

THE PARISH OF SAINT RAPHAEL THE ARCHANGEL

AUGUST 7, 2022

WELCOME

CLERGY TEAM

Fr. Robert J. Grecco
Pastor
rgrecco@straphaelcgs.org

Fr. Aleksandr J. Schrenk
Parochial Vicar
aschrenk@straphaelcgs.org

In Residence
Fr. James McDonough
Fr. Jerome Etenduk
Fr. Robin Evanish

Deacons
Dcn. Kevin Lander
Dcn. Paul Lim
Dcn. Jim Mackin

REGULAR MASS SCHEDULE

SATURDAY: 4:00 p.m. at SSJ
4:30 p.m. at SEAS
SUNDAY: 7:30 a.m. at SMOS
8:00 a.m. at SEAS
9:00 a.m. at SSJ
10:00 a.m. at SMOS
10:30 a.m. at SEAS
11:30 a.m. at SSJ
MONDAY: 8:30 a.m. at SSJ
12:00 p.m. at SEAS
TUESDAY: 8:30 a.m. at SMOS
12:00 p.m. at SSJ
WEDNESDAY: 8:30 a.m. at SSJ
12:00 p.m. at SEAS
THURSDAY: 8:30 a.m. at SSJ
12:00 p.m. at SEAS
FRIDAY: 8:30 a.m. at SMOS
12:00 p.m. at SSJ

*Note: This schedule will change on August 22.
Please see page 10 for details.*



19TH SUNDAY IN ORDINARY TIME

“For at an hour you do not expect,
the Son of Man will come.” - Lk 12:40

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD. ©LPI

PARISH ADMINISTRATION CENTER
330 3rd Avenue, Carnegie, PA 15106

412-857-5356 | WWW.STRAPHAELCGS.ORG
For church locations and staff information, see page 20

PRAYER & WORSHIP

SACRAMENTS



BAPTISM:

For arrangements call
Dcn. Jim Mackin: 412-857-5356



ANOINTING OF THE SICK:

Call the parish office for arrangements if in danger of death. If hospitalized or in a skilled nursing facility, please ask the nursing staff to contact the Catholic priest on call for that facility.



MARRIAGE:

Arrangements must be made with one of the priests at least six months before the proposed date of the wedding.



PENANCE:

Saturdays

- ◆ 11:30 a.m. to 12:30 p.m.
at St. Margaret of Scotland Church
- ◆ Noon to 1:00 p.m.
at St. Elizabeth Ann Seton Church

MASS SCHEDULE & INTENTIONS

AUGUST 7

NINETEENTH SUNDAY IN ORDINARY TIME

*4:00 p.m.	SSJ	Sylvia Dlugos by Family
*4:30 p.m.	SEAS	Deceased of the O'Bosky Family by Victoria
7:30 a.m.	SMOS	Amanda Ogden by Dan Ogden
8:00 a.m.	SEAS	Eric Kanownik by Sue and Henry Kanownik
9:00 a.m.	SSJ	Richard Deitrick by Linda and Family
10:00 a.m.	SMOS	Frank Panebianco by Wife
10:30 a.m.	SEAS	Harry Yurchak by Cheryl and Greg Pealer
11:30 a.m.	SSJ	People of the Parish

AUGUST 8

MEMORIAL OF ST. DOMINIC, PRIEST

8:30 a.m.	SSJ	Michael E. Avolio by Family
12:00 p.m.	SEAS	Colleen Fitzsimmons by Dee Fitzsimmons

AUGUST 9

TUESDAY OF THE 19TH WEEK IN ORDINARY TIME

8:30 a.m.	SMOS	Margaret Kluk by the Kluk and Palma Families
12:00 p.m.	SSJ	Albert Golinsky by Rose Schultz and Family

AUGUST 10

FEAST OF ST. LAWRENCE, DEACON AND MARTYR

8:30 a.m.	SSJ	Tina & Frank Goveaszzo by Anita Astorino Kulik & Joe Kulik
12:00 p.m.	SEAS	Deceased of the Spratt Family by Sue Stein

AUGUST 11

MEMORIAL OF ST. CLARE, VIRGIN

8:30 a.m.	SSJ	Larry Spezialetti by Family
12:00 p.m.	SEAS	Donald Pritchard by the Pritchard Family

AUGUST 12

FRIDAY OF THE 19TH WEEK IN ORDINARY TIME

8:30 a.m.	SMOS	Thomas Poydence by Mary Murphy
12:00 p.m.	SSJ	Richard Stewing by Nancy and Joseph Redlinger

AUGUST 14

TWENTIETH SUNDAY IN ORDINARY TIME

*4:00 p.m.	SSJ	Louise Stewart by Janet and Bob Tracy
*4:30 p.m.	SEAS	Joseph Capurso by Richard Sienicki
7:30 a.m.	SMOS	Marguerite Oliver by Diane and Gary Baranowski
8:00 a.m.	SEAS	Agnes Zucckero and Francie Smith by Family
9:00 a.m.	SSJ	Salvatore Gaetano DiBacco by Aunt Gracey Deluliis
10:00 a.m.	SMOS	People of the Parish
10:30 a.m.	SEAS	Gino Montani by Wife, Dorothy
11:30 a.m.	SSJ	Frank Oliver by the Gaudelli family

Beginning August 22, there will be a change in the Mass Schedule. Please see page 10.

**anticipated Mass on Saturday evening.*



Non Parcum ibi

(With apologies to Fr. Alek and other Latinists)

A Pastoral letter on parking lots... And Charity

To the People of Good Will of St. Raphael the Archangel Parish

1. "Do not park there" is a regular request in these recent days. As more people return to attendance at Mass—and this is a very good thing—we are noticing increasing difficulties with parking. There can be nothing as ugly or scary as the church parking lot before and after the celebration of the Eucharist.
2. Within the new boundaries of our parish, we maintain three properties, each with its own area for vehicles. Each is of a certain size and design, and different in its convenience. As expected, all of the lots are designed to make the best use of the available space. Unfortunately, some come to Mass with their "escape plan" already in order and, in planning so, miss the point of coming for worship by darting away before a necessary blessing for the week, and lacking consideration for the others who will be in attendance at the same celebration. Those who arrive early park in the slot most convenient for them, and in the meantime make it difficult for many—including some elderly—to be able to park close to the respective church.

— THE CHURCH PARKING —

At Ss. Simon and Jude Church

3. As I addressed recently, there are arrows to be followed, not only in the direction for driving, but in the direction toward which you should park. For good order we should not park contrary to the arrows. If you come early, pull up to the end of the row. The arrows are there for a purpose. They point in one direction (and incidentally toward Jesus in the tabernacle). We should enter the lot toward Jesus and not against him. There are more than 100 possibilities for LEGALLY parking in this lot.

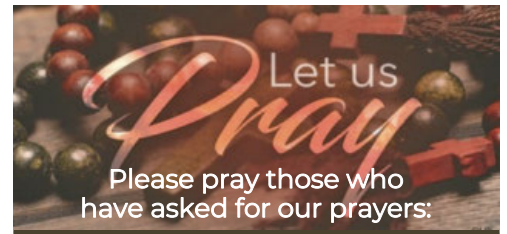
At St. Margaret of Scotland Church

4. We are fortunate to have ample parking, but there tends to be hesitation at the upper lot. There are approximately 206 spaces available. The lot has lanes designed so that the parking could be maximized. Please follow the directions to park in the designated interior lanes first and leave for the clergy and staff those slots indicated by signage near and in front of the former admin building. It has also been a long-standing kindness by the administration of the Jacob Center on Fleet Street that, on weekends, the business lot (285 spaces) is available to our parishioners. Caution in crossing Mansfield Avenue is necessary in this case.

At St. Elizabeth Ann Seton Church

5. A reminder that, in addition to on-street parking, the lot at the corner of 3rd Avenue and 4th Street can be filled. The lanes indicated by arrows are only to remain free on weekdays. On weekends, all lanes can be used. (Again, follow the arrows and pull up to the end.) Additionally, there is parking (80 spaces) at the former St. Joseph lot on the corner of 3rd Street and 2nd Avenue.

(continued on next page)

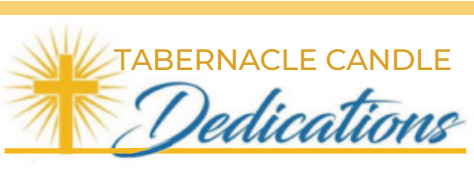


Anthony Anderson
Kathy Aspinall
Clara Bielecki
Brian Bishop
Kelly Bittner
Jim Boerio
Anita Bridge
Gina Burton
Donald Campbell
Dorothy Campbell
Elisa Carsia
Helen Cassidy
Kenneth Chase
John Chraska
Gina Dangelico
Katie Denke
Antoinette DePofi
Patty Drury
Kathi Dvorak
Jo-Ann Eller
Lena Enrietti
Patti Eurich
Stephaine Fahnstock
Helen Fallon
Vicky Feeney
Lois Ferrie
Ron Ferrie
Rosemary Ferruzza
Suzanne T. Finnegan
Gabriel Fontana
Deborah Ford
Michelle Frego
May Frye
William Gabella
Dan Gardner
Mike Gieselman
Brandon Gross
Mark Hagelauer
Margaret Harkins
Wayne Hayes
Michael Heastings
Eileen Henefeld
Mary V. Hester
Patti Howcroft
Brent Jones
Noreen Joslyn
Bob Karausky
Joanne Keating
Gregory M. Klemmer
Don Krally
Gloria Krally
Lori Krally
Ann Kramer
Darlene Kura
Helen Kurek
Jackie Kushner
Mark Laird
John Linn
Eugene Loniero
Mary Ann Macino
Arch MacLennan
Penny Mahoney
Lucille Marabito
Laura Martin
Sam Martin
Carl Masciola
Gina Massengill
Kathy McGann
Paul McIsaac
Virginia Miller
John Mostowy
Joyce Mostowy
Robin Munko
Pat Murdzak
Theresa Nelson
Judi Novak
Theodore Novak
Mario Oliverio
Linda Perris
Charles Perry
Diane Perry
Elizabeth Pfender
Nancy Pistella
Carol Poecking
Robert Prevost
Diane Pritchard
Michele Rea
Bucky Recaldini
Dave Redman
Joann Redondo
Paxton Renk
Florinda Rosemeyer
Helen Salamon
Andrew Patrick Schade
John Schenk
Ann Scheuble
Mary Socci
Genevieve Sonson
Teresa Stacy
Jaime St. Ledger
Judy Suhy
Bob Super
Ed Sutilla
Rose Talmonti
John Timbario
Jerry Tokar
Rosemarie Toth
Allen Turske
Stephanie Vail
Penny Verow
Mary Kay Walsh
James Walther
John Zajicek
Kathy Zajicek
Bernice Zyzak

and all who are sick and in need of our prayers.

PARISH LIFE

(continued from previous page)



TABERNACLE CANDLE
Dedications

At St. Elizabeth Ann Seton Church
in loving memory of
Blair Rosie
from Grandma and Pap

STEWARDSHIP

The stewardship totals will be included in next week's bulletin.



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**THE PARISH OF
ST. RAPHAEL
THE ARCHANGEL**

If you would like to contribute to the parish, consider using our online giving tool. You can set up recurrent payments, or make a one-time gift!



Scan the code to get started now.
OR visit our **website:**
straphaelcgs.org

Note:
Churches are listed alphabetically in this bulletin and online.

Unless otherwise noted, the bulletin deadline is
Monday at Noon.
Email: mksmith@straphaelcgs.org

At ALL lots

6. On each lot, be attentive to "No Parking" areas as well as "Fire Lanes." It is amazing how sure some are of themselves, that they park right in front of such signage. Drive on the property at a speed at which you will not hurt someone's person or another's car.
7. In all of these possibilities, we should enter the lot with the charity of Jesus, not lacking in it.
8. It is a regular complaint that five minutes before the end of a hockey game or football game in Pittsburgh fans run to their cars so to depart in a manner more convenient to their schedules. More importantly—and except for emergency—no one should leave the Mass until the celebrant or the deacon gives a dismissal.
9. I hope we have some sense of selflessness toward those who join us in the pews on the weekends. We gather there to worship God and to grow in our love for Him and for those around us. The Sacrament of Charity—the Eucharist—is received by many of the same persons who cross the thresholds of the churches and betray what and Who they have just sacramentally received.
10. Be attentive to your brothers and sisters in the St. Raphael community. Think about your neighbor. That's a great way to begin your weekend worship and an appropriate attitude to carry beyond the Mass.

UPCOMING EVENTS

- The *Rosary Against Violence* is recited every Wednesday after the Noon Mass at St. Elizabeth Ann Seton Church. All are welcome to pray with us.
- Registration is still open for all Faith Formation students. Please see page 15.
- The Medjugorje Prayer Group meets every 2nd and 4th Wednesday of the month at Ss. Simon and Jude Church at 12:40 p.m. All are welcome to participate.
- On August 14, at the 10:30 Mass, the Bell Choir rings at St. Elizabeth Ann Seton Church.
- We're looking for vendors for our annual Holiday Craft Show. See page 13.
- Ss. Simon and Jude Church will be closing for renovations beginning August 22. Please see the temporary Mass schedule on page 10.
- There is a meeting for the Parish Picnic on Wednesday, September 7 at 7:00 p.m. at St. Elizabeth Ann Seton Church in the Maximilian Kolbe Room.
- Join us for a Biblical walk through the Mass. Monday evening classes run from September 12 to October 17. See more information on page 12.
- Our parishioners have the opportunity to travel to Washington D.C. on a Pilgrimage on October 8. See page 18 for details.



The Second Collection this weekend is for the St. Vincent de Paul Society. The Society's work is unique in that Vincentians offer tangible assistance to those in need on a person-to-person basis. Help us to be the hands and feet of Christ to those in need in our community. Please read our report on page 18. Your generosity is appreciated.

THE ORDER OF MASS

ENTRANCE HYMN | FAITH OF OUR FATHERS

Faith of our fa - thers, liv - ing still In spite of dun - geon, fire_ and sword;
Faith of our moth - ers, dar - ing faith, Your work for Christ is love re - vealed,
Faith of our sis - ters, broth - ers, too, Who still must bear op - pres - sion's might,

O how our hearts beat high with joy, When - e'er we hear that glo - rious word.
Spread - ing God's word from pole to pole, Mak - ing love known and free - dom real.
Rais - ing on high, in pris - ons dark, The cross of Christ still burn - ing bright.

Faith of our fa - thers, ho - ly faith, We will be true to you till death.
Faith of our moth - ers, ho - ly faith, We will be true to you till death.
Faith for to - day, O liv - ing faith, We will be true to you till death.

Tune: ST. CATHERINE, 8 8 8 8 8 8; Henry F. Hemy, 1818-1888

Text: St. 1, Frederick W. Faber, 1814-1863, alt.; sts. 2-3, Joseph R. Alfred, b.1947, © 1981, alt

PENITENTIAL RITE / KYRIE

I confess to almighty God and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words, in what I have done and what I have failed to do,
(all strike their breast as they say)
through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin,
all the angels and saints, and you, my brothers and sisters, to pray for me to the Lord our God.

Ky - ri - e, e - le - i - son. Chri - ste,
e - le - i - son. Ky - ri - e, e - le - i - son.

GLORIA

Glo - ri - a! Glo - ri - a! Glo - ry to God in the high² - est,
and on earth peace to peo - ple, to peo - ple of god will!

We praise you, we bless you, we adore you, we glorify you, we give you thanks [thanks] for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us [have mercy on us]. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father [of God the Father].
after final refrain, add: Amen. [Amen.]

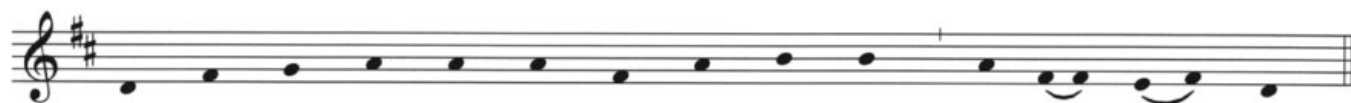
FIRST READING | WISDOM 18: 6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes.

For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

The word of the Lord.
Thanks be to God.

RESPONSORIAL PSALM 33: 1, 12, 18-22



Bless - ed the peo - ple the Lord has cho - sen to be his own.

Exult, you just, in the LORD; praise from the upright is fitting. Give thanks to the Lord on the harp; With the ten-stringed lyre chant his praises.

See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness, To deliver them from death and preserve them in spite of famine.

Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be upon us who have put our hope in you.

Text: Psalm 33; Lectionary for Mass, 1997 ICEL © 2019 The Collegeville Psalter, Liturgical Press Tune: Fr. Anthony Ruff, O.S.B. St. Meinrad

SECOND READING | HEBREWS 11: 1-2, 8-19

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go.

By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God.

By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—

for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the

stars in the sky and as countless as the sands on the seashore. All these died in faith.

They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION | MATTHEW 24: 42,44



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia! Al - le - lu - ia!

Stay awake and be ready! For you do not know on what day your Lord will come.

GOSPEL | LUKE 12: 32-48

Jesus said to his disciples: “Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven

that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be. “Gird your loins and light your lamps and be like servants who await their master’s return from a wedding, ready to open immediately when he comes and knocks.

Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

Then Peter said, "Lord, is this parable meant for us or for everyone?" And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds

doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation

he came down from heaven *(bow at the following bolder words)* **and by the Holy Spirit was incarnate of the Virgin Mary, and became man.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic, and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

OFFERTORY HYMN | GOD, WHOSE GIVING KNOWS NO ENDING

God, whose giv - ing knows no end - ing, From your rich and end - less store:
Trea - sure, too, you have en - trust - ed, Gain through pow'rs your grace con - ferred;

Na - ture's won - der, Je - sus' wis - dom, Cost - ly__ cross, grave's shat - tered door,
Ours to__ use for home and kin - dred, And to__ spread the__ Gos - pel Word.


Gift - ed__ by you, we turn to you, Of - fring up our - selves in__ praise;
O - pen wide our hands in shar - ing, As we__ heed Christ's age - less call,

Thank - ful__ song shall rise for - ev - er, Gra - cious do - nor of__ our days.
Heal - ing, teach - ing, and re - claim - ing, Serv - ing you by__ lov - ing all.

Tune: IN BABILONE; *Oude en Nieuwe Hollandsie Boerenlities*, c.1710 Text: Robert L. Edwards, 19152006, © 1961, The Hymn Society (admin. by Hope Publishing Company)


THE ORDER OF MASS

SANCTUS / HOLY



Ho-ly, Ho-ly, Ho-ly Lord, Ho-ly Lord God of Hosts. Heav-en and earth are full of your
glo-ry. Ho-san-na, ho-san-na, ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na, ho-san-na, ho-
san-na in the high-est, ho-san-na, ho-san-na, ho-san-na in the high-est!—

MYSTERY OF FAITH



When we eat this bread and drink this cup we pro-claim your Death O Lord,
un-til you come a-gain,— un-til you come a-gain!

GREAT AMEN



A-men,— a men,— a - - - men!
A - men, a - men,— a - men, a - men!—

AGNUS DEI / LAMB OF GOD



Lamb of God,— you take a-way the sins of the
world, have mer-cy on us. **Final time** world, grant us— peace.

COMMUNION HYMN | BREAD OF LIFE FROM HEAVEN

Bread of life from heav - en, your blood and bod - y giv - en,
we eat this bread and drink this cup un - til you come a - gain.

1. Break now the bread of Christ's sacrifice; Giving thanks, hungry ones gather round.
Eat, all of you, and be satisfied; In Christ's presence the loaves will abound.
2. Seek not the food that will pass away; Set your hearts on the food that endures.
Come, learn the true and the living way, That the fullness of life may be yours.
3. Love as the One who, in love for you, Gave himself for the life of the world.
Come to the One who is food for you, That your hunger and thirst be no more.
4. Take in the light that will never dim, Taste the life that is stronger than death.
Live in the One who will come and then Raise you up at the last with the blest.
5. Dwell in the One who now dwells in you; Make your home in the life-giving Word.
Know only Christ, Holy One of God, And believe in the truth you have heard.
6. Drink of this cup and declare his death; Eat this bread and believe Easter morn;
Trust his return and, with ev'ry breath, Praise the One in whom you are reborn.

Tune: ARGENTINE SANTO, Argentine melody adapt by Marty Haugen, b.1950
Text: Based on St. John 6; adapt by Susan R. Briehl, b. 1952 © 2001 G.I.A. Publications, Inc.

RECESSIONAL HYMN | LOVE DIVINE, ALL LOVES EXCELLING

Love di - vine, all loves ex - cel - ling, joy of heav'n, to earth come down!
Fin - ish then your new cre - a - tion, pure and spot - less, gra - cious Lord.
Fix in us — your hum - ble dwell - ing, all your faith - ful mer - cies crown.
Let us see — your great sal - va - tion per - fect - ly in you re - stored.
Je - sus, source of all com - pas - sion, love un - bound - ed, love all pure;
Changed from glo - ry in - to glo - ry, till in heav'n we take our place,
vis - it us — with your sal - va - tion, let your love in us en - dure.
till — we sing be - fore the Al - might - y, lost in won - der, love, and praise.

Tune: HYFRYDOL, 8 7 8 7 D; Rowland H. Prichard, 1811-1887 Text: Charles Wesley, 1707-1788, alt

Lectionary excerpts ©1970, 1986, 1992, 1998, 2001 Confraternity of Christian Doctrine, Inc. Washington D.C. All rights reserved. The English translation of some Psalm responses, some Alleluia and Gospel verses and the Lenten Gospel Acclamations, some Summaries, and the Titles and Conclusion of the Readings, from the *Lectionary for Mass* copyright 1968, 1981, 1997, International Committee on English in the Liturgy, Inc., Washington D.C. All rights reserved. Mass Ordinaries: *Jubilation Mass* by James C. Chepponis. All music and texts reprinted with permission. OneLicense.net # 700896-A annual reprint license. Some questions in our weekly quiz are used with permission from *Catechist* magazine at catechist.com.

ST. RAPHAEL THE ARCHANGEL

Beginning August 22, Ss. Simon & Jude Church will be closed for planned renovations. Anticipated work time-line will take us to November. The Mass schedule will be altered slightly and **TEMPORARILY**. We will eventually return to the Saturday evening as it has been for the past three years.

Daily Masses:

8:30 a.m. St. Margaret of Scotland Church
 12:00 p.m. St. Elizabeth Ann Seton Church

Weekend Masses:

Saturday 4:00 p.m. St. Margaret of Scotland Church
 Saturday 4:30 p.m. St. Elizabeth Ann Seton Church
 Sunday 8:00 a.m. St. Margaret of Scotland Church
 Sunday 9:00 a.m. St. Elizabeth Ann Seton Church
 Sunday 10:00 a.m. St. Margaret of Scotland Church
 Sunday 11:00 a.m. St. Elizabeth Ann Seton Church

Guardian Angel Academy MEDITATION GARDEN

Work has begun on the Meditation Garden near the entrance of Guardian Angel Academy. Miss Gerrity's students and their families have been hard at work this summer weeding, mulching, planting, pruning, creating pathways, installing fencing, and securing benches. There is still work to do in the grotto area where the statue will be placed.

A HUGE thank you to families and parishioners who have donated to the project. Donations are still being accepted so that work can be completed, and funds will be available to maintain the garden throughout the year.

Donations (cash or check payable to Guardian Angel Academy) may be sent to:
 Guardian Angel Academy's Meditation Garden
 c/o Linda Gerrity
 915 Alice Street
 Pittsburgh PA 15220



more photos next week!



THE 31 CLUB

We are updating and reviving our St. Raphael the Archangel 31 Club! The 31 Club is comprised of parishioners who commit to praying one Rosary a month for the intention of Priestly Vocations in the Diocese of Pittsburgh. Perhaps you were in a 31 Club at one of our former parishes, or perhaps you have never heard of the 31 Club. The goal is to have every date of the month covered by at least one person. As this bulletin went to press, we had the following dates covered: the 1st, 2nd, 3rd, 10th, 12th, 26th, and 29th of each month. It would be wonderful if we can have at least one parishioner committed to each date by August 31!!! Whatever your situation, you are welcome to remind us of the date you have been committed to or to sign up for a date. Please contact Laura at laura@straphaelcgs.org or 412-857-5356, ext. 431 to sign up for a date! Let's all commit to prayer for vocations to the Priesthood!



Knights of Columbus LOTTERY CALENDARS

The 2023 Lottery calendars have arrived and are on sale now! If you want your favorite number, you'll have to act fast. Numbers are issued on a first-come, first-served basis.

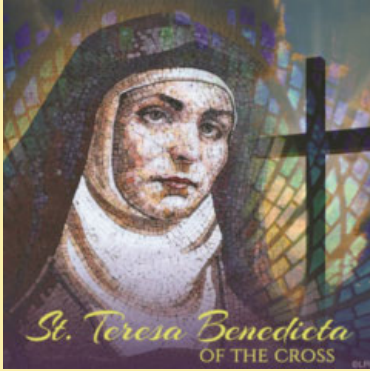
Call or text Jim Walther for more information, or to buy one or more calendars: 412-475-5155



Caring Corner

CARING + GIVING + SERVING

Faith is the realization of what is hoped for and evidence of things not seen.
 – Hebrews 11:1



Tuesday, August 9 is the Feast of St. Teresa Benedicta of the Cross, who was born Edith Stein in 1891. Edith was Jewish, and from the age of 14 to her early twenties, stopped praying and declared herself an atheist. In 1922, inspired by a Christian friend's faith in the resurrection of Christ and the writings of St. Teresa of Avila, Edith was baptized Catholic. In 1933, she became a Carmelite nun and took the name St. Teresa Benedicta of the Cross.

Edith Stein earned a Ph.D. and had a distinguished career as a philosopher before entering the Carmelite monastery. As she experienced conversion, Edith came to realize that faith provides answers that science and reason alone cannot. In spite of her academic achievements and brilliant mind, Teresa Benedicta believed and counseled others that the most important thing to do is to surrender oneself in childlike trust and humility to God's will. She wrote of empathy and love for others as the image of God as the keys to personal peace and justice in society, according to Freda Mary Oben (*Edith Stein and The Science of the Cross*. Catholic Culture.org).

Like many saints, Teresa Benedicta viewed suffering as unity with the crucified Christ and having redemptive value. St. Teresa Benedicta of the Cross died in 1942 in Auschwitz. She offered her suffering and death "for the conversion of atheists, for her fellow Jews, for the Nazi persecutors, and for all who no longer had the love of God in their hearts."

The teachings, witness, and martyrdom of St. Teresa Benedicta of the Cross have much to teach us when our culture excludes the truths of faith to balance science, resists acknowledging any value in suffering, and oppresses religious beliefs.

St. Teresa Benedicta of the Cross, Pray for us!



- A1C Noel Blackhall, USAF
- SSgt David Blackhall, USAF
- SPC Casey Busch, Army
- SSgt Kristiana Coote, USAF
- LTC Ronald Gaudelli, Army
- 2LT Matthew Grebinoski, Army
- Sgt Kyle Lamb, USMC
- COL Christopher Marchetti, Army
- 1LT Matthew Montanaro, Army
- SGT Alexander L. Novelli, Army
- 1stLt Anthony Palumbo, USMC
- 1stLt Anthony Redondo, USMC
- Cpl Jordan M. Rush, USMC
- A1C Elana Russell, USAF
- SrA Jay Russell, USAF
- TSgt Justin F. Smith, USAF
- Cpl Nicholas Steinert, USMC
- SGT Gregory Timmerman, Army
- LT Sean Trombetta, Navy
- 1LT Garrett Walnoha, Army
- SrA Terance L Wroniak USAF
- SN Caleb Zajicek, Navy

LOOKING FOR THE LIVESTREAM?

If you are looking for our livestream channel, please do not use the old SSJPittsburgh URL (web address). We have been streaming Masses through our parish YouTube channel since February. As always, to find a daily or weekend Mass, you can click the livestream button on our parish homepage (straphaelcgs.org) or go to YouTube and search for *The Parish of St. Raphael the Archangel*. (You'll recognize our Coat of Arms or the picture of St. Raphael that is on the front of this bulletin.) All livestreamed Masses are available to view for up to one week. You may start, stop, forward, or rewind these recorded Masses. YES! We will continue to livestream a daily Mass and a weekend Mass during the Ss. Simon and Jude Church renovations. More information is coming soon! If you need help with the livestream, please email our support staff at livestream@straphaelcgs.org.



We welcome to our Parish Family:
 Stephanie and Michael Capito
 and
 Leslie and Ben Villa

We're glad you're here!

Raphael's Ramblers

Our weekly walk is on Tuesday, August 9 at 7:00 p.m. Meet at the Blessed Mother shrine in the Ss. Simon and Jude Church parking lot for opening prayer. We have fun releasing the cares of the day, breathing fresh air, moving, and getting to know other parishioners! We open and close with a brief prayer, and all participants walk at their own pace. In case of rain or storms, we cancel. All are welcome!



Our monthly Ramble and Rosary will be on Sunday, August 14, to prepare for the Assumption of the Blessed Virgin Mary on August 15. We will meet at 1:00 p.m. in the SSJ parking lot, walk for about 30 minutes, then pray the Glorious Mysteries of the Rosary together at the Blessed Mother shrine.



A Huge Thanks to Our Parishioners!

The Chinese Auction Booth at this year's festival was tremendously successful because of you! Whether you donated one of our 101 completed baskets (or donated money, lottery tickets, wine, or prizes to add to baskets), OR worked to create baskets, OR worked in the booth, OR bought tickets at the festival—I cannot thank you enough! I truly appreciate the generosity of the entire parish, and I look forward to an even better outcome next year! Thank you!

—Maria Walther

P.S. Our "Neighborhood Challenge" winner was Pennsbury Village! Kudos and thanks to them for creating a wonderful basket for the Chinese Auction!

A BIBLICAL WALK THROUGH THE MASS



The Mass is nothing short of amazing. Through it, we encounter God in the most intimate way possible as we hear Him speak to us in the Liturgy of the Word and as we receive Him, Body and Blood, Soul and Divinity, in the Holy Eucharist. In his video-based study *A Biblical Walk Through the Mass*, Dr. Edward Sri explores the roots of the words and gestures we experience at Mass and explains their profound significance. This fascinating tour of the Mass will renew your faith and deepen your love for, and devotion to, the Holy Eucharist.

Join Father Grecco and Sharon Smoller for Edward Sri's *A Biblical Walk Through the Mass* at Saint Elizabeth Ann Seton Church in St. Luke Hall every Monday from September 12 through October 17 (no class October 3) from 6:30 p.m. to 8:00 p.m. Cost is \$15 per person to help defray the cost of the Student Pack which includes a book and a student workbook. For more information or to register, contact Sharon Smoller at 412-857-5356 ext. 429 or via email: ssmoller@straphaelcgs.org.

Don't miss out on the opportunity to grow in your love of Christ in the Sacrament of the Eucharist as we journey through the first year of the National Eucharistic Revival!

BIBLE FUND RAFFLE

One of the goals of the Golden Agers group is to purchase a Bible for every Sixth Grade student in the parish. In order to achieve this goal, the Golden Agers are selling raffle tickets. They will be \$2.00 each, with a chance to win \$1,300 (based on an evening drawing of the PA Lottery's Pick 3 on October 4).

Members of the Golden Agers will be rotating among the three churches selling tickets. Their first stop will be at Ss. Simon and Jude Church after all Masses the weekends of August 13-14 and August 20-21. Keep watching the bulletin for more opportunities to purchase tickets after Mass.

You may also purchase tickets at our Parish Administration Center in Carnegie, or by calling Don Cain after 6:00 p.m: 412-279-0885.

The happiest of birthdays to
Don. Jim Mackin
who turns

70

years young
on August 9.



- Have a grate birthday. Hope that's not too cheesy.
- Have some cake and ice cream to celebrate sherbet day!
- Celebrating you is a piece of cake.
- I tried to offer a teddy bear some birthday cake but he was already too stuffed.
- You feta have a...gouda birthday.
- Some only dream of cake. Others bake it happen.
- How do pickles celebrate their birthdays? They relish them.
- Have so much pun on your big day!

Golden Agers

Get ready for our first Casino Trip of the year!
Join the Golden Agers on Wednesday, August 17, 2022.



The bus will be in the parking lot at 9:30 a.m. at St. Elizabeth Ann Seton Church. The bus leaves at 10:30 a.m. We will be traveling to Live Casino Pittsburgh at the Westmoreland Mall in Greensburg, PA.

The cost is \$30 with a \$20 Bonus!
It must be paid in full by August 8.

Call Don Cain after 6:00 p.m: 412-279-0885

ATTENTION ALL CRAFTERS

ST. RAPHAEL THE ARCHANGEL

HOLIDAY CRAFT SHOW

THE PARISH LIFE CENTER
AT SS. SIMON AND JUDE CHURCH

SATURDAY | NOV. 12, 2022
9:00 AM TO 3:00 PM

TABLES ARE \$35,
\$40 WITH ELECTRICITY.
LIMITED NUMBER OF
TABLES AVAILABLE.
CONTACT LISA DEROSE
412-563-6821 OR
PGHBARBER981@AOL.COM



ST. RAPHAEL THE ARCHANGEL

DID YOU KNOW?

This week we'll celebrate the feast day of Saint Lawrence. He's one of the great early martyrs — a deacon of the Church in Rome who laid down his life in martyrdom on August 10, 258.

Lawrence was born in what is today Spain. As a young man, Lawrence encountered the future Pope Sixtus II, who was one of the most highly esteemed teachers in Caesaraugusta (today Zaragoza). Eventually, both left Spain for Rome. When Sixtus was elected pope in 257, he ordained Lawrence as one of his deacons. To be a deacon in those days was a highly privileged position, not unlike being a cardinal today. Rome had only seven deacons, who assisted the pope and cared for the material goods of the Church. Although he was very young, maybe only in his early twenties, Lawrence was named "archdeacon of Rome," a position of great trust that included the care of the treasury of the Church and the distribution of alms to the poor.

In August 258, the Emperor Valerian issued an edict that all bishops, priests, and deacons should immediately be put to death. Pope Sixtus was captured on August 6 while celebrating Mass and executed immediately. After the death of Sixtus, the prefect of Rome demanded that Lawrence surrender the riches of the Church. Lawrence

agreed, but asked for three days to assemble the treasure. So for three days he gathered all the Church's wealth... and distributed it immediately to the poor. On the third day, at the head of a small delegation, he presented himself to the prefect. When ordered to deliver the treasures of the Church he instead presented the indigent, the crippled, the blind, and the suffering, and declared that *these* were the true treasures of the Church. "The Church is truly rich," he said, "far richer than your emperor!" The prefect was so angry, he had a great gridiron prepared with hot coals beneath it and had Lawrence placed on it. After the martyr had suffered for a long time, the story goes, he cheerfully declared: "I'm done on this side. Turn me over!" (Because of his famous joke, Lawrence is remembered as the patron of both cooks and comedians.)

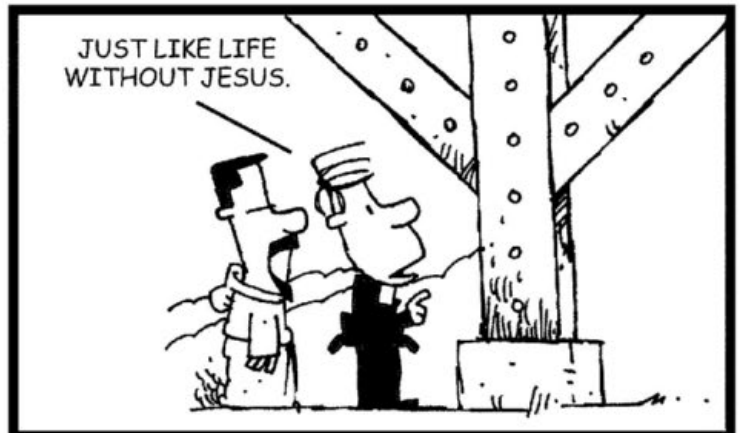
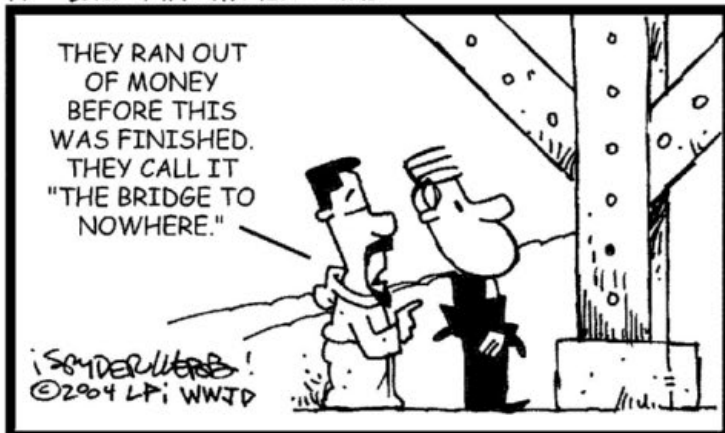
It's said that as Pope Sixtus was being led away to his death, Lawrence asked him: "Father, where are you going without your son? Where, holy priest, are you going without your deacon?" To this Sixtus replied, "I do not leave or abandon you, son, but greater contests await you... soon you will come after me, so cease your weeping; after three days you will follow me."

The tears that Lawrence shed as Sixtus went off to his martyrdom are



immortalized in an old name for the Perseid meteor shower: the "Tears of Saint Lawrence." The Perseid shower peaks every year between August 9 and 14, as our planet travels through the debris stream of the comet Swift-Tuttle. Medieval Catholics noticed this and made a connection between the shooting stars in the sky and the feast of the holy deacon. So if the weather permits, fire up the grill this week in honor of the jokester Saint Lawrence... and after sunset, if the moon isn't too bright, see if you can catch any of his fiery tears as well. —Fr. Alek

14TH SUNDAY IN ORDINARY TIME



ST. RAPHAEL THE ARCHANGEL

National Eucharistic Revival —Learning more about the Eucharist—

Question: What Happens if Someone Drops a Consecrated Host?

Answer:

Despite our best efforts, and this is as true in our liturgical celebrations as in all of life, accidents happen. Occasionally at Mass, a host may be dropped or some of the Precious Blood could even be spilled from the chalice, despite the best efforts of the priests, deacons, and extraordinary ministers of holy Communion assisting at the liturgy.

So, when a host is dropped or the Precious Blood is spilled, we can take guidance from the U.S. Bishops' statement *Norms for the Distribution for Holy Communion Under Both Kinds*.

All ministers of Holy Communion should show the greatest reverence for the Most Holy Eucharist by their demeanor, their attire, and the manner in which they handle the consecrated bread or wine. Should there be any mishap — as when, for example, the consecrated wine is spilled from the chalice — then the affected "area . . . should be washed with water, and this water should be then poured into the sacarium."

According to no. 280 of the *General Instruction of the Roman Missal*, the general rule is that a dropped host is picked up by the minister distributing Communion and reverently consumed. The minister should be careful to make sure that no other particles from the host remain on the ground. As we see in the instruction from the bishops, the Precious Blood would be absorbed (customarily with a purificator) and the area attentively and reverently washed with water which would then be disposed of properly.

©LPi

TEST your Knowledge How well do you know your faith?

1. This convert to the faith (who died in Auschwitz) realized that faith provides answers that science and reason alone cannot.
 - a) St. Maximilian Kolbe
 - b) St. Teresa Benedicta of the Cross
 - c) St. Lawrence
 - d) St. Dominic
2. At the end of Mass, Fr. Grecco, on behalf of the United States Conference of Catholic Bishops, requests that we stay in our pews until the final song (and any postlude) is completed and the church is silent.
True | False
3. Who is the patron saint of cooks and comedians?
 - a) St. Pius X
 - b) St. Cajetan
 - c) St. Elizabeth of Hungary
 - d) St. Lawrence
4. "If you want peace, work for _____." – Pope Paul VI
 - a) the United Nations
 - b) the military
 - c) justice
 - d) Google
5. Which book contains an official summary of all Catholic teachings?
 - a) the Bible
 - b) the Catechism of the Catholic Church
 - c) the Gospel
 - d) the Lectionary
6. The Pope wrote the Catechism.
True | False
7. When a baby is baptized, who receives catechesis?
 - a) the baby
 - b) grandparents
 - c) uncles
 - d) parents
8. Before the Bible was written, people were taught about Jesus by his _____.
 - a) Twitter account
 - b) apostles
 - c) angels
 - d) grandparents

FAITH FORMATION 2022 - 2023

FAITH FORMATION BEGINS SEPTEMBER 14

Registrations for children in grades K - 8 are now being accepted. Faith Formation is for any child who is not enrolled in a Catholic school. A child is to be enrolled in a faith formation program throughout these years to receive formal religious education and faith formation in preparation for reception of the sacraments.

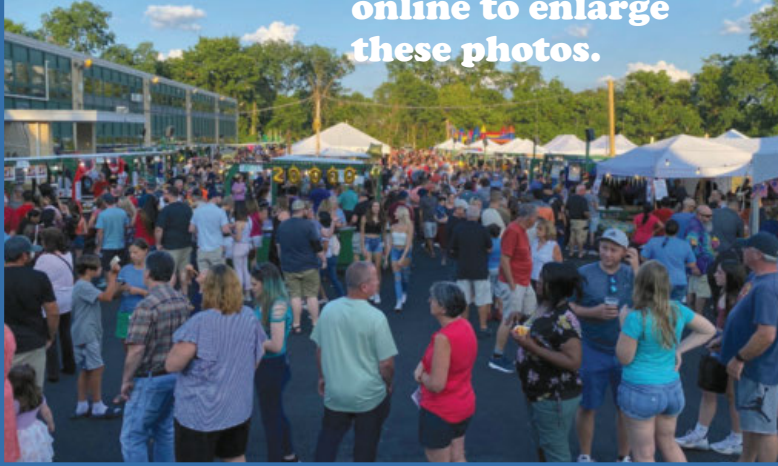
Sessions are held in the Parish Life Center (former school building at 1607 Greentree Road) on Wednesday evenings from 6:30 to 7:45 p.m.

Families currently enrolled in Faith Formation should have received an email with the registration forms and tuition information. If you have not received an email, or you are new to the program, please contact Sharon Smoller at ssmoller@straphaelcgs.org or 412-857-5356 ext. 429 to obtain more information.

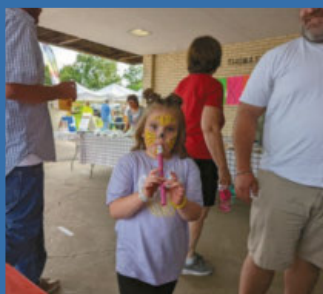
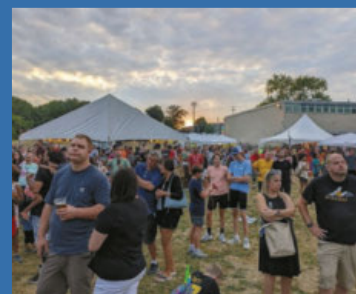
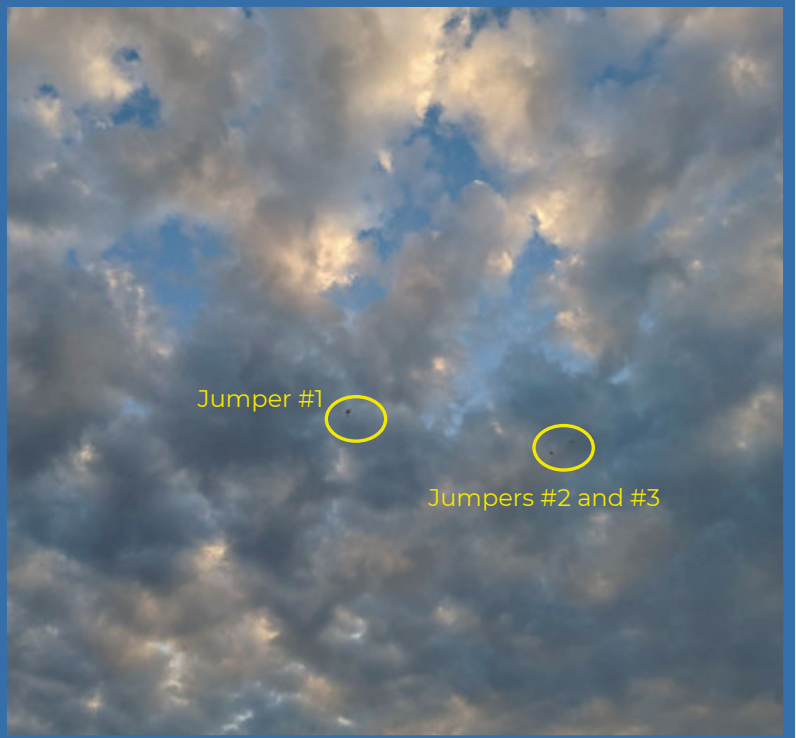
Answers on page 19

Festival Fun!

View this bulletin online to enlarge these photos.



ST. RAPHAEL THE ARCHANGEL





ST. VINCENT DE PAUL SOCIETY The Parish of St. Raphael the Archangel

Midsummer 2022 Report

Since the last report, our Conference has met several challenges for our neighbors in need; we're feeling a bit like the legendary Dutch boy who held off a flood with his finger in the dike. Ironically the flood of cases that we anticipated for months during the pandemic has come in June and July.

From 2021 through May of this year, we typically assisted 9-14 people/families with needs totaling \$6000-\$8000 per month, but our cases increased significantly this summer, as noted:

	<u>June</u>	<u>July</u>
Amount spent	\$13,446	\$14,000
Number of cases	25	31

Our neighbors had many needs from the simple to complicated. A young, single mom, just starting a new job, needed clothes and diapers for her eight-month old baby. Another single mother, with three children ages twelve, five, and three, had been living temporarily with relatives and after weeks of searching, located affordable housing but needed assistance with the first month's rent and move-in costs. She is working and therefore qualified for subsidized housing through Allegheny County.

A more complicated case involved the parents of five children ages fourteen to three, who recently moved to Carnegie from Virginia, but have not been able to work due to health problems. It was through the aid of an interpreter from the Greater Pittsburgh Literary Council that our Vincentian was able to learn of their needs: rent and furniture. Another home visit with an interpreter is necessary to make a clearer assessment of their needs.

Things have changed significantly in the last two months, but a constant has been your outpouring of generosity; we and the neighbors whom we serve are most grateful for your kindness and pray that you can continue to help in these financially challenging times. God bless you all.

BISHOP DAVID ZUBIK INVITES YOU

ON A PILGRIMAGE TO THE BASILICA OF THE NATIONAL SHRINE OF THE IMMACULATE CONCEPTION

SATURDAY, OCTOBER 8 | 6:00 A.M. TO 11:00 P.M.

\$115 Cost includes bus fare, boxed lunch, and dinner (Breakfast not included).

Featuring :

- Mass with Bishop Zubik
- Sacred Music Concert by the Diocesan Choir
- Holy Hour
- Tour of the Shrine

Pilgrimage Coordinator: Linda Schroeder

email: lindaschroeder1@comcast.net

phone: 412-613-8736

Please see our website for forms, itinerary, and other information, including a link to online registration. No computer? No problem. Visit our Parish Administration Center in Carnegie for information, or contact Linda.



ST. RAPHAEL THE ARCHANGEL



How do I become Catholic?

RCIA, which stands for Rite of Christian Initiation of Adults, is a journey through which non-baptized individuals or those baptized under another denomination can enter into full communion with the Catholic Church, or for those seeking to complete the sacraments of initiation -

Confirmation and Eucharist. It includes several stages marked by study, prayer and discernment. Individuals grow in their understanding of what it means to be Catholic as they study the Gospel message and teachings of the Church. This can culminate with reception of the sacraments of Baptism (if necessary), Confirmation and Holy Eucharist. If you would like to inquire, please contact Deacon Paul Lim at plim@diopitt.org for more information. The newest journey begins mid-September.

RCIC (Rite of Christian Initiation of Children)

RCIC is open to all children ages of seven and older, unbaptized or baptized. RCIC is designed to educate children in the Catholic faith and prepare them for the sacraments of Baptism, Confirmation or Eucharist. Whether your family is just entering the Church, returning to the practice of the Catholic faith or have delayed the sacraments, please contact Sharon Smoller for more information at ssmoller@straphaelcgs.org or 412-857-5356 x429.

Answers from page 15

1. B) Although St. Maximilian Kolbe also died in Auschwitz, he was not a convert to the faith. The answer is St. Teresa. Read more about her in Laura's Caring Corner on page 11.
2. FALSE. But he would like us to stay for the final blessing. See his pastor's page about the dos and don'ts of parking at our churches.
3. D) Read all about him in Fr. Alek's *Did You Know* column on page 14.
4. C) "The Gospel calls us to be peacemakers. Our love for all our sisters and brothers demands that we promote peace in a world surrounded by violence and conflict" (U.S. Bishops). Peace requires justice to avoid wars started by people who have legitimate grievances.
5. B) The Catechism of the Catholic Church explains Catholic doctrine, the Mass and the sacraments, morality and prayer.
6. FALSE. Popes don't write catechisms. They approve the efforts of experts — including cardinals, bishops and theologians — who work for years to write an accurate and complete summary of Church teaching.
7. D) Since a baby cannot understand anything yet, the parents receive instruction in the faith and tips on how to raise the child as a disciple of Christ.
8. B) Before Jesus ascended to his Father after the resurrection, he commissioned his closest followers to go out to all the world and teach people his Gospel (Matthew 28:19-20).



HERE FOR YOU

Mercy in Action

Sick Calls

If you or a loved one are admitted to a hospital or nursing home, please ask the nursing staff to contact the Catholic priest on call for the facility, or let us know so we can get you the proper spiritual care. Because of the HIPAA law, treatment facilities are not permitted to release your information to us unless you or your family give them permission to do so.

Home Visits

If you are homebound and desire Holy Communion and/or the Sacraments of Healing (Penance or Anointing of the Sick) please call Laura at the parish office: 412-857-5356 ext.431.

St. Vincent de Paul Society:

412-444-5424

If you are in need, SVdP may be able to assist you. Individual cases are confidentially evaluated and help is provided as our resources and guidelines allow. A variety of direct services including clothing, furniture, utility assistance, and more may be available.

St. Vincent de Paul Food Pantry*

412-489-5848

Our pantry supports local families who are unable to make ends meet or who have experienced a recent crisis. This second branch of our SVdP outreach program is specific to the mission of feeding the hungry. Open Tuesdays from 9:00 a.m. to Noon; stop by or call to learn more. *Located at the Administration Center in the back of the building: 330 Third Avenue (rear) The street is named Barrett Way.

THE PARISH OF ST. RAPHAEL THE ARCHANGEL

Serving the Catholic Community in Carnegie, Green Tree, and Scott

412-857-5356

STRAPHAELCGS.ORG

St. Elizabeth Ann Seton Church

330 3rd Ave.
Carnegie, PA 15106

St. Margaret of Scotland Church

310 Mansfield Ave.
Pittsburgh, PA 15220

Ss. Simon and Jude Church

1607 Greentree Rd.
Pittsburgh, PA 15220

THE PARISH ADMINISTRATION CENTER IS LOCATED AT 330 3RD AVENUE IN CARNEGIE

Office Hours: Monday through Thursday from 9:00 a.m. to 3:30 p.m.

MASSES AT SS. SIMON AND JUDE CHURCH ARE LIVE STREAMED

Please join us at straphaelcgs.org and click the "Livestream" button. The Mass schedule is on the front cover.

CLERGY TEAM

Pastor

Rev. Robert Grecco
ext. 412
rgrecco@straphaelcgs.org

Parochial Vicar

Rev. Aleksandr Schrenk
ext. 413
aschrenk@straphaelcgs.org

Deacons

Dcn. Jim Mackin
ext. 425
Baptism Coordinator
jmackin@straphaelcgs.org

In Residence

Rev. Jerome Etenduk
etendukj@duq.edu

Rev. Robin Evanish
revanish@diopitt.org

Dcn. Kevin Lander
klander@diopitt.org

Rev. James McDonough
jmcdonough@diopitt.org

Dcn. Paul Lim
RCIA Coordinator
pLim@diopitt.org

Chaplain
Rev. Michael Yaksick
myaksick@diopitt.org

PARISH STAFF

Offices: 330 3rd Avenue | Carnegie, PA | 15106

Business Manager

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busmgr@straphaelcgs.org

Music and Livestream

Béla Pater ♦ ext. 419
bpater@straphaelcgs.org

Facilities Manager

Tim Castello ♦ ext. 416
tcastello@straphaelcgs.org

Safe Environment

Karen Maurer ♦ ext. 430
karen@straphaelcgs.org

Faith Formation

Sharon Smoller ♦ ext. 429
ssmoller@straphaelcgs.org

Administrative Assistants

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clkossler@straphaelcgs.org

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karen@straphaelcgs.org

Cathy Mulkerrin ♦ ext. 410
cathy@straphaelcgs.org

Laura O'Keeffe ♦ ext. 431
laura@straphaelcgs.org

Maintenance

Paul Marcinzyn
maintenance
@straphaelcgs.org

Communications

Mary Kay Smith ♦ ext. 422
mksmith@straphaelcgs.org

SACRAMENTS

Baptisms

For arrangements please call Dcn. Jim Mackin.

Anointing

Call the parish office for arrangements if in danger of death.

Marriage

Arrangements must be made with one of the priests *at least six months before* the proposed date of the wedding.

If hospitalized or in a skilled nursing facility, please ask the nursing staff to contact the Catholic priest on call.

Penance

Saturdays: 11:30 a.m. to 12:30 p.m. at St. Margaret of Scotland Church, and Noon to 1:00 p.m. at St. Elizabeth Ann Church

Note:

You must be a registered and active parishioner for at least **six months** before requesting sacramental sponsor forms. Please allow **three weeks** for completion.

Livestream questions: livestream@straphaelcgs.org

Flocknote

Text StRaphaelCGS to 84576
Learn more: flocknote.com

Saint Vincent de Paul
412-444-5424

Sacramental Records

412-456-3158

SVdP Food Pantry

at St. Elizabeth Ann Seton
412-489-5848

SCHOOLS

Guardian Angel Academy Elementary School

Principal: Robert Munz
rmunz@guardianangelacademy.org
915 Alice Street Pgh PA 15220
412-922-4765

Ss. Simon and Jude Pre-school

Director: Trish Costantino
office1625@gmail.com
1625 Greentree Rd. Pgh 15220
412-819-4050

BULLETIN DEADLINE
Mondays by Noon
mksmith@straphaelcgs.org

DIOCESE VICTIM
ASSISTANCE HOTLINE
1-888-808-1235
Diocesan Victim Assistance
Coordinator: 412-456-3093
CHILDLINE: 1-800-932-0313



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contact@greentreeautobody.com

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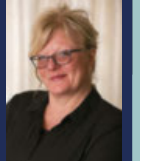
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