

Christ Our Savior

Roman Catholic Parish

Diocese of Pittsburgh

January 24, 2021

SAINT BONIFACE CHURCH

2800 East Street
Pittsburgh, PA 15212

SAINT CYRIL CHURCH

3854 Brighton Road
Pittsburgh, PA 15212

SAINT PETER CHURCH

720 Arch Street
Pittsburgh, PA 15212

Sunday Masses

4:00 p.m. (Vigil) Saint Cyril Church

9:00 a.m. Saint Boniface Church

10:30 a.m. Saint Peter Church

11:00 a.m. Saint Cyril Church

Daily Masses

9:00 a.m. Saint Cyril Church
Mon - Sat

12:05 p.m. Saint Peter Church
Mon - Fri



SACRAMENT OF RECONCILIATION

Saturday 9:30 a.m.
Saint Cyril Church



Christ Our Savior Parish Office

3854 Brighton Road

Pittsburgh, PA 15212

Phone: 412-761-1552

Fax: 412-415-0707

www.cospgh.org



3RD SUNDAY IN ORDINARY TIME

He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him. - Mk 1:19-20

Excerpts from the Lectionary for Mass ©2001, 1988, 1970 CCD

OLPI

Fr. Nicholas Vaskov, Pastor
Fr. Dam Nguyen, Senior Parochial Vicar
Fr. Lawrence DiNardo, in residence
Fr. Louis DeNinno, in residence
Fr. Ferdinand Okafor, in residence
Deacon Gery Pielin

January 24, 2021—3rd Sunday in Ordinary Time

Reading I: Jon 3:1-5, 10

The word of the LORD came to Jonah, saying:
“Set out for the great city of Nineveh, and announce to it the message that I will tell you.”

So Jonah made ready and went to Nineveh, according to the LORD’S bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day’s walk

announcing,
“Forty days more and Nineveh shall be destroyed, “
when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.
When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

Responsorial Psalm: Teach me Your ways, O Lord.

Reading II: 1 Cor 7:29-31

I tell you, brothers and sisters, the time is running out.
From now on, let those having wives act as not having them,
those weeping as not weeping,

those rejoicing as not rejoicing,
those buying as not owning,
those using the world as not using it fully.
For the world in its present form is passing away.

Gospel: Mk 1:14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God:
“This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”
As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen.
Jesus said to them,
“Come after me, and I will make you fishers of men.”
Then they abandoned their nets and followed him.
He walked along a little farther and saw James, the son of Zebedee, and his brother John.
They too were in a boat mending their nets.

Then he called them.
So they left their father Zebedee in the boat along with the hired men and followed him.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation he came down from Heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in

accordance with the Scriptures.

He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



PRAYER TO SAINT MICHAEL THE ARCHANGEL

SAINT MICHAEL, THE ARCHANGEL, DEFEND US IN BATTLE. BE OUR PROTECTION AGAINST THE WICKEDNESS AND SNARES OF THE DEVIL; MAY GOD REBUKE HIM WE HUMBLY PRAY; AND DO THOU, O PRINCE OF THE HEAVENLY HOST, BY THE POWER OF GOD, CAST INTO HELL SATAN, AND ALL THE EVIL SPIRITS, WHO PROWL THROUGH THE WORLD SEEKING THE RUIN OF SOULS. AMEN.

The kingdom of God is at hand.
Repent, and believe in the gospel.

—Mk 1:15



This week, the Sanctuary Candles in our church buildings are lit in honor of the following intentions:

St. Cyril Church: Those now serving the military.

St. Peter Church: Dennis Guthrie

Sanctuary candles are available in all three churches. Please call the parish office for more information.

From the Desk of Father Nick

This Friday, January 29th, marks the 48th annual March for Life in Washington D.C. While this year's march will be virtual because of the unrest in our national capital, nonetheless, people across our country will fast, work, and pray for an end to abortion. Because Catholics attend the March for Life in large numbers every year, the Church has been accused of being anti-women and even uncompassionate to the realities of people's lives. Yet, I fear this is an instance of the Church and her teaching being misunderstood. The abhorrence of abortion by the Church is part of a consistent ethic of life that seeks a total and unquestioned respect for all life from conception until natural death. This means that an innocent child in the womb of his or her mother is a life as precious and loved by God as that of a resident in a nursing home and everyone in between.

In his 1995 encyclical letter *Evangelium Vitae (The Gospel of Life)*, Pope John Paul II reminds us, "Where life is involved, the service of charity must be profoundly consistent. It cannot tolerate bias and discrimination, for human life is sacred and inviolable at every stage and in every situation; it is an indivisible good." (no. 87)

This consistent ethic of life bears a great responsibility. If the Church is willing to proclaim the dignity of the lives of the unborn, we cannot neglect the lives and the livelihood of any of our brothers and sisters, lest we be called a hypocrite. And at the same time, we cannot say that the lives of those who have been born are more valuable and sacred than those who have not yet been born. Consistent means consistent.

While our sinfulness can challenge us in perfectly respecting the lives of others, the Lord will work to increase his love in our hearts that it may be shared with all people in every circumstance. At the same time, I am already so inspired by the ways in which I see this respect for human life lived out each day:

I am inspired by those who on Friday will prayerfully and peacefully (virtually) March for Life for the 48th time to uphold the dignity of the unborn;

I am inspired by those who support new mothers as they raise their children, sometimes in extremely challenging circumstances;

I am inspired by those who work to feed the hungry and serve the needy and am so grateful to our parishioners who volunteer with the food bank and Saint Vincent de Paul Society for undertaking this important work;

I am inspired by those who spend time visiting the elderly in hospitals and nursing homes, sharing the Eucharist with them or just making sure they're not alone;

I am inspired by parents who work hard to instill values and virtues in their children to set a foundation of goodness in their lives;

I am inspired by children who look out for others who are bullied, teased, or who don't make friends easily so that they might know they are cared for;

I am inspired by those who lend a listening ear, a kind word, or a compassionate presence to those who are alone, afraid, or despairing in order to provide hope and strength.

These examples only scratch the surface of ways in which we can respect human life. In fact, the possibilities are endless. May the words we speak – dignity and respect for all human life from conception until natural death – truly reflect the actions of our hearts. May God bless and protect the unborn, the elderly, and people of all ages in between and may God bless us as we work to consistently bear witness to the life and love of God in the world.

God bless!

Fr. Nick

Reflection

The calls for repentance and for discipleship to the four disciples (Simon, Andrew, John, and James) that were launched after the arrest of John the Baptist not only link the two important events, but also suggest hardship in following Christ.

Baptism requires commitment, dying to our egos, and growing in our faith. The baptized are invited to repent and redirect themselves to Christ. It is not easy. Yet that

is the challenging nature of Baptism. John's arrest serves as the discipline and signal to the reality of this hardship. Baptism implies a call to follow Christ. We cannot be the baptized without walking with and following Christ.

Jesus invites the four fishermen to follow Him by transforming their routine life experiences. Instead of casting the nets to catch fish, which is not bad, they are called to "catch" people; instead of mending the torn nets, to mend broken relationship; cleaning the dirty boat, to clean up messy life situations; working with their boatmates, to cooperate with each other. Their boats are much more physical; they are the boats of life. Detachments from the old way of life open the new way of attachment to Christ. Christ becomes the captain of the new boats, navigating their currents, mapping their directions and redirecting their destiny.

With that being said, they leave behind their old equipment and tools, but not their fishing experiences and knowledge. In fact, they are called to creatively utilize and maximize such life experiences in serving Christ. They practice their faith.

Congratulation to those who are honored and chosen for sacrament-sponsors or Godparents! It is both honorable and responsible, isn't it? Yet, some selectively remember only the former and forget the latter. Some misunderstand it only for ceremonies or ritual formality. It is much more than about looking good or being gift-givers or friends of the family. The heart of this calling and role is to offer their good examples of faith to their God-child. It is an on-going process, not a one-shot deal!

We are also blessed with many men and women who have inspired us by living out their Baptism commitment and faith. Their faith-joy-filled services reaffirm the dignity and meaning of the sacrament of Baptism they have received. They do what they mean and they mean what they do. Our hats are off to those people who have unselfishly served Thanksgiving and Christmas meals in our community. They embody the baptism call of services that the gospel calls forth today!

Fr. Dam Nguyen





40 DAYS FOR LIFE

February 17 - March 28

HELP SAVE LIVES IN PITTSBURGH!

You can protect mothers and children by joining this worldwide mobilization to pray and fast for an end to abortion!

Through prayer and fasting, peaceful vigils and community outreach, 40 Days for Life has inspired 1,000,000 volunteers!

With God's help, here are the proven results in 25 coordinated campaigns:

- 16,742 babies saved from abortion
- 196 abortion workers converted
- 104 abortion centers closed

Here's how to take part in 40 Days for Life in our community:

- **Vigil location:** Outside Planned Parenthood, 933 Liberty Ave.
- **Vigil hours:** 7 am to 7 pm daily
- **Local contacts:**
Nikki Bruni: nbruni@40daysforlifepgh.com
Fran Morrow: franmac98fmc@gmail.com
Donna Goss: gdgossfb20@gmail.com
- **Learn more ... get involved ...** and sign up for prayer times by visiting our campaign at either of these two sites:

40daysforlife.com/Pittsburgh (to sign up)
40daysforlifepittsburgh.com (to read our blog)

Kick-off Event on Tuesday, Feb. 16th:

6:00 pm Epiphany Church – Mass with Bishop Waltersheid and Fr. Chris Donley.
7:00 pm Eucharistic Procession from Epiphany Church to Planned Parenthood.

Christ Our Savior Parish is proud to participate in the 40 Days for Life campaign this Lent. We will witness to respect for all life every Saturday from 1:00pm - 3:00pm between February 17th and March 28th.



Pregnant? Talk to someone 24/7 1-800-712 HELP (4357) or text "HELPLINE TO 313131. For free help near you, www.OPTIONLINE.org

Roe v. Wade was modified by another Supreme Court case decided the same day, Doe v. Bolton. Released together on January 22, 1973, they expanded the right to abortion in the United States for any reason through all three trimesters of pregnancy.

Nellie Gray, founder and president of the MARCH FOR LIFE for 39 years, gathered at her home with a group of pro-life advocates to discuss ways to commemorate the first anniversary and the thousands of lives lost that year. They organized a one-time MARCH around the U.S. Capitol, which drew an estimated 20,000 people.

Bernard Nathanson, M.D. wrote *The Hand of God: A Journey from Death to Life by the Abortion Doctor Who Changed His Mind*. Dr. Nathanson, an abortionist who repented and died a Catholic, was pivotal in legalizing abortion in America. He and his cohorts devised the abortion money machine.

It became clear that *Roe v. Wade* was not going to be easily overturned. Nellie quit her lawyer job with the federal government in Washington, D.C. to work as the full-time volunteer president and principal organizer of the MARCH.

The 48th Annual MARCH FOR LIFE, January 29, 2021, the largest annual human rights demonstration in the world, will be virtual this year. Every year until 2021, tens of thousands of pro-lifers converged on the National Mall and marched peacefully on Capitol Hill on the anniversary of the Supreme Court 1973 abortion rulings.

“In light of the fact that we are in the midst of a pandemic which may be peaking, and in view of the heightened pressures that law enforcement officers and others are currently facing in and around the Capitol, this year’s March for Life will take place virtually. We are asking all participants to stay home and to join the March virtually.”

Watch the livestream of the March for Life beginning at 11 a.m. ET. The live broadcast will include inspiring speeches from pro-life leaders, information on how to stay involved in the pro-life movement all year long, and a performance by Christian singer and songwriter Matthew West.

RSVP to watch live: <https://marchforlife.org/2021-virtual-events/>

“We are profoundly grateful for the countless women, men, and families who sacrifice to come out in such great numbers each year as a witness for life – and we look forward to being together in person next year.”

<https://marchforlife.org/march-for-life-announces-speakers-for-the-48th-annual-march-for-life/>

<https://marchforlife.org/commemorating-nellie-gray/>

Mass Schedule for the Week of January 24, 2021

Date	Time	Location	Intention	Offered By
Sunday, January 24 Jon 3:1-5, 10/1 Cor 7:29-31 Mk 1:14-20	4:00 p.m. (vigil)	St. Cyril	Dale Pappert	Karyn Pappert
	9:00 a.m.	St. Boniface	Helen Haramé	Lou & Dorothy Flore
	10:30 a.m.	St. Peter	Dennis Guthrie	Maria Guthrie
	11:00 a.m.	St. Cyril	Ruth Hardesty	Linda Burke
Monday, January 25 Conversion of St. Paul, Apostle Acts 22:3-16/Mk 16:15-18	9:00 a.m.	St. Cyril	Living & Deceased Parishioners	
	12:05 p.m.	St. Peter	Lorraine Fithian	K.J.
Tuesday, January 26 Sts. Timothy & Titus, Bishops 2 Tim 1:1-8/Mk 3:31-35	9:00 a.m.	St. Cyril	Roy Clark	
	12:05 p.m.	St. Peter	Kelsea Sing-Dhawan	
Wednesday, January 27 St. Angela Merici, Virgin & Religious Founder Heb 10:11-18/Mk 4:1-20	9:00 a.m.	St. Cyril	Roy Clark	
	12:05 p.m.	St. Peter	Barry Ferris	Anna Marie Ferris
Thursday, January 28 St. Thomas Aquinas, Priest & Doctor of the Church Heb 10:19-25/Mk 4:21-25	9:00 a.m.	St. Cyril	Tom Shaughnessy	Dorothy & Volleyball Friends
	12:05 p.m.	St. Peter	Mario Mattucci	Delia Mattucci
Friday, January 29 Heb 10:32-39/Mk 4:26-34	9:00 a.m.	St. Cyril	Roy Clark	
	12:05 p.m.	St. Peter	Special Intention for Zofia W.L.	K.J.
Saturday, January 30 Heb 11:1-2, 8-19/Mk 4:35-41	9:00 a.m.	St. Cyril	Thomas Bulger	
Sunday, January 31 Dt 18:15-20/1 Cor 7:32-35/ Mk 1:21-28	4:00 p.m. (vigil)	St. Cyril	Cecelia & Timothy Sullivan	Family
	9:00 a.m.	St. Boniface	Bernard Sulkowski	Family
	10:30 a.m.	St. Peter	Mary Ann Stowitzky	St. Peter Arimatheans
	11:00 a.m.	St. Cyril	Living & Deceased Parishioners	

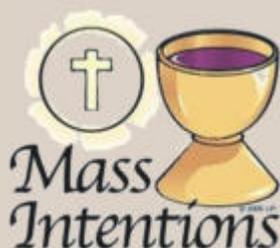
For Our Beloved Deceased:



*Delores Liptak
Roy Clark
Thomas Morinello*

*Patrick Murphy
Mary Miller*

May those who were united with Christ in a death like His, also be one with Christ in His resurrection.



2021 Masses are available for intentions at all three Christ Our Savior Parish churches. Intentions can be scheduled by calling the parish office or dropping a note in the collection basket. Please include date(s), name for intention, and "requested by" name and phone number.

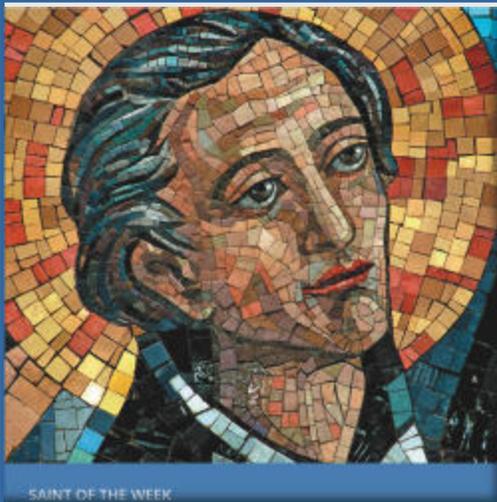
The stipend for one Mass is \$10. Please make all checks payable to Christ Our Savior Parish.

Next Dinner For Seniors



Our next delivered dinner for our senior parishioners is scheduled for Valentine's Day, which is also the last Sunday before Ash Wednesday. The invitations will be sent to every household with a parishioner over age 70. If you are over age 70, and do not receive an invitation, please contact Mary

Swindal at the parish office. In some cases, we do not have birthday information in the database, and this would likely explain why the invitation is missing. Please be in touch also if you would like to help with the dinner! Thank you!



St. Thomas Aquinas

1225-1274 Feast Day – January 28

Thomas so shocked his noble Italian family when he entered the Dominicans about 1244 that his brothers imprisoned him for a year. But he would not yield, and studied under St. Albert the Great, becoming a master of theology in 1256. For the rest of his brief life, the “dumb ox,” as he was dubbed, taught, preached and wrote, producing the monumental “Summa Theologica.” His thinking became enormously influential in later centuries and he was named a Doctor of the Church in 1567.

“St Thomas Aquinas, with farsighted wisdom, succeeded in establishing a fruitful confrontation with the Arab and Hebrew thought of his time, to the point that he was considered an ever

up-to-date teacher of dialogue with other cultures and religions. He knew how to present that wonderful Christian synthesis of reason and faith which today too, for the Western civilization, is a precious patrimony to draw from for an effective dialogue with the great cultural and religious traditions of the East and South of the world.” —Pope Benedict XVI, Angelus, January 28, 2007

Quote from Pope Benedict XVI, copyright © 2007, Libreria Editrice Vaticana, Vatican City State. All rights reserved. Use with permission. Copyright ©2019 Catholic News Service-United States Conference of Catholic Bishops, Washington



When the Jewish Pharisee Saul set out from Jerusalem to Damascus, his aim was to persecute the fledgling Christian community. The dramatic story of St. Paul’s miraculous conversion is told several times in the Acts of the Apostles and New Testament letters. Paul became the apostle to the Gentiles and carried Christ’s message around the Roman Empire. He also shares a feast day with St. Peter on June 29. The January feast was known as the “translation” of St. Paul in the martyrology of St. Jerome; it may originally have commemorated the moving of Paul’s relics. Now, it appropriately closes the Week of Prayer for Christian Unity. Paul is the patron saint of Greece, Malta, and the Cursillo movement.

Christ Our Savior Parish

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Mary Swindal—mwindalns6@gmail.com

Maintenance - John Dey

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Fr. Lawrence DiNardo.....ldinardo@diopitt.org

Fr. Louis DeNinno.....ldeninno@diopitt.org

Fr. Ferdinand Okafor.....ferdggun@yahoo.com.au

Deacon Gery Pielin.....gpielin@diopitt.org

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Michelle Cloonan

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Mary Kushik

Vince Lewandowski

Hugh Mulvey

Shirley Novak

Sue Zientek

Sacraments

Baptism: Please contact Jean DiDonato for information of the requirements, conditions and options for baptisms. Classes for first time parents can be taken before or after their child's birth.

Matrimony: Arrangements are to be made at least six months in advance of the wedding date. Please contact the parish office.

Sick and Shut-ins: The Sacraments are available to those who are unable to celebrate Mass due to sickness or age. To make arrangements for visitation to your home, call the parish office.

Sacramental Sponsor: To be a Sacramental sponsor, one must be a practicing Catholic and a registered member of a parish.

Stewardship Update

January 17, 2021

Offertory—\$7,881.50
Parish Share—\$1,922.00
Building Fund—\$187.00
Christmas—\$60.00
Votives—\$139.00
School Support—\$472.00

Social Services—\$37.00
Holy Days—\$95.00
St. Anthony/DePaul School—\$913.00
Christmas Charities—\$48.00

Thank you for your generosity!

Northside Catholic Assumption Academy



ENTER TO LEARN

LEARN TO SERVE

Principal: Rosanne Kwiatkowski

kwiatkowski@ncaacademynow.org

Administrative Assistant: Helene Kocay

hkocay@ncaacademynow.org



The Fifth grade at Northside Catholic Assumption Academy has been hard at work! In Math class, they have mastered long division and are currently discovering all about fractions. Prepositional phrases are being identified in English class and are being used to give more information in their sentences. The sacrament of Baptism is being recognized as a sacrament of initiation that can be received at any time in a person's life! For more information on our school, please give us a call at 412-761-5043.



Northside Catholic Assumption Academy is looking for someone to help work in our Afterschool Program.

The paid position is Monday – Friday 2:30 – 6:00. Applicant must have all diocesan clearances.

For more information, please contact Mrs. Rosanne Kwiatkowski at 412-761-5043 or rkwiatkowski@ncaacademynow.org

Are you looking for a Christ centered, academically challenging, safe environment, and welcoming school for your child? Come and see Northside Catholic Assumption Academy! We offer full day 3 and 4 year old preschool programs, as well as the traditional half day two or three days a week. Our preschool through 8th grade boasts small class sizes – our largest class is 24 and the smallest is 13. Your child will receive individualized attention so that he or she can thrive! Our teachers are more than just certified by the state and accredited by the Diocese. They are dedicated teachers with an average of 20 years of experience in the Diocese. Our school is supported by the Extra Mile Education Foundation and has low tuition - \$3,600 for one child and \$4,200 for two or more children and generous financial aid. For more information on our school, give us a call at 412-761-5043 or email rkwiatkowski@ncaacademynow.org.



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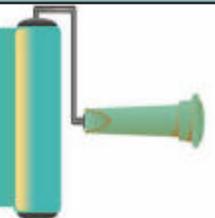


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