



# Holy Family Parish

A Pennsylvania Charitable Trust  
A Parish of the Diocese of Greensburg



225 North Second Street  
West Newton, PA 15089

Phone: 724-872-6123 / FAX: 724-872-6133

## Parish Telephone Numbers

Parish Office . . . .724-872-6123  
Hours: Monday-Thursday 8-4  
Friday 8-12  
Church Email: hfamilywn@comcast.net  
Website: holyfamilywestnewton.org  
St Anne Office.....724-872-3555  
Faith Formation  
(Office) at St Anne . . . 724-872-3486  
Faith Formation (Cell) . .724-984-9255  
Email:  
RLewis@dioceseofgreensburg.org  
AEhrhardt@dioceseofgreensburg.org

## EUCCHARISTIC LITURGIES

Holy Family

Tuesday ... 8 AM  
Wednesday ... 8 AM  
Saturday.....4 PM  
Sunday.....11 AM

Holy Days & Civil Holidays:  
Consult the Mass schedule in the  
Bulletin  
Sacrament of Reconciliation:  
Saturday at 3 PM or by appointment

St Anne

Monday....8AM  
Thursday....8AM  
First Friday .. 8 AM (preceded by Exposition  
of the Blessed Sacrament).. 7-8 AM  
Saturday...4:30 PM  
Sunday.....8 AM & 11 AM  
Holy Days & Civil Holidays:  
Consult the Mass schedule in the bulletin  
Sacrament of Reconciliation:  
Saturday at 3:30 PM

## Save the Date:

Faith Fun Nights August 11  
Holy Name August 14



**JULY 31, 2022**  
**THE 18TH SUNDAY IN ORDINARY TIME**

## PARISH STAFF

**The Reverend David J. Nazimek, pastor**  
[dnazimek@dioceseofgreensburg.org](mailto:dnazimek@dioceseofgreensburg.org)  
**The Reverend Richard J. Zelik, OFM, Cap, weekend as-**  
**stant**  
**Angela Ehrhardt, Director of Faith Formation**  
[aehhardt@dioceseofgreensburg.org](mailto:aehhardt@dioceseofgreensburg.org)  
**Denise Manley, Secretary**  
[dmanley@dioceseofgreensburg.org](mailto:dmanley@dioceseofgreensburg.org)

### First Reading:

For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? (Ecc 2:22)

### Psalm:

If today you hear his voice, harden not your hearts. (Ps 90)

### Second Reading:

If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. (Col 3:1-2)

### Gospel:

"God said to him, "You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?" (Lk 12:20)

### Readings for the week of July 31, 2022

Sunday: Eccl 1:2; 2:21-23/Ps 90:3-4, 5-6, 12-13, 14, 17 [1]/Col 3:1-5, 9-11/Lk 12:13-21

Monday: Jer 28:1-17/Ps 119:29, 43, 79, 80, 95, 102/Mt 14:13-21

Tuesday: Jer 30:1-2, 12-15, 18-22/Ps 102:16-18, 19-21, 29 and 22-23/Mt 14:22-36 or Mt 15:1-2, 10-14

Wednesday: Jer 31:1-7/Jer 31:10, 11-12ab, 13/Mt 15:21-28

Thursday: Jer 31:31-34/Ps 51:12-13, 14-15, 18-19/Mt 16:13-23

Friday: Na 2:1, 3; 3:1-3, 6-7/Dt 32:35cd-36ab, 39abcd, 41/Mt 16:24-28

Saturday: Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9/2 Pt 1:16-19/Lk 9:28b-36

Next Sunday: Wis 18:6-9/Ps 33:1, 12, 18-19, 20-22 [12b]/Heb 11:1-2, 8-19 or 11:1-2, 8-12/Lk 12:32-48 or 12:35-40

### Observances for the week of July 31, 2022

Sunday: 18<sup>th</sup> Sunday in Ordinary Time; St. Ignatius of Loyola, Priest

Monday: St. Alphonsus Liguori, Bishop and Doctor of the Church

Tuesday: St. Eusebius of Vercelli, Bishop; St. Peter Julian Eymard, Priest

Thursday: St. John Vianney, Priest

Friday: The Dedication of the Basilica of St. Mary Major

Saturday: The Transfiguration of the Lord

Next Sunday: 19<sup>th</sup> Sunday in Ordinary Time; St. Sixtus II, Pope, and Companions, Martyrs; St. Cajetan, Priest

### 8th Grade Parents

Thank you to all the 8th grade parents who attended the "Kick-Off to Confirmation" meeting either in person or via ZOOM. Even though original baptismal certificates can be submitted by September 1st, doing it sooner would be appreciated! Rachel is at St. Anne on Sunday mornings between the two masses and can quickly make the copy and immediately return it back to you. Please reach out to her if you would like to make these arrangements. 724-797-2216 or [rlewis@dioceseofgreensburg.org](mailto:rlewis@dioceseofgreensburg.org).



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"HAVE LIFE QUESTIONS? THIRSTING FOR GOD? Are you, or do you know someone, not baptized or baptized in another Christian denomination who maybe thirsting for what it means to be Catholic? Are you already Catholic through baptism but has not yet received Communion and/or Confirmation? This may be the time and place to start exploring this journey, ask the questions and seek the understanding of what it means to be Catholic. If you're ready to learn more about the Right of Christian Initiation for Adults, contact Angela Ehrhardt at [aehrhardt@dioceseofgreensburg.org](mailto:aehrhardt@dioceseofgreensburg.org).

**4:00 PM | Saturday, July 30**  
**Lector: Materkowski**  
**Eucharistic Minister: Balenovich**

**11:00 AM | Sunday, July 31**  
**Lector: Beneccio**  
**Eucharistic Minister: Beneccio**

**11:00 AM | Saturday, August 6**  
**Lector: Landini**  
**Eucharistic Minister: Landini**

**4:00 PM | Sunday, August 7**  
**Lector: Hughes**  
**Eucharistic Minister: Beneccio**

### Mass Intentions

**Saturday, 7/30**  
For: Ida Valencia  
From: Barb & Joe

**Sunday, 7/31**  
For: Dave Sims  
From: Family

**Tuesday, 8/2**  
For: Maryann Keegan  
From: Tony & Patty Ancosky

**Wednesday, 8/3**  
For: Living & Deceased Members of Holy Family Church

**Saturday, 8/6**  
For: Living & Deceased Members of DiClaudio Chopp Families

**Sunday, 8/7**  
For: Tony DeMarchi  
From: Judy DeMarchi



## WORSHIP TOGETHER

**18th Sunday in Ordinary Time** – Which one of us hasn't wanted more so as to better our lives? Or more for our kids so that they are better off than we are? I think it's fair to say that most, if not all, of us yearn for more – more of everything so that we can have more comfort and happiness. Yet - in today's reading from Ecclesiastes we hear – "What profit comes to a person from all the toil and anxiety of the heart?"

The author of Ecclesiastes was a teacher of popular wisdom, and the "literary" name of this author. This book does not consist of public addresses, but it is a treatise, more or less logically developed, on the vanity of all things. This book of the Bible is concerned with the purpose and the value of life. And so, Qoheleth poses his thoughts to every day experiences. He concludes looking forward to a life of more lasting rewards.

The Gospel describes a different view on worry. Luke relates the dilemma of a rich man who has so much prosperity that he does not know what to do with it. Eventually, he decides to put it in storage and he tells himself to relax: "You have blessings in reserve for years to come." Yet his sense of security is illusory. Little does he realize that on that very night he will die.

And Paul, in his letter to the Colossians, says: "Be intent on things above rather than things of Earth." Later he adds (and commenting on our connection with God through Jesus): "Rather, Christ is everything in all of you." For Paul, the only parts of life that will endure are the spiritual realities, that is, our inner attitudes and beliefs that we hold dear throughout all of life's ups and downs.

Where do we place our trust? God, money, things, a certain political party or philosophy of life, or Church, yourself, someone or something else? Jesus' parable makes clear that trusting in anyone or anything other than God will leave us empty and alone. That's the ultimate vanity of vanities. We cannot buy love or happiness. Even the things that we buy or in which we invest our time, money, and energy won't ultimately make us happy without a relationship with the God in Whom we live, and move, and have our very being.

We can practice what Paul teaches by focusing on one day at a time and surrendering our worries to God. As we practice this spiritual approach to our lives, a new reality can emerge – not just less suffering, but discovery of God's peace dwelling within us.

How can anyone of us living in 2022 be ready for the Lord? What are some practical examples?

Today's Gospel assures us that we have nothing to fear. Our only responsibility is to be ready for Jesus' return. We also hear that we have been entrusted with this Good News. So now what do we do with it? Most likely we know we are basically good people, good parents, and good disciples. But is there something more we can do, or does some part of our responsibility need attention? During these summer days, we might quietly reflect on how we view the end times and check our readiness. How are we doing with the Good News we've been given?

Look around your home and see evidence of where Jesus is present. What will people know about your family and its faith when they walk into your home? What items, activities, or actions in your home show visitors that you are ready for Jesus if He were to return for you today? After considering all you do, share with one another if you think there is more or something else you could do to prepare for Jesus' return. Perhaps you will think of things you should stop doing. Try to help one another in each person's efforts to serve others.

### Saints for this Week

Let us Pray for the Conversion of the World & for Peace.

**August 1 – St. Alphonsus Liguori** – Born September 21, 1696. He is best known for his preaching and writing. Some of his writings include: *Moral Theology*, *The Glories of Mary*, and *Visits to the Blessed Sacrament*.

**August 4 – St John Vianney** – Born near Lyons, France on May 3, 1786 (a few years before the French Revolution). After shepherding cattle on his family farm, he decided to study for the priesthood. Despite his poor record at studies in the seminary, he was finally ordained on Aug 12, 1815. He was assigned as a parish priest to Ars-en-Dombes, a remote, sleepy town of 230 people. Undoubtedly, his bishop wished to place him where not too much would be expected of him. But with the grace of God, and the help of others, a free school for girls was opened. This was the foundation for the establishment of a shelter for orphans and deserted children. Known as the Cure of Ars, news of this holy priest spread to the surrounding areas and soon people from all over Europe began to flock to the tiny village for confession and advice.

**August 6 – Feast of the Transfiguration of Jesus** – The Divinity of Jesus was made manifest to Sts. Peter, James and John when Jesus appeared before them on Mount Tabor and His face and clothing shone radiantly. His appearance before the apostles was a confirmation to them of His relation to the Church and His role as the Son of God.

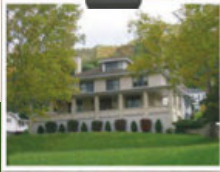
### Matters of Sexual Misconduct Information

If you have any suspicion about the sexual abuse (or any other type of abuse) of a minor child by anyone - please contact PA ChildLine immediately at 1-800-932-0313. If the alleged abuser is functioning in a parish, school or diocesan position as clergy, religious, paid staff or volunteer you are also requested to contact the Bishop's Delegate for Matters of Sexual Misconduct after you have called the ChildLine number and made the report. The Bishop's Delegate may be reached at 724-837-0901, ext. 1221.

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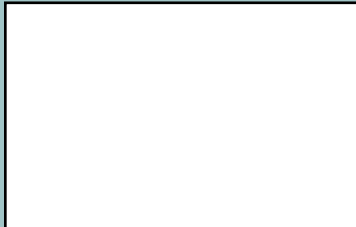
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