



# Holy Family Parish

A Pennsylvania Charitable Trust  
A Parish of the Diocese of Greensburg



225 North Second Street  
West Newton, PA 15089

Phone: 724-872-6123 / FAX: 724-872-6133

## Parish Telephone Numbers

Parish Office . . . .724-872-6123  
Hours: Monday-Thursday 8-4  
Friday 8-12  
Church Email: hfamilywn@comcast.net  
Website: holyfamilywestnewton.org  
St Anne Office.....724-872-3555  
Faith Formation  
(Office) at St Anne . . . 724-872-3486  
Faith Formation (Cell) . .724-984-9255  
Email:  
RLewis@dioceseofgreensburg.org  
AEhrhardt@dioceseofgreensburg.org

## EUCCHARISTIC LITURGIES

### Holy Family

Tuesday ... 8 AM  
Wednesday ... 8 AM  
Saturday....4 PM  
Sunday.....11 AM  
Holy Days & Civil Holidays:  
Consult the Mass schedule in the  
Bulletin  
Sacrament of Reconciliation:  
Saturday at 3 PM or by appointment  
St Anne

Monday....8AM  
Thursday....8AM  
First Friday .. 8 AM (preceded by Exposition  
of the Blessed Sacrament).. 7-8 AM  
Saturday...4:30 PM  
Sunday.....8 AM & 11 AM  
Holy Days & Civil Holidays:  
Consult the Mass schedule in the bulletin  
Sacrament of Reconciliation:  
Saturday at 3:30 PM

## Save the Date:

Faith Fun Nights  
July 28 & August 11



Luke 10:38-42

**JULY 17, 2022**  
**THE 16TH SUNDAY**  
**IN ORDINARY TIME**

## PARISH STAFF

The Reverend David J. Nazimek, pastor  
[dnazimek@dioceseofgreensburg.org](mailto:dnazimek@dioceseofgreensburg.org)  
The Reverend Richard J. Zelik, OFM, Cap, weekend as-  
sistant  
Angela Ehrhardt, Director of Faith Formation  
[aehhardt@dioceseofgreensburg.org](mailto:aehhardt@dioceseofgreensburg.org)  
Denise Manley, Secretary  
[dmanley@dioceseofgreensburg.org](mailto:dmanley@dioceseofgreensburg.org)

**First Reading:**

"Please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree." (Gn 18:3-4)

**Psalm:**

He who does justice will live in the presence of the Lord. (Ps 15)

**Second Reading:**

In accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past. But now it has been manifested to His holy ones. (Col 1:25-26)

**Gospel:**

"Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part." (Luke 10:41-42)

**Readings for the week of July 17, 2022**

Sunday: Gn 18:1-10a/Ps 15:2-3, 3-4, 5 [1a]/ Col 1:24-28/Lk 10:38-42  
Monday: Mi 6:1-4, 6-8/Ps 50:5-6, 8-9, 16bc-17, 21 and 23/Mt 12:38-42  
Tuesday: Mi 7:14-15, 18-20/Ps 85:2-4, 5-6, 7-8//Mt 12:46-50  
Wednesday: Jer 1:1, 4-10/Ps 71:1-2, 3-4a, 5-6ab, 15 and 17/Mt 13:1-9  
Thursday: Jer 2:1-3, 7-8, 12-13/Ps 36:6-7ab, 8-9, 10-11/Mt 13:10-17  
Friday: Sg 3:1-4b or 2 Cor 5:14-17/Ps 63:2, 3-4, 5-6, 8-9/Jn 20:1-2, 11-18  
Saturday: Jer 7:1-11/Ps 84:3, 4, 5-6a and 8a, 11/Mt 13:24-30  
Next Sunday: Gn 18:20-32/Ps 138:1-2, 2-3, 6-7, 7-8 [3a]/Col 2:12-14/Lk 11:1-13

**Observances - week of July 17, 2022**

Sunday: 16<sup>th</sup> Sunday in Ordinary Time  
Monday: St. Camillus de Lellis, Priest  
Wednesday: St. Apollinaris, Bishop and Martyr  
Thursday: St. Lawrence of Brindisi, Priest and Doctor of the Church  
Friday: St. Mary Magdalene  
Saturday: St. Bridget, Religious  
Next Sunday: 17<sup>th</sup> Sunday in Ordinary Time; St. Sharbel Makhlūf, Priest

©LPi

**Financial Report for 7/12/2022**

Offertory: \$2,308.00      Loose: \$55.00  
Monthly: \$315.00      Candle: \$89.00  
**Parish Income: \$2,767.00**  
**Total Offertory: \$2,767.00**

**SACRAMENT OF ANOINTING OF THE SICK**

**AND HOLY COMMUNION:** Anointing and Holy Communion are available upon request to those who are sick, elderly or homebound. Families are requested to call the Parish Office to arrange a visit.

**GODPARENT/CONFIRMATION SPONSOR CERTIFICATE:**

For a Catholic to be a sponsor for the Sacraments of Baptism or Confirmation, one must be a practicing Catholic regularly attending Sunday Mass and receiving the Sacraments, a registered member of the Parish and a faithful contributor to the support of the Parish for a minimum of four months. All requests for a certificate should be made four weeks in advance of the designated date needed for sponsorship.

**SACRAMENT OF BAPTISM:** Baptism Preparation Catechesis is required for parents and sponsors prior to the child's baptism. Please call the Office of Faith Formation to register and arrange a time for the ceremony.

<b>4:00 PM   Saturday, July 16</b> <b>Lector: Landini</b> <b>Eucharistic Minister: Landini</b>	<b>11:00 AM   Sunday, July 17</b> <b>Lector: Hughes</b> <b>Eucharistic Minister: Luzi</b>
<b>11:00 AM   Saturday, July 23</b> <b>Lector: Keegan</b> <b>Eucharistic Minister: Page</b>	<b>4:00 PM   Sunday, July 24</b> <b>Lector: Null</b> <b>Eucharistic Minister: Quinn</b>

**Mass Intentions**

<b>Saturday, 7/16</b> For: Andy Chopp From: Dorothy & Howard Huss	<b>Sunday, 7/17</b> For: Manuel Monios From: Michael & Aaron Monios
<b>Tuesday, 7/19</b> For: Ann & Frank Balash From: John & Sandy	<b>Wednesday, 7/20</b> For: Dolores Tegnalia From: M/M Joseph Gallo
<b>Saturday, 7/23</b> For: Living & Deceased Members of Holy Family	<b>Sunday, 7/24</b> For: Manual Monios From: Michael & Aaron Monios

## WORSHIP TOGETHER

### *16<sup>th</sup> Sunday in Ordinary Time*

**A true story** – a young mother with three young children in tow find a pew in the back of the church. She regularly did this so that she could make a quick and graceful get-away if one of her kids need the bathroom or began to act up too much. A few minutes later, an older parishioner came up to the young mother and announced that she was sitting in her seat. And so the young mother quietly moves over, knowing her escape route had now been compromised.

Almost as if on cue, when the 1st reading began, one of the 3 began to cry. The older parishioner who forced her way into "her pew" started glaring at this young mother. Thankfully – another older parishioner, sitting right behind her, leaned forward and quietly offered to watch the other two while the Mom took care of the one who needed her attention at the moment.

And So – the Martha and Mary debate seems to continue even to this day: Do we listen to Jesus, or do we tend to His needs? In the story I just shared, one older parishioner wants to "sit at the feet of Jesus and hear what He has to say without being disrupted." The other older parishioner seems more concerned with "meeting the needs of a distraught mother." In this case, we might say that the parishioner who came to the assistance of the mother did so because she was already hearing exactly what Jesus had to say – and she acted on it.

Which brings me to a lesson that St V de Paul shared with his confreres. One day while at prayer in their chapel, a knock came at the door. Leaving out a long sigh, one of the confreres went to the door to see who it was and it was someone needing a loaf of bread. Returning to prayer, this confrere could not re-coup his thoughts as he thought – how often prayer is interrupted because of someone at the door. Complaining to Vincent, Vincent responded by saying: "If a needy person requires medicine or other help during prayer time, do whatever has to be done with peace of mind. Offer the deed to God as your prayer. Do not become upset or feel guilty because you interrupted your prayer to serve the poor. God is not neglected if you leave Him for such service. One of God's works is merely interrupted so that another can be carried out." I share this so often with individuals when they confess that they missed Sunday Mass to be with a sick loved-one. Missing Mass to care for a loved-one is not a sin. One of God's works is merely interrupted so that another can be carried out.

I think many of us grew up with the prayer called – "The Morning Offering." In that prayer we pray – "I offer You my prayers, works, joys and sufferings" – followed by a list of things for which we are offering that particular day's experiences.

As a people of God who make up the "C"hurch – we continue to struggle with how to make anyone and everyone welcome in our midst regardless of their circumstances, while at the same time tending to our prayer life. Please note this well – If we grow complacent in our responsibility in not only hearing the Word of God, but also in acting upon the Word of God, the Church will suffer. Let none of us be responsible for turning away anyone who comes to us seeking Christ. One of God's works is merely being interrupted so that we can carry out another of His works. We can be both a Martha and a Mary at the same time.

### **S**aints for this **W**eek

#### **July 22 – St Mary Magdalene**

Mary of Magdala was healed of "seven devils" by Jesus. She ministered to him in Galilee and was present at his crucifixion. She was in the group of women who were the first to discover the empty tomb, and it was to her that the risen Jesus first appeared.

Mary Magdalene is a unique and important character in the story of the Resurrection, chosen by Christ as one of the first witnesses of the event that changed the world.

Let us Pray for the Conversion  
of the World & for Peace.

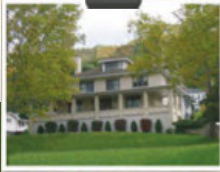
#### **Matters of Sexual Misconduct Information**

If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone - please contact PA ChildLine immediately at 1-800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the ChildLine number and made the report. The Bishop's Delegate may be reached at 724-837-0901, ext. 1221.

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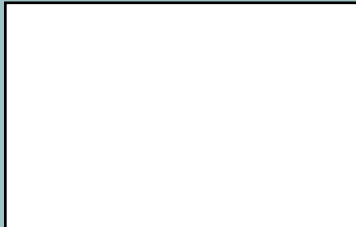
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