

Holy Family Parish

A Pennsylvania Charitable Trust A Parish of the Diocese of Greensburg

225 North Second Street West Newton, PA 15089

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RLewis@dioceseofgreensburg.org AEhrhardt@dioceseofgreensburg.org

EUCHARISTIC LITURGIES

Holy Family

Tuesday ... 8 AM
Wednesday ... 8 AM
Saturday.....4 PM
Sunday.....11 AM
Holy Days & Civil Holidays:
Consult the Mass schedule in the
Bulletin
Sacrament of Reconciliation:
Saturday at 3 PM or by appointment

St Anne

Monday....8AM
Thursday....8AM
First Friday .. 8 AM (preceded by Exposition of the Blessed Sacrament).. 7-8 AM
Saturday....4:30 PM
Sunday.....8 AM & 11 AM
Holy Days & Civil Holidays:
Consult the Mass schedule in the bulletin Sacrament of Reconciliation:
Saturday at 3:30 PM

Save the Date:

Faith Fun Nights July 28 August 11



JUNE 19, 2022

Feast of The Body & Blood of Christ Corpus Christi

PARISH STAFF

The Reverend David J. Nazimek, pastor dnazimek@dioceseofgreensburg.org
The Reverend Richard J. Zelik, OFM, Cap, weekend assistant

Angela Ehrhardt, Director of Faith Formation aehrhardt@dioceseofgreensburg.org

Denise Manley, Secretary dmanley@dioceseofgreensburg.org

The Most Holy Body and Blood of Christ June 19, 2022

First Reading:

In those days, Melchizedek, king of Salem, brought out bread and wine. (Gn 14:18)

Psalm:

You are a priest for ever, in the line of Melchizedek. (Ps 110)

Second Reading:

For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until He comes. (1 Cor 11:26)

Gospel:

They all ate and were satisfied. (Lk 9:17)

Readings for the week of June 19, 2022

Sunday: Gn 14:18-20/Ps 110:1, 2, 3, 4 [4b]/1 Cor 11:23-26/Lk 9:11b-17

Monday: 2 Kgs 17:5-8, 13-15a, 18/Ps 60:3, 4-5,

12-13/Mt 7:1-5

Tuesday: 2 Kgs 19:9b-11, 14-21, 31-35a, 36/Ps 48:2-3ab, 3cd-4, 10-11/Mt 7:6, 12-14

Wednesday: 2 Kgs 22:8-13; 23:1-3/Ps 119:33,

34, 35, 36, 37, 40/Mt 7:15-20 Thursday: Vigil: Jer 1:4-10/Ps 71:1-2, 3-4a, 5-6ab, 15ab and 17/1 Pt 1:8-12/Lk 1:5-17 Day: Is 49:1-6/Ps 139:1b-3, 13-14ab, 14c-15/Acts 13:22-26/Lk 1:57-

66, 80

Friday: Ez 34:11-16/Ps 23:1-3a, 3b-4, 5, 6 [1]/

Rom 5:5b-11/Lk 15:3-7

Saturday: Lam 2:2, 10-14, 18-19/Ps 74:1b-2, 3-5, 6-7, 20-21/Lk 2:41-51

Next Sunday: 1 Kgs 19:16b, 19-21/Ps 16:1-2, 5, 7-8, 9-10, 11/Gal 5:1, 13-18/Lk 9:51-62

Observances for the week of June 19, 2022

Sunday: The Most Holy Body and Blood of Christ; St. Romuald, Abbot; Father's Day

Tuesday: St. Aloysius Gonzaga, Religious Wednesday: St. Paulinus of Nola, Bishop; Sts. John Fisher, Bishop, and Thomas

More, Martyrs

Thursday: The Nativity of St. John the Baptist

Friday: The Most Sacred Heart of Jesus

Saturday: The Immaculate Heart of the Blessed

Virgin Mary

Next Sunday: 13th Sunday in Ordinary Time

Matters of Sexual Misconduct Information

If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone - please contact PA ChildLine immediately at 1-800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct <u>after</u> you have called the ChildLine number and made the report. The Bishop's Delegate may be reached at 724-837-0901, ext. 1221.

aints for this week



une 23 – Nativity of St John he Baptist (Because of the feast f the Sacred Heart of Jesus this ear occurring on Friday June 24, ne celebration of St John the Bapst is moved to June 23). This east, dating from the 4th century, ame to be celebrated, in accord rith Luke's Gospel (1:36) six nonths before the Lord's birth. uoting John 3:30 (I must derease so that He can increase), St Augustine found this date (near the

summer solstice) appropriate for, after the birth of John, daylight begins to grow shorter, whereas after Jesus' birth, daylight begins to increase. We extend congratulations to our neighbor in Perryopolis – Parish of St John the Bapist, and we keep them in our prayers.



June 24 – Sacred Heart of **Jesus** The devotion to the Sacred Heart began with devotion to the Sacred Humanity of Jesus and to His Passion. His physical suffering on behalf of all of humanity, the

shedding of His precious Blood for us, and His burning love for mankind - all of these parts of His Passion deserve a special recognition, an intense attention. St. Bernard of Clairvaux (1090-1153), an instrumental proponent of devotion to the Sacred Heart, explained why Jesus wants us to meditate on His Sacred Heart:

"This gracious Captain desires that the face and eyes of His devoted soldier should be lifted up to those wounds, that his soul may stand erect and he may draw from the sight strength unshakable. For gazing on those wounds he shall not feel his own....The martyr stands fearless and in triumph... where then is the soul of the martyr? It is safe; it is on the rock; it is in the Heart of Jesus, whose wounds were opened to let it in."

June 25 – Immaculate Heart of Mary - The devotion to the Immaculate Heart of Mary was becoming popular around the same time as the Sacred Heart of Jesus devotion but was more muted. The visions of Mary appearing to St. Catherine Laboure in the 1800s and the subsequent propagation of the Miraculous Medal intensified devotion to the Immaculate Heart. St. John Eudes, a priest in the 1600s who had a deep passion for the both the Sacred and the Immaculate Hearts and wrote extensively on both, firmly espoused the connectedness of the two devotions – that one was not complete without the other.

WORSHIP TOGETHER

Feast of The Body & Blood of Christ Corpus Christi

(Genesis 14: 18 - 20; I Corinthians 11: 23 - 26; Luke 9: 11 - 17)

One of the most remarkable contemporary witnesses to the power of today's feast is Cardinal Nguyen Van Thuan. He was born in 1928 in Vietnam. In 1975, at the age of forty-seven, Pope St Paul VI named him the Coadjutor Archbishop of Saigon (not Ho Chi Minh City) in Vietnam. During the brutal war, he was arrested by the communist forces. He was subsequently sent to prison where he remained for thirteen years until his release in 1988. Kept under house arrest until 1991, he was them expelled from Vietnam.

The cardinal, who died in 2002, wrote movingly of celebrating Mass secretly in his prison cell. Deprived of all his possessions, he wrote to friends asking for some medicine for his stomach. This was a codeword for the wine that he needed to celebrate the Mass. He also received some hosts, smuggled into the camp along with the wine. He wrote: "I will never be able to express my great joy! Every day, with three drops of wine and a drop of water in the palm of my hand, I would celebrate the Mass. This was my altar, and this was my cathedral! It was true medicine for soul and body, 'medicine of immortality, remedy so as not to die but to have life always in Jesus', as St Ignatius of Antioch says." In the Mass, he united himself with the cross of Jesus, drank the bitter chalice of suffering and renewed the eternal offering of his life to Christ. Increasingly his heart beat with the life of Jesus as he united his life with him. He wrote, "The Eucharist became for me and for the other Christians a hidden and encouraging presence in the midst of all our difficulties. Jesus was adored secretly by the Christians who lived with me, just as happened so often in the prison camps of the twentieth century." Jesus became his "true companion in the Most Holy Sacrament", as St Teresa of Avila says.

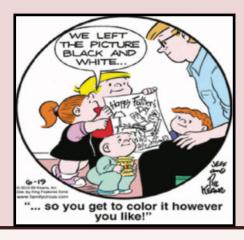
Every time we celebrate the Mass we enter again into the offering of Jesus on the cross and proclaim His life-giving death and resurrection. The words "Do this in memory of Me" echo across the centuries as priests have offered the Mass with the people in majestic cathedrals, humble par-

ish churches, prison cells, on Mass rocks, both in public and in secret under fear of arrest and death.

Let us Pray for the Conversion of the World & for Peace

The celebration of this feast is both an invitation to adore the Lord in prayer and a summons to love in action. Before the Blessed Sacrament we meet like friends with Jesus, listen to Him and tell Him our needs. Jesus waits for our prayer, which is an act of trust in Him> It is also a summons to action. At the end of Mass, we are sent out as the priest proclaims: "Go in peace, glorifying the Lord by your life." These words remind us that Jesus washed the feet of His disciples at the Last Supper. We glorify the Lord by our love in action as we wash the feet of those in need wherever we may meet them. Cardinal Van Thuan, who lived this faithful love with his community of prisoners and guards, is a witness that we are called to bring this love to whosoever we meet.

A Happy Father's Day to all our Dads - God Bless You All



4:00 PM|Saturday, June 18

Lector: Hughes Eucharistic Minister: Balenovich

11:00 AM | Sunday, June 19

Lector: Materkowski Eucharistic Minister: Schehr

4:00 PM | Saturday, June 25

Lector: Landini Eucharistic Minister: DeBlasio

11:00 AM | Sunday, June 26

Lector: Null
Eucharistic Minister: Schehr

J. William McCauley, Jr. Funeral Home

C. Richard McCauley, II Owner

Barry R. Beneccio, Jr. Supervisor / Parishioner





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