

Christ Our Savior

Roman Catholic Parish in the Diocese of Pittsburgh
August 29, 2021

SAINT BONIFACE CHURCH
2208 East Street
Pittsburgh, PA 15212

SAINT CYRIL CHURCH
3854 Brighton Road
Pittsburgh, PA 15212

SAINT PETER CHURCH
720 Arch Street
Pittsburgh, PA 15212

Sunday Masses

4:00 p.m. (Vigil) Saint Cyril Church
9:00 a.m. Saint Boniface Church
10:30 a.m. Saint Peter Church
11:00 a.m. Saint Cyril Church

Daily Masses

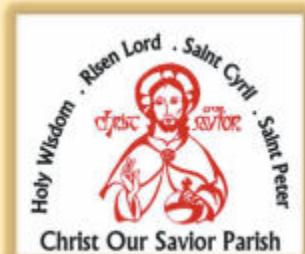
9:00 a.m. Saint Cyril Church
Mon - Sat

12:05 p.m. Saint Peter Church
Mon - Fri

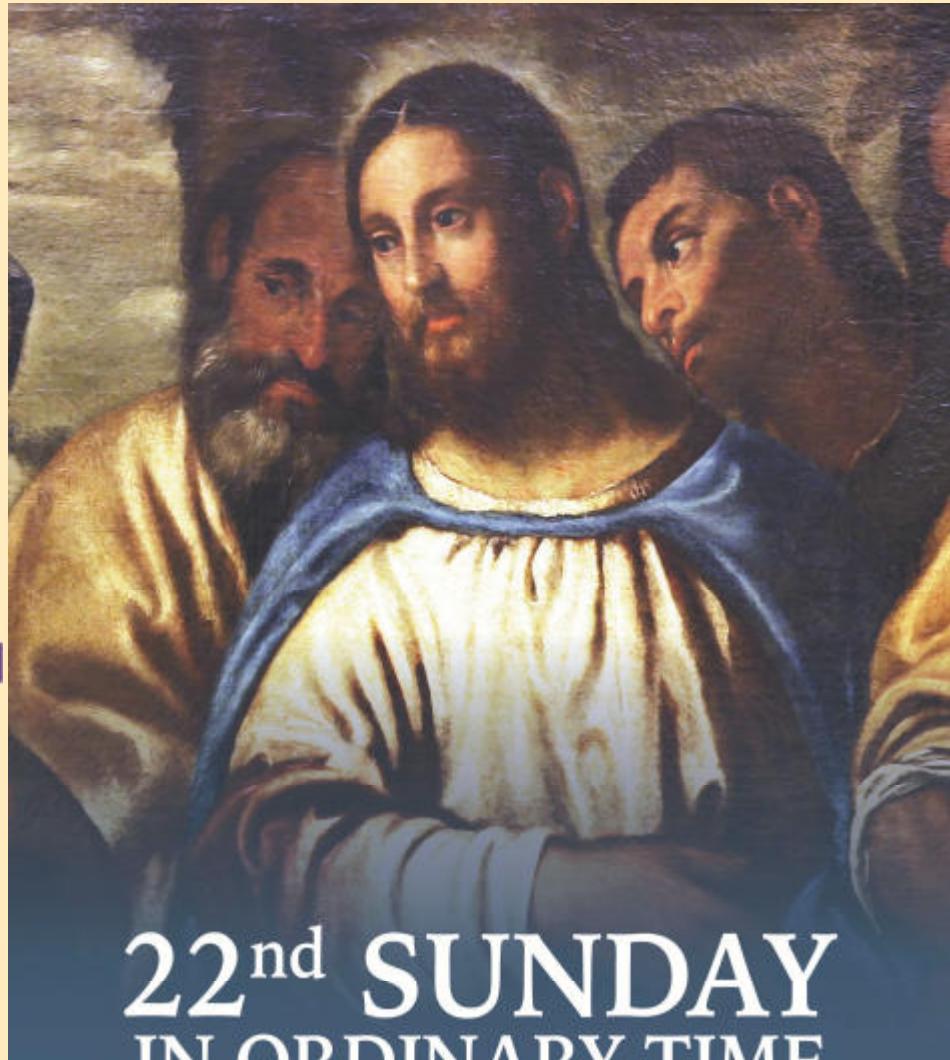


SACRAMENT OF RECONCILIATION

Saturday 9:30 a.m.
Saint Cyril Church



Christ Our Savior Parish Office
3854 Brighton Road
Pittsburgh, PA 15212
Phone: 412-761-1552
Fax: 412-415-0707
www.cospgh.org



**22nd SUNDAY
IN ORDINARY TIME**

“Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.” - Mk 7:15

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Fr. Nicholas Vaskov, Pastor
Fr. Dam Nguyen, Senior Parochial Vicar
Fr. Lawrence DiNardo, in residence
Fr. Louis DeNinno, in residence
Fr. Ferdinand Okafor, in residence
Deacon Gery Pielin

I OPENING HYMN

I Sing the Mighty Power of God

1. I sing the mighty power of God that made the mountains rise, that
2. I sing the goodness of the Lord that filled the earth with food; be
3. There's not a plant or flower below but makes thy glories known, and
spread the flowing seas a broad and built the lofty skies. I
formed the creatures with his word and then pronounced them good. Lord,
clouds a - rise and tem - pests blow by or - der from thy throne; while.
sing the wisdom that or - dained the sun to rule the day; the
how thy won - ders are dis - played wher - ever I turn my eye, if
all that bor - rows life from thee is e - ver in thy care, and
moon shines full at his com - mand and all the stars o - bey.
I sur - vey the ground I tread or gaze up - on the skyl
e - very - where that we can be, Thou, God, are pre - sent there.

Text: CMD; Isaac Watts, 1674-1748, alt. Music: Gesangbuch der Herzogl. Württembergischen Katholischen Hofkapelle, 1781, alt., adapt. f. Werth's Katholisches Gesangbuch, 1863.

I KYRIE

Recited

I GLORIA

Recited

Glory to God in the highest,
and on earth peace to people of
good will. We praise you, we bless
you, we adore you, we glorify you,
we give you thanks for your great
glory, Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, only begotten
Son, Lord God, Lamb of God, Son
of the Father, you take away the
sins of the world, have mercy on us;
you take away the sins of the world,
receive our prayer; you are seated at
the right hand of the Father, have
mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus
Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

I COLLECT

THE LITURGY OF THE WORD

I FIRST READING

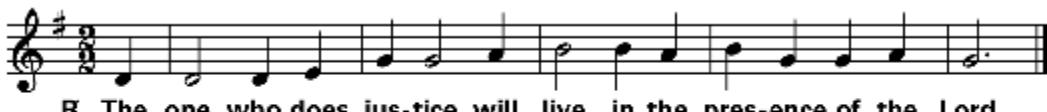
Dt 4:1-2, 6-8

Moses said to the people: "Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you give evidence

of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

I RESPONSORIAL PSALM

Ps 15:2-3, 3-4, 4-5



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I EPISTLE

Jas 1:17-18, 21b-22, 27

Dearest brothers and sisters: All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures. Humbly welcome the word

that has been planted in you and is able to save your souls. Be doers of the word and not hearers only, deluding yourselves. Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

I GOSPEL ACCLAMATION

Mass for the People of God



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The Father willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

I GOSPEL

Mk 7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands. For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds. — So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?” He responded, “Well did Isaiah prophesy about you

hypocrites, as it is written: *This people honors me with their lips, but their hearts are far from me; in vain do they worship me, teaching as doctrines human precepts.* You disregard God’s commandment but cling to human tradition.” He summoned the crowd again and said to them, “Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile. “From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.”

I NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God,

born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from

heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He

Continued on Next Page >

ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN

The King of Love, My Shepherd Is

1. The King of love my shepherd is,
2. Where streams of living flow With
3. Per verse and fool I shun,
4. In death's dark vale I fear
good ness fails me nev er;
gen tle care he leads me, And
yet in love he so light And
you, dear Lord, be side me;
lack if I am his, And he is mine for ev er.
ver dent pas tures grow With heav'n ly food he feeds me.
should er gent ly laid, And home re joic ing brought me.
staff my com fort still, Your cross be fore to guide me.

text: 87/87, based on Psalm 23; Venetian IE, John 10; Jerry Williams Baker, 1921–1977, alt. Music: Trad. Irish melody.

EUCARISTIC ACCLAMATIONS

Mass of Christ Our Savior

Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts, Heav-en and earth are full, are
full of your glo - ry Ho - san - na! Ho - san - na! Ho - san - na in the
high - est. Blessed is he who comes, who comes in the name of the Lord. Ho

Mysterium Fidei

We pro - claim your death, O Lord, and pro - fess your Res - ur - rection, un -
til you come a - gain.

Amen

Agnus Dei

I COMMUNION HYMN

God's Holy Gifts

God's ho - ly gifts, for God's ho - ly peo - ple; come now to share the ban - quet of Christ.
Feed on his love with faith and thanks-giv - ing. Know in your heart that he died for you.

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IPRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle. Be
our protection against the wickedness and snares of
the devil; May God rebuke him, we humbly pray; And

do thou, O Prince of the Heavenly Host, by the power
of God, thrust into hell Satan and all evil spirits who
wander through the world for the ruin of souls. Amen.

ICLOSING HYMN

There's A Wideness in God's Mercy

1. There's a wide - ness in God's mer - cy Like the wide - ness of the sea;
2. For the love of God is broa - der Than the mea-sures of our mind;

There's a kind - ness in his jus - tice Which is more than li - ber - ty.
And the heart of the E - ter - nal Is most won - der - ful - ly kind.

There is plen - ri - fil re - demp - tion In the blood that has been shed;
If our love were but more sim - ple We should take him at his word,

There is joy for all the mem - bers In the sor - rows of the Head.
And our lives would be thanks-giv - ing For the good-ness of our Lord.

Tune 87-87 by Frederick W. Faber, 1814-1853, alt. Music TURKISH ONE, Chorus in Newes Unlante Foundeis by Contratenor, c. 1710

From the Desk of Father Nick



It's hard to believe that it's time to for the young men and women in our parish to head "back to school." While students will most likely be in the classroom this year, there will still be restrictions and protocols that add stress to the classroom environment. I know that parents continue to work hard to make the best educational decisions for their children. On the one hand, they want to provide the best academic and intellectual opportunities. On the other hand, they are concerned about the physical safety and health of their children, and they seek what will prevent their children from being distracted while learning.

Our parish will be praying fervently for students, parents, and teachers as the academic year begins. But our prayers should not end with the start of the school year. Our encouragement and support, in any measure, can make an amazing difference to families who are coping with any educational challenges. If there is any way our parish can be of assistance during this time, we are certainly open to looking for creative ways to help.

Our religious education program is also preparing to return to the classroom for the important work of faith formation. Don't hesitate to reach out if you have any questions or concerns. I am grateful to our faith formation directors and all of our catechists for their hard work in sharing the faith with the young men and women of our parishes.

Let us continue to hold families, students, and teachers in our prayers that the Lord will protect them and keep them safe while filling them with the energy, knowledge, and creativity that will allow for great school year.

PARISH PICNIC

Don't forget that the Parish Picnic is today, Sunday, August 29th at Bellevue Memorial Park. Even if you didn't RSVP you are most welcome to join us for the Noon Mass, picnic lunch, and activities for all ages. We hope that you will attend and get to know one another!

FIRST WEDNESDAY DEVOTIONS

A reminder that the First Wednesday Devotions will be held this week starting at 6:00 p.m. at Saint Peter Church. The schedule for the evening will be:

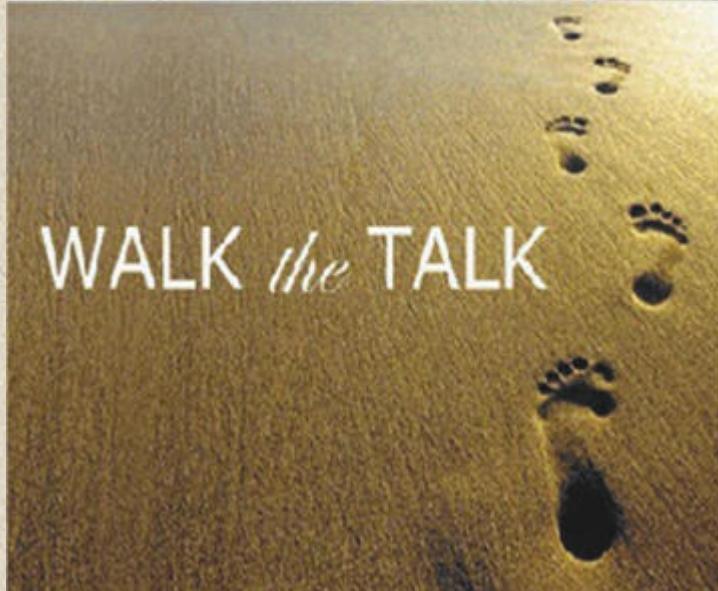
- 6:00 p.m. Exposition of the Blessed Sacrament and Confessions begin
- 6:30 p.m. Confessions end and Holy Rosary
- 7:00 p.m. Benediction and Conclusion

Hope you can join us!

God bless!

Fr. Nick

Faith In Deed And In Word



WALK *the* TALK

Saint James, in his letter, challenges his community members not only hear the word of God with integrity, but also practice it in their daily lives. God's word cannot be selectively heard or implemented solely on our human interests or conveniences. When we pick and choose only what we like, it is no longer the Word of God, but it is the word of our own ego.

As love is to love and life is live, so the

word of God is to hear AND to live out. St. James tells them, "Be the doer of the word, not the hearer only". Caring for the widows and the orphans is one of many good practices for such integration between hearing and doing. To him, faith without action is dead. God continues to be present in the outcast and the neglected.

Moses, in the first reading of Deuteronomy, echoes a similar message when he says to God's people, if they want to live, they need to *hear* the decrees and statutes of the Lord and *observe* them. In other words, they hurt themselves when they deviate from the divine instructions and fail to carry them out. Deuteronomy not merely means Moses' second book of the Torah, but also implies the twin laws of loving God and each other. We cannot love God without loving our brothers and sisters. Our divine love in our heart should mirror our human love in and for each other.

Jesus becomes explicit when he sternly reminds the Pharisees and the scribes about the law of cleansing selectively. They cling to the habits of their external observation so tightly that they fail to observe them internally. They are obsessive with cleaning outside such as the kettle or kitchen utensils while being critical to those who do not observe the same habit of external cleaning with them. In no way would Jesus undermine the values of sanitation that require eating clean food and washing hands before meals. They are good practices that should be embraced, especially during the times of pandemic. Yet, without being properly and interiorly motivated, our external acts can easily be seen as a boasting or just an empty performance.

It is wonderful to meet godparent or sacrament-sponsor prospects who take their roles seriously by making their promises to become good examples of faith for their godchild. Being chosen to be godparents is much more than an honor relative to gift giving or family affiliation. It requires that godparents continue to inspire and challenge their godchild to grow in faith and in love. By words and deeds, or in good times or bad, they become the models of faith for each other. They walk the talk.

Fr. Dam Nguyen

Mass Schedule for the Week of August 29, 2021

Date	Time	Location	Intention	Offered By
Sunday, August 29 Dt 4:1-2, 6-8 Jas 1:17-18, 21b-22, 27 Mk 7:1-8, 14-15, 21-23	4:00 p.m. (Vigil)	St. Cyril	Barney & Eleanor Kontrik	Their Children
	9:00 a.m.	St. Boniface	Mary T. Miller	Elaine-Maletic Mozzetti
	10:30 a.m.	St. Peter	Living & Deceased Parishioners	
	11:00 a.m.	St. Cyril	Joe & Antoinette Schipani 50th Wedding Anniversary	
Monday, August 30 1 Thes 4:13-18/Lk 4:16-30	9:00 a.m.	St. Cyril	Gertrude Cummings	Food Bank Workers
	12:05 p.m.	St. Peter	Jean Motta	Michael Murphy
Tuesday, August 31 1 Thes 5:1-6, 9-11/Lk 4:31-37	9:00 a.m.	St. Cyril	Alphonse F. Greppi	Kathleen A. Bishop
	12:05 p.m.	St. Peter	Margaret J. Barnhart	
Wednesday, September 1 Col 1:1-8/Lk 4:38-44	9:00 a.m.	St. Cyril	Morna Evans	
	12:05 p.m.	St. Peter	Edward Schacht Jr.	
Thursday, September 2 Col 1:9-14/Lk 5:1-11	9:00 a.m.	St. Cyril	Rose Marie Stehle	Mr. & Mrs. Schipani
	12:05 p.m.	St. Peter	Mary Ann Jones	
Friday, September 3 Saint Gregory the Great, Pope & Doctor of the Church Col 1:15-20/Lk 5:33-39	9:00 a.m.	St. Cyril	Donald Stasenko	
	12:05 p.m.	St. Peter	Aurora Giron	Dugas Family
Saturday, September 4 Col 1:21-23/Lk 6:1-5	9:00 a.m.	St. Cyril	Alphonse F. Greppi	
Sunday, September 5 Is 35:4-7a Jas 2:1-5 Mk 7:31-37	4:00 p.m. (vigil)	St. Cyril	Marie & Walt Melnick	Rich & Darlene
	9:00 a.m.	St. Boniface	Bernice Strahler	Mary Wehner
	10:30 a.m.	St. Peter	Living & Deceased Parishioners	
	11:00 a.m.	St. Cyril	John Shields	Wife, Lois

For Our Beloved Deceased

Eugene Widurski

*May Those Who Were united with Christ in a death like His, also be one with Christ
in His resurrection.*



This week, the Sanctuary Candles in our church buildings are lit in honor
of the following intentions:

St. Cyril Military Candle: Donated by Rich & Darlene Partridge

Saint Peter Church: Thomas Duffola (Pat Harding)



Staff

Business Manager—412-761-1552
Teresa Flaherty - office@cosph.org

Sacraments and Records Patricia Harding

Religious Education Office—412-734-0505

Sacramental Preparation -
Jean DiDonato—jdidonato@cosph.org

Faith Formation - faithformation@cosph.org

Catechetical Administrator—
Kristen Frankovich - kfrankovich@cosph.org

Sacramental Program Manager—
Jennifer Earnest—jearnest@cosph.org

Music Ministry -
David Butler- stpetermm@gmail.com
Matthew Radican—mradican@cosph.org

Pastoral Associate -
Mary Swindal—mswindalns6@gmail.com

Maintenance - John Dey, Ben Butler

Clergy Email Addresses

Fr. Nicholas Vaskov.....nvaskov@diopitt.org
Fr. Dam Nguyen.....dnguyen@diopitt.org
Fr. Lawrence DiNardo.....ldinardo@diopitt.org
Fr. Louis DeNinno.....ldeninno@diopitt.org
Fr. Ferdinand Okafor.....ferdggun@yahoo.com.au
Deacon Gery Pielin.....gpielin@diopitt.org

Parish Office Hours

St. Cyril Rectory:

Monday 9-12 & 1-3
Tuesday 9-12 & 1-3
Thursday 9-12 & 1-3
Friday 9-11

St. Peter Rectory:

Monday 9-12 & 1-3
Wednesday 9-12 & 1-3
Friday 1-3

Please call the office at (412)761-1552 to ensure someone will be available to assist you.

Council Members

Pastoral Council

Jeanine Ayers
Judy Bendtsen
Mary Byrnes
Steve Gorzelsky
Bob Greca
Jan Greca
Bernie Greer
Jay Marano

Finance Council

Karen Smay Brown
Michelle Cloonan
Rich Kielar
Ken Knochel
Vince Lewandowski
Hugh Mulvey
Shirley Novak
Sue Zientek

Sacraments

Baptism: Please contact Jean DiDonato for information of the requirements, conditions and options for baptisms. Classes for first time parents can be taken before or after their child's birth.

Matrimony: Arrangements are to be made at least six months in advance of the wedding date. Please contact the parish office.

Sick and Shut-ins: The Sacraments are available to those who are unable to celebrate Mass due to sickness or age. To make arrangements for visitation to your home, call the parish office.

Sacramental Sponsor: To be a Sacramental sponsor, one must be a practicing Catholic and a registered member of a parish.

Stewardship—August 22

Offertory: \$7,012	Social Services: \$15
Building fund: \$35	Holy Days: \$121
Parish Share: \$1,970	Catholic Comm.: \$310
Votives: \$165	Peter's Pence: \$100
School support: \$42	

Thank you for your generosity!

Upcoming Collections:

9/12—Bishop's Education Fund/Parish Share
9/19—School Support
9/26—Building Fund

Good And Evil

"Everyone has his own idea of good and evil and must chose to follow the good and fight evil as he conceives them. That would be enough to make the world a better place."

-Pope Francis



The **Damascus Diner** will resume holding its monthly men's breakfasts on **Saturday, September 11** in **Axmacher Hall** below St. Cyril's Church. The morning starts with casual conversation over breakfast at **7:30 a.m.**, followed at 8 a.m. with discussion on a topic of faith. For the upcoming months, the Knights of Columbus booklet "St. Joseph: Our Father in Faith" will be the focus of our faith discussions. As always, if you are interested in attending let George Ferrance know so that adequate food and booklets are available. George can be reached at 412-734-5955 (voice messaging only).

Labor Day Senior Dinner Dessert Donations: Nut-Free Brownies!

We are grateful for donations of **nut-free brownies and/or blondies** that we will include with our next dinner, to be delivered on Saturday, September 4. Here is the **drop-off schedule:**

Wednesday, Sept. 1, 9:00am - Noon—Saint Peter Parish Office

Thursday, Sept. 2, 4:00 - 6:00pm—Norbert Hall behind Saint Boniface Church

If you plan to donate brownies/blondies, please contact Mary Swindal, 412-761-1552 x7 or mswindalns6@gmail.com, with the amount you plan to donate which will assist with our planning. Thank you and Happy Labor Day!

Senior Dinner Drivers Needed. We could use a few more drivers to help deliver meals to our senior parishioners. The next delivery date is this Saturday, September 4 and we will bring meals between 10:30AM and Noon. We will provide your pick up time and route in advance. Please contact Mary Swindal, Pastoral Associate, at 412-761-1552 x7 or mswindalns6@gmail.com if you are interested or need more information. We hope consider being part of this wonderful ministry! Thank you!

Widowed, Divorced or Separated?

The loss of a spouse is a traumatic experience. The **Beginning Experience®** ministry provides a weekend program to help widowed, divorced, or separated men and women pass through grief and move forward with their lives. The next weekend program is **October 15-17, 2021** at the Martina Spiritual Renewal Center, 5244 Clarwin Avenue, West View, PA 15229 (Ross Township.) Payment arrangements and financial assistance may be available. Visit www.BeginningExperiencePittsburgh.com to register or make a confidential call to **Rob at 412-584-5575 or Kim at 412-352-2653** to learn more about this healing ministry.

Learning About Marriage Annulments

Divorced Catholics and everyone else who may be interested in learning about the annulment process are welcome to attend a free workshop with Jay Conzemius, JCL, Tribunal Director and Judge. Jay will speak at four locations to present on the theology of marriage; ministry of the tribunal, marriage annulment types; and why, when, and how to start the petition for annulment process. Afterward, participants can ask questions and/or start the process. No reservation is required, but if you do plan to attend, please call 412-456-3033 or email AnnulmentsIntake@diopitt.org so that seating arrangements can be made. **All of the presentations are from 7:00 pm—8:00 pm on the following dates and locations:**

Thursday, September 9—St. Bernadette Church, Monroeville (Lourdes Center)

Tuesday, September 14—St. Louise de Marillac Church, Upper St. Clair (LeGras Hall)

Thursday, September 16—Sacred Heart Church, Shadyside (Auditorium)

Tuesday, September 21—Good Samaritan Parish, Ambridge (Jericho Hall)



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Chuck Schellhaas, Parishioner

C. Matthew Schellhaas, FD

Robert D. Schellhaas, Jr., Supervisor

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Welcome Back to Mass



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