

Christ Our Savior

Roman Catholic Parish in the Diocese of Pittsburgh

June 27, 2021

SAINT BONIFACE CHURCH

2208 East Street
Pittsburgh, PA 15212

SAINT CYRIL CHURCH

3854 Brighton Road
Pittsburgh, PA 15212

SAINT PETER CHURCH

720 Arch Street
Pittsburgh, PA 15212

Sunday Masses

4:00 p.m. (Vigil) Saint Cyril Church

9:00 a.m. Saint Boniface Church

10:30 a.m. Saint Peter Church

11:00 a.m. Saint Cyril Church

Daily Masses

9:00 a.m. Saint Cyril Church
Mon - Sat

12:05 p.m. Saint Peter Church
Mon - Fri



SACRAMENT OF RECONCILIATION

Saturday 9:30 a.m.
Saint Cyril Church



Christ Our Savior Parish Office

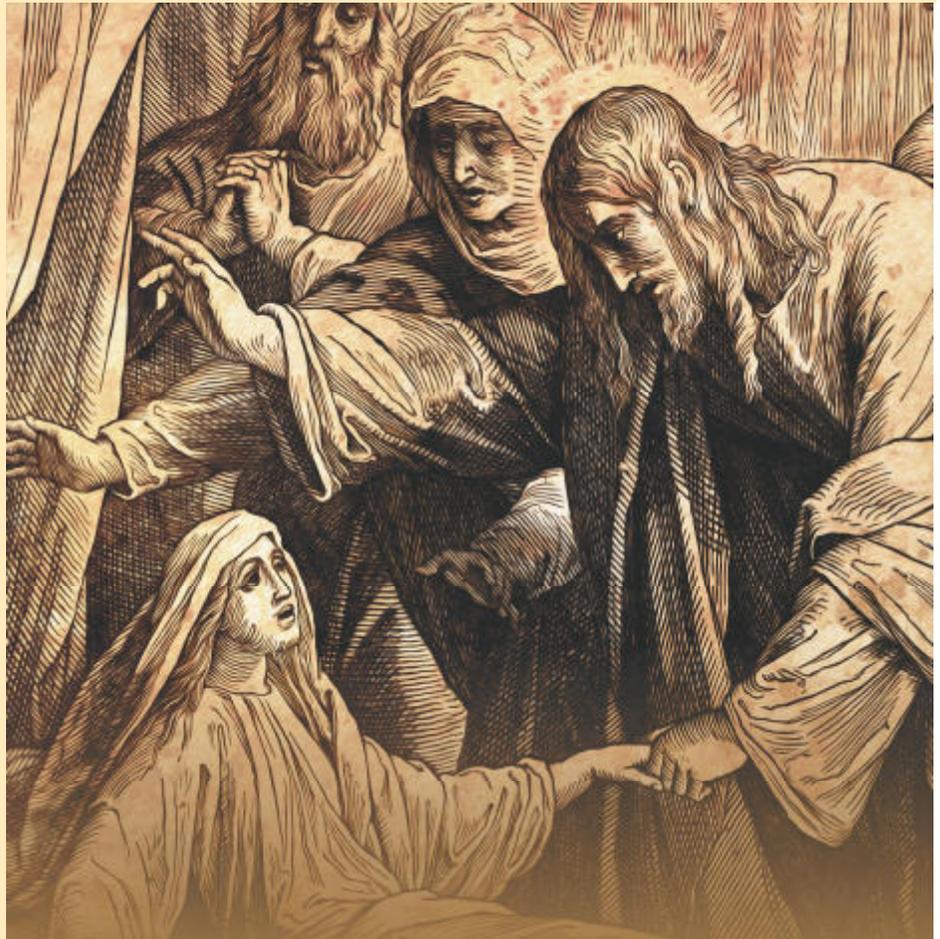
3854 Brighton Road

Pittsburgh, PA 15212

Phone: 412-761-1552

Fax: 412-415-0707

www.cospgh.org



13th SUNDAY IN ORDINARY TIME

So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." - Mk 5:39

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Fr. Nicholas Vaskov, Pastor
Fr. Dam Nguyen, Senior Parochial Vicar
Fr. Lawrence DiNardo, in residence
Fr. Louis DeNinno, in residence
Fr. Ferdinand Okafor, in residence
Deacon Gery Pielin

Entrance Hymn: Christ, Be Our Light

Longing for light, we wait in darkness. Longing for truth, we turn to you.
Make us your own, your holy people, light for the world to see.

Refrain: Christ, be our light! Shine in our hearts. Shine through the darkness.
Christ, be our light! Shine in your church gathered today.

Longing for peace, our world is troubled. Longing for hope, many despair.
Your word alone has pow'r to save us. Make us your living voice.

Longing for food, many are hungry. Longing for water, many still thirst.
Make us your bread, broken for others, shared until all are fed.

Longing for shelter, many are homeless. Longing for warmth, many are cold.
Make us your building, sheltering others, walls made of living stone.

Many the gifts, many the people, many the hearts that yearn to belong.
Let us be servants to one another, making your kingdom come.

GLORIA Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

AMEN

Reading I: Wis 1:13-15; 2:23-24

God did not make death,
nor does he rejoice in the destruction of the living.
For he fashioned all things that they might have being;
and the creatures of the world are wholesome,
and there is not a destructive drug among them

nor any domain of the netherworld on earth,
for justice is undying.
For God formed man to be imperishable;
the image of his own nature he made him.
But by the envy of the devil, death entered the world,
and they who belong to his company experience it.

Responsorial Psalm: I will praise you, Lord, for you have rescued me.

Reading II: 2 Cor 8:7, 9, 13-15

Brothers and sisters:
As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you,
may you excel in this gracious act also.
For you know the gracious act of our Lord Jesus Christ,
that though he was rich, for your sake he became poor,
so that by his poverty you might become rich.

Not that others should have relief while you are burdened,
but that as a matter of equality
your abundance at the present time should supply their needs,
so that their abundance may also supply your needs,
that there may be equality.
As it is written:
*Whoever had much did not have more,
and whoever had little did not have less.*

Gospel: Mk 5:21-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'"

And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction." While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum,*" which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through Him all things were made. For us men and for our salvation he came down from Heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into Heaven and is seated at the

right hand of the Father. He will come again in glory to judge the living and the dead and His kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, Catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Preparation Hymn: Prayer of Saint Francis

Make me a channel of your peace. Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord, And where there's doubt, true faith in you.
Make me a channel of your peace. Where there's despair in life, let me bring hope.
Where there is darkness only light, And where there's

sadness ever joy.
O Master, grant that I may never seek So much to be consoled, as to console,
To be understood as to understand, To be loved, as to love, with all my soul.
Make me a channel of your peace. It is in pardoning that we are pardoned,
In giving of ourselves that we receive, And in dying that we're born to eternal life.

Communion Processional: Worthy Is the Lamb

**Refrain: Worthy is the Lamb that was slain to receive honor and glory.
 Worthy are the ones who believe to receive the goodness of God.**

Prayer to Saint Michael the Archangel

Saint Michael, the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him we humbly pray; and do thou, O Prince of the Heavenly Host, by the power of God, cast into hell Satan, and all the evil spirits, who prowl through the world seeking the ruin of souls. Amen.

Recessional Hymn: Sing a New Song

Refrain: Sing a new song unto the Lord; let your song be sung from mountains high. Sing a new song unto the Lord, singing alleluia.

Shout with gladness! Dance for joy! O come before the Lord. And play for God on glad tambourines, and let your trumpet sound.

Rise, O children, from your sleep; your Savior now has come. He has turned your sorrow to joy, and filled your soul with song.

Glad my soul for I have seen the glory of the Lord. The trumpet sounds; the dead shall be raised. I know my Savior lives.

Solemnity of Saints Peter & Paul

Solemn Vigil Mass
Monday, June 28 at 6:00 p.m.
Saint Peter Church, North Side
of Christ Our Savior Parish

*Music provided by
the Saint Gregory Institute Schola*

From the Desk of Father Nick



From left: My dad, Gene; me; my mom, Connie; and my sister, Tia after my first Mass in June 2009.

Today (June 27th) I celebrate the 12th anniversary of the ordination to the priesthood. On the one hand, twelve years have flown by. It seems like only yesterday that I was telling my parents that I wanted to be a priest and was going to enter the seminary. On the other hand, when I stop to think about all that God has allowed me to experience over the past eight years, I'm grateful that I have such vivid memories of the many people, places, and things that I have encountered during this time. I can honestly say that there hasn't been one day over the last eight years where I regretted answering God's call to follow him in service as a priest. In fact, I wake up every morning and offer a prayer of thanks to God for another day to love and serve him and his people. I

never know what each day will bring, but I am always confident that I will be walking with others closer to the kingdom, one step at a time.

While every anniversary is worth celebrating, a 12th anniversary isn't a milestone like a 25th or a 50th. Usually, I get to celebrate with my priest classmates and my parents have taken me out to dinner, but beyond that it's just another day. That's why I was surprised a few years ago when my Uncle Michael told me that he had an anniversary gift for me. I was even more surprised when he told me that he had painted something for me. I didn't doubt that he was a talented artist, I knew that he was. I was just surprised that he went to all the trouble for an anniversary that wasn't a milestone. Needless to say, I was blown away when he finally presented his gift to me.

As you can see in the picture here, his gift was a striking painting depicting Jesus being taken down from the cross by Mary and another female disciple. The colors certainly catch the eye as a beautiful, tender moment is frozen in time, Mary holding her son Jesus in her arms, close to her heart. I look at this picture everyday as it hangs in my office and reflect on its significance in my life as a priest. For twelve years I have tried to hold Jesus closer to my heart than anything or anyone else. I have also sought to encourage others to do the same. In the midst of distractions, challenges, and so many things vying for our attention, a life of faith seeks to have nothing get between us and Jesus. Thankfully, it is always Jesus' desire to remain close to us and have nothing separating us from him. It's so comforting to know that we are loved so abundantly and can love so abundantly in return.



As I celebrate my ordination anniversary this week, I am grateful for another year to draw near to the Lord, to know the love his heart, and to allow his love to be at work in me for the service of others, especially everyone here in Christ Our Savior Parish. Please pray for me that I may continue to be a faithful minister of the Lord and shepherd of his people and know that I am praying for you as you teach me how to love with the heart of Jesus each day.

God bless!

Fr. Nick

Mass Schedule for the Week of June 27, 2021

Date	Time	Location	Intention	Offered By
Sunday, June 27 Wis 1:13-15, 2:23-24 2 Cor 8:7, 9, 13-15 Mk 5:21-43	4:00 p.m. (Vigil)	St. Cyril	Living & Deceased Parishioners	
	9:00 a.m.	St. Boniface	Helen Hame	Frank Buchman
	10:30 a.m.	St. Peter	Jim McClelland, Sr.	Wife & Children
	11:00 a.m.	St. Cyril	Nicholas Parrendo	Celeste Parrendo
Monday, June 28 Gn 18:16-33/Mt 8:18-22	9:00 a.m.	St. Cyril	Tim Partridge	Rich & Darlene
	12:05 p.m.	St. Peter	Charles J. Gehring	Lynn A. Fischer
Tuesday, June 29 Acts 12:1-11/ 2 Tm 4:6-8, 17-18/Mt 16:13-19	9:00 a.m.	St. Cyril	Morna Evans	
	12:05 p.m.	St. Peter	Edward Schacht, Jr.	
Wednesday, June 30 Gn 21:5, 8-20a/Mt 8:28-34	9:00 a.m.	St. Cyril	Petrina Beltz	
	12:05 p.m.	St. Peter	Marie Carcara	
Thursday, July 1 Gn 22:1b-19/Mt 1:9-8	9:00 a.m.	St. Cyril	Donna & George Masur	Donna Masur
	12:05 p.m.	St. Peter	Anna & Michael Twomey	Family
Friday, July 2 Gn 23:1-4, 19; 24:1-8, 62-67/ Mt 9:9-13	9:00 a.m.	St. Cyril	Carol McGrath	Scott & Darlene McGrath
	12:05 p.m.	St. Peter	Dolores Lennartz	
Saturday, July 3 Eph 2:19-22/Jn 20:24-29	9:00 a.m.	St. Cyril	Dan Kennelly	Daughters
Sunday, July 4 Ez 2:2-5/2 Cor 12:7-10/ Mk 6:1-6	4:00 p.m. (vigil)	St. Cyril	William & Sylvia Dauer, Anniversary	Judy & Al Farranda
	9:00 a.m.	St. Boniface	Charles & Anna Atzert	Denice Haas
	10:30 a.m.	St. Peter	Living & Deceased Parishioners	
	11:00 a.m.	St. Cyril	Philip Schipani & Rose Balestrieri	Birthday by Family

This week, the Sanctuary Candles in our church buildings are lit in honor of the following intentions:

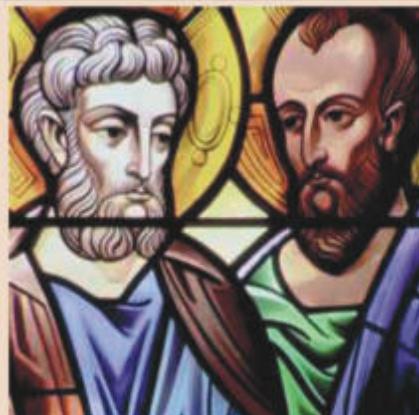
Saint Cyril Church: Frank & Flora Chiaramonte (Karen)

Saint Peter Church: For those currently serving in the military. (Lazzara Family)

For Our Beloved Deceased:

Mary Staab

May those who were united with Christ in a death like His, also be one with Christ in His resurrection.



Apostles Peter and Paul

FIRST CENTURY
FEAST DAY: JUNE 29

These apostles share a feast as founders of the church in Rome. Peter, a Galilean fisherman chosen by Christ as one of the Twelve Apostles, became the undisputed leader of the fledgling church after Pentecost. Paul, a Pharisee and Roman citizen who had persecuted Christians, became, after his dramatic conversion the church's greatest missionary, its "apostle of the gentiles." By tradition, both were martyred in Rome. Their adventures are recounted in the Acts of the Apostles, and letters from them are included in the New Testament.



HEALING TOUCH

On the way to Jairus' home to visit his dying daughter, Jesus was surrounded by a chaotic, large crowd and pressed on by all sides. Yet, when the tassel on the hem of His robe was touched by a very sick woman, Jesus instantly was aware of it. He asked His disciples

who had touched Him. The question seems naïve and innocent. Even his disciples seemed surprised by such a strange question. Too many people all around Jesus! It could have been any one of them. Yet, the woman who had been healed knew exactly the meaning of the question. She trembled and acknowledged the healing power that she experienced. In the full view of the public, Jesus assured her with peace and gentleness. The healthy affection from appropriately touching and being touched can be felt immediately! Human touch is a meaningful, powerful way to convey love, compassion and caring.

The narrative seems to highlight not only the tremendous popularity and powerful impact of Jesus on the public, but also the personal attention that He offered to the sick, the children and the neglected. Though Jesus had reached out to many and a lot of them had been touched by grace, such an overwhelming quantity of touch does not outweigh or compare to the quality of touch and attention given to the marginalized and vulnerable in the crowd. Again, the healed woman in the crowd is anonymous. Her name or family background is unknown. Yet the healing touch and its personal dynamic between her and Jesus become well known and focused in the public eyes.

Upon arriving at Jairus's home, Jesus took his three disciples and the dying daughter's parents to her room. There, He laid His hands on her and she was immediately healed! Whether inside a house or in public, the healing ministry of Jesus was respectfully and transparently carried out. In both instances, the needs of the desperate woman and the dying girl dictate His healing process and mission. Throughout Jesus' public ministry, physical touch has become the tangible expression of His divine mercy and goodness.

In the midst of sexual scandals, exploitations and pandemic dilemma, many people wonder if and how Jesus' healing ministry of touching can be applicable today. In addition to all precautions and prudent warnings, the Gospel seems to suggest that transparency and disciplined accountability must be seriously taken into consideration. Please note that even inside the house of Jairus, Jesus' laying of hands is done in front of the sick girl's parents and His disciples. During Jesus' public ministries, none of His miracles is done to satisfy anyone's curiosity or amusement, but to build up communal faith. The healing ministry of Jesus is always framed by human compassion, public awareness and community consciousness for the welfare of the common good.

May the divine healing touch of Jesus continue to guide, inspire and discipline our ministry.

Fr. Dam Dinh Nguyen



**Christ Our Savior
Parish
Day of Service
June 12, 2021
42 participants
9 Projects
80 lawn bags**



Parish Day of Service

The Old Testament reading for the weekend of our inaugural parish Day of Service included the fitting line that the Lord would “bring low the high tree, lift high the lowly tree, wither up the green tree, and make the withered tree bloom” (Ez 17:24). On June 12, the vast majority of our 40+ participants, from Christ Our Savior and Resurrection Parish, wound up with bountiful experience of lowering greenery, and in the best cases, giving other greenery the chance to bloom. As the pictures from the day reveal, we also worked on some painting and screening projects. All in all, it was a wonderful witness of faith and love of neighbor in action.

We hope to schedule another Day of Service in the future. Please keep an eye on the bulletin for more information, or contact Mary Swindal, 412-761-1552 x7 or mwindalns6@gmail.com for more information.



Cookie Donations, July 3 Senior Dinner



We would appreciate donations of decorated sugar cookies for our Independence Day Senior Dinner which will be delivered on Saturday, July 3. You may drop-off the cookies in the parish office on Wed. June 30 from 9:00AM – 12:00PM, or on Thurs. July 1 from 4:00 – 6:00PM at Norbert Hall behind St. Boniface. **If you plan to donate cookies, please contact Mary Swindal 412-761-1552 x7 or mwindalns6@gmail.com with the quantity, which will assist with our planning.** Also, please contact Mary if you would like to help with delivering the meals on Saturday, July 3 between 10:30AM – 12:30PM. **Thank you!**

Parish Food Bank

The Food Bank for Christ Our Savior Parish is located in the garage adjacent to Northside Catholic Assumption Academy, 3854 Brighton Road. It is held on the 2nd Monday of each month from 3:30 to 4:30 PM. The next Food Bank date is July 12, 2021. The Food Bank is hoping to reach more people in need of our help. We have staples such as canned goods, cereals, pastas, and fresh fruits, vegetables, and breads courtesy of the St Vincent de Paul “Spark of Hope”. **Cash donations are accepted in the offertory basket at any time or can be made through a link on the parish website. Food is collected in the Food Bank bin in the vestibule of each church. Please do not leave food outside the rectory or church.** We are unable to use any out of date or opened containers. *Thank you for your help!*



Hidden Treasures Rummage Sale

Mark your calendars for the next sale on

Saturday, July 10
8:00 a.m. - 1:00 p.m.

Located at 1626 Hatteras St.
Troy Hill, Pittsburgh

*** NO APPOINTMENT NECESSARY***

Contact Sharon Sweeney at sweeney222@comcast.net or call/text Cheryl Weidner at 412-848-5308 with questions or to arrange donation drop-off

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 Jean DiDonato—jdidonato@cospgh.org

Faith Formation - faithformation@cospgh.org

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 Jennifer Earnest—jeanest@cospgh.org

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 Theresa Hammond
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 David Butler stpetermm@gmail.com

Pastoral Associate -
 Mary Swindal—mwindalns6@gmail.com

Maintenance - John Dey

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Sacraments

Baptism: Please contact Jean DiDonato for information of the requirements, conditions and options for baptisms. Classes for first time parents can be taken before or after their child’s birth.

Matrimony: Arrangements are to be made at least six months in advance of the wedding date. Please contact the parish office.

Sick and Shut-ins: The Sacraments are available to those who are unable to celebrate Mass due to sickness or age. To make arrangements for visitation to your home, call the parish office.

Sacramental Sponsor: To be a Sacramental sponsor, one must be a practicing Catholic and a registered member of a parish.

Stewardship June 13, 2021

Offertory: \$11,443.50	Building fund: \$60
Social Services: \$110	CRS: \$45
Parish Share: \$3,570	Holy Days: \$10
Votives: \$225.95	Peter’s Pence: \$125
School Support: \$85	Missions: \$20

Stewardship June 20, 2021

Offertory: \$7,617	Building fund: \$30
Social Services: \$45	Holy Days: \$235
Parish Share: \$700	Peter’s Pence: \$10
Votives: \$446	Flowers: \$20
School Support: \$445	

Thank you for your generosity!

Upcoming ‘Second Collections’

June 27: Peter’s Pence
 July 11: Parish Share
 July 18: School Support
 July 25: Building Fund

Please consider electronic giving as a safe and easy alternative to envelopes and checks. Thank you!



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