Seniors

Matters of Sexual Misconduct Information

If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone - please contact PA ChildLine immediately at 1-800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the ChildLine number and made the report. The Bishop's Delegate may be reached at 724-837-0901, ext. 1221.

WORSHIP TOGETHER

7th Sunday of Easter

When we think of the cartoon drawings of Heaven and Hell, we think of little beautiful angels sitting and plucking their harps and demons carrying pitchforks. C. S. Lewis offers us an alternative and challenging portrait of Heaven & Hell that ties in quite well with our readings: He described hungry people sitting at a huge banquet loaded with delicious food. Every person had a meter-long fork and knife attached to their hands (that's about three feet long). The scene in hell was one of anger, frustration, and fighting as people scrambled to feed themselves. They could reach the food with the long knives and forks, but they were too long to feed themselves. The conflict, screaming, and unfulfilled hunger continued for eternity--that is hell.

But the scene in Heaven was quite different. The same tables were loaded with food, and the people had the same long forks and knives attached to their hands. But instead of chaos and conflict, there was joy, laughter, and pleasant conversation. The difference? In Heaven, the diners weren't trying to feed themselves. Each person was patiently taking the food and feeding the person seated across the table. Those who strive to feed themselves live in hell, while those who reach out to others and receive from them are in Paradise.

The prayer of Jesus, which we hear in our Gospel for this weekend, His final prayer before the events of the Passion, reveals Jesus' desire for unity among those who follow Him. He is praying not only for those 12 Apostles, He's also praying for you and me, and for all people 'til the end of time – "those who will believe in Me through their (the Apostles') word." I find it comforting to know that Jesus was thinking about me 2,000 years ago. The unity of Christians is to be an effective witness to the fact that the Father sent His Son into the world. However there are many signs of disunity in our world. We need only to turn on our televisions or radios to see the effects of hate and violence, of pride and jealousy and selfishness, of disobedience to the Divine Law. In the twenty-first century, we still witness the injustice of a tiny minority of the world's population controlling the vast resources of the planet. In this rich West we consume, while others hunger for the basics of life. In this situation it is easy to see that the image of God is still unrecognized, rejected or distorted. The lack of love and the disunity is apparent even between and within the various Christian communities and Churches which also point to the tragic witness to our failure to hear and answer the prayer of Christ. And such lack of love disrupts the mission of Jesus Christ. Each of us is called to make a journey into the gift of unity, to grow in mutual love and understanding. Unity in Christ is the recognition that while we are all created in the image and likeness of God, we are also created uniquely – with particular gifts, talents and vision for the sake of the whole Body of Christ. Being united with one another mirrors the life of the Father, the Son and the Spirit – each distinct, yet united in mutual love.

The unity for which Christ prays is not fundamentally obedience to a set of principles or doctrines – even though laws and Commandments are important. The unity for which He prays is a relationship of mutual love with one another that reflects the relationship of the Father, the Son, and the Holy Spirit. This self-emptying love is revealed in our commitment to one another, recognizing our difference and cherishing it as precious. This rejoices in serving the other and receiving everything as gift. In this love we celebrate the wonders worked through us by the presence of the Spirit of God. Our communion/ our unity with one another can be the most powerful sign of God's presence and activity in the world today. Indeed, if we were to embrace this communion we would be experiencing Heaven on Earth. May we be generous in fostering this unity and inviting others to share in it. Here we reveal the face of God and answer most powerfully the prayer of Jesus: "May they be so completely one that the world will realize that it was You Who sent Me."

Let us Pray for the Conversion of the
World & for Peace



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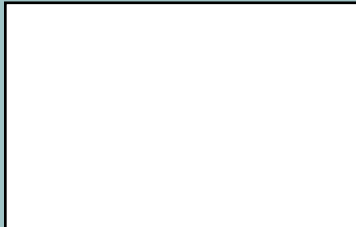
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