



CATHOLIC CHURCH OF THE HOLY COMFORTER

AUGUST 27 2023

CONNECT WITH US

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✉ office@holycomforterparish.org

🌐 holycomforterparish.org

MASS TIMES

Saturday Vigil 5PM
Sunday 8:30AM & 11AM
Monday + Friday 12PM
(except First Friday)
Tuesday-Thursday * 7AM
First Friday 6PM
*Daily Mass at 12 PM through Sept.10
Saturday 8AM

ADORATION

Thursday 7PM-8PM
First Friday 7PM-8PM

CONFESSION *

Monday, Wednesday, Friday 6:30-7:30PM
Thursday 6:30-8PM
First Friday 7:30PM
Sunday 1:30PM
*Confession Saturdays at 4:00PM through September 10

Office Hours

Monday-Friday 9AM-4PM
Please Send Bulletin Submissions
by 3PM Mondays to
dre@holycomforterparish.org



Pastor

Very Rev. Joseph Mary Lukyamuzi, V.F.
jmlukyamuzi@richmonddiocese.org

Deacon

Rev. Mr. Henry Vinklarek
deaconhenry@holycomforterparish.org

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Director of Religious Education

Melinda Wells (434) 295-6559
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Outreach

(434) 293-8989
Bridget Davis + Jack Engler + Heather Burns
outreach@holycomforterparish.org
Food Pantry: Mon, Tue & Wed
10:30AM -12:30PM and Soup Kitchen:
Thursday 12 PM

MINISTRIES

Finance Council Gary Krutul
gkrutul@sncomm.com

Pastoral Council Jackson Kulick
Jackson@brgtshirts.com

Altar Servers Jackson Kulick
Jackson@brgtshirts.com

Religious Education Committee Suzanne Bailey
slank@ntelos.net

Social Ministries Chuck McCurdy
cwm@virginia.edu

St. Vincent de Paul (434) 226-8022

Holy Trinity Conference info@svdp-ht.org

Works of Mercy and Funerals Sharon Dudley
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Eucharistic Ministry to the Homebound
Alicia Vinklarek
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Wedding Coordinator Heather Burns
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Regina Caeli Homeschool Co-op
Samantha Van Dyke
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parishlife@holycomforterparish.org

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Website Erin Ferguson and Mona Reglow
Webmaster@holycomforterparish.org

Building and Grounds Ed Mickiewicz

Extraordinary Ministers of the Eucharist
Heather Burns

Haiti Ginny Zeller

Lectors Matt Freeman

Offertory Counters Lee Faust

Sacristans Suzanne Bailey

Uganda Theresa Lynch

Ushers Dennis Dougherty

Twenty-First Sunday in Ordinary Time August 27, 2023

That trusting in Christ's words to Peter,
all those called to follow the Lord as
priests, deacons and in the consecrated
life will recognize the gift of their call
and follow Him faithfully,
we pray to the Lord.

OUR MISSION STATEMENT: We, the members of Holy Comforter Parish, united in faith by God, nourished by Jesus through the Word and the Eucharist, and guided by the inspiration of the Holy Spirit, believe that we are called to worship, formation, service, and evangelization within our parish, our local communities, and all those in need.

PRAYER & WORSHIP



THIS WEEK'S CALENDAR

SATURDAY (8/26)

4 PM Confessions

5 PM Vigil Mass

SUNDAY (8/27) Twenty-First

Sunday in Ordinary Time

Altar Flowers are donated by Brian and Heidi Hess in Honor of their Wedding

8:30 AM Mass

11 AM Mass

Following Mass Walking with Moms Pro-life Meeting (LL)

4 PM Vespers

Christian Formation & Sacramental Preparation Registration on RE Table

MONDAY (8/28)

10:30-12:30 PM Food Pantry

12 PM Mass

TUESDAY (8/29)

10:30 AM-12:30 PM Food Pantry

12 PM Mass

WEDNESDAY (8/30)

10:30 AM-12:30 PM Food Pantry

12 PM Mass

THURSDAY (8/31)

12 PM Mass

12-1 PM Soup Kitchen

FRIDAY (9/1)

12 PM Mass

SATURDAY (9/2)

4 PM Confessions

5 PM Vigil Mass

SUNDAY (9/3) Twenty-Second

Sunday in Ordinary Time

Altar Flowers donations are appreciated

8:30 AM Mass

11 AM Mass

4 PM Vespers

Prayer for Protection

O Mary, you always shine on our path as a sign of salvation and hope. We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm. You, Salvation of the American People, and all people, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial. Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. Amen. Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of we who are in trial, but deliver us from every danger, O glorious and blessed Virgin. Hail Mary (x3)
Adopted from Pope Francis

Act of Spiritual Communion

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

8/30 Saint Jeanne Jugan

8/31 Sts. Joseph of Arimathea and Nicodemus

9/1 Saint Giles

9/2 Blessed John Francis Burte and Companions

9/3 Saint Gregory the Great

NEW PARISHIONERS

We welcome you to join our Holy Comforter Parish Family. Registration Forms are in the Office and on the Commons Credenza.

TO REQUEST MASS INTENTIONS
Contact the Parish Office 434-295-7185
Reception@holycomforterparish.org

MASS INTENTIONS

SATURDAY (8/26)

5 PM Alice Gordon
Pender O'Shea

SUNDAY (8/27)

8:30 AM † Deborah and Wayne Okada
(Mel Crews)
11 AM Members of the Parish

MONDAY (8/28)

12 PM † Frances P. Charlie (Elizabeth Charlie)

TUESDAY (8/29)

12 PM † Reyn Louise Snelling

WEDNESDAY (8/30)

12 PM Father Dan Kelly

THURSDAY (8/31)

12 PM Father Michael Suarez

FRIDAY (9/1)

12 PM Father David Ssentamu

SATURDAY (9/2)

5 PM Jeff Smith (Richard Nordin)

SUNDAY (9/3)

8:30 AM † Jane Till Danilek
11 AM Members of the Parish

SAINTS OF GOD

Blessed are You

8/26 Saint Joseph of Calasanz

8/27 Saint Monica

8/28 Saint Augustine of Hippo

8/29 Martyrdom of St. John the Baptist

PARISH NEWS



GIFTS FROM GOD

WEEK ENDING AUGUST 13, 2023

Offertory	\$10,224
Weekly Offertory Budget	(\$8,750)
Above Weekly Budget	\$1,474

OFFERTORY

Father Joseph Mary and the leaders of our Finance and Pastoral Councils presented the financial needs of our parish in June. The costs associated with operating our parish rose significantly during the past fiscal year and at the same time our Offertory income fell short of expectations by approximately 3%. Since July 1st it has been necessary for us to withdraw savings to meet our monthly obligations.

Increasing your financial support of our Parish will provide tremendous assistance to our overall Parish operations and the good works of our ministries.

Please visit <https://holycorforterparish.org/online-giving/> for the **Online Giving** link or **scan this QR code to support Holy Comforter Parish! THANK YOU!!**

eGIVING

Through our secure **Online Giving** program, you can set up recurring or one-time gifts for our Offertory, our parish ministries, and for all Diocesan and National collections.



Please **click or scan the Online Giving QR code** to be directed to our giving portal.
Thank you for your support of Holy Comforter!

SECOND COLLECTIONS FOR AUGUST

ALL MONTH Christian Formation + Haiti + Justice and Peace

8/13/2023 Outreach
8/27/2023 Maintenance Fund

LITURGICAL NOTES

Entrance: Incline your ear to me, O Lord, and hear me; O God, save your servant who trusts in you; have mercy on me, O Lord, for unto you do I cry all the day.

Offertory: With expectation I have waited for the Lord, and he has cast his look upon me; he has heard my supplication and he has put a new canticle into my mouth, a song to our God.

Communion: The earth will be satisfied by the work of your hands, O Lord, as you bring forth bread from the land and wine to gladden the heart of man; oil to make his face shine, and bread to strengthen man's heart. *The more we learn about the greatness of God's gift of Himself to us in the Eucharist, the more we learn to wait for Him "with expectation", yearning for communion with Him in the sacrament of Holy Communion. He longs to "strengthen man's heart" and heal our wounds in this intimate sacramental union. We see in the Gospel today that the Church and all her treasures, the greatest of which is the Blessed Sacrament (Jesus Christ in the flesh), are entrusted to St. Peter – the rock on which Christ would build His Church. What is curious is that the Communion Antiphon, which usually quotes the Gospel, instead quotes a Psalm (104/103). The Church chooses to focus on God's providence during communion to remind us that the Petrine ministry is a manifestation of God's Providence for His Church. We must have faith in what He has established here on earth to guide us to heaven and pray for the Holy Father, who carries all the souls in the world on his shoulders. In the words of a hymn paraphrasing the Didache: "Watch o'er Thy church, O Lord, in mercy, save it from evil, guard it still. Perfect it in Thy love, unite it, cleansed and conformed unto Thy will."*

Daniel Kirkland, Director of Liturgy and Music

RELIGIOUS EDUCATION

Melinda Wells, Director of Religious Education

dre@holycorforterparish.org

REGISTRATION IS NOW OPEN FOR CHRISTIAN FORMATION/SACRAMENTAL PREPARATION. First Sacraments and Confirmation will be during Christian Formation as well. Registration Forms are on the Religious Education Table in the Commons area. Holy Comforter's Christian Formation & Sacramental Preparation will begin Sept. 10, Sunday, 9:45-10:45 AM on the Lower Level. **Catechists are also needed!**

READING GROUPS ON THE EUCHARIST AND DANTE:

The *Treasures of the Tradition* program, sponsored by RE Adult Formation, offers two discussion groups starting in September:

(1) The Eucharist Through the Centuries: In line with this year of Eucharistic revival, come read what Scripture, church fathers, and spiritual writers across the ages have taught. Every other week.

(2) Dante's Divine Comedy: Join companions on a potentially soul-changing journey through Dante's whole wonderful cosmos. Weekly.

Groups meet online, and everyone's first session is free, with reasonable rates (sliding scale) thereafter. More info at TheTreasures.org. Register now, schedule TBD by participant needs, email bugbee@thetreasures.org

NEXT WEEK'S READINGS

Twenty-Second Sunday
In
Ordinary Time

First Reading *Jeremiah 20:7-9*

Jeremiah laments but cannot fail to speak in God's name.

Responsorial Psalm

Psalm 63:2-6,8-9

Our souls yearn for God.

Second Reading *Romans 12:1-2*

Paul encourages the Romans to stay faithful to God.

Gospel Reading

Matthew 16:21-27

Jesus speaks of his Passion and rebukes Peter for his objection.

August 27, Twenty-First Sunday in Ordinary Time

PARISH NEWS



PLEASE PRAY FOR

PARISHIONERS (includes ill, injured, homebound, and caregivers) Normand Auger, Eileen Bracuti, Stephanie Crews, Emmett Dudley, Kelton Flinn, Eileen Foster, Jolene Green, Colette Hall, Barbara Isak, Ann Jackson, Victoria Lannon, Mary Nguyen, Ed Shaffrey, Shawn Simpson-Smith, Mae Trentanove, Deacon Henry and Alicia Vinklerek, Mary Wheeler, Denise Wilcox, Sara Winter, and Charlie Anne Xavier.

FAMILY AND FRIENDS

Charlotte, Kent and Brittney Anderson, Blandine Attey, Fr. Dan Bain, Christine Bentejac, Maureen Bradley, B. Waugh Crigler, Roxanne Crittenden, Virginia Davis, Hung Dinh, Arthur Eddleston, Father Gerald Fogarty, Richard Harmer, Cindy Harris, Sallie Harris, Beth Howard, Andrew Hunt & Family, Julie Kajihara & Family, Betty and Tony Kapeluch, Teena and Raymond Klein, Chris Irwin Krupka, Mike & Sibylle Llewellyn, Shannon and Coty Lockett, Eduardo Mendes and family, Melodie Mougeolle and Children, Mary Mullen, Josephine Nampijja, Aimee Nyriamugisha, Sally Paget-Brown, Isaak & Ada Pyatetsky, David Rathburn, Kathy Robinson, Residents and Staff of the Blue Ridge Detention Center, Randall Saathoff, Matthew Schrank and Family, David Shrank and Family, Joseph Schrank, Yulia Savona, Daniel and Shirley Shifflett, Aiden Smith, The Sullivan Family, Mary Ann Uzzo, Brendan and Maria Walsh, Don and Lisa Wells, Henry Francis Wojtala.

MEMBERS OF THE MILITARY

Pete Bakke, Nick Bruno, Nathaniel Byrd, Michael Eiermann, Charles G. Ellison, Katharine Ernst, Jeffrey Jaeger, Tom Logan, Matthew Mickiewicz, S. Proffitt, M. Rankin, Benjamin Schrank, Elijah Schrank, Jonathan Schrank, and Joey Smith.

To request Holy Communion or a visit from Father Joseph Mary, or to add or remove a name, please contact the office 434.295.7185 reception@holycomforterparish.org

MINISTRIES

OUTREACH: OUTREACH: During the month of July, we handed out 141 food bags to 376 individuals in Food Pantry and served 333 lunches during Soup Kitchen. We appreciate your generous support of Outreach through your contributions and donations. Many thanks and God Bless! (This institution is an equal opportunity provider. **SAVE-THE-DATE:** September 27, 2023, Wednesday the Feast Day of St. Vincent de Paul / Friends of the Poor Walk. Registration: 4:30 pm | Mass: 5 pm | Walk: 6 pm | Refreshments. At Holy Comforter Church, 208 E Jefferson St, Charlottesville. Thank you for supporting us! You are in our prayers. God bless you!

THE WORKS OF MERCY: Our mission is to strengthen our parish community through the spiritual and corporal works of mercy. Email Sharon Dudley at mercy@holycomforterparish.org for more information about joining our mission to visit/pray for the ill & recovering, and the parish homebound.

WALKING WITH MOMS: Pregnant and parenting moms in need are in our community. As Pope Francis reminds us, parishes like ours need to be "islands of mercy in the midst of the sea of indifference." Father Joseph Mary has asked that we as a parish consider joining a nationwide effort created by the Conference of Catholic Bishops and adopted by our diocese named: "*Walking with Moms in Need*." As part of this initiative our parish will undertake a year-long process to assess, to expand, and better communicate resources to pregnant moms and families in our local community. We hope to incorporate the work began last year as Project Gabriel, and to include in the program an opportunity for parishioners to serve as *Gabriel Angels*, working with pregnant women who need loving support in their journey to motherhood. We invite all parishioners to join us as we embark on this journey together. **Our Ministry's initial organizational meeting will be held after the 11:00 a.m. Mass on Sunday August 27, 2023 in the LL conference room.** For more information/updates, please contact: Garrett Smith, 434-960-7775, gsmith@garrettsmithlaw.com. For information about the nationwide initiative, please go to www.walkingwithmoms.com.

HAITI: The planning for the **Hope for Haiti** Golf Tournament is four Sundays away from tee time, Tuesday 26 September. We still have a way to go to call the Tournament full. You can reach Dan at DMW9V@uvahealth.org or 434-243-6047. We still have a critical need for sponsors. Please become a sponsor and please pray for Haiti.

ANNOUNCEMENTS

ST. JOHN THE EVANGELIST CATHOLIC CHURCH, IN WAYNESBORO, IS SEEKING A DIRECTOR OF MUSIC. The Director of Music (DM) is responsible for planning and facilitating music at parish liturgical celebrations. This includes, but is not limited to weekend liturgies, funerals, weddings, Feast Days and prayer services. The DM works closely with the Parish Staff, especially the Pastor, in coordinating music for these celebrations, and provides training for musicians (i.e. Cantors and Pianists) in and outside of the parish. Interested candidates should submit their applications, cover letter and resume to the Pastor, e-mail fmsolooza@richmonddiocese.org.

AVAILABLE NOW!
PRINT & DIGITAL AD SPACES

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Wendy Bond from LPi, our bulletin printer, will be securing new ads for our church in the coming weeks. As a valuable member of the business community, we invite you to expand your reach and grow your business with a print ad in our parish bulletin and/or a digital ad featured on ParishesOnline.com.

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LPi Wendy Bond
800-950-9952 x 6420
Email: wbond@4lpi.com

FROM THE RE COMMITTEE MEMBER



THIS YEAR'S "EUCHARISTIC REVIVAL," **EXTERNAL AND INTERNAL**

John Bugbee

Daniel Kirkland's reflection on the Eucharist last week mentioned the 2019 Pew Research Center survey that has alarmed the U.S. Catholic bishops: it reported that only 31% of the country's self-described Catholics believe that the Eucharistic bread and wine "actually become the body and blood of Jesus Christ." Since it is a Catholic teaching of long standing that they do undergo that transformation, the bishops understandably felt that something was amiss. Partly in response, they have proclaimed a three-year "Eucharistic Revival" for the entire country. It is already well under way; the first year started in June 2022 and was aimed primarily at the clergy. But the second year, which started on the feast of Corpus Christi this past June, is for us, the laypeople. It is our chance, perhaps the best chance we will have for a long time, to engage with the church's teaching on the Eucharist.

But why should we engage? It may seem that that 31% figure is someone else's problem: perhaps people of the sort who read (and write!) reflections like this one can think, "Well, of course I believe what the church teaches on so central a question; I wouldn't be a Catholic if I didn't. Those 69-percenters had better get in line, is all!"

But consider a second statistic. The Pew survey also asked those self-described Catholics how often they made it to Mass. As one would expect, among the most frequent practitioners, those who attend Mass weekly or more, the percentage who said they believed in the transformation of the bread and wine was higher. Much higher, by one way of thinking: 63%, more than twice as many, proportionately, as among self-described Catholics in general.

Only... that also means that 37% of regular Mass-goers said the reverse. More than one in three, in other words, of those celebrating in the pews each Sunday say they do not believe in the actual transformation of the bread and wine. Though this was a national survey, there's no obvious reason to think that the numbers for our own parish would be radically different.

What should we make of that fact? Here the discussion can start to get uncomfortable. But Jesus did not always put a high premium on making people feel comfortable, and perhaps we shouldn't either. The most appropriate response to this statistic, however, may not be to begin pointing fingers, looking around suspiciously, and trying to sniff out who "those" one-in-three are. It may be instead to start wondering "who they are" in another sense: what has led them to their current situation? Are they sinful people? Are they hypocritical? Or — here is a very uncomfortable question — is there any chance that they are just being more honest than the rest of us? When "we" ask who "those" people are, are we certain, in our heart of hearts, that they are not we ourselves?

What I mean is this. It's all very well to say "Of course I believe X, because X is what Catholics believe." That sort of belief

isn't a bad place to start: the tradition calls it "implicit faith," and it has a well-established place in Catholic teaching, and in our individual lives. But in most cases, it seems to me, it would be a bad place to *stop*. The Cistercian spiritual writer Thomas Merton once said that we Catholics must subscribe to Catholic teaching, but in doing so we must make it our own. He didn't mean that we should change it; he meant that we have to "live into" it, inhabit it deeply, think about it, be challenged by it, and learn, by a long and often painful process of experiencing and thinking, what each teaching really is for us. Only then will it be a *living* faith, "our own" in a way that it can't be if we have merely professed to believe what someone else has told us to profess.

Thinking seriously and prayerfully about what we say we believe is a good first step toward a living faith. But here things can become still more uncomfortable. The discomfort arises because, if we are honest with ourselves, most of us will have to admit that the official teaching on the Eucharist is quite hard to believe at first approach. And if so, any of us may at times fairly wonder whether we deeply believe it, for ourselves, in a way that is more than "implicit." That is not to say that the teaching is not true, nor that it makes sense to get comfortable with ignoring it while thinking of oneself as Catholic. But it is to say that most, perhaps all, of us still have room for improvement in making this teaching our own.

The teaching says, for example, that once certain things have happened, a piece of bread is no longer bread but, in some sense, a "body" — a human body. Have we thought about what this means? Have we thought about what we mean if we say that it is true? Normally if we nod at an object and say, "That is a body," it means that we, and anyone who hears us, will expect certain things to follow: the object will have a certain internal structure, a certain chemical composition, perhaps to bleed slightly if cut. But we do not expect any of those things of the Eucharistic bread. So when we say that "this is Christ's body," the words apparently have a set of meanings at least somewhat different from the set they have in more ordinary circumstances.

What, then, do they mean? Here the discussion becomes not only uncomfortable but disappointing, because there is no way to begin to answer that question in the small space left on this page. Please come back next week for the sequel! What I *can* say here is that it is good to reflect on what we mean when we say we believe something. One definition that I've found helpful says that a belief is something on which a person is prepared to act. That gives us a question to pause with, to linger over until next week: if we really, deeply, perhaps more-than-just-"implicitly," believe that the Eucharist is the continuing presence among us of the Incarnation of the God beyond all imagining, then we should be prepared to act differently as a result.

Are we? If so, in what way?

Should you have any questions about our Catholic Faith, please send them to Melinda Wells, DRE, dre@holycorforterparish.org.

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