

Christ Our Savior

Roman Catholic Parish

Diocese of Pittsburgh

March 7, 2021

SAINT BONIFACE CHURCH

2208 East Street
Pittsburgh, PA 15212

SAINT CYRIL CHURCH

3854 Brighton Road
Pittsburgh, PA 15212

SAINT PETER CHURCH

720 Arch Street
Pittsburgh, PA 15212

Sunday Masses

4:00 p.m. (Vigil) Saint Cyril Church

9:00 a.m. Saint Boniface Church

10:30 a.m. Saint Peter Church

11:00 a.m. Saint Cyril Church

Daily Masses

9:00 a.m. Saint Cyril Church
Mon - Sat

12:05 p.m. Saint Peter Church
Mon - Fri



SACRAMENT OF RECONCILIATION

Saturday 9:30 a.m.
Saint Cyril Church



Christ Our Savior Parish Office

3854 Brighton Road

Pittsburgh, PA 15212

Phone: 412-761-1552

Fax: 412-415-0707

www.cospgh.org



3RD SUNDAY OF LENT

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area. - Jn 2:13b-15a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

GLPI

Fr. Nicholas Vaskov, Pastor
Fr. Dam Nguyen, Senior Parochial Vicar
Fr. Lawrence DiNardo, in residence
Fr. Louis DeNinno, in residence
Fr. Ferdinand Okafor, in residence
Deacon Gery Pielin

March 7, 2021—3rd Sunday of Lent

Reading I: Ex 20:1-7

In those days, God delivered all these commandments:

“I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery.

You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them.

For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers’ wickedness

on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation

on the children of those who love me and keep my commandments.

“You shall not take the name of the LORD, your God, in vain.

For the LORD will not leave unpunished the one who takes his name in vain.

“Remember to keep holy the sabbath day. Six days you may labor and do all your

work,

but the seventh day is the sabbath of the LORD, your God.

No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast,

or by the alien who lives with you.

In six days the LORD made the heavens and the earth,

the sea and all that is in them;

but on the seventh day he rested.

That is why the LORD has blessed the sabbath day and made it holy.

“Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you.

You shall not kill.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor’s house.

You shall not covet your neighbor’s wife, nor his male or female slave, nor his ox or ass,

nor anything else that belongs to him.”

Responsorial Psalm:

Lord, You have the words of everlasting life.



Reading II: 1 Cor 1:22-25

Brothers and sisters:

Jews demand signs and Greeks look for wisdom,

but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles,

but to those who are called, Jews and

Greeks alike,

Christ the power of God and the wisdom of God.

For the foolishness of God is wiser than human wisdom,

and the weakness of God is stronger than human strength.

Gospel: Jn 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me.* At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up."

The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation he came down from Heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into Heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



PRAYER TO SAINT MICHAEL THE ARCHANGEL

SAINT MICHAEL, THE ARCHANGEL, DEFEND US IN BATTLE. BE OUR PROTECTION AGAINST THE WICKEDNESS AND SNARES OF THE DEVIL; MAY GOD REBUKE HIM WE HUMBLY PRAY; AND DO THOU, O PRINCE OF THE HEAVENLY HOST, BY THE POWER OF GOD, CAST INTO HELL SATAN, AND ALL THE EVIL SPIRITS, WHO PROWL THROUGH THE WORLD SEEKING THE RUIN OF SOULS. AMEN.

From the Desk of Father Nick

With the warm and sunny weather we have been enjoying since last weekend, I have been thinking about the importance of appreciating God's grace and goodness in the simple things: the beauty of creation, a kind smile or uplifting conversation, a nice meal, a favorite place to visit, the list goes on and on. I don't know about you, but sometimes I overlook these things as encounters with the divine love of God because I want to expect Him to be at work in BIG and **bold** ways. I expect Him to send me an overwhelming and powerful sign that He loves me, and I end up missing Him in the many and varied and constant ways He pours His goodness out to me.

At the same time, we all know the old saying that "the devil is in the details." We can tend to have the big things in our lives under control – "thou shalt not kill" and "thou shalt not steal" – but we find ourselves constantly caught up in the same little distractions and irritations that, when they build up, can blind us to the love of God in the world. If I sit for a few minutes and ponder them the "little things" become too many to count. Why was I impatient in this situation? Why did I fail to be compassionate in this encounter? How could I not love my neighbor in their moment of need? If our shortcomings and sins tend not to be BIG and **bold**, they instead gnaw at our hearts as we seek to God's grace to lift us up and his strength to heal us.

As we continue our 40-day journey through Lent, this week I want to encourage us, you and me alike, to think about the little things in our lives. How can our Lenten habits of prayer, fasting, and almsgiving continue to help us open our eyes so that we may see God's work more clearly in the world around us? At the same time, how can we honestly look at our hearts, and through these same habits help us to work to overcome the little things that burden our hearts? Most especially, how can we open our hearts in encouragement of each other during these days of Lent, so that we can keep each other inspired and motivated to prepare our hearts anew for the gift of eternal life we will celebrate at Easter?

I am so happy to be making this journey with you this Lent and I can't wait to see how my heart will continue to be inspired through you. Please make sure you take a minute to look at the insert in the bulletin today and avail yourself to at least one of the many opportunities for prayer and spiritual growth that are being offered in Christ Our Savior Parish this Lent. May God bless us as we follow the way of the cross and journey with him to the kingdom.

THE LIGHT IS ON FOR YOU!

Each year during Advent and Lent the Diocese sponsors an evening where Confessions are offered in every church so that people, wherever they might be, have an opportunity to receive God's healing mercy through this Sacrament. *The Light Is On For You!* is once again taking place in our parishes and you are encouraged to take part, whether it has been several months or several years since your last Confession.

This year, *The Light Is On For You!* will be this Wednesday, March 10th at the following times:

Saint Boniface Church – 6:00-7:00 p.m.

Saint Cyril Church – 6:00-7:00 p.m.

Saint Peter Church – 6:00-7:00 p.m.

If you're not able to take part on Wednesday, don't worry. Check the Lent flyer in the bulletin for more Confession times.

God bless!

Fr. Nick

Reflection



We proclaim “**Christ crucified**”, a defeated Christ according to non-believers. Saint Paul urges the Corinthian faithful to hear this clear and dear preaching distinctively: Jesus saves us, the sinners, by His suffering, death and resurrection. This paschal mystery condenses and crystalizes the saving mission of Jesus. Jesus saves us ultimately not by a magic bullet or superstitious power. He saves us by His dying on the cross.

The sacrificial death of Jesus on the cross becomes His signature, identity, and saving mission. His humiliating death is considered a scandal for contemporary Jews who had longed for a triumphant political and military messiah to liberate them from Roman domination; or a stumbling block for intellectual Greeks who had expected to have key knowledge or philosophy as the goal of human happiness. Is Jesus “crazy” by loving sinners and dying on the cross for us? What is its logic or “reason d’être”? Why does God do so? Should these questions be properly asked?

What does “Christ Crucified” imply? “Christ” means the anointed one, the Messiah or the chosen one. The dead body of the Messiah crucified and pinned on the cross is treated as a horrible punishment for criminals. Is Jesus “out of His mind”? Saint Paul did not hesitate to call it “the divine foolishness; Christ is the wisdom and power of God.”

Yes, out of love for sinners, Jesus becomes a “foolish” and “irrational” man.

"God never tires of forgiving us; we are the ones who tire of seeking His mercy." Pope Francis said.

As parents keep loving their children despite their shortcomings, so God never stops forgiving sinners. Why? Because that is the nature of God and the mission of our parents. Our parents cannot be who they are if they cease loving their children. We hurt ourselves when we refuse to be loved by God and parents.

As through the cross we are able to experience God’s love, so through God’s love, we are able to understand the meaning of the cross. Carrying a cross without being motivated by love can be bitter and destructive. Yet, love without the cross can be untested or superficial.

The life-giving death of Jesus on the cross reveals the power of love, not the love of power. It mirrors the dying process so that new life can be born. His death is not an end in itself. Only those who are willing to die to themselves or to their selfishness will experience the true joy of the resurrection. Christ crucified invites all Christian followers to carry their cross with Jesus and each other.

May we reaffirm with each other the identity of our faith community CHRIST OUR SAVIOR, not someone else!

Fr. Dam Nguyen

CHRIST OUR SAVIOR PARISH **LENT 2021**



STATIONS OF THE CROSS

Fridays at 12:30 p.m. Saint Peter Church

Fridays at 2:00 p.m. Saint Cyril Church

Fridays at 6:30 p.m. Saint Boniface Church

LENTEN BIBLE STUDY

Scripture Study on the Passion and Resurrection Narratives
with Father Larry DiNardo

Mondays, March 8, 15, 22, & 29 at 6:30 p.m.

In-person at Saint Boniface Church

Via Zoom at www.christsaviorspgh.org

CONFESSIONS

Fridays after Stations of the Cross at Saint Peter Church

Saturdays at 9:30 a.m. at Saint Cyril Church

Mondays, March 1 & 22 - 6:00-7:00 p.m. at Saint Cyril Church

Tuesdays, March 2 & 23 - 6:00-7:00 p.m. at Saint Boniface Church

Wednesdays, March 3 & 17 - 6:00-7:00 p.m. at Saint Peter Church

***** *The Light Is On For You!* Wednesday, March 10 *****

Confessions at All 3 Churches from 6:00 - 7:00 p.m.

MONTHLY DEVOTIONS (Beginning this March)

Confessions and Eucharistic Adoration

(Third Wednesday of the Month)

March 17 at Saint Peter Church

6:00 p.m. - 7:00 p.m.

The location of the devotions will change each month. April will be at Saint Boniface Church.

***Please see next week's bulletin for information
about Holy Week and Easter.***

Lenten Scripture Study with Father DiNardo

The season of Lent is a special liturgical season in which we focus our eyes on Jerusalem and the holy mountain of Easter. Through the theme of repentance, we celebrate the Paschal Mystery, the passion, death and resurrection of Jesus and our redemption. During this Lenten season, we listen more attentively to the Word of God and prepare ourselves to renew our personal commitment to Christ and His Church made at our baptism. During this Lenten season, Father DiNardo will offer the study of the Passion and Resurrection Narratives found in the Gospels. Explore the Passion and Resurrection narratives in your personal preparation for Holy Week and Easter. The scripture study class will take place on **Monday evenings from 6:30 PM to 7:30 PM beginning February 15, 2021 to March 29, 2021.** You are invited to Saint Boniface Church for the scripture class or by **Zoom**. The Zoom links can be found on the Parish Website at <http://www.christoursaviorpgh.org>. All are welcome to attend.

Lenten Almsgiving

Our Lenten almsgiving begins this weekend through next weekend on behalf of our parish food bank. Please leave your food donations in the bins at the entrances of each church. Here are the items most needed by the food bank

All kinds of cereal

Pasta: penne, rigatoni, shells, spaghetti

Canned soup, vegetables, fruit

Tuna in Water

Canned Yams

Gravy

Ketchup & Yellow Mustard

Peanut Butter & Jelly

Mac & Cheese

Hot Chocolate & Regular Tea Bags

Paper Towels, Toilet Paper, Facial Tissues

Our next collection will be for household items (blankets, sheets, pots & pans) for New Start Furniture ministry. Details in next week's bulletin.

Damascus Diner – Saturday Men's Breakfast

The Damascus Diner is continuing to hold monthly meetings. The next meeting will be held on Saturday, March 13, in Axmacher Hall at St Cyril's Church. Breakfast will be served at 7:30 a.m., following which we will continue discussing Bishop Olmsted's booklet "Into the Breach". The morning will conclude around 8:45 a.m., so that those who wish to can attend the 9:00 a.m. Mass. For more information or to confirm attendance (so we can be sure we have adequate food and socially distanced seating) please call George Ferrance @ 412-734-5955.

Please join us at St. Boniface Church

on Thursday, March 11, at 5:30 pm for CPR and AED training.

Training will include CPR instruction for adults, children, and infants along with how to use the new AED that will be placed at St. Boniface Church. **To register**, call the parish office or call/email Jeremy at 412-712-7146 or Jeremy@thelifesafetypro.com. **Class size is limited to 10 people.** All those in attendance will receive a 2 year certification CPR/AED.



To **Isabella Joyce** who made the North Catholic High School **Honor Roll** for the 2nd quarter.

Great Job Isabella!

Mass Schedule for the Week of March 7, 2021

Date	Time	Location	Intention	Offered By
Sunday, March 7 Ex 20:1-17/1 Cor 1:22-25/ Jn 2:13-25 	4:00 p.m. (vigil)	St. Cyril	Rose V. Robbbaro (Birthday)	Family
	9:00 a.m.	St. Boniface	Frank & Mary Ladesic	Bob Ladesic
	10:30 a.m.	St. Peter	Living & Deceased Parishioners	
	11:00 a.m.	St. Cyril	Matthew Kunsak	Family
Monday, March 8 <i>Saint John of God, Religious</i> 2 Kgs 5:1-15ab/Lk 4:24-30	9:00 a.m.	St. Cyril	Gwen Upchurch	Grandmother, Kerry Kennelly
	12:05 p.m.	St. Peter	Mark Vassalo	C. Senko
Tuesday, March 9 <i>Saint Frances of Rome, Religious</i> Dn 3:25, 34-43/Mt 18:21-35	9:00 a.m.	St. Cyril	Kaylor/Lorinc Families	Family
	12:05 p.m.	St. Peter	Michael "Mickey" Riegner	Judy Bendtsen
Wednesday, March 10 Dt 4:1, 5-9/Mt 5:17-19	9:00 a.m.	St. Cyril	Delfin Uribe	Uribe Sowa Family
	12:05 p.m.	St. Peter	Lan-An-Trinh-Thu	
Thursday, March 11 Jer 7:23-28/Lk 11:14-23	9:00 a.m.	St. Cyril	Michael Riegner	
	12:05 p.m.	St. Peter	Anthony Nemecek	Benner Family
Friday, March 12 Hos 14:2-10/Mk 12:28-34	9:00 a.m.	St. Cyril	Michael Melaragno	Wife
	12:05 p.m.	St. Peter	Krystyna & Stefan Mazurowie	
Saturday, March 13 Hos 6:1-6/Lk 18:9-14	9:00 a.m.	St. Cyril	Veronica Markovich	Nancy Markovich
Sunday, March 14 2 Chr 36:14-16/Eph 2:4-10/ Jn 3:14-21 	4:00 p.m. (vigil)	St. Cyril	Richard "Mickey" Smolin	Betty & Family
	9:00 a.m.	St. Boniface	Dorothy McKeen Parker	Betty Muschar
	10:30 a.m.	St. Peter	Kate Cuda	Dugas Family
	11:00 a.m.	St. Cyril	Living & Deceased Parishioners	

This week, the Sanctuary Candles in our church buildings are lit in honor of the following intentions:



St. Boniface: Patrick J. Filsinger (Ted Motta)

St. Cyril Church: For those now serving in the military. (Lazzara Family)

St. Peter Church: Patricia Rooney (Pat Abersold)

Sanctuary candles are available in all three churches.
Please call the parish office for more information.

For Our Beloved Deceased:



*Patrice "Ro" Cira
Millie Malay*

May those who were united with Christ in a death like His, also be one with Christ in His resurrection.

Christ Our Savior Parish

Staff

Business Manager -

Teresa Flaherty - office@cospgh.org

Sacraments and Records - Patricia Harding

Sacramental Preparation -

Jean DiDonato—jdidonato@cospgh.org

Faith Formation - faithformation@cospgh.org

Catechetical Administrator—

Kristen Frankovich - kfrankovich@cospgh.org

Sacramental Program Manager—

Jennifer Earnest—jearnest@cospgh.org

Music Ministry -

Theresa Hammond

theresa.hammond@outlook.com

David Butler stpetermm@gmail.com

Pastoral Associate -

Mary Swindal—mwindalns6@gmail.com

Maintenance - John Dey

Clergy Email Addresses

Fr. Nicholas Vaskov.....nvaskov@diopitt.org

Fr. Dam Nguyen.....dnguyen@diopitt.org

Fr. Lawrence DiNardo.....ldinardo@diopitt.org

Fr. Louis DeNinno.....ldeninno@diopitt.org

Fr. Ferdinand Okafor.....ferdgun@yahoo.com.au

Deacon Gery Pielin.....gpielin@diopitt.org

Council Members

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Judy Bendtsen

Mary Byrnes

Steve Gorzelsky

Bob Greca

Jan Greca

Bernie Greer

Jay Marano

Finance Council

Karen Smay Brown

Michelle Cloonan

Rich Kielar

Ken Knochel

Mary Kushik

Vince Lewandowski

Hugh Mulvey

Shirley Novak

Sue Zientek

Sacraments

Baptism: Please contact Jean DiDonato for information of the requirements, conditions and options for baptisms. Classes for first time parents can be taken before or after their child's birth.

Matrimony: Arrangements are to be made at least six months in advance of the wedding date. Please contact the parish office.

Sick and Shut-ins: The Sacraments are available to those who are unable to celebrate Mass due to sickness or age. To make arrangements for visitation to your home, call the parish office.

Sacramental Sponsor: To be a Sacramental sponsor, one must be a practicing Catholic and a registered member of a parish.

Stewardship Update

February 28, 2021

Offertory: \$9,590.50

Holy Days: \$15.00

Parish Share: \$3,041.00

Human Dev: \$15.00

Building Fund: \$75.00

Good Friday: \$5.00

Votives: \$246.70

Easter: \$10.00

School Support: \$158.00

Flowers: \$10.00

Social Services: \$62.00

St. Anthony School: \$20.00

2020 Tax Statements are available by request.

Please call the parish office.

Thank you for your generosity!

Update—Pre-Cana for Engaged Couples

Registration for the March Pre-Cana sessions at Christ Our Savior Parish is filled (Covid restrictions). Please check the Diocesan website www.diopitt.org for alternative options, click on Marriage Preparation. There are some virtual classes offered and classes are also available at other parishes. Please contact Jean DiDonato for further assistance.

Pregnant? Talk to someone 24/7
1-800-712 HELP (4357) or text "HELPLINE TO 313131."
For free help near you, www.OPTIONLINE.org

Northside Catholic Assumption Academy



ENTER TO LEARN

LEARN TO SERVE

Principal: Rosanne Kwiatkowski

kwiatkowski@ncaacademynow.org

Administrative Assistant: Helene Kocay

hkocay@ncaacademynow.org



ART Across the Curriculum

One of the many benefits of Art Class at Northside Catholic Assumption Academy is that it can cross over into other subjects.

When Lent began last week, students in the Fourth Grade Art class learned the concept of “overlapping” while creating their Lenten silhouette works of art. The same week, Grade 7 was able to work on their Social Study forts in Art Class, again crossing over subject areas. This helps the students to see and understand that ART is all around us and throughout history. For

more information on our preschool – 8th grade school, give us a call at 412-761-5043.



Northside Catholic Assumption Academy is looking for someone to help work in our Afterschool Program.

The paid position is Monday – Friday 2:30 – 6:00. Applicant must have all diocesan clearances.

For more information, please contact Mrs. Rosanne Kwiatkowski at 412-761-5043 or rkwiatkowski@ncaacademynow.org

Are you looking for a Christ centered, academically challenging, safe environment, and welcoming school for your child? Come and see Northside Catholic Assumption Academy! We offer full day 3 and 4 year old preschool programs, as well as the traditional half day two or three days a week. Our preschool through 8th grade boasts small class sizes – our largest class is 24 and the smallest is 13. Your child will receive individualized attention so that he or she can thrive! Our teachers are more than just certified by the state and accredited by the Diocese. They are dedicated teachers with an average of 20 years of experience in the Diocese. Our school is supported by the Extra Mile Education Foundation and has low tuition - \$3,600 for one child and \$4,200 for two or more children and generous financial aid. For more information on our school, give us a call at 412-761-5043 or email rkwiatkowski@ncaacademynow.org.



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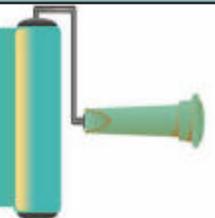


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