



# CATHOLIC CHURCH OF THE HOLY COMFORTER

**SEPTEMBER  
3, 2023**

## CONNECT WITH US

208 East Jefferson Street  
Charlottesville, Virginia 22902

Phone: (434) 295-7185

Fax: (434) 220-1464

[office@holycomforterparish.org](mailto:office@holycomforterparish.org)

[holycomforterparish.org](http://holycomforterparish.org)

## MASS TIMES

Saturday Vigil 5PM  
Sunday 8:30AM & 11AM  
Monday + Friday 12PM  
(except First Friday)  
Tuesday-Thursday \* 7AM  
First Friday 6PM  
\*Daily Mass at 12 PM through Sept.10  
Saturday 8AM

## ADORATION

Thursday 7PM-8PM  
First Friday 7PM-8PM

## CONFESSION \*

Monday, Wednesday, Friday 6:30-7:30PM  
Thursday 6:30-8PM  
First Friday 7:30PM  
Sunday 1:30PM  
\*Confession Saturdays at 4:00PM through  
September 9.

## Office Hours

Monday-Friday 9AM-4PM  
Please Send Bulletin Submissions  
by 3PM Mondays to  
[dre@holycomforterparish.org](mailto:dre@holycomforterparish.org)



## 22ND SUNDAY IN ORDINARY TIME

"Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will find it." - Mt 16:24b-25

## Pastor

Very Rev. Joseph Mary Lukyamuzi, V.F.  
[jmlukyamuzi@richmonddiocese.org](mailto:jmlukyamuzi@richmonddiocese.org)

## Deacon

Rev. Mr. Henry Vinklerek  
[deaconhenry@holycomforterparish.org](mailto:deaconhenry@holycomforterparish.org)

## Administrative Business Manager

Mary Frances Lilly  
[office@holycomforterparish.org](mailto:office@holycomforterparish.org)

## Receptionist/Office Assistant

Melinda Crews  
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## Director of Liturgy and Music

Daniel Kirkland  
[music@holycomforterparish.org](mailto:music@holycomforterparish.org)

## Director of Religious Education

Melinda Wells (434) 295-6559  
[dre@holycomforterparish.org](mailto:dre@holycomforterparish.org)

## Outreach

(434) 293-8989  
Bridget Davis + Jack Engler + Heather Burns  
[outreach@holycomforterparish.org](mailto:outreach@holycomforterparish.org)  
Food Pantry: Mon, Tue & Wed  
10:30AM -12:30PM and Soup Kitchen:  
Thursday 12 PM

## MINISTRIES

**Finance Council** Gary Krutul  
[gkrutul@sncomm.com](mailto:gkrutul@sncomm.com)  
**Pastoral Council** Jackson Kulick  
[Jackson@brgtshirts.com](mailto:Jackson@brgtshirts.com)  
**Altar Servers** Jackson Kulick  
[Jackson@brgtshirts.com](mailto:Jackson@brgtshirts.com)  
**Religious Education Committee** Suzanne Bailey  
[slank@ntelos.net](mailto:slank@ntelos.net)  
**Social Ministries** Chuck McCurdy  
[cwm@virginia.edu](mailto:cwm@virginia.edu)  
**St. Vincent de Paul** (434) 226-8022  
**Holy Trinity Conference** [info@svdp-ht.org](mailto:info@svdp-ht.org)  
**Works of Mercy and Funerals** Sharon Dudley  
[mercy@holycomforterparish.org](mailto:mercy@holycomforterparish.org)  
**Eucharistic Ministry to the Homebound**  
Alicia Vinklerek  
[communionvisit@holycomforterparish.org](mailto:communionvisit@holycomforterparish.org)  
**Wedding Coordinator** Heather Burns  
[weddings@holycomforterparish.org](mailto:weddings@holycomforterparish.org)  
**Regina Caeli Homeschool Co-op**  
Samantha Van Dyke  
[samantha.kepler@gmail.com](mailto:samantha.kepler@gmail.com)  
**Parish Life** Elizabeth Gilbert  
[parishlife@holycomforterparish.org](mailto:parishlife@holycomforterparish.org)  
**High School Youth Group** Emily Pierson  
[youthgroup@holycomforterparish.org](mailto:youthgroup@holycomforterparish.org)  
**Website** Erin Ferguson and Mona Reglow  
[Webmaster@holycomforterparish.org](mailto:Webmaster@holycomforterparish.org)  
**Building and Grounds** Ed Mickiewicz  
**Extraordinary Ministers of the Eucharist**  
Heather Burns  
Ginny Zeller  
Matt Freeman  
Lee Faust  
**Sacristans** Suzanne Bailey  
Theresa Lynch  
**Uganda**  
**Ushers** Dennis Dougherty

## Twenty-Second Sunday in Ordinary Time September 3, 2023

That all men and women pursuing a  
vocation to the priesthood or  
consecrated life will have  
the discipline and perseverance,  
to follow in the path of Christ,

**OUR MISSION STATEMENT:** We, the members of Holy Comforter Parish, united in faith by God, nourished by Jesus through the Word and the Eucharist, and guided by the inspiration of the Holy Spirit, believe that we are called to worship, formation, service, and evangelization within our parish, our local communities, and all those in need.

# PRAYER & WORSHIP



## THIS WEEK'S CALENDAR

### SATURDAY (9/2)

**4 PM** Confessions

**5 PM** Vigil Mass

### SUNDAY (9/3) Twenty-Second

#### Sunday in Ordinary Time

Altar Flowers donations are donated by

**8:30 AM** Mass

**11 AM** Mass

**4 PM** Vespers

Christian Formation/Sacramental  
Preparation forms are available  
on the RE Table in Commons and  
on our website

### MONDAY (9/4)

**10:30-12:30 PM** Food Pantry

**12 PM** Mass

### TUESDAY (9/5)

**10:30 AM-12:30 PM** Food Pantry

**12 PM** Mass

### WEDNESDAY (9/6)

**10:30 AM-12:30 PM** Food Pantry

**12 PM** Mass

### THURSDAY (9/7)

**12 PM** Mass

**12-1 PM** Soup Kitchen

### FRIDAY (9/8)

**12 PM** Mass

### SATURDAY (9/9)

**5 PM** Vigil Mass

### SUNDAY (9/10) Twenty-Third

#### Sunday in Ordinary Time

Altar Flowers donations are appreciated

**8:30 AM** Mass

**11 AM** Mass

**4:30 PM** ANNUAL PARISH PICNIC

Pen Park, Pavilion 3. **POT LUCK**

### *Prayer for Protection*

O Mary, you always shine on our path as a sign of salvation and hope. We entrust ourselves to you, Health of the Sick, who at the cross took part in Jesus' pain, keeping your faith firm. You, Salvation of the American People, and all people, know what we need, and we are sure you will provide so that, as in Cana of Galilee, we may return to joy and to feasting after this time of trial. Help us, Mother of Divine Love, to conform to the will of the Father and to do as we are told by Jesus, who has taken upon himself our sufferings and carried our sorrows to lead us, through the cross, to the joy of the resurrection. Amen. Under your protection, we seek refuge, Holy Mother of God. Do not disdain the entreaties of we who are in trial, but deliver us from every danger, O glorious and blessed Virgin. Hail Mary (x3)  
Adopted from Pope Francis

### *Act of Spiritual Communion*

My Jesus, I believe that You are present in the Most Holy Sacrament. I love You above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

9/4 Saint Rose of Viterbo

9/5 Saint Teresa of Calcutta

9/6 Blessed Claudio Granzotto

9/7 Blessed Frederic Ozanam

9/8 Nativity of the Blessed Virgin Mary

9/9 Saint Peter Claver

9/10 Saint Thomas of Villanova

## NEW PARISHIONERS

We welcome you to join our Holy Comforter Parish Family. Registration Forms are in the Office and on the Commons Credenza.

**TO REQUEST MASS INTENTIONS**  
Contact the Parish Office 434-295-7185  
[Reception@holycomforterparish.org](mailto:Reception@holycomforterparish.org)

### MASS INTENTIONS

#### SATURDAY (9/2)

**5 PM** Jeff Smith (Richard Nordin)

#### SUNDAY (9/3)

**8:30 AM** † Jane Till Danilek

**11 AM** Members of the Parish

#### MONDAY (9/4)

**12 PM** Marsha MacIntire  
(Elizabeth Charlie)

#### TUESDAY (9/5)

**12 PM** Father Dan Kelly

#### WEDNESDAY (9/6)

**12 PM** Father David Ssentamu

#### THURSDAY (9/7)

**12 PM** † Gregory Pease (Monica Davis)

#### FRIDAY (9/8)

**12 PM** † Gregory Pease (Stelow Family)  
David Marinaccio and Elizabeth  
Marinaccio (Barnes Family)

#### SATURDAY (9/9)

**5 PM** Members of the Parish

#### SUNDAY (9/10)

**8:30 AM** In Thanksgiving for Father Joseph  
Mary's Safe Return

**11 AM** Nicholas Ryan (Lannon Family)

## SAINTS OF GOD

### *Blessed are You*

9/2 Blessed John Francis Burte and  
Companions

9/3 Saint Gregory the Great

# PARISH NEWS



## GIFTS FROM GOD

WEEK ENDING AUGUST 13, 2023

Offertory	\$3,065
Weekly Offertory Budget	(\$8,750)
Below Weekly Budget	(\$5,435)

### OFFERTORY

Father Joseph Mary and the leaders of our Finance and Pastoral Councils presented the financial needs of our parish in June. The costs associated with operating our parish rose significantly during the past fiscal year and at the same time our Offertory income fell short of expectations by approximately 3%. Since July 1<sup>st</sup> it has been necessary for us to withdraw savings to meet our monthly obligations.

Increasing your financial support of our Parish will provide tremendous assistance to our overall Parish operations and the good works of our ministries. Please visit:

<https://holycorforterparish.org/online-giving/> for the Online Giving link or scan this QR code to support Holy Comforter Parish! THANK YOU!!

### eGIVING

Through our secure **Online Giving** program, you can set up recurring or one-time gifts for our Offertory, our parish ministries, and for all Diocesan and National collections.



Please click or scan the Online Giving QR code to be directed to our giving portal. Thank you for your support of Holy Comforter!

### SECOND COLLECTIONS FOR SEPTEMBER

**ALL MONTH** Catholic Virginian + Christian Formation + Justice and Peace

9/10/2023	Outreach
9/17/2023	Maintenance Fund
9/24/2023	Retired Religious

## LITURGICAL NOTES

**Entrance:** Have mercy on me, O Lord, for I have called out to you all the day; for you, O Lord, are good and forgiving and plenteous in mercy to all who call upon you.

**Offertory:** O Lord, look down in order to help me; let them be covered with confusion and shame, who seek after my soul to take it away.

**Communion:** If a man wishes to come after me, let him deny himself and take up his cross and follow me.

*The readings and antiphons this Sunday take a sober turn, focusing on our Lord's Passion and calling us to make an offering of our sufferings. It is fitting that the Liturgy should turn its gaze toward Calvary on this first Sunday of September. Traditionally the month is dedicated to the Holy Cross, which is celebrated on September 14. We also celebrate our Lady of Sorrows on September 15, commemorating our Blessed Mother's sufferings as she endured the agony of seeing her Son so cruelly treated and executed. All this goes to show us that our Lord came not to grant us "the good life" but a life free of slavery to sin, which often entails "redemptive suffering", i.e., sufferings that are transformed into medicine for the soul. In this way, nothing has power over us anymore, and those "who seek after my soul to take it away" (the powers of Hell) are "covered with confusion and shame" because one of their most powerful tools in getting us to sin (avoiding suffering whatever the cost) is rendered ineffective, as Jesus trod the path of suffering that we might never be alone. Suffering is inevitable in this life because of our fallen world and nature, so our Lord mercifully ensured that we would have company on that narrow road that leads to salvation. Have mercy on us, Lord Jesus!*

*Daniel Kirkland, Director of Liturgy and Music*

## RELIGIOUS EDUCATION

*Melinda Wells, Director of Religious Education*  
dre@holycorforterparish.org

### REGISTRATION IS NOW OPEN FOR CHRISTIAN FORMATION/SACRAMENTAL

**PREPARATION.** First Sacraments and Confirmation will be during Christian Formation as well. Registration Forms are on the Religious Education Table in the Commons area. Holy Comforter's Christian Formation & Sacramental Preparation will begin Sept. 10, Sunday, 9:45-10:45 AM on the Lower Level. **Catechists are also needed!**

### READING GROUPS ON THE EUCHARIST AND DANTE:

The *Treasures of the Tradition* program, sponsored by RE Adult Formation, offers two discussion groups starting in September:

- (1) The Eucharist Through the Centuries: In line with this year of Eucharistic revival, come read what Scripture, church fathers, and spiritual writers across the ages have taught. Every other week.
- (2) Dante's Divine Comedy: Join companions on a potentially soul-changing journey through Dante's whole wonderful cosmos. Weekly. Groups meet online, and everyone's first session is free, with reasonable rates (sliding scale) thereafter. More info at [TheTreasures.org](http://TheTreasures.org). Register now, schedule TBD by participant needs, email [bugbee@thetresures.org](mailto:bugbee@thetresures.org)

## NEXT WEEK'S READINGS

### Twenty-Third Sunday In Ordinary Time

#### First Reading

*Ezekiel 33:7-9*

The Son of Man is appointed as guardian of Israel.

#### Responsorial Psalm

*Psalm 95:1-2,6-9*

Song of praise to God, our salvation

#### Second Reading *Romans 13:8-10*

The Law is summarized in the commandment to love your neighbor as yourself.

#### Gospel Reading *Matthew 18:15-20*

Jesus teaches his disciples how to settle disputes in the Church. Peter for his objection.

September 3, Twenty-Second Sunday in Ordinary Time

# PARISH NEWS



## PLEASE PRAY FOR

**PARISHIONERS** (includes ill, injured, homebound, and caregivers) Eileen Bracuti, Stephanie Crews, Emmett Dudley, Kelton Flinn, Eileen Foster, Jolene Green, Colette Hall, Barbara Isak, Ann Jackson, Victoria Lannon, Mary Nguyen, Ed Shaffrey, Shawn Simpson-Smith, Mae Trentanove, Deacon Henry and Alicia Vinklerek, Mary Wheeler, Denise Wilcox, Sara Winter, and Charlie Anne Xavier.

## FAMILY AND FRIENDS

Charlotte, Kent and Brittney Anderson, Blandine Attey, Fr. Dan Bain, Christine Bentejac, Maureen Bradley, B. Waugh Crigler, Roxanne Crittenden, Virginia Davis, Hung Dinh, Arthur Eddleston, Father Gerald Fogarty, Richard Harmer, Cindy Harris, Sallie Harris, Beth Howard, Andrew Hunt & Family, Julie Kajihara & Family, Betty and Tony Kapeluch, Teena and Raymond Klein, Chris Irwin Krupka, Mike & Sibylle Llewellyn, Shannon and Coty Lockett, Eduardo Mendes and family, Melodie Mougeolle and Children, Mary Mullen, Josephine Nampijja, Aimee Nyriamugisha, Sally Paget-Brown, Isaak & Ada Pyatetsky, David Rathburn, Kathy Robinson, Residents and Staff of the Blue Ridge Detention Center, Randall Saathoff, Matthew Schrank and Family, David Shrank and Family, Joseph Schrank, Yulia Savona, Daniel and Shirley Shifflett, Aiden Smith, The Sullivan Family, Paul and Meghan Thoms, Mary Ann Uzzo, Brendan and Maria Walsh, Don and Lisa Wells, Henry Francis Wojtala.

## MEMBERS OF THE MILITARY

Pete Bakke, Nick Bruno, Nathaniel Byrd, Michael Eiermann, Charles G. Ellison, Katharine Ernst, Jeffrey Jaeger, Tom Logan, Matthew Mickiewicz, S. Proffitt, M. Rankin, Benjamin Schrank, Elijah Schrank, Jonathan Schrank, and Joey Smith.

To request Holy Communion or a visit from Father Joseph Mary, or to add or remove a name, please contact the office 434.295.7185 [reception@holycomforterparish.org](mailto:reception@holycomforterparish.org)

## MINISTRIES

**OUTREACH:** During the month of July, we handed out 141 food bags to 376 individuals in Food Pantry and served 333 lunches during Soup Kitchen. We appreciate your generous support of Outreach through your contributions and donations. Many thanks and Blessings! (This institution is an equal opportunity provider.)

**PARISH LIFE:** Please Join us for our annual Parish Picnic on Sunday September 10th at 430pm at Pen park Pavilion 3. It will also be a potluck so please bring a dish (or two!) to share. See you there!

**THE WORKS OF MERCY:** Our mission is to strengthen our parish community through the spiritual and corporal works of mercy. Email Sharon Dudley at [mercy@holycomforterparish.org](mailto:mercy@holycomforterparish.org) for more information about joining our mission to visit/pray for the ill & recovering, and the parish homebound.

**WALKING WITH MOMS IN NEED:** Parishioners are invited to drop in and learn more about Walking with Mom's in Need, the parish's new ministry being formed. We will have a station at the Parish picnic on September 10 and would love to share information with you. We will also assemble in the Commons after the 11:00 am Mass on September 24, and will be present at the ministry fair after each of the October 15 Masses. For information about our ministry, please contact Garrett Smith at (434) 960-7775 or [gsmith@garrettsmithlaw.com](mailto:gsmith@garrettsmithlaw.com), and for general information please visit [www.walkingwithmoms.com](http://www.walkingwithmoms.com).

**HAITI:** Planning for the Hope for Haiti Golf is **THREE** Sundays away From tee time! Father Walter will be there! Please email Dan at [DMW9V@uvahealth.org](mailto:DMW9V@uvahealth.org) or 434-243-6047. St. Michel is the school to go to. Some children, pre-school age and up, walk five miles to school and some of that is uphill! School starts on 11 September; we still have a critical need for sponsors. Your donation or sponsorship feeds the hungry and educates the child. You may use the Parish Giving and choose Haiti. Pray for Haiti and Saltadare.

## ANNOUNCEMENTS



If you would like to join us to encounter Jesus in His poor, bringing Hope to our neighbors in need, please join us at 7 pm on the 1st and 3rd Tuesdays each month at the Church of the Incarnation. For more information about our conference, or if you would like to donate, please call us at 434-226-8022 or visit our website at [www.svdhp-ht.org](http://www.svdhp-ht.org) or email us at [info@svdp-ht.org](mailto:info@svdp-ht.org). Thank you! **SAVE-THE-DATE:** September 27, 2023, Wednesday, Feast Day of St. Vincent de Paul / Friends of the Poor Walk. Registration: 4:30 pm | Mass: 5 pm | Walk: 6 pm | Refreshments. At Holy Comforter Church, 208 E Jefferson St, Charlottesville. Thank you for supporting our ministry with your prayers and charitable donations. You are in our prayers. God bless you!

**THE CATHOLIC DIOCESE OF RICHMOND, OFFICE FOR EVANGELIZATION** is seeking a Program/Marriage Preparation Coordinator and an Associate Director of Christian Formation. For the full ad and how to apply, please click here, <https://bit.ly/44ACWfL>. For any questions, please contact Kelly Shumate, HR Generalist / Recruiter at [jobs@richmonddioocese.org](mailto:jobs@richmonddioocese.org).

### AVAILABLE NOW!

### PRINT & DIGITAL AD SPACES

**Build your business and help us grow a vibrant faith community!**

Wendy Bond from LPi, our bulletin printer, will be securing new ads for our church in the coming weeks. As a valuable member of the business community, we invite you to expand your reach and grow your business with a print ad in our parish bulletin and/or a digital ad featured on [ParishesOnline.com](http://ParishesOnline.com).

**YOUR AD HERE**

**LPi** Wendy Bond  
800-950-9952 x 6420  
Email: [wbond@4lpi.com](mailto:wbond@4lpi.com)

# FROM THE RE COMMITTEE MEMBER



## **THIS YEAR'S "EUCCHARISTIC REVIVAL,"** **EXTERNAL AND INTERNAL**

### PART II

John Bugbee

Last week's reflection ended with a question. If a belief is something on which a person is prepared to act, then people who believe Catholic teaching on the Eucharist—and maybe even people who are *trying* to believe it, since a belief is often something that we have to move toward over time—should be prepared to act differently as a result. But how exactly?

One answer is pretty obvious. Such a person is going to want to be close to the Eucharist. If these small pieces of ordinary matter, wine and bread, really do become, in some miraculous way, the blood and body of a person who walked on the earth 2,000 years ago; and if that human person was not *just* a human person, but was also somehow the unimaginable divinity-beyond-all-worlds, about whom we hardly know how to speak, making himself present with us as a pure unmerited gift—then what kind of lunatic would I have to be to ignore all this? If I'm indifferent toward a gift like that, the only gift that can satisfy and more than satisfy every longing, then something is askew. Possibly I am damaged in some way, intellectually or emotionally, so that this greatest of all gifts does not bring me to the reaction one would expect, namely acceptance and overwhelming gratitude. Possibly I am secretly frightened of what might happen to me if I *did* receive the gift in full knowledge of what I am receiving. (Those skewed responses, of course, are all too real and frequent, and familiar to nearly all of us in some degree; they are presumably consequences of our current still-sinful way of being.) Or possibly my relative indifference signals that at some level, deep down, I don't really believe these teachings, or not altogether, not all the time. I am possibly at least a part-time member of that 37% of practicing Catholics whom the Pew Center survey, mentioned last week, found willing to say that no actual transformation into body and blood takes place at Mass.

So if we are working to keep ourselves, as much as possible, from being part of that statistic, we had better think about what we are being offered here, and try to react accordingly. We will probably be able to guide our external reactions more successfully than our internal ones. That is, I might *not* be flooded with spontaneous gratitude when I come away from the altar. But that is not, at least in any short-term way, my fault; it is not under my control. What is under my control is my presence: I can, usually, get myself to Mass. I can also reflect on whether it would be good to come more often than the once-per-week minimum. Such things depend on many circumstances, and for some the answer will be legitimately 'yes,' for others legitimately 'no'; but I suppose we should all see some attraction to more frequent communion—if the Eucharist is really what we say it is.

But what else? Surely the effects of this belief should not be confined to the formal liturgy. If the Eucharist is, as the Catholic catechism puts it, the "source and summit of the Christian life," then belief in it, when it becomes a deep belief, should permeate and reorganize everything we do. "If you love me," says Jesus,

"keep my commandments." If we really believe that we have been given a gift of this sort—a gift that includes forgiveness, and love, and all the things that we broken and struggling human animals *really* need, despite the advertisements that try to sell us other needs—how damaged would we have to be *not* to love the giver? And how much more if the giver is also in some strange sense the gift, and in the process of giving he has shown the solidity of his love by accepting and transforming rejection, and torture, and murder? If we are trying to enact some (vastly smaller) kind of love in return, we will want to attend to those commandments: the first of which was about loving God, and the second about loving other humans.

It makes sense even on a purely psychological level: if we are conscious of having been given love and forgiveness and all that we need, how are we going to withhold those things from another broken human animal who clearly needs them? Won't we be generous in handing out the forgiveness? Won't it eventually start to be the case (we can hope!) that such generosity will no longer be done out of a sense of burdensome duty, but as a natural reaction to having been loved ourselves, to thinking that the world really could run this way (though it currently does not) and so being eager to participate in its transformation? As a friend told me recently: "I think the most sensible reaction to a really beautiful liturgy would be to go out and feed somebody." Or to give that somebody whatever else he might need: clothing or shelter or love or forgiveness or hope. Or to work towards a world where all these things are not in such short supply.

Those are two plausible effects of a belief in the Eucharist. But I want to think about a third—one that could be said to include the other two and a lot of other things also. It's easy to overlook or forget, but it's there, front and center, in what scholars think is the oldest written account of the Eucharist that we have. This is not one of the last-supper narratives in the Gospels, but the reference in Paul's first letter to the Corinthians, written about 54 A.D.

Paul's description of the Last Supper is in chapter 11, but there are a few relevant sentences in the previous chapter, where the main question is about eating meat sacrificed to idols. The sentences contain, twice, a key word, one that is difficult to translate because there are too many possibilities: the Greek *koinōnía*, which means 'sharing' or 'fellowship' or 'participation'—or our most common word for the Eucharist: 'communion.' In a literal translation, Paul writes: "This cup of blessing that we bless—is it not the communion of the blood of Christ? This bread that we break—is it not the communion of the body of Christ?" (10:16)

It would be nice to know what he meant. It is not an exaggeration to say that no one is quite sure. Even the experts in Greek language and culture have only succeeded in narrowing it down to three possibilities. But if we look into what those three possibilities are—next week, because here there is no more space!—we will come away with one last key to what belief in this teaching of the church has to mean. Whatever else the Eucharist is, it involves *koinōnía*.



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