



CATHOLIC CHURCH OF THE NATIVITY

JAN 23
2022



3RD SUNDAY IN ORDINARY TIME

*The Spirit of the Lord
is upon me...
He has sent me to
proclaim liberty to
captives
and recovery of sight
to the blind,
to let the oppressed
go free.*
- Lk 4:18

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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LOVE GOD ~ LOVE OTHERS ~ MAKE DISCIPLES

MASS TIMES

Weekday Masses

Daily | Mon – Sat 9:00 am

Wednesday | 6:00 pm

Adoration at 5 pm

Weekend Masses

Saturday | 5:00 pm

Sunday | 8:30 am, 11 am

1:00pm(Spanish) and 5:00 pm

Sacrament of Reconciliation

Saturday | 3:30 pm & by appointment

Communion Services

Tuesday | 9:00 am

Wednesday | 7:00 am

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www.nativitycatholic.net

PRAYER & WORSHIP

CHURCH OF THE NATIVITY MISSION STATEMENT

As parishioners of the Catholic Church of the Nativity, we are committed to carrying out the mission of Christ by: Proclaiming the Word of God ~ Celebrating the mysteries of the faith • Growing in the knowledge and the living of the faith ...while loving and serving our neighbors and growing together in holiness as members of the Body of Christ.

MASS INTENTIONS

If you would like a Mass celebrated for a specific intention, please contact the church office.

Monday, January 24

9:00 am, St. Francis de Sales, +Virginia Andolino

Tuesday, January 25

9:00 am, Conversion of St. Paul, Communion Service

Wednesday, January 26

Sts. Timothy and Titus,
9:00 am, Kohl Family
6:00 pm, End of Abortion

Thursday, January 27

9:00 am, Weekday, Katherine Strange

Friday, January 28

9:00 am, St. Thomas Aquinas, Faith Formation Students

Saturday, January 29

9:00 am, Weekday, End of Covid
5:00 pm, Vigil, Fourth Sunday in Ordinary Time, Intentions of the Parishioners

Sunday, January 30

Fourth Sunday of Ordinary Time
8:30 am, +Leon Parker
11:00 am, +Jesus LaSanta
1:00 pm, Intention of the Celebrant
5:00 pm, Bishop Spalding

SUNDAY READINGS:

THIRD SUNDAY IN ORDINARY TIME

FIRST READING

NEHEMIAH 8:2-4A, 5-6, 8-10

SECOND READING:

1 CORINTHIANS 12:12-30

GOSPEL:

LUKE 1:1-4; 4:14-21

PARISH CALENDAR OF EVENTS

Monday, January 24

9:00 AM Mass
6:30 PM Fidelis
6:30 PM Catechism Q&A Class

Tuesday, January 25

9:00 AM Communion Service
9:30 AM Bible Study
6:30 PM Fraternus

Wednesday, January 26

9:00 AM Mass
5:00 PM Adoration
5:15 PM Children's Choir
6:00 PM Mass
6:30 PM Rosary
7:00 PM Elizabeth Ministry
7:00 PM Bible Study

Thursday, January 27

9:00 AM Mass
9:45 AM Men 4 Him
12:30 PM Daytime Book Club
6:00 PM Parents of Young Children
6:30 PM Evening Book Club

6:30 PM Men's Talk on Pornography
6:30 PM WomenTalk on Pornography
6:30 PM RCIA
7:00 PM Choir Practice

Friday, January 28

9:00 AM Mass
5:00 PM Latino Prayer Group
6:00 PM Latino Ministry Groups
6:00 PM Latino Crecimientos
7:00 PM Latino Ministry Leaders

Saturday, January 29

9:00 AM Mass
5:00 PM Mass (Soup for Souper Bowl)

Sunday, January 30

Soup for Souper Bowl Food Drive

8:30 AM Mass
9:45 AM Baptism
11:00 AM Mass
1:00 PM Latino Mass
5:00 PM Mass
6:30 PM Teen Group

PARISH FINANCIALS

January 16, 2022

Registered Families 933

Attendance 539

Received

Regular Collection \$5,465

Online Regular Collect \$10,769

Building Fund \$1,092

Online Building Fund \$2,624

Votive Candles \$139

Mass Intentions \$474

Church in Latin America \$20

Building Donations

December 2021 \$34,846

2021 YTD \$293,743

2020 YTD \$267,335



Cohabitation is when a man and woman live together, in a sexual relationship without the benefit of marriage. It's a fancy word to help us see this situation in a normal light. The reality is that it is a sin. We used to call this arrangement "living in sin" which is a much more accurate term. There are many arguments for people to cohabit, but none of them live up to the expectations of the Church or the teachings of God.

Here is the perfect example of culture convincing that something is OK because "everyone else is doing it". We must call it for what it is. It is sin. There are many issues, but one overwhelming conviction against living together in a sexual relationship before marriage is the fact that of those who live together before marriage, the divorce rate is as high as 90%; much higher than those who do not cohabit.

So what's really wrong? Sexually, you are not holding to the dignity of sex as completely giving and receiving of love from the other person; you are taking. Prior to marriage, you do not want to get pregnant, so you do not give yourself completely to the other person, you hold something back. You are NOT committed to the other person since either one can pick up and leave at any time. If there are children, a divided parenting is brought about while we know, factually, that having both parents in the household is the best possible arrangement for raising our youth. (of course, no one is perfect, marriages do break up and we support every human when things do not go as we plan.)

I realize that many people will see these comments as old fashioned and prudish, but the reality, the truth is that a sin is a sin and by calling it something different, you do not eliminate the sin. To many, the simple answer to pre-marital sexual activity is the fact that it is seen over and over on TV, in movies, literature and we are desensitized to the damage these arrangements do. When you stand on your own, with your own principles, you will always stick out in the crowd. You do not have to do what everyone else does.

Sin is sin and just calling it something else doesn't remove its reality.

SAVE THE DATE FOR - MONUMENTAL VBS

Sign Ups will start March 5th. More information to come
Elementary and Teen VBS will be June 13th - 17th

Contact VBS@nativitycatholic.net

Preschool/Kinder VBS will be June 20th - 24th

Contact NELC@Nativitycatholic.net

Nativity Early Learning Center 2022-2023 Registration

Registration for children ages 2-5 for the 22-23 school year has begun.. Our school days are Tuesdays and Thursdays from 9:00 am - 2:00 pm. Registration forms can be found at the top of the stairs in the Narthex or online. We will also have a table set up in the narthex with registration forms. For more information please visit: www.nativitycatholic.net/nativity-early-learning-center

Programa de Adopción Espiritual: Todo el mundo ama la belleza y la inocencia de un bebé. Como expresión de ese amor, la Iglesia Católica de la Natividad anuncia un programa de adopción para jóvenes y adultos por igual. El difunto arzobispo Fulton J. Sheen alentó la adopción espiritual de un niño por nacer. Esto se hace rezando para que la vida de un niño en particular, pero desconocido, se salve del aborto y se le permita continuar viviendo. No todos los bebés recién concebidos pueden nacer. De hecho, aproximadamente 3,000 bebés en los Estados Unidos pierden la vida a causa del aborto cada día.

Al "adoptar" a un niño individualmente o en familia inscribiéndote durante los fines de semana del 22/23 y 29/30 de enero, se te preguntará el nombre del niño por el cual estarás orando, dándole así al bebé la humanidad que él o ella se lo merece. Se le pedirá que ore por su hijo por nacer y por todos los niños por nacer, porque el poder de la oración es grande.

Recibirá informes mensuales a través del boletín parroquial que describen el desarrollo de su bebé y el nacimiento de su hijo en septiembre, culminando con un baby shower en toda la parroquia. Durante tu vida terrenal, este hijo tuyo adoptado espiritualmente es conocido solo por Dios, pero en el mundo camuflado se espera que encuentres al niño cuya vida fue salvada por tus oraciones y pases la felicidad eterna con ellos. Ministerio Respeto a la Vida

Soup for Souper Bowl January 29 - February 13

Help us put SOUP in Souper Bowl! This fundraiser has been beneficial to the Well Outreach for many years. Last year we received 2,914 pounds of food. Help us make it to 3,500 this year!

Well Needs: Cereal, Syrup, Pancake mix, Jelly (grape/strawberry), flavored rice, meal extenders, Ramen noodles, Corn muffin mix, Spaghetti sauce, Pork and beans, canned meals.

We invite our women and High school young ladies to hear Rachel Killacky and **men and High school young men** to hear Gabriel Hiedbreder to hear a discussion on getting out of pornography addiction, avoiding pornography addiction, protecting our young from pornography and helping others in these situations. Thursday, Jan. 27 at 6:30.

Spiritual Adoption Program: Everyone loves the beauty and innocence of a baby. As an expression of that love, Catholic Church of the Nativity announces an adoption program for young and old alike.

The late Archbishop Fulton J. Sheen encouraged the spiritual adoption of an unborn child. This is done by praying that one particular but unknown child's life be spared abortion and be allowed to continue to live. Not all newly conceived babies are allowed to be born. In fact, approximately 3,000 babies in the United States lose their lives to abortion each day.

You may "adopt" a child individually or as a family by signing up during the weekends of January 22/23 and 29/30. You will be asked to name the child for whom you will be praying, thereby giving the baby the humanity he or she deserves. You will be asked to pray for your unborn child and for all unborn children, for the power of prayer is great.

You will receive monthly reports through the parish bulletin describing your baby's development and your child will be born in September culminating with a parish-wide baby shower. During your earthly life this spiritually adopted child of yours is known only to God, but in the world to come it is hoped that you will meet the child whose life was spared by your prayers and spend eternal happiness with them. -Respect Life Ministry.

SEALED Confirmation retreat—The Diocesan SEALED Confirmation retreat will take place on Saturday, February 26th 2022. If you have not yet done so, please complete our survey by clicking here to help us in the planning of the event.

The Diocese of Nashville is seeking college-aged young adults with a fire for the faith to participate in Totus Tuus as a missionary. Totus Tuus is a fun, energetic, Catholic summer program for kids first grade through high school. Missionaries travel in teams of four to parishes around the diocese to spread the Good News of Jesus Christ. Missionaries must be available May 28 - July 22 and will receive a stipend. For more information and to apply, visit <https://dioceseofnashville.com/totus-tuus/>.

Have you ever had a time in your life when you came up against something for which you needed a miracle? Did it come? Are you still praying, waiting and wondering? Or have you decided it's too great or too small and you're just bothering God?

What does the Gospel story of changing the water into wine have to say to us about how we can receive the miracle that we need? Consider the great secrets of Mary. At her 1st mention to Jesus about the need for more wine at the wedding, he is not moved. But neither is Mary moved away from her request. She just reframes it another way.

Knowing Jesus' concern for others, confident in his special abilities and because she knew well the son she had raised, she doesn't take "NO" for an answer!

The stone jars we hear about at the wedding stood about 3 feet tall and weighed at least 500 pounds each. Filling 6 of these jars, at 30 gallons apiece, 1 bucket of water at a time, took time and hard work!

Study all of Jesus' miracles and we see that some human cooperation is required. Of the blind man Jesus asks: "What do you want me to do for you?". To the lepers he says: "Go show yourselves to the priest." and after they went, they were cleansed. The lame man was lowered down through the roof.

The disciples began to believe in Jesus after they saw this 1st miracle. Great faith begins at seeing and hearing about the miracles of others. Study the lives of the saints and your faith will grow. The next time someone tells you the Holy Spirit spoke to them, don't discount it as their imagination or think it's never going to happen to you. Stop calling small miracles coincidences. Every time God answers your prayer, the supernatural has happened!

Someone may say: "I wish I could see a miracle.", but during the Mass, when the bread and wine are transformed into the Body and Blood of our Lord, haven't you already seen one? If you are needing God's supernatural intervention today; pray, pray again, and remember the last secret of Mary. In the moment of clarity, when you get direction, do

Nativity Early Learning Center (NELC) is looking for energetic, fun, dedicated, flexible, faith-filled individuals who are excited about working with our rambunctious saints and staff to join our family.

If this sounds like you and are interested in working part-time, please send your qualifications to nelc@nativitycatholic.net



Primera Lectura**Neh 8, 2-4a. 5-6. 8-10**

En aquellos días, Esdras, el sacerdote, trajo el libro de la ley ante la asamblea, formada por los hombres, las mujeres y todos los que tenían uso de razón.

Era el día primero del mes séptimo, y Esdras leyó desde el amanecer hasta el mediodía, en la plaza que está frente a la puerta del Agua, en presencia de los hombres, las mujeres y todos los que tenían uso de razón. Todo el pueblo estaba atento a la lectura del libro de la ley. Esdras estaba de pie sobre un estrado de madera, levantado para esta ocasión. Esdras abrió el libro a la vista del pueblo, pues estaba en un sitio más alto que todos, y cuando lo abrió, el pueblo entero se puso de pie. Esdras bendijo entonces al Señor, el gran Dios, y todo el pueblo, levantando las manos, respondió: "¡Amén!", e inclinándose, se postraron rostro en tierra. Los levitas leían el libro de la ley de Dios con claridad y explicaban el sentido, de suerte que el pueblo comprendía la lectura.

Entonces Nehemías, el gobernador, Esdras, el sacerdote y escriba, y los levitas que instruían a la gente, dijeron a todo el pueblo: "Éste es un día consagrado al Señor, nuestro Dios. No estén ustedes tristes ni lloren (porque todos lloraban al escuchar las palabras de la ley). Vayan a comer espléndidamente, tomen bebidas dulces y manden algo a los que nada tienen, pues hoy es un día consagrado al Señor, nuestro Dios. No estén tristes, porque celebrar al Señor es nuestra fuerza".

Salmo Responsorial**Salmo 18, 8. 9. 10. 15****R. (Jn 6, 63c) Tú tienes, Señor, palabras de vida eterna.**

La ley del Señor es perfecta del todo
y reconforta el alma;
inmutables son las palabras del Señor
y hacen sabio al sencillo. R.

R. Tú tienes, Señor, palabras de vida eterna.

En los mandamientos del Señor hay rectitud
y alegría para el corazón;
son luz los preceptos del Señor
para alumbrar el camino. R.

R. Tú tienes, Señor, palabras de vida eterna.

La voluntad de Dios es santa
y para siempre estable;
los mandamientos del Señor son verdaderos
y eternamente justos. R.

R. Tú tienes, Señor, palabras de vida eterna.

Que sean gratas las palabras de mi boca,
y los anhelos de mi corazón.
Haz, Señor, que siempre te busque,
pues eres mi refugio y salvación. R.

R. Tú tienes, Señor, palabras de vida eterna.**Segunda Lectura****1 Cor 12, 12-14. 27**

Hermanos: Así como el cuerpo es uno y tiene muchos miembros y todos ellos, a pesar de ser muchos, forman un solo cuerpo, así también es Cristo. Porque todos nosotros, seamos judíos o no judíos, esclavos o libres, hemos sido bautizados en un mismo Espíritu, para formar un solo cuerpo, y a todos se nos ha dado a beber del mismo Espíritu. Ustedes son el cuerpo de Cristo y cada uno es un miembro de él.

Evangelio**Lc 1, 1-4; 4, 14-21**

Muchos han tratado de escribir la historia de las cosas que pasaron entre nosotros, tal y como nos las transmitieron los que las vieron desde el principio y que ayudaron en la predicación. Yo también, illustre Teófilo, después de haberme informado minuciosamente de todo, desde sus principios, pensé escribírtelo por orden, para que veas la verdad de lo que se te ha enseñado.

(Después de que Jesús fue tentado por el demonio en el desierto), impulsado por el Espíritu, volvió a Galilea. Iba enseñando en las sinagogas; todos lo alababan y su fama se extendió por toda la región. Fue también a Nazaret, donde se había criado. Entró en la sinagoga, como era su costumbre hacerlo los sábados, y se levantó para hacer la lectura. Se le dio el volumen del profeta Isaías, lo desenrolló y encontró el pasaje en que estaba escrito: El espíritu del Señor está sobre mí, porque me ha ungido para llevar a los pobres la buena nueva, para anunciar la liberación a los cautivos y la curación a los ciegos, para dar libertad a los oprimidos y proclamar el año de gracia del Señor.

Enrolló el volumen, lo devolvió al encargado y se sentó. Los ojos de todos los asistentes a la sinagoga estaban fijos en él. Entonces comenzó a hablar, diciendo: "Hoy mismo se ha cumplido este pasaje de la Escritura que acaban de oír".

DEACON PHIL'S HOMILY 1/16/22

The wedding at Cana is a familiar passage in the Gospel of John. These few lines are packed full of meaning for Christians. Mary, Jesus and the disciples must have been good friends of the wedding couple. Cana is about four miles from Nazareth so it took some effort to go to the wedding. John specifically mentions Mary, Jesus and the disciples and not Joseph, this leads us to believe Joseph had already died. In those days, wedding celebrations lasted quite a while. In the course of the celebration, relatives and friends would come to greet the newly-weds; even people passing through would come and join in. Wine was regarded as an indispensable element in meals and also created a festive atmosphere. Mary was not just an invited guest, being a close friend she kept her eye on how the celebration was progressing. This was how she realized they were running out of wine.

Christ's presence at the wedding is a sign that He blesses love between man and woman joined in marriage. God instituted marriage at the beginning of creation and Jesus confirmed it and raised it to the dignity of a sacrament.

In John's Gospel, Mary, the mother of Jesus, is only mentioned twice; here at Cana and on Calvary John 19:25. Mary was there at the beginning of Jesus' ministry and at his death on Calvary, it shows that Mary was present in everything that Jesus did. Mary is present at these two points in which his divinity is being revealed. Mary, mother of God.

Mary, like the disciples, advanced in her faith upon witnessing Jesus' divinity. Mary was confident that Jesus could do something to salvage the celebration. When we hear the dialogue between Mary and Jesus, it sounds rather harsh. Mary said to Jesus, "they have no wine" and Jesus responds with, "Woman, how does your concern affect me?" In that day, Woman, is a respectful title, it is a formal way of speaking. On the cross Jesus will use the same word with great affection and veneration. Another way to say this is, "What has it to do with you and me?" This was a way of speaking during that time. Mary knew perfectly well what her Son's reply meant. Even with Jesus' reply, "My hour has not yet come?" When Jesus speaks of His hour, it is sometimes to designate the moment of his coming in glory, but generally it refers to the time of His passion, death and resurrection. Mary was confident that Jesus would do something to come to the family's rescue. This is why she tells the servants so

specifically to do what Jesus tells them. The words of our Lady can also be seen as an invitation to each of us, to do whatever he tells us, "for perfect holiness is obeying Christ in all things." St. Thomas Aquinas tells us.

This is where it becomes intense, there were six large water jars, they held about 100-150 gallons of water/ wine. John stresses the magnificence of the gift produced by the miracle. "Fill the jars with water, so the servants filled them to the brim." One of the signs of the Messiah was abundance, here we have the fulfillment of the ancient prophecies; "the Lord will give what is good, and our land will yield its increase." Psalm 85:12 The abundance of material goods is a symbol of the supernatural gifts Christ obtains for us through the Redemption. The servants show us that we are to do the will of God, even if we don't understand the significance of what we are doing. When giving the headwaiter a taste of the water which they did not know was turned into wine, they must have thought, I guess we will be looking for work after this. To their delight, the headwaiter exclaimed, "Everyone serves good wine first, and when people have drunk freely, an inferior one; but you have kept the good wine until now." The Church Fathers tell us in this "good wine" kept for the end of the celebration, and its abundance, is a prefiguring of the crowning of the history of salvation; God sent the patriarchs and the prophets, but in the fullness of time he sent his own Son, whose teaching made perfect the old revelation and whose grace far exceeds the expectations of the righteous in the Old Testament. They also see, in this good wine coming at the end, the reward and joy of eternal life which God grants to those who follow Christ and who have suffered in this life. Before Jesus worked this miracle the disciples already believed that Jesus was the Messiah, but their understanding was limited. St. John tells us that in this miracle it was the beginning of a new dimension in their faith, it became much deeper.

Our lesson from all of this: to receive the abundant blessing that Jesus wants for us, we must ask. Mary shows us that by asking and trusting in Jesus, miracles can happen. Once we ask, we must trust that what Jesus does in our lives is for the best. The answer received may not be what we wanted but Jesus does what is best for us. Allow those little and big miracles in our lives, to grow our faith and love for Jesus.

CONTACT INFORMATION

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