

Christ Our Savior

Roman Catholic Parish

Diocese of Pittsburgh

March 28, 2021

SAINT BONIFACE CHURCH

2208 East Street
Pittsburgh, PA 15212

SAINT CYRIL CHURCH

3854 Brighton Road
Pittsburgh, PA 15212

SAINT PETER CHURCH

720 Arch Street
Pittsburgh, PA 15212

Sunday Masses

4:00 p.m. (Vigil) Saint Cyril Church

9:00 a.m. Saint Boniface Church

10:30 a.m. Saint Peter Church

11:00 a.m. Saint Cyril Church

Daily Masses

9:00 a.m. Saint Cyril Church
Mon - Sat

12:05 p.m. Saint Peter Church
Mon - Fri



SACRAMENT OF RECONCILIATION

Saturday 9:30 a.m.
Saint Cyril Church



Christ Our Savior Parish Office

3854 Brighton Road

Pittsburgh, PA 15212

Phone: 412-761-1552

Fax: 412-415-0707

www.cospgh.org



PALM SUNDAY

So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. - Mk 11:7-8

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Fr. Nicholas Vaskov, Pastor
Fr. Dam Nguyen, Senior Parochial Vicar
Fr. Lawrence DiNardo, in residence
Fr. Louis DeNinno, in residence
Fr. Ferdinand Okafor, in residence
Deacon Gery Pielin

GOSPEL DURING THE BLESSING OF PALMS

Mark 11:1-10

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, “Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, ‘Why are you doing this?’ reply, ‘The Master has need of it and will send it back here at once.’”

So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, “What are you doing, untying the colt?” They answered them just as Jesus had told them to, and they permitted them to do it.

So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out: “Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the kingdom of our father David that is to come! Hosanna in the highest!”

Priest: Dear brothers and sisters, like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.

All: In the name of Christ. Amen.

FIRST READING

Isaiah 50:4-7

The Lord GOD has given me a well-trained tongue, that I might know how to speak to the weary a word that will rouse them. Morning after morning he opens my ear that I may hear; and I have not rebelled, have not turned back. I gave my back to those who beat me, my cheeks to those who plucked my beard; my face I did not shield from buffets and spitting.

The Lord GOD is my help, therefore I am not disgraced; I have set my face like flint, knowing that I shall not be put to shame.

RESPONSORIAL PSALM

Psalms 22:8-9, 17-18, 19-20, 23-24

My God, my God, why have you abandoned me?

SECOND READING

Philippians 2:6-11

Christ Jesus, though he was in the form of God, did not regard equality with God something to be grasped.

Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO SAINT MARK

N – Narrator

J – Jesus

S – *Speaker*

C – **Crowd**

N: The Passion of Our Lord Jesus Christ according to Mark

The Passover and the Feast of Unleavened Bread were to take place in two days' time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,

C: "Not during the festival, for fear that there may be a riot among the people."

N: When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

C: "Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days' wages and the money given to the poor."

N: They were infuriated with her. Jesus said,

J: "Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her."

N: Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over. On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

S: *"Where do you want us to go and prepare for you to eat the Passover?"*

N: He sent two of his disciples and said to them,

J: "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room

furnished and ready. Make the preparations for us there."

N: The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,

J: "Amen, I say to you, one of you will betray me, one who is eating with me."

N: They began to be distressed and to say to him, one by one,

S: *"Surely it is not I?"*

N: He said to them,

J: "One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born."

N: While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,

J: "Take it; this is my body."

N: Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,

J: "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God."

N: Then, after singing a hymn, they went out to the Mount of Olives. Then Jesus said to them,

J: "All of you will have your faith shaken, for it is written: I will strike the shepherd, and the sheep will be dispersed. But after I have been raised up, I shall go before you to Galilee."

N: Peter said to him,

S: *"Even though all should have their faith shaken, mine will not be."*

N: Then Jesus said to him,

J: "Amen, I say to you, this very night before the cock crows twice you will deny me three times."

N: But he vehemently replied,

S: *"Even though I should have to die with you, I will not deny you."*

N: And they all spoke similarly. Then they came to a place named Gethsemane, and he said to his disciples,

J: "Sit here while I pray."

N: He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,

J: "My soul is sorrowful even to death. Remain here and keep watch."

N: He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,

J: "Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will."

N: When he returned he found them asleep. He said to Peter,

J: "Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak."

N: Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,

J: "Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand."

N: Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,

S: *"The man I shall kiss is the one; arrest him and lead him away securely."*

N: He came and immediately went over to him and said,

S: "Rabbi."

N: And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them

in reply,

J: "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."

N: And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,

C: **"We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"**

N: Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,

S: *"Have you no answer? What are these men testifying against you?"*

N: But he was silent and answered nothing. Again the high priest asked him and said to him,

S: *"Are you the Christ, the son of the Blessed One?"*

N: Then Jesus answered,

J: "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"

N: At that the high priest tore his garments and said,

S: *"What further need have we of witnesses? You have heard the blasphemy. What do you think?"*

N: They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,

C: **"Prophecy!"**

N: And the guards greeted him with blows. While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said,

C: "You too were with the Nazarene, Jesus."

N: But he denied it saying,

S: *"I neither know nor understand what you are talking about."*

N: So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,

C: "This man is one of them."

N: Once again he denied it. A little later the bystanders said to Peter once more,

C: "Surely you are one of them; for you too are a Galilean."

N: He began to curse and to swear,

S: *"I do not know this man about whom you are talking."*

N: And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before the cock crows twice you will deny me three times." He broke down and wept. As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,

S: *"Are you the king of the Jews?"*

N: He said to him in reply,

J: "You say so."

N: The chief priests accused him of many things. Again Pilate questioned him,

S: *"Have you no answer? See how many things they accuse you of."*

N: Jesus gave him no further answer, so that Pilate was amazed. Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,

S: *"Do you want me to release to you the king of the Jews?"*

N: For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,

S: *"Then what do you want me to do with the man you call the king of the Jews?"*

N: They shouted again,

C: "Crucify him."

N: Pilate said to them,

S: *"Why? What evil has he done?"*

N: They only shouted the louder,

C: "Crucify him."

N: So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified. The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

C: "Hail, King of the Jews!"

N: And kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him. They pressed into service a passerby, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. They brought him to the place of Golgotha — which is translated Place of the Skull. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

C: "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."

N: Likewise the chief priests, with the scribes, mocked him among themselves and said,

C: "He saved others; he cannot save

himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."

N: Those who were crucified with him also kept abusing him. At noon darkness came over the whole land until three in the afternoon. And at three o'clock Jesus cried out in a loud voice,

J: "Eloi, Eloi, lema sabachthani?"

N: which is translated,

J: "My God, my God, why have you forsaken me?"

N: Some of the bystanders who heard it said,

C: "Look, he is calling Elijah."

N: One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink saying,

S: "Wait, let us see if Elijah comes to take him down."

N: Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

N: The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,

S: "Truly this man was the Son of God!"

N: There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem. When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.

The Gospel of the Lord.

PROFESSION OF FAITH

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.



PRAYER TO SAINT MICHAEL THE ARCHANGEL

SAINT MICHAEL, THE ARCHANGEL, DEFEND US IN BATTLE. BE OUR PROTECTION AGAINST THE WICKEDNESS AND SNARES OF THE DEVIL; MAY GOD REBUKE HIM WE HUMBLY PRAY; AND DO THOU, O PRINCE OF THE HEAVENLY HOST, BY THE POWER OF GOD, CAST INTO HELL SATAN, AND ALL THE EVIL SPIRITS, WHO PROWL THROUGH THE WORLD SEEKING THE RUIN OF SOULS. AMEN.



For Our Beloved Deceased:

John Kuhn

Gerda Wesner

Patricia Snyder

May those who were united with Christ in a death like His, also be one with Christ in His resurrection.



This week, the Sanctuary Candles in our church buildings are lit in honor of the following intentions:

Saint Cyril Church: For all serving and who have served in the military.

Saint Peter Church: Patricia Rooney (Pat Abersold)

Sanctuary candles are available in all three churches. Please call the parish office for more information.

Lenten Scripture Study with Father DiNardo

The season of Lent is a special liturgical season in which we focus our eyes on Jerusalem and the holy mountain of Easter. Through the theme of repentance, we celebrate the Paschal Mystery, the passion, death and resurrection of Jesus and our redemption. During this Lenten season, we listen more attentively to the Word of God and prepare ourselves to renew personal commitment to Christ and His Church made at our baptism. During this Lenten season, Father DiNardo will offer the study of the Passion and Resurrection Narratives found in the Gospels. Explore the Passion and Resurrection narratives in your personal preparation for Holy Week and Easter. The scripture study class will take place on **Monday evenings from 6:30 PM to 7:30 PM through March 29, 2021.** You are invited to Saint Boniface Church for the scripture class or by **Zoom**. The Zoom links can be found on the parish website at www.cosph.org. All are welcome to attend.



SPRING FESTIVAL OF THE EGG

Beginning Sunday, March 21st

FREE VIRTUAL SPRING FESTIVAL & MARKET PLACE

University of Pittsburgh - Global Hub

Virtual Address:

globalhub.pitt.edu/festival-of-the-egg

Carpatho-Rusyn
Czech
Indian
Irish
Lithuanian
Philippine
Polish
Romanian
Slovak
Ukrainian



A Special Thank You . . .

The Polish Nationality Room,
The Nationality Rooms Programs,
The Pitt Year Of Creativity,
The Carpatho-Rusyn Society,
C.R.E.E.S., U.C.I.S., &
Polish Falcons Of America

FREE... FREE... FREE ...
Easter Egg Decorating
Springtime Traditions
Easter Basket Folklore
Palm Weaving
St. Brigid's Cross
Easter Customs
Spring Festival Of Colors
Virtual Market Place
And Much, Much More.



University of
Pittsburgh.

Nationality Rooms and
Intercultural Exchange Programs



PALM SUNDAY

Palm Sunday is a special day for me. While it is a different date this year (it's one day off), I was born on a Palm Sunday. My mom liked to say that just as Jesus made his triumphal entry into Jerusalem on Palm Sunday, so I made my triumphal entry into the world on Palm Sunday. I'm pretty sure my mom thought this was the beginning of God's work to prepare me to be a priest!

Of course, the meaning of this day is much more than any personal connection to it. Throughout his ministry on earth Jesus was preparing himself and his followers for the events that would follow upon his entry into Jerusalem. He had shared along the way that he must make his way to Jerusalem, that he must suffer, that he must die a horrible death, and that he must rise again. Palm Sunday sets off the events that are the fulfillment of the Father's will for his Son.

As we read of the crowds that cheered and waved palm and olive branches as Jesus entered into the holy city, we understand just how large of a following he had amassed during his public ministry. He is the king of the new covenant in the line of David, the shepherd king whom God had chosen. And he did it by calling others to a new, higher way of living and by setting the example for them to follow. Yet, in a few days these crowds will turn. Some will be among those who shout that Jesus be crucified as he is brought before Pontius Pilate. Others turn and run in fear that the same suffering will befall them for being the followers of Jesus. The few that remain steadfast are certainly confused as they try to grasp the profundity of the loss of their Lord and master.

We know that we can find ourselves caught in the middle like the crowds of that first Palm Sunday. We desire to follow Jesus and worship him as our Lord and king. And yet, all too often our hearts are inclined to turn away from him. May the great love of God for us that we witness in the commemorations of this Holy Week – the passion, death, and resurrection of Jesus – be our motivation and our hope to follow Jesus with faithful and undivided hearts.

SIGN-UP FOR EASTER MASSES

As we did at Christmas, we are asking everyone to register for the Easter Sunday Mass they plan to attend. This will allow us to prepare for overflow Masses, if needed, and ensure that we maintain our capacity limits related to COVID-19. You can sign-up now at www.cospgh.org/easter or by calling the parish office at (412)761-1552. Thank you for your cooperation so that we can welcome all those who will join us this Easter.

God bless!

Fr. Nick

CHRIST OUR SAVIOR PARISH **HOLY WEEK AND EASTER** 2021

PALM SUNDAY, MARCH 27/28, 2021

Palms will be blessed and distributed at all Masses

WEDNESDAY, MARCH 31, 2021

8:00 p.m. Tenebrae

Saint Boniface Church

HOLY THURSDAY, APRIL 1, 2021

6:00 p.m. Mass of the Lord's Supper

Saint Peter Church

7:00 p.m. Mass of the Lord's Supper

Saint Cyril Church

All Churches will be open for visitation and prayer until Midnight.

GOOD FRIDAY, APRIL 2, 2021

11:00 a.m. Stations of the Cross

Saint Peter Church

12:00 p.m. Celebration of the Lord's Passion

Saint Peter Church

1:30 p.m. Celebration of the Lord's Passion

Saint Cyril Church

3:00 p.m. Celebration of the Lord's Passion

Saint Boniface Church

HOLY SATURDAY, APRIL 3, 2021

12:00 p.m. Easter Basket Blessing

Saint Peter Church

7:00 p.m. Easter Vigil

Saint Boniface Church

EASTER SUNDAY, APRIL 4, 2021

9:00 a.m. Holy Mass

Saint Cyril Church

9:00 a.m. Holy Mass

Saint Boniface Church

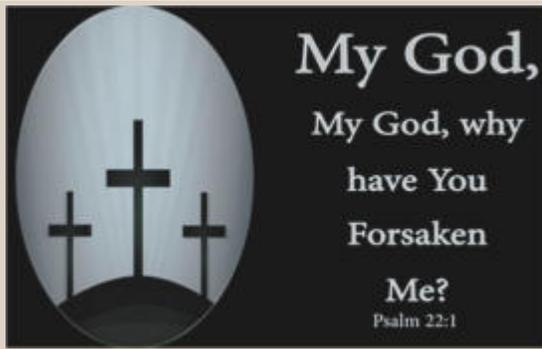
10:30 a.m. Holy Mass

Saint Peter Church

11:00 a.m. Holy Mass

Saint Cyril Church

We are asking everyone to register for the Easter Sunday Mass they plan to attend. This will allow us to ensure that we maintain our capacity limits related to COVID-19. You can sign-up now at www.cospgh.org/easter or by calling the parish office at (412)761-1552



Reflection

As the last verbal expression Jesus uttered on the cross shortly before His death, Psalm 22 not only conveys His human experience of abandonment, but also shapes and deepens the meaning of the passion narrative. These words echo throughout the liturgy of Holy Week beginning with Passion/Palm Sunday.

The message from the psalmist implies the cost of trusting love. Why does God the Father, who had been the source of the abiding presence and love for His beloved Son, Jesus, seem to be silent and absent during His moment of greatest need on the cross? Is God NO/WHERE or NOW/HERE?

The poignant content seems even scandalous. How could Jesus, the savior, become so weak publicly? His feeling of abandonment and strong conviction in His trusted Father seems too paradoxical or contradicting. Jesus seems to suffer emotionally and personally more than physically. His relationship with His Father seems to die even before His bodily death.

However, the way the psalm is expressed by the vulnerable Jesus on the cross also reveals His:

Sincerity (*sine “no”; cere “wax”*): The raw language is informal, impolite, desperate and skeptical. Even so, it conveys the radical honesty of Jesus that while suffering so much, He had no luxury to polish His language and expression.

Straightforwardness: Jesus talks TO God, not about God. God is so close, near and dear to Jesus that He can be frank, straightforward, and sincere to Him. Formality and protocol are often done with guests or visitors, not with family members or close friends. It reveals Jesus’ depth and intimate relationship with His Father.

Over this year of pandemic, our lives have been quite chaotic and unpredictable. All physical contacts and social gatherings have been minimized or eliminated. Many have suffered greatly. Where has God been during this tragic time? Though many people have been adaptable and flexible to the changes, many are frustrated, emotionally broken or even on the verge of depression. Some have become angry at God and others. In such situations, what should we do or be? Be silent and suffer quietly? Speak out loud?

Psalm 22 expressed genuinely by Jesus suggests that a good relationship should be based on honesty, not merely on formality or organized rituals. Introvert or extrovert, we are reminded that God’s care for His Son, as well as for His children, is close enough to handle our “complaining” or “groaning.”

Be sincere and talk to God!

Fr. Dam Nguyen

Easter Dinner for Seniors, Donations Requested!

What better time to serve our next dinner to our seniors than at Easter when we joyously celebrate Jesus' Resurrection and new life. After the past year, we surely need to be filled with this hope more than ever! We will deliver the Easter Dinner on Holy Saturday, April 3.

If you are able to help, we could use the following donations:

Easter Sugar cookies: we would also be grateful for Easter/Spring colored or themed sugar cookies (with icing or sprinkles) that we will include with the dinners. Since we are delivering on a Saturday, our collection times are during Holy Week:

Tues., Mar 30 9:00AM - Noon Parish Office

Wed., Mar 31 4:00 - 6:00PM Norbert Hall behind St. Boniface

Thurs., Apr 1 Holy Thursday Masses, St Peter & St Cyril on marked tables

If you plan to bake cookies, please contact Mary Swindal 412-761-1552 x7 or mswindalns6@gmail.com, with the amount you plan to donate which will assist with our planning. Thank you and HAPPY EASTER!

Almsgiving and Gratitude

Thank you to everyone who donated to the Christ Our Savior Food Bank and New Start Furniture Ministry during our Lenten collection drives. We hope to plan regular collections for the Food Bank, so please keep an eye on the bulletin for that schedule. Also, if you wind up doing some spring cleaning and have household items or furniture that you would like to donate to New Start, please contact Mary Swindal in the parish office and we will help with arrangements. Please keep in mind that often the ministry helps those moving into an apartment or small living space, so they are unable to accept some larger furniture items (buffets, china cabinets, etc.). Regardless, New Start was deeply thankful for the generosity of the parish which will provide some relief to people in crisis trying to make a new home.

Thank you, and Happy Easter!



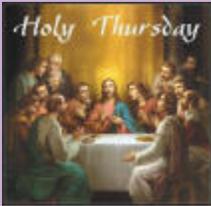
HOLY THURSDAY WHITE SOCK COLLECTION FOR THE HOMELESS

The tradition of gathering donations of new, white adult socks at Holy Thursday Mass will continue again this year. Socks will be donated to Operation Safety Net. (Socks can also be taken to any Mass on Palm Sunday.) Operation Safety Net will distribute these socks to the homeless who are particularly vulnerable to various foot problems. Volunteers needed to collect the socks from the churches and/or take the socks to Operation Safety Net. Contact Mary at 412-761-1552, mswindalns6@gmail.com or Mark at

cosylministry@yahoo.com, 412-734-5792.



Mass Schedule for the Week of March 28, 2021

Date	Time	Location	Intention	Offered By
Sunday, March 28 Mk 11:1-10/Is 50:4-7/ Phil 2:6-11 	4:00 p.m. (vigil)	St. Cyril	Frank Smigiel	Rich & Darlene
	9:00 a.m.	St. Boniface	Bernard Sulkowski	Family
	10:30 a.m.	St. Peter	Mario Mattucci	Delia Mattucci
	11:00 a.m.	St. Cyril	Living & Deceased Parishioners	
Monday, March 29 Is 42:1-7/Jn 12:1-11	9:00 a.m.	St. Cyril	Jim Grimes	The Oldakers
	12:05 p.m.	St. Peter	John Kuhn	
Tuesday, March 30 Is 49:1-6/Jn 13:21-33, 36-38	9:00 a.m.	St. Cyril	Frank Wagner	Shirley Wagner
	12:05 p.m.	St. Peter	John Sopsicak	Anna & Douglas Yoder
Wednesday, March 31 Is 50:4-9a/Mt 26:14-25	9:00 a.m.	St. Cyril	Hugo A. Robbibaro (death)	Family
	12:05 p.m.	St. Peter	Leona Drinkhall	Roy & Anna Loeffert
Thursday, April 1 Ex 12:1-8,11-14/1 Cor 11:23-26 	6:00 p.m.	St. Peter	Patricia Lewandowski	Vincent Lewandowski, Jr.
	7:00 p.m.	St. Cyril	Gerda Wesner	
 Friday, April 2 Good Friday Is 52:13-53:12/ Heb 4:14-16; 5:7-9	12:00 p.m.	St. Peter	Celebration of the Lord's Passion	
	1:30 p.m.	St. Cyril		
	3:00 p.m.	St. Boniface		
Saturday, April 3 Easter Vigil Gn 1:1-2:2/Gn 22:1-18/ Mk 16:1-7 	7:00 p.m.	St. Boniface	Living & Deceased Parishioners	
Sunday, April 4 Acts 10:34a, 37-43/Col 3:1-4/ Jn 20:1-9 	9:00 a.m.	St. Boniface	Dorothy Haas	Paul Haas
	9:00 a.m.	St. Cyril	Patricia Snyder	
	10:30 a.m.	St. Peter	Thomas Flaherty	Flaherty Family
	11:00 a.m.	St. Cyril	Phyllis Grebson	Sr. Shirley Kumenchik

Christ Our Savior Parish

Staff

Business Manager—412-761-1552

Teresa Flaherty - office@cospgh.org

Sacraments and Records Patricia Harding

Religious Education Office—412-734-0505

Sacramental Preparation -

Jean DiDonato—jdidonato@cospgh.org

Faith Formation - faithformation@cospgh.org

Catechetical Administrator—

Kristen Frankovich - kfrankovich@cospgh.org

Sacramental Program Manager—

Jennifer Earnest—jearnest@cospgh.org

Music Ministry -

Theresa Hammond

theresa.hammond@outlook.com

David Butler stpetermm@gmail.com

Pastoral Associate -

Mary Swindal—mswindalns6@gmail.com

Maintenance - John Dey

Clergy Email Addresses

Fr. Nicholas Vaskov.....nvaskov@diopitt.org

Fr. Dam Nguyen.....dnguyen@diopitt.org

Fr. Lawrence DiNardo.....ldinardo@diopitt.org

Fr. Louis DeNinno.....ldeninno@diopitt.org

Fr. Ferdinand Okafor.....ferdgun@yahoo.com.au

Deacon Gery Pielin.....gpielin@diopitt.org

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Sacraments

Baptism: Please contact Jean DiDonato for information of the requirements, conditions and options for baptisms. Classes for first time parents can be taken before or after their child's birth.

Matrimony: Arrangements are to be made at least six months in advance of the wedding date. Please contact the parish office.

Sick and Shut-ins: The Sacraments are available to those who are unable to celebrate Mass due to sickness or age. To make arrangements for visitation to your home, call the parish office.

Sacramental Sponsor: To be a Sacramental sponsor, one must be a practicing Catholic and a registered member of a parish.

Stewardship Update—March 21, 2021

Offertory: \$ 10,020.50

Parish Share: \$23,565.00

Building Fund: \$86.00

Votives: \$388.90

School Support: \$509.00

Social Services: \$15.00

Human Dev: \$252.00

Good Friday: \$35.00

Easter: \$40.00

Flowers: \$347.00

Thank you for your generosity!

2020 Tax Statements are available by request.

Please call the parish office.

Pregnant? Talk to someone 24/7

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Northside Catholic Assumption Academy



ENTER TO LEARN

LEARN TO SERVE

Principal: Rosanne Kwiatkowski

kwiatkowski@ncaacademynow.org

Administrative Assistant: Helene Kocay

hkocay@ncaacademynow.org



Kindergarten at Northside Catholic Assumption Academy is getting ready to celebrate Holy Week. During Lent, Kindergarten spent their time preparing for Easter. Lent began on Ash Wednesday and the last week is called Holy Week. On Ash Wednesday, the students received ashes in their classroom on their heads. The ashes remind us that our lives are gifts from God and God calls us to be better people. During Holy Week, we remember Jesus' Death on Good Friday. Kindergarten will be learning about Jesus and how He gave His life to save us from our sins. Lent helps us grow closer to Jesus through prayer, fasting, and giving alms. We are looking forward to a safe, healthy, and blessed Easter season. For more information on our preschool-8th grade Christian value centered school, please call 412-761-5043. We would love to meet you!



Northside Catholic Assumption Academy is looking for someone to help work in our Afterschool Program.

The paid position is Monday – Friday 2:30 – 6:00. Applicant must have all diocesan clearances.

For more information, please contact Mrs. Rosanne Kwiatkowski at 412-761-5043 or rkwiatkowski@ncaacademynow.org

Are you looking for a Christ centered, academically challenging, safe environment, and welcoming school for your child? Come and see Northside Catholic Assumption Academy! We offer full day 3 and 4 year old preschool programs, as well as the traditional half day two or three days a week. Our preschool through 8th grade boasts small class sizes – our largest class is 24 and the smallest is 13. Your child will receive individualized attention so that he or she can thrive! Our teachers are more than just certified by the state and accredited by the Diocese. They are dedicated teachers with an average of 20 years of experience in the Diocese. Our school is supported by the Extra Mile Education Foundation and has low tuition - \$3,600 for one child and \$4,200 for two or more children and generous financial aid. For more information on our school, give us a call at 412-761-5043 or email rkwiatkowski@ncaacademynow.org.



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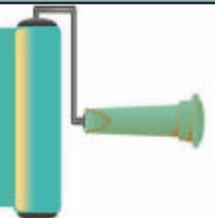


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