



# CATHOLIC CHURCH OF THE HOLY COMFORTER

## AUGUST 28, 2022

### CONNECT WITH US

208 East Jefferson Street  
Charlottesville, Virginia 22902

Phone: (434) 295-7185

Fax: (434) 220-1464

[office@holycomforterparish.org](mailto:office@holycomforterparish.org)

[holycomforterparish.org](http://holycomforterparish.org)

### MASS TIMES

(Please see the weekly calendar for August and early September temporary changes)

Saturday Vigil\* 5 PM

\*Masks Required

Sunday 8 AM + 11 AM

Traditional Latin 2 PM

Monday + Friday 12 PM

(except First Friday)

Tuesday-Thursday 7 AM

First Friday 6:00 PM

Saturday 8 AM

**HOLY HOUR**

Thursday 7 PM

First Friday 7 PM

### CONFESSION

Monday, Wednesday, Friday 6:30-7:30 PM

Thursday 6:30-8 PM

First Friday 7:30 PM

Sunday 1:30 PM

**Office Hours** Mon-Fri 9 AM-4 PM

For those who are vulnerable or feel insecure, we invite you to attend Saturdays at 5 PM or view the 11 AM Sunday Mass via livestream on our Facebook page: [facebook.com/holycomfortercharlottesville](https://facebook.com/holycomfortercharlottesville)



### 22<sup>ND</sup> SUNDAY IN ORDINARY TIME

"Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous." - Lk 14:13-14

### STAFF

#### PASTOR

Very Rev. Joseph Mary Lukyamuzi, V.F.  
[jmlukyamuzi@richmonddiocese.org](mailto:jmlukyamuzi@richmonddiocese.org)

#### Deacon

Rev. Mr. Henry Vinklerek  
[deaconhenry@holycomforterparish.org](mailto:deaconhenry@holycomforterparish.org)

#### Administrative Business Manager

Mary Frances Lilly  
[office@holycomforterparish.org](mailto:office@holycomforterparish.org)

#### Receptionist/Office Assistant

Melinda Crews  
[reception@holycomforterparish.org](mailto:reception@holycomforterparish.org)

#### Director of Liturgy and Music

Daniel Kirkland  
[music@holycomforterparish.org](mailto:music@holycomforterparish.org)

#### Director of Religious Education

Melinda Wells (434) 295-6559  
[dre@holycomforterparish.org](mailto:dre@holycomforterparish.org)

#### Outreach (434) 293-8989

Bridget Davis + Jack Engler + Heather Burns  
[outreach@holycomforterparish.org](mailto:outreach@holycomforterparish.org)

Food Pantry Tue & Wed 10:30 AM-1:30 PM

and Soup Kitchen Thursday 12 PM

### MINISTRIES

**Finance Council** Gary Krutul  
[gekrutul@sncomm.com](mailto:gekrutul@sncomm.com)

**Pastoral Council** Jackson Kulick  
[Jackson@brgtshirts.com](mailto:Jackson@brgtshirts.com)

**Altar Servers** Jackson Kulick  
[Jackson@brgtshirts.com](mailto:Jackson@brgtshirts.com)

**Christian Formation Committee** Suzanne Bailey  
[slank@ntelos.net](mailto:slank@ntelos.net)

**Social Ministries** Chuck McCurdy  
[cwm@virginia.edu](mailto:cwm@virginia.edu)

**St. Vincent de Paul** (434) 226-8022

**Holy Trinity Conference** [info@sudp-ht.org](mailto:info@sudp-ht.org)

**Works of Mercy (and Funerals)** Sharon Dudley  
[mercy@holycomforterparish.org](mailto:mercy@holycomforterparish.org)

**Wedding Coordinator** Heather Burns  
[weddings@holycomforterparish.org](mailto:weddings@holycomforterparish.org)

**Regina Caeli Homeschool Co-op** Samantha Van Dyke  
[samantha.kepler@gmail.com](mailto:samantha.kepler@gmail.com)

**Parish Life** Emily Pierson  
[parishlife@holycomforterparish.org](mailto:parishlife@holycomforterparish.org)

**Eucharistic Ministry to the Homebound** Barbara Rainville  
[consultrainville@aol.com](mailto:consultrainville@aol.com)

**High School Youth Group** Emily Pierson  
[@holycomforterparish.org](mailto:@holycomforterparish.org)

### PARISH VOLUNTEERS

**Building and Grounds** Ed Mickiewicz

**Extraordinary Ministers of the Eucharist** Heather Burns

**Haiti** Ginny Zeller

**Lectors** Matt Freeman

**Offertory Counters** Lee Faust

**Sacristans** Suzanne Bailey

**Uganda** Theresa Lynch

**Ushers** Dennis Dougherty

### WORLDWIDE MARRIAGE ENCOUNTER

Attend and come back with a marriage that is refreshed! September 23-25, 2022 at the Crowne Plaza in Reston VA. Only 20 spots available. To register, go to [WWME.org](http://WWME.org), click "Apply" and search on Virginia. Feel free to contact Mark and Cathy Strangler at 703-378-4150 or [mstang1987@aol.com](mailto:mstang1987@aol.com)

Please Send Bulletin Submissions by 3 PM Mondays  
[dre@holycomforterparish.org](mailto:dre@holycomforterparish.org)

**OUR MISSION STATEMENT:** We, the members of Holy Comforter Parish, united in faith by God, nourished by Jesus through the Word and the Eucharist, and guided by the inspiration of the Holy Spirit, believe that we are called to worship, formation, service, and evangelization within our parish, our local communities, and all those in need.

# PRAYER & WORSHIP



## THIS WEEK'S CALENDAR

### **SATURDAY (8/27)**

- 9 AM RCIA Inquirers Meeting (LL)
- 10 AM RCIA Catechists Meeting (LL)
- 3 PM Confession
- 5 PM Vigil Mass (Masks Required)

### **SUNDAY (8/28)**

- 8 AM Mass
- 9:30 AM
- 11 AM Mass
- 2 PM Latin Mass
- 4 PM Vespers

### **MONDAY (8/29)**

- 12 PM Mass

### **TUESDAY (8/30)**

- 10:30 AM-1:30 PM Food Pantry
- 12 PM Mass

### **WEDNESDAY (8/31)**

- 10:30 AM-1:30 PM Food Pantry
- 12 PM Mass

### **THURSDAY (9/1)**

- 12 PM Mass
- 12-1 PM Bagged Lunches
- 7-8 PM Holy Hour

### **FRIDAY (9/2) FIRST FRIDAY**

- 6 PM Mass (First Friday Adoration Begins Following Mass)

### **SATURDAY (9/3)**

- 8 AM Mass
- 3 PM Confession
- 5 PM Vigil Mass (Masks Required)

### **SUNDAY (9/4)**

- 8 AM Mass
- 11 AM Mass
- 2 PM Latin Mass
- 4 PM Vespers

### ***Prayer for Protection***

O Mary, you always shine on our path as a sign of salvation and hope. We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm. You, Salvation of the American People, and all people, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial. Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. Amen. Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of we who are in trial, but deliver us from every danger, O glorious and blessed Virgin. Hail Mary (x3)  
Adopted from Pope Francis

### ***Act of Spiritual Communion***

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from you. Amen.

- 8/29 Martyrdom of Saint John the Baptist
- 8/30 Saint Jeanne Jugan
- 8/31 Sts Joseph of Arimathea and Nicodemus
- 9/1 Saint Giles
- 9/2 Blessed John Burte` and Companions
- 9/3 Gregory the Great
- 9/4 Saint Rose of Viterbo

## Welcome New Parishioners

We welcome you to join our Holy Comforter Parish Family. Registration forms are in the Office and on the Commons Credenza.

### **TO REQUEST MASS INTENTIONS**

Contact the Parish Office (434) 295-7185  
[reception@holycomforterparish.org](mailto:reception@holycomforterparish.org)

### **MASS INTENTIONS**

### **SATURDAY (8/27)**

- 5 PM Elijah Schrank

### **SUNDAY (8/28)**

- 8 AM Members of the Parish
- 11 AM Charlie and Andre Xavier and Family
- 2 PM † Anne Kaplan (Patricia McAdams)

### **MONDAY (8/29)**

- 12 PM † John Smith (Patricia McAdams)

### **TUESDAY (8/30)**

- 12 PM † Thomas Crisp (Patty Myatt)

### **WEDNESDAY (8/231)**

- 12 PM † Helen and † Gerard Zink (Ed Mickiewicz)

### **THURSDAY (9/1)**

- 12 PM † Antonia and † Divo Costa (Lucy Brudner)

### **FRIDAY (9/2)**

- 6 PM † Anne Stallard

### **SATURDAY (9/3)**

- 8 AM Randy and Sharlene Saathoff and Family
- 5 PM Members of the Parish

### **SUNDAY (9/4)**

- 8 AM † Joseph and Maryann Masci and Family
- 11 AM Brendan and Maria Walsh
- 2 PM † Brendan James (Margaret)

## SAINTS OF GOD

## *Blessed are You*

- 8/27 Saint Monica
- 8/28 Saint Augustine of Hippo

# PARISH NEWS



## GIFTS FROM GOD

**The Offertory Report for Week Ending August 21, 2022 will be published next week.**

### SECOND COLLECTIONS FOR AUGUST

**ALL MONTH** Catholic Virginian + Christian Formation + Justice and Peace  
8/14/2022 Outreach

### PLEASE KEEP HOLY COMFORTER IN MIND DURING YOUR SUMMER TRAVELS

If you will be away this summer, you can make your offertory contributions with Online Giving from wherever you are! And, when you do so, it helps us to meet our regular financial obligations. All Second Collections are accepted online, as well. For the **Online Giving** link, please visit  
<https://holycomforterparish.org/online-giving/>

## LITURGICAL NOTES

**Entrance:** Have mercy on me, O Lord, for I have called out to you all the day; for you, O Lord, are good and forgiving and plenteous in mercy to all who call upon you. **Offertory:** O Lord, look down in order to help me; let them be covered with confusion and shame, who seek after my soul to take it away. **Communion:** O Lord, I will be mindful of your justice alone; you have taught me, O God, from my youth; and so, unto old age and gray hairs, O God, forsake me not.

*Sirach poetically summarizes the message of today's liturgy: humility is the gateway to all virtue. It delights the heart of God and brings joy to the wise who wish to import their wisdom. Taking the lower seat at the table (from the Gospel) allows one to be called to a higher place. Seeing the Antiphons through this lens gives them a new luster. What seemed like fairly routine petitionary passages now come alive with the fervent recognition of the psalmist's lowliness (and ours) before God. Calling upon Him to have mercy is itself an admission that we are in need of His assistance. The Church teaches us that God holds every created thing in existence all the time without interruption. He is CONSTANTLY thinking about us! Let us strive to be "mindful" of this perpetual Providence and give thanks for His constancy!*

*Daniel Kirkland, Director of Liturgy and Music*

## RELIGIOUS EDUCATION

*Melinda Wells, Director of Religious Education*  
dre@holycomforterparish.org

### RCIA IS BEGINNING SOON!

For more information please contact Victoria Lannon (Lead Catechist) at 434-465-5623 [gregnbuk@gmail.com](mailto:gregnbuk@gmail.com) or Melinda Wells, dre@holycomforterparish.org

### RECRUITING CATECHISTS!

Catechists and Co-Catechists are needed for 2022-2023 Children & HS Christian Formation grades K-1, 3-4, 5-6, Middle School and HS Confirmation. Sign-up sheet is on the RE Table in the Commons.

***Substitute Catechists also needed!***



## NEXT WEEK'S READINGS

### TWENTY-THIRD SUNDAY IN ORDINARY TIME

#### First Reading

*Wisdom 9:13-18b*

Knowledge alone has limits. We also need wisdom to understand the ways of God

#### Responsorial Psalm

*Psalm 90:3-4,5-6,12-13,14-17*

God's power has no boundaries; it is not limited by space and time.

#### Second Reading *Philemon 9-10, 12-17*

Paul encourages one of his converts to consider his former slave a brother in Christ Jesus.

#### Gospel

*Luke 14:25-33*

Jesus teaches about the demands of discipleship.

# PARISH NEWS



## PLEASE PRAY FOR

**PARISHIONERS** (includes ill, injured, homebound, and caregivers) Normand Auger, Emmett Dudley, Eileen Foster, Jolene Green, Colette Hall, Barbara Isak, Victoria Lannon, Kitty Moore, Mary Nguyen, Mary Polce, Hank Rainville, Shawn Simpson-Smith, Deacon Henry Vinklerek, Mary Wheeler, Denise Wilcox, Charlie Anne and Andre Xavier and children.

### **FAMILY AND FRIENDS**

Charlotte, Kent and Brittney Anderson, Blandine Attey, Christine Bentejac, Maureen Bradley, Tom Cassidy, Joseph Checkler, Roxanne Crittenden, Steven D'Arca, Virginia Davis, Father Gerald Fogarty, Joe Ferguson, Richard Harmer, Sallie Harris, Beth Howard, Andrew Hunt & Family, Kajihara Family, Steve Kirchmeyer, Coty Lockett, Eduardo Mendes and family, Mary Morrisard-Larkin, Melodie Mougeolle and Children, Mary Mullen, Josephine Nampijja, Aimee Nyriamugisha, Isaak & Ada Pyatetsky, Kathy Robinson, Residents and Staff of the Blue Ridge Detention Center, Randall Saathoff, David Shrank, Joseph Shrank, Julia Savona, Daniel and Shirley Shifflett, Aiden Smith, The Sullivan Family, Brendan and Maria Walsh, B. Waugh Crigler, Lisa Wells, Henry Francis Wojtala, Andrew Wood and Carol Wood.

### **MEMBERS OF THE MILITARY**

Pete Bakke, Nick Bruno, Nathaniel Byrd, Michael Eiermann, Charles G. Ellison, Katherine Ernst, Jeffrey Jaeger, Trey Linebrink, Tom Logan, Matthew Mickiewicz, S. Proffitt, M. Rankin, Benjamin Schrank, Elijah Schrank, Jonathan Schrank, Matthew Schrank, and Joey Smith.

**PLEASE NOTE:** If you would like a name added or removed, please call the Office 434.295.7185 or email [reception@holycomforterparish.org](mailto:reception@holycomforterparish.org)

**To arrange to receive Holy Communion or a visit from Father Joseph Mary, please call the office 434.295.7185**



**Did you know that the Society of St. Vincent de Paul** was founded by a college student, Blessed Frederic Ozanam, and his friends, in response to a challenge "What is your church doing now? What is She doing for the poor of Paris? Show us your works and we will believe you!" Blessed Frederic Ozanam

and his companions knew that they must live their faith in action by the constant practice of charity. (National Counsel of the USSVP Manual, 2007, p 80) Members of the Society of St. Vincent de Paul Holy Trinity Conference invite you to share in our ministry of experiencing God in serving our neighbors-in-need. Please email us at [info@svdp-ht.org](mailto:info@svdp-ht.org). Friends of the Poor Walk September 27, 2022, at 6pm at STA. [fopwalk.org/eventlisting/eventdetail/?eventid=2755](http://fopwalk.org/eventlisting/eventdetail/?eventid=2755)  
**ST. ZELIE WOMEN'S GROUP:** A monthly group for women carrying the invisible cross of miscarriage, stillbirth and infertility. Next meeting is **August 28<sup>th</sup>, 6:30-8:00pm** in the St. Thomas Aquinas Church Library. "We shall find our little ones again, up above." St. Zelie

## MINISTRIES

**OUTREACH:** We appreciate your generous support to Outreach through your contributions and donations! During the month of July, we gave out pantry bags to 97 households/269 individuals and served 290 lunches during soup kitchen. Please leave donations in the basket in the Commons. Thank you and God Bless! (Our USDA Food Pantry does not discriminate against any person because of race, color, national origin, sex, disability, age or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA)

**WORKS OF MERCY MINISTRY:** A parishioner at Westminster Canterbury, would like a ride to the 5PM Saturday Vigil Mass or the 11 AM Sunday Mass 2x a month. Please email [Mercy@holycomforterparish.org](mailto:Mercy@holycomforterparish.org) Thank you!

**HAITI MINISTRY:** The "Hope for Haiti" golf tournament is now two weeks away! It's September 12, 2022 and we need golfers. Please register! <https://dmw9v9.wixsite.com/hopeforhaiti/home> **The next Haiti meeting will be in October.** Father Asmythe Servat has been at the Parish for less than a month. St. Michel College (700 students in Pre-K thru 13<sup>th</sup> grade) will be starting up this week so keep him in your prayers. I am hoping to have a Zoom meet and greet with our Haiti committee on 15 September at 7 PM. I will introduce our new Pastors and Father Miliene. It will be a short session, and dependent on the internet connection. we may invite Father Asmythe to attend our Haiti meetings in the future.

**PARISH LIFE MINISTRY** will be celebrating the birthdays of Parishioners on the 3rd Sunday of every month after the 11 AM Mass. Please come, treat yourself to cake and celebrate your birthday or a Parishioner's with your Parish Family! Happy Birthday!

## ANNOUNCEMENTS

**HOLY COMFORTER LOST & FOUND:** It's official! Holy Comforter has a Lost & Found space in the piano room (LL). Please take a look if you are missing something. If you find what was lost, please remember to thank St. Anthony! Expensive items will be in the care of the front desk. Please contact the receptionist if you are missing such items. Currently, there is a Kindle and gold jewelry that are waiting for their owners.

**TREASURES OF THE TRADITION:** Join the Adult Formation program for lively discussion groups beginning in September:

1. **Dante's Inferno** - a rollicking adventure story with profound theology behind it. Moves on to *Purgatory* and *Paradise* afterward for those who wish!
2. **Trinity and Incarnation from the Origins** - Learn the practical meaning of Christianity's two central mysteries from church "doctors" and "fathers," for example St. Irenaeus, Origen, St. Gregory of Nyssa, St. Maximus Confessor, St. Hildegard of Bingen, St. Bonaventure and St. Thomas Aquinas. *Reading burden is low* (10-25 pp / week), and participants can come often or seldom. First meeting is a free trial to see what we do! Schedules TBD by your needs, so please contact us ASAP at <https://thetreasures.org> or email [bugbee@thetreasures.org](mailto:bugbee@thetreasures.org)

**STS. PETER AND PAUL CATHOLIC CHURCH, PALMYRA:** Seeking *Coordinator of Religious Education and Youth Ministry*. A Bachelor's Degree in Religious Studies or related field. 35 hour per week position. Submit a Diocese of Richmond employment application with a cover letter/resume to: [pastor@saintspeterpaul.org](mailto:pastor@saintspeterpaul.org)

**SAVE THE DATES!** *Charlottesville Catholic School's* first two community events of the year are coming up soon! The Annual All-Terrain 5K and Kids Fun Run will be held on Saturday, October 1; the Charlottesville Catholic Golf Tournament at Glenmore will be on Monday, October 3. Please visit our website ([cvillegatholic.org](http://cvillegatholic.org)) for more information and to register.

# FROM THE DIRECTOR OF LITURGY AND MUSIC



## On the Liturgy

Part IV

Daniel Kirkland

Last week I discussed the functions and importance of music in the Liturgy and the necessity of using music that imitates the unassuming and prayerful character of Gregorian Chant when the chant itself is not specifically used in a particular liturgy. We now turn our attention to *gestures*, both those of the Faithful and the sacred ministers.

Pope Emeritus Benedict XVI, in response to a Synod of Bishops, underscored the importance of understanding symbolism in the Liturgy through gestures: **"The Church's great liturgical tradition teaches us that fruitful participation in the liturgy requires that one be personally conformed to the mystery being celebrated, offering one's life to God in unity with the sacrifice of Christ for the salvation of the whole world. For this reason, the Synod of Bishops asked that the faithful be helped to make their interior dispositions correspond to their gestures and words. Otherwise, however carefully planned and executed our liturgies may be, they would risk falling into a certain ritualism. Hence the need to provide an education in eucharistic faith capable of enabling the faithful to live personally what they celebrate..."** (*Sacramentum Caritatis* §64). Right off the bat, Benedict says that we must be "conformed" to the mystery taking place, which begins with gestures that include us in those liturgical actions that should ultimately lead us to interior participation of the mind and heart. If we don't know the meaning of those gestures, however, then we end up with empty ritualism. We are both body and spirit, and the Liturgy seeks to engage us in both of those facets of our existence. Focusing on one facet to the exclusion of the other renders the liturgical experience "not fully human" and can lead either to phariseism or a false mysticism.

*Reverence* is the beginning of all fruitful gestures in a church and during a liturgy. Why be reverent at Mass? Jesus Christ is made present in a real way every time we go to Mass; if we don't believe this central truth of our Faith, then gestures are meaningless! Some gestures that pertain specifically to reverence are *genuflecting* (kneeling on the right knee in the presence of the Blessed Sacrament), *kneeling* (done while praying or during the second half of the Mass when Christ is made present in the Eucharist), and *standing* (a sign of respectful attention - done when offering prayers to God collectively or attentively listening to something important like the Gospel).

The first thing to keep in mind regarding gestures at Mass is that the Mass is a **sacrifice**, the re-presentation of Calvary. Naturally, then, the *sign of the cross* is of great importance and prominent

throughout the Mass. We begin and end Mass with the sign of our salvation, which is itself a prayer begging for the merits of the Passion to fill us and protect us. We cross our foreheads, lips, and hearts at the Gospel, asking for Christ to be made present in our thoughts, words, and desires. The sign of the cross is used by the priest to forgive our (venial) sins at the beginning of Mass and to bless the bread and wine during the offertory, at consecration...and throughout the Mass. Before the reforms of the Council, there were even more instances of the sign of the cross, including a mini-benediction when receiving Communion (the priest made the sign of the cross with the host!). The prominence of this gesture, given to us **by the apostles themselves** according to St. Basil the Great, highlights the sacrificial character of the Mass and should spur us to give thanks for the supreme gift of God's Son and to unite our own offerings with His in accordance with the priestliness bestowed on us by our baptism.

The Mass is also the Last Supper re-presented. It is ultimately a foretaste of the Wedding Feast of the Lamb that was slain. It is a **banquet**. We see this most clearly at Communion. Traditionally, the altar rail, which served to separate the sanctuary and nave (where the pews are), was also seen as the "table" at which the divine banquet took place. It was an extension of the altar itself and highlighted the meeting of heaven and earth. The universal manner of receiving Communion is kneeling and on the tongue. The symbolism here is that Christ Himself feeds us for we are incapable of feeding ourselves ("You must become as children to enter the Kingdom..."). This symbolism is highlighted by the fact that priests receiving Communion may take the Host directly from the ciborium and do not have to "receive" it from the main celebrating priest/bishop since they themselves act in persona Christi (in the person of Christ). While it is permitted for the Faithful to receive Communion in the hand, we can see from the above that the universal norm more clearly demonstrates symbolically the relationship between Christ/His priests and the Faithful.

Next time we go to Mass, try to be more attentive to the gestures that we make and those of the priests and various ministers as well. Let us strive for greater reverence at every Mass we attend that we might strengthen our faith in the Eucharistic Presence of Jesus and more firmly hold to the revealed truths of our Faith.

***To be continued...***



**TIMOTHY DORSS CPA, LLC**  
CERTIFIED PUBLIC ACCOUNTANT

**Timothy Dorss, CPA**

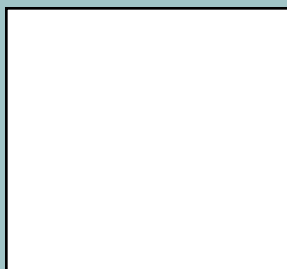
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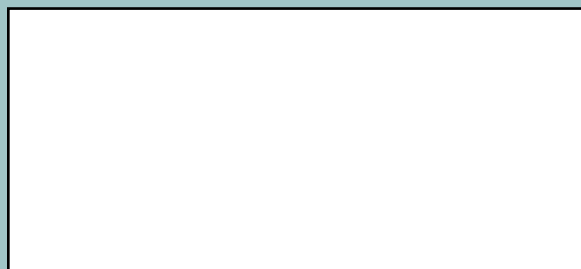
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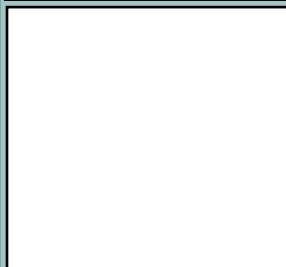
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