

Christ Our Savior

Roman Catholic Parish in the Diocese of Pittsburgh
August 22, 2021

SAINT BONIFACE CHURCH
2208 East Street
Pittsburgh, PA 15212

SAINT CYRIL CHURCH
3854 Brighton Road
Pittsburgh, PA 15212

SAINT PETER CHURCH
720 Arch Street
Pittsburgh, PA 15212

Sunday Masses

4:00 p.m. (Vigil) Saint Cyril Church
9:00 a.m. Saint Boniface Church
10:30 a.m. Saint Peter Church
11:00 a.m. Saint Cyril Church

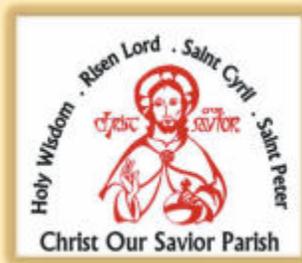
Daily Masses

9:00 a.m. Saint Cyril Church
Mon - Sat
12:05 p.m. Saint Peter Church
Mon - Fri



SACRAMENT OF RECONCILIATION

Saturday 9:30 a.m.
Saint Cyril Church



Christ Our Savior Parish Office
3854 Brighton Road
Pittsburgh, PA 15212
Phone: 412-761-1552
Fax: 412-415-0707
www.cospgh.org



21ST SUNDAY IN ORDINARY TIME

Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God." - Jn 6:67-69

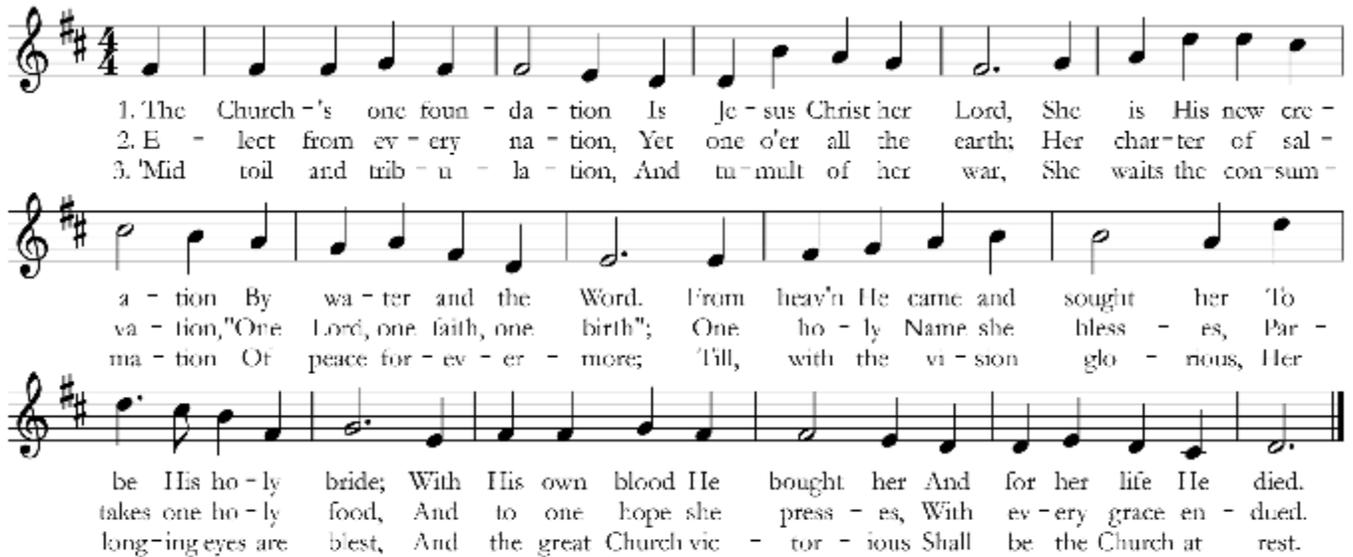
Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

CLP

Fr. Nicholas Vaskov, Pastor
Fr. Dam Nguyen, Senior Parochial Vicar
Fr. Lawrence DiNardo, in residence
Fr. Louis DeNinno, in residence
Fr. Ferdinand Okafor, in residence
Deacon Gery Pielin

OPENING HYMN

The Church's One Foundation



1. The Church - 's one foun - da - tion Is Je - sus Christ her Lord, She is His new cre -
2. E - lect from ev - ery na - tion, Yet one o'er all the earth; Her char - ter of sal -
3. 'Mid toil and trib - u - la - tion, And tu - mult of her war, She waits the con - sum -
a - tion By wa - ter and the Word. From heav'n He came and sought her 'To
va - tion, "One Lord, one faith, one birth"; One ho - ly Name she bless - es, Par -
ma - tion Of peace for - ev - er - more; 'Till, with the vi - sion glo - rious, Her
be His ho - ly bride; With His own blood He bought her And for her life He died.
takes one ho - ly food, And to one hope she press - es, With ev - ery grace en - dued.
long - ing eyes are blest, And the great Church vic - tor - ious Shall be the Church at rest.

Text: 76 76 D, Samuel J. Stone, 1839–1903, alt. Music: AURELIA, Samuel S. Wesley, 1816–1876.

KYRIE

Recited

GLORIA

Recited

Glory to God in the highest,
and on earth peace to people of
good will. We praise you, we bless
you, we adore you, we glorify you,
we give you thanks for your great
glory, Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, only begotten
Son, Lord God, Lamb of God, Son
of the Father, you take away the
sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer; you are seated at
the right hand of the Father, have
mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus
Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Jos 24:1-2a, 15-17, 18b

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people: "If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the

LORD." But the people answered, "Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery. He performed those great miracles before our very eyes and protected us along our entire journey and among the peoples through whom we passed. Therefore we also will serve the LORD, for he is our God."

RESPONSORIAL PSALM

Ps 34:2-3, 16-17, 18-19, 20-21



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EPISTLE

Eph 5:2a, 25-32

Brothers and sisters: Live in love, as Christ loved us. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies.

He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body. For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh. This is a great mystery, but I speak in reference to Christ and the church.

GOSPEL ACCLAMATION

Mass for the People of God



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Your words, Lord, are Spirit and life; you have the words of everlasting life.

GOSPEL

John 6:41-51

Many of Jesus' disciples who were listening said, "This saying is hard; who can accept it?" Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe." Jesus knew from the beginning the ones who would not believe and the one who would betray him.

And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father." As a result of this, many of his disciples returned to their former way of life and no longer accompanied him. Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God."

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true

God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was

crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his

kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the

Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Prayer of St. Francis

1. Make me a channel of your peace.
Where there is hatred, let me bring your love.
Where there is injury, your pardon, Lord,
And where there's doubt, true faith in you.

So much to be consoled, as to console,
To be understood, as to understand,
To be loved as to love with all my soul.

2. Make me a channel of your peace.
Where there's despair in life, let me bring hope.
Where there is darkness only light,
And where there's sadness ever joy.

4. Make me a channel of your peace.
It is in pardoning that we are pardoned,
In giving of ourselves that we receive,
And in dying that we're born to eternal life.

3. O Master, grant that I may never seek

Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, ca. 1182-1226. Text and music © 1967, 2003, OCP. All rights reserved. Dedicated to Mrs. Frances Tracy.

EUCHARISTIC ACCLAMATIONS

Mass of Christ Our Savior

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts, Heav-en and earth are full, are
full of your glo - ry Ho - san - na! Ho - san - na! Ho - san - na in the
high - est. Blessed is he who comes, who comes in the name of the Lord. Ho

Mysterium Fidei

We pro - claim your death, O Lord, and pro - fess your Res - ur - rec-tion, un-
til you come a - gain.

Amen

A - men. A - men. A - men.

Agnus Dei



Lamb of God, you take a - way the sins of the world, have
mer - cy on us. world, grant us peace.

Music: Mass of Christ the Savior/Misa Cristo Salvador, Dan Schutte, © 2007, 2005, 2017. Daniel L. Schutte. Published by OCP. All rights reserved.

COMMUNION HYMN

I Receive the Living God



I re - ceived the liv - ing God, and my heart is full of joy. I re -
ceived the liv - ing God, and my heart is full of joy.

Text: 77-77 with refrains. Music: LIVING GOD. Amen

PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

CLOSING HYMN

Love Divine, All Loves Excelling



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to earth come down!
2. Come, al - mighty to de - liv - er; Let us all your life re - ceive;
3. Fin - ish then your new cre - a - tion, Pure and spot - less, gra - cious Lord;
Fix in us your hum - ble dwell - ing; All your faith - ful mer - cies crown.
Sud - der - ly re - turn and nev - er, Nev - er - more your tem - ples leave.
Let us see your great sal - va - tion Per - fect - ly in you re - stored.
Je - sus, source of all com - pas - sion, Love un - bound - ed, love all pure; Vis - it
Lord, we would be al - ways bless - ing, Serve you as your hosts a - bove, Pray, and
Changed from glo - ry in - to glo - ry, Till in heav'n we take our place, Till we
us with your sal - va - tion, Let your love in us en - dure.
praise you with - out ceas - ing, Glo - ry in your pre - cious love.
sing be - fore the al - mighty, Lost in won - der, love and praise.

Text: 87-87 D; Charles Wesley, 1707-1788, alt. Music: HYFRYDOI, Rowland H. Prichard, 1811-1887.

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From the Desk of Father Nick

I am finally able to report the results of the Saturday Vigil Mass Survey and share the recommendation I will make to our regional vicar for his approval regarding the updated schedule. As I have said before, I am grateful for everyone's participation in the survey, particularly those who shared comments about the selections they made. All of the information that was provided was very helpful in establishing a new Saturday Mass time. In total, **455 people participated in the survey**, which is about 80% of those who attend Mass weekly in our parish. This is an excellent participation rate!

First, the results of the preferred time of the Mass.

304 people voted for 5:00 p.m.

146 people voted for 6:00 p.m.

5 people did not indicate a preferred time

At a rate of over 2 to 1, respondents preferred an earlier Mass time. This was also indicated in the comments which, also at a rate of over 2 to 1, revealed that parishioners preferred an earlier Saturday evening Mass, particularly in the Winter months.

Next, the results of the preferred location of the Mass.

239 people voted for Saint Boniface

204 people voted for Saint Peter

12 people did not indicate a preferred location

These numbers are nearly evenly split. 53 people who prefer Saint Boniface made mention of more ample parking, while 10 people who prefer Saint Peter made mention of the air conditioning.

RECOMMENDATION

With just over 2/3 of respondents indicating they would prefer an earlier Saturday Vigil Mass, I will be recommending a 5:00 p.m. Mass time. Of course, this is in addition to the 4:00 p.m. Vigil Mass already scheduled at Saint Cyril Church.

As for the location of the Mass, because of the large number of 4:00 p.m. weddings scheduled at Saint Peter Church well into next year, I am recommending that the 5:00 p.m. Mass be held at Saint Boniface Church. 14 people did ask about the Mass being held for 6 months in each church, but because of the late weddings at Saint Peter and the overwhelming desire for an earlier Mass, for now, the only way to accommodate the 5:00 p.m. time is by having the Mass at Saint Boniface.

While I know that some people will be disappointed by this recommendation, it is based solely on the votes cast and the already existing schedule for each church. At the same time, I have some ideas about other celebrations we might have at Saint Peter Church and will discuss these with the Parish Pastoral Council.

I will now forward this recommendation to our regional vicar, Fr. John Gizler, for his approval. Once we receive approval for the updated schedule, I will be able to announce when the 5:00 p.m. Mass will begin. Hopefully, this will be sometime in early or mid-September. In the meantime, if you have any questions or concerns, please do not hesitate to contact me at the parish office or by e-mail at nvaskov@diopitt.org.

God bless!

Fr. Nick

A MESSAGE FROM THERESA HAMMOND

To the priests, staff and members of Christ Our Savior Parish,

I thank you for your 'well wishes' on my retirement. I will treasure the friendships made and the music shared. More importantly, I thank you for the faith you have shared with me. I know that it has helped my faith grow stronger.

I will miss Pittsburgh, my home of 67 years, but will take with me remembrances that will last the rest of my life. "Thanks for the Memories!" Love, Theresa



Promised Land, the land of promise!

Canaan, the Promised Land, is the biblical land of milk and honey that God has promised to Abraham, his descendants and God's people. The land stands for not only the place where God's people enjoy abundant fruits and blessings, but also the sacred ground where human-divine promises are carried out. By taking God's people from the land of slavery of Egypt, God kept and fulfilled His promise. Now at the gate of it and The River of Jordan in front, the people are asked to pledge their loyalty to God. On behalf of the community, Joshua gathers all the leaders and people to renew their commitment prior to entering it. Thus the Promised Land becomes the promising territory, full of promises for those involved and about to enter into it.

St. Paul in his letter to the Ephesians reminds married couples of the same mutual commitment. The promised land of their marriage and family becomes real and enduring only if the husband and wife faithfully commit to each other. The land of promise and commitment should be the foundation for their lasting joy and stability.

Jesus also challenges His followers to become His disciples by embracing the radical meaning of His unselfishness. Jesus, as "the Bread of Life" or "the living bread," is the food for our journey toward God. Though Peter acknowledges that, "Master, to whom shall we go? You have the words of eternal life," many left Him because Jesus' teaching is too hard to follow. To know Jesus as the living bread, the key for eternal life, is like discovering the Promised Land. Are we willing to accept such unselfish teaching as our promises to God's eternal life, the Promised Land? Are we, or am I, afraid of commitment?

The United States of America is the Promised Land, the land with unlimited opportunities and blessings! Isn't it? Milk and honey from this land are quite exquisite and high quality, both materially and spiritually. To those who are willing to pledge their commitment and cultivate their minds and hearts for it, the potential and accomplishment can be unending. Countless people from all corners of the world have dreamed to enter into and live on this promising soil. Many people have left behind almost everything and worked so hard to come to this country. In spite of difficulties and challenges we face, have we recognized our country as this promised land?

Our parish, our family, our relationship, our well-being, our health and our freedom to worship... are all analogies for our promised land, aren't they? Whether we acknowledge them or not, such blessings have been the precious treasures that invite us to recommit ourselves and renew our commitment to God and each other.

Promised Land is the land of promises for the faithful!

Fr. Dam D. Nguyen

Mass Schedule for the Week of August 22, 2021

Date	Time	Location	Intention	Offered By
Sunday, August 22 Jos 24:1-2a, 15-17, 18b/Eph 5:21-32/Jn 6:60-69	4:00 p.m. (Vigil)	St. Cyril	Deceased Members of the Hermanowicz & Hammond Families	
	9:00 a.m.	St. Boniface	Mary T. Miller	Eleanor & Bob Ladesic
	10:30 a.m.	St. Peter	Living & Deceased Parishioners	
	11:00 a.m.	St. Cyril	Scott Robertson	Eileen Cervone & Family
Monday, August 23 Saint Rose of Lima, Virgin 1 Thes :1-5, 8b-10/ Mt 23:13-22	9:00 a.m.	St. Cyril	Mary Ann Jones	
	12:05 p.m.	St. Peter	Marie Piraino	C. Senko
Tuesday, August 24 Saint Bartholomew, Apostle Rv 21:9b-14/Jn 1:45-51	9:00 a.m.	St. Cyril	Morna Evans	
	12:05 p.m.	St. Peter	Maurice Brennan Breene	Regina M. Lutz
Wednesday, August 25 Saint Louis; Saint Joseph Ca-lasanz, Priest 1Thes 2:9-13/Mt 23:27-32	9:00 a.m.	St. Cyril	Mary M. Staab	
	12:05 p.m.	St. Peter	James Welsh	K. & C.J.
Thursday, August 26 1 Thes 3:7-13/Mt 24:42-51	9:00 a.m.	St. Cyril	Isabel Sestrich (Birthday)	Family
	12:05 p.m.	St. Peter	Janusz Lyson	
Friday, August 27 Saint Monica 1 Thes 4:1-8/Mt 25:1-13	9:00 a.m.	St. Cyril	Philip Schipani, Anniversary (deceased)	Family
	12:05 p.m.	St. Peter	Mark & Alice Duffola	Family
Saturday, August 28 Saint Augustine, Bishop and Doctor of the Church 1 Thes 4:9-11/Mt 25:14-30	9:00 a.m.	St. Cyril	Mary Marlovits	
Sunday, August 29 Dt 4:1-2, 6-8/Jas 1:17-18, 21b-22, 27/Mk 7:1-8, 14-15, 21-23	4:00 p.m. (vigil)	St. Cyril	Barney & Eleanor Kontrik	Their Children
	9:00 a.m.	St. Boniface	Mary T. Miller	Elaine Maletic Mozzetti
	10:30 a.m.	St. Peter	Living & Deceased Parishioners	
	11:00 a.m.	St. Cyril	Joe & Antoinette Schipani	50th Wedding Anniversary

For Our Beloved Deceased



Andrew Woods

James Motta

William Roche III

May Those Who Were united with Christ in a death like His, also be one with Christ in His resurrection.



This week, the Sanctuary Candles in our church buildings are lit in honor of the following intentions:

Saint Peter Church: Dennis Guthrie (Maria Guthrie)

Staff

Business Manager—412-761-1552
Teresa Flaherty - office@cospgh.org
Sacraments and Records Patricia Harding
Religious Education Office—412-734-0505
Sacramental Preparation -
Jean DiDonato—jdidonato@cospgh.org
Faith Formation - faithformation@cospgh.org

Catechetical Administrator—
Kristen Frankovich - kfrankovich@cospgh.org

Sacramental Program Manager—
Jennifer Earnest—jeanest@cospgh.org

Music Ministry -
David Butler- stpetermm@gmail.com
Matthew Radican—mradican@cospgh.org

Pastoral Associate -
Mary Swindal—mwindalns6@gmail.com

Maintenance - John Dey, Ben Butler

Clergy Email Addresses

Fr. Nicholas Vaskov.....nvaskov@diopitt.org
Fr. Dam Nguyen.....dnguyen@diopitt.org
Fr. Lawrence DiNardo.....ldinardo@diopitt.org
Fr. Louis DeNinno.....ldeninno@diopitt.org
Fr. Ferdinand Okafor.....ferdggun@yahoo.com.au
Deacon Gery Pielin.....gpielin@diopitt.org

Parish Office Hours

<u>St. Cyril Rectory:</u>	<u>St. Peter Rectory:</u>
Monday 9-12 & 1-3	Monday 9-12 & 1-3
Tuesday 9-12 & 1-3	Wednesday 9-12 & 1-3
Thursday 9-12 & 1-3	Friday 1-3
Friday 9-11	

Please call the office at (412)761-1552 to ensure someone will be available to assist you.

Council Members

Pastoral Council

Jeanine Ayers
Judy Bendtsen
Mary Byrnes
Steve Gorzelsky
Bob Greca
Jan Greca
Bernie Greer
Jay Marano

Finance Council

Karen Smay Brown
Michelle Cloonan
Rich Kielar
Ken Knochel
Vince Lewandowski
Hugh Mulvey
Shirley Novak
Sue Zientek

Sacraments

Baptism: Please contact Jean DiDonato for information of the requirements, conditions and options for baptisms. Classes for first time parents can be taken before or after their child’s birth.

Matrimony: Arrangements are to be made at least six months in advance of the wedding date. Please contact the parish office.

Sick and Shut-ins: The Sacraments are available to those who are unable to celebrate Mass due to sickness or age. To make arrangements for visitation to your home, call the parish office.

Sacramental Sponsor: To be a Sacramental sponsor, one must be a practicing Catholic and a registered member of a parish.

Stewardship—August 15

Offertory: \$8,736
Building fund: \$85
Parish Share: \$1,666
Votives: \$520
School support: \$630
Social Services: \$74
Holy Days: \$1,228
Catholic Comm.: \$30

Thank you for your generosity!

Upcoming Collections:

August 29: St. Vincent de Paul

God’s Gifts

“God never gives someone a gift they are not capable of receiving. If he gives us the gift of Christmas, it is because we all have the ability to understand and receive it.

-Pope Francis



LADIES!

Please join us for a Ladies Retreat at Saint Paul of the Cross Monastery, South Side, Pittsburgh, on October 1st, 2nd, 3rd. The theme for this year will be PEACE. Please call Peggy Urzua (412)766-4502 for more information.

Labor Day Senior Dinner Dessert Donations: Nut-Free Brownies!

We are grateful for donations of **nut-free brownies and/or blondies** that we will include with our next dinner, to be delivered on Saturday, September 4. Here is the **drop-off schedule**:

Wednesday, Sept. 1, 9:00am - Noon—Saint Peter Parish Office

Thursday, Sept. 2, 4:00 - 6:00pm—Norbert Hall behind Saint Boniface Church

If you plan to donate brownies/blondies, please contact Mary Swindal, 412-761-1552 x7 or mwindalns6@gmail.com, with the amount you plan to donate which will assist with our planning. Thank you and Happy Labor Day!

CHRIST OUR SAVIOR PARISH PICNIC

**Sunday, August 29th at Noon
at Bellevue Community Park**

**Noon Mass followed by a picnic lunch,
plus games and activities for all ages.**

**Hot dogs, hamburgers, kielbasa, side dishes
and watermelon will be provided.**

**Please consider bringing a dessert or
a case of pop or water to share.**

**Monetary donations will also be accepted
to help offset the cost of the picnic.**

**RSVP by calling the Parish Office at (412)761-1552
or online at cospgh.org/2021parishpicnic.**

***If you're willing to help set up or clean up, with games,
or to prepare food, please contact Fr. Nick by phone
at the Parish Office or at nvaskou@diopitt.org***

HOPE TO SEE YOU THERE!



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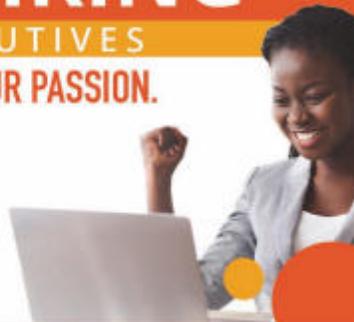
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