

Christ Our Savior

Roman Catholic Parish in the Diocese of Pittsburgh
September 5, 2021

SAINT BONIFACE CHURCH

2208 East Street
Pittsburgh, PA 15212

SAINT CYRIL CHURCH

3854 Brighton Road
Pittsburgh, PA 15212

SAINT PETER CHURCH

720 Arch Street
Pittsburgh, PA 15212

Sunday Masses

4:00 p.m. (Vigil) Saint Cyril Church

9:00 a.m. Saint Boniface Church

10:30 a.m. Saint Peter Church

11:00 a.m. Saint Cyril Church

Daily Masses

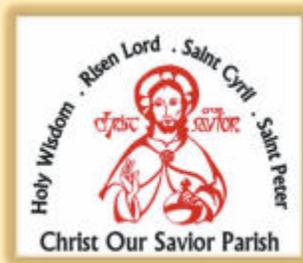
9:00 a.m. Saint Cyril Church
Mon - Sat

12:05 p.m. Saint Peter Church
Mon - Fri



SACRAMENT OF RECONCILIATION

Saturday 9:30 a.m.
Saint Cyril Church



Christ Our Savior Parish Office

3854 Brighton Road

Pittsburgh, PA 15212

Phone: 412-761-1552

Fax: 412-415-0707

www.cospgh.org



**23rd SUNDAY
IN ORDINARY TIME**

He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, "Ephphatha!"—that is, "Be opened!" - Mk 7:33b-34

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Fr. Nicholas Vaskov, Pastor
Fr. Dam Nguyen, Senior Parochial Vicar
Fr. Lawrence DiNardo, in residence
Fr. Louis DeNinno, in residence
Fr. Ferdinand Okafor, in residence
Deacon Gery Pielin

OPENING HYMN

Praise to the Lord

1. Praise to the Lord, the Al - might - y, the King of cre - a - tion! O my soul,
 2. Praise to the Lord, who will pros - per out work and de fend us; sure - ly his
 3. Praise to the Lord! O let all that is in us a dore him! All that has
 praise him, for he is your health and sal - va - tion! Come, all who
 good - ness and mer - cy shall dai - ly at - tend us. Pon - der a -
 life and breath, come now with prais es be fore him! Let the "A -
 hear; Now to his al - tar draw near, join - ing in glad a - do - ra - tion!
 new what the Al - might - y can do as with his love he be - friends us.
 men" sound from his peo ple a gain. Now as we wor - ship be - fore him!

Text: 14 14 47 8, Joachim Neander, 1650-1680; tr. by Catherine Winkworth, 1827-1878, etc.
 Music: LOVE DEN HERREN, Einswerten Gesangbuch, Stralsund, 1665; adapt. fr. The Choral Book for England, 1863

KYRIE

Recited

GLORIA

Recited

Glory to God in the highest,
 and on earth peace to people of
 good will. We praise you, we bless
 you, we adore you, we glorify you,
 we give you thanks for your great
 glory, Lord God, heavenly King,
 O God, almighty Father.

Lord Jesus Christ, only begotten
 Son, Lord God, Lamb of God, Son
 of the Father, you take away the
 sins of the world, have mercy on us;
 you take away the sins of the world,
 receive our prayer; you are seated at
 the right hand of the Father, have
 mercy on us.

For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High, Jesus
 Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

COLLECT

THE LITURGY OF THE WORD

FIRST READING

Is 35:4-7a

Thus says the LORD: Say to those whose hearts are
 frightened: Be strong, fear not! Here is your God, he
 comes with vindication; with divine recompense he
 comes to save you. Then will the eyes of the blind be
 opened, the ears of the deaf be cleared; then will the

lame leap like a stag, then the tongue of the mute will
 sing. Streams will burst forth in the desert, and rivers
 in the steppe. The burning sands will become
 pools, and the thirsty ground, springs of water.

RESPONSORIAL PSALM

Ps 146:6-7, 8-9, 9-10

R. Praise the Lord, my soul!

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 Music: Owen Alstott, © 1977, 1998, OCP. All rights reserved.

EPISTLE

Jas 2:1-5

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, “Sit here, please,” while you say to the poor one, “Stand there,” or “Sit

at my feet,” have you not made distinctions among yourselves and become judges with evil designs? Listen, my beloved brothers and sisters. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

GOSPEL ACCLAMATION

Mass for the People of God



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Jesus proclaimed the Gospel of the kingdom and cured every disease among the people.

GOSPEL

Mk 7:31-37

Again Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned, and said to him, “Ephphatha!”—

that is, “Be opened!” — And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, “He has done all things well. He makes the deaf hear and the mute speak.”

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from

heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the

Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

THE LITURGY OF THE EUCHARIST

OFFERTORY HYMN

Amazing Grace



1. A - maz - ing grace how sweet the sound that saved a wretch like me!
2. 'Twas grace that taught my heart to fear, and grace my fears re - lieved;
3. The Lord has prom - ised good to me, His word my hope se - cures;
4. Through man - y dan - gers, toils, and snares I have al - read - y come;
5. When we've been there ten thou - sand years, bright shin - ing as the sun,



I once was lost but now am found, was blind but now I see.
how pre - cious did that grace ap - pear the hour - I first be - lieved!
He will rry shield and por - tion be as long as life en - dures.
'tis grace hath brought me safe thus far, and grace will lead me home.
we've no less days to sing God's praise than when we'd first be - gun.

Text: CMG, verses 1-4, John Newton, 1725-1807; verse 5, anon., fr. A Collection of Sacred Ballads, 1760. Music: NEW BRITAIN, Coleridge Harmony, 1829.

EUCHARISTIC ACCLAMATIONS

Mass of Christ Our Savior

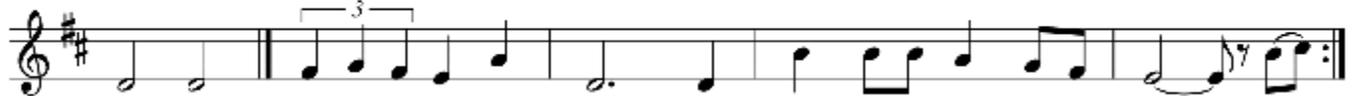
Sanctus



Ho - ly, Ho - ly, Ho - ly Lord God of hosts, Heav-en and earth are full, are

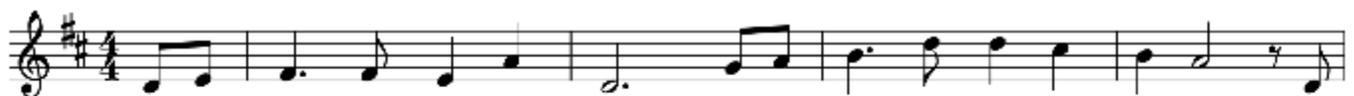


full of your glo - ry Ho - san - na! Ho - san - na! Ho - san - na in the



high - est. Bless-ed is he who comes, who comes in the name of the Lord. Ho

Mysterium Fidei

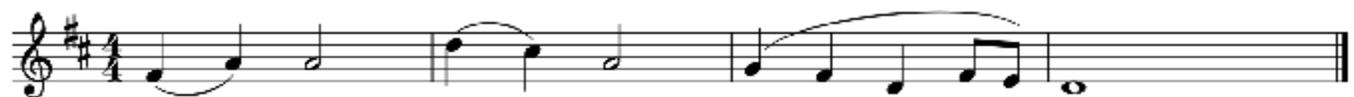


We pro - claim your death, O Lord, and pro - fess your Res - ur - rec-tion, un -



til you come a - gain.

Amen



A - men. A - men. A - - - men.

Agnus Dei

Lamb of God, you take a - way the sins of the world, have
mer - cy on us. world, grant us peace.

Music: Mass of Christ the Savior/Misa Cristo Salvador, Dan Schutte, © 2007, 2005, 2017. Daniel L. Schutte. Published by OCP. All rights reserved.

COMMUNION HYMN

Taste and See

Taste and see, taste and see the good - ness of the Lord. O, Taste and see,
taste and see the good - ness of the Lord, of the Lord.

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PRAYER TO ST. MICHAEL THE ARCHANGEL

Saint Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil; May God rebuke him, we humbly pray; And

do thou, O Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all evil spirits who wander through the world for the ruin of souls. Amen.

CLOSING HYMN

America the Beautiful

1. O beau - ti - ful for spa - cious skies, For am - ber waves of grain, For pur - ple mountain
2. O beau - ti - ful for pa - triot dream That sees be - yond the years Thine al - a - bas - ter
maj - es - ties A - bove the fruit - ed plain. A - mer - i - cal A - mer - i - cal God
cit - ies gleam, Un - dimmed by hu - man tears!
shed His grace on thee, And crown thy good with bro - ther - hood from sea to shimmering sea.

Text: CNT; Katherine T. Bates, 1859-1929. Music: MATERINA, Samuel A. Ward, 1848-1903.

From the Desk of Father Nick

As a nation, this weekend we celebrate Labor Day. While for many it marks the unofficial end of summer and the beginning of a new school year, Labor Day is dedicated to the social and economic achievements of American workers and constitutes a yearly national tribute to the contributions workers have made to the strength, prosperity, and well-being of our country. It is also a day to work and pray that a living wage and safe working conditions are provided for all workers. Our work, whether on a construction site, in an office or a laboratory, at a patient's bedside, or wherever it may be, is the way by which we make a living, provide for our family, and generously share our gifts with others.

As Christians, Labor Day has a heightened significance. We trust that God endows us with every gift and ability, including our labor and the fruit that it bears in the world. As we pray this weekend for the sanctification of all human labor, we ask God to bless us through our work as we are strengthened and fulfilled in life. We also ask God to bless others through our work as we are creative, productive, and joyful. As the psalmist once prayed, "show forth your work to your servants; let your glory shine on their children. Let the favor of the Lord be upon us: give success to the work of our hands." (Psalm 90:16-17)

Of course, our faith, at times, involves hard work as well. Faith is not a passive initiative where we can sit back, relax and enjoy the ride. It is an active conversation with God and those around us where we strive to know God's love and share it with others. As we strive to be disciples of Jesus, we must seek strength and perseverance from God in order to fulfill the work of his divine will. We can't let the daily work of our hands exhaust us that we are unable to do the work of our hearts and souls, God's work in our lives. We pray that the grace and the gifts of God will fill our heads and hands and hearts so that our work on earth and our work in faith may bear abundant fruit in our lives.

Consider attending Mass on Labor Day to give thanks to God for the gifts and abilities he has given you to labor so that you may provide for yourself, your family and loved ones, and even those who are less fortunate than you. And at the same time, do not forget the importance of leisure and rest from our labors. The gift of Labor Day is that we do not always have to be busied about in order to be productive. We need only recall the story of Martha and Mary from the Gospel of Luke (see 10:38-42). Martha was busied about serving the guests who had come to see Jesus, while Mary, her sister, was resting, listening to the words of Jesus. Martha is frustrated that Mary isn't helping, yet Jesus says Mary has "chosen the better part." Working hard is important, but to neglect spending time with others, especially with the Lord, leaves us unfulfilled. May we always remember to take time to connect with those we love in conversation and quality time together and to connect with God in prayer.

PRAYER FOR THE SANCTIFICATION OF HUMAN LABOR

O God, who through human labor never cease to perfect and govern the vast work of creation,
listen to the supplications of your people
and grant that all men and women may find work that befits their dignity,
joins them more closely to one another and enables them to serve their neighbor.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. Amen.

LABOR DAY MASSES

9:00 a.m. at Saint Cyril Church

12:05 p.m. at Saint Peter Church

God bless!

Fr. Nick



“Ephphatha” means **“be opened”**, Jesus says to the deaf man after putting His finger into his deaf ears and touching his mute mouth. Immediately the man can hear and speak plainly. The deaf and mute man becomes a healthy man who can hear and speak. No one can imagine how excited he gets when he can now speak his own voice into his once deaf ears.

The hearing-speaking dynamic implies the complementarity between the dual functions of our human communication. We cannot be good speakers without listening well. Hearing and speaking go hand-in-hand. We cannot be a good speaker without being a good listener. We mimic what we hear!

“Be opened” even means much more in the sense of breaking through other obstacles or overcoming

impediments. Taking the deaf man from the crowd in the district of “Decapolis” (Deca: means ten “10”; polis: city), Jesus seems to hint that his deafness is much more than his physical or biological deafness. Rather it implies communal deafness and social nuisance. Hearing cannot be accomplished when noise is overwhelming. External or internal noise can prevent us from hearing too. In turn, our speaking also suffers.

Deafness can also come from our personal bias or institutional prejudice. We have ears, yet how willingly do we hear? We have a mouth, yet how often do we speak properly? Furthermore, do we speak and hear with an open-minded, closed-minded or shallow-minded attitude? We may not hurt people violently by knife or weapons. Yet many may get hurt badly if we have a bad mouth, a mouth that speaks hurtful words to others. The cry of the poor becomes mute if we fail to hear.

The mission of the church is to proclaim the good news, echoing the voice of God to each other. Yet, prior to proclaiming, we the church need to be a hearing body, listening attentively to the voice of God not only in the Bible, but also in the cries of needy people.

By declaring “Ephphatha, be-opened” to the deaf-mute man, Jesus seems to say to all of us the same: Be-opened with our minds, our hearts and ourselves with each other. We can alleviate a lot of problems and eliminate a lot of suffering if we properly open our mouths, our ears, our eyes and ourselves with our open-mindedness.

Fr. Dam D. Nguyen

Mass Schedule for the Week of September 5, 2021

Date	Time	Location	Intention	Offered By
Sunday, September 5 Is 35:4-7a Jas 2:1-5 Mk 7:31-37	4:00 p.m. (Vigil)	St. Cyril	Marie & Walt Melnick	Rich & Darlene
	9:00 a.m.	St. Boniface	Bernice Strahler	Mary Wehner
	10:30 a.m.	St. Peter	Living & Deceased Parishioners	
	11:00 a.m.	St. Cyril	John Shields	Wife, Lois
Monday, September 6 Col 1:24-23/Lk 6:6-11	9:00 a.m.	St. Cyril	Loreta & Joseph Melaragno	Dina
	12:05 p.m.	St. Peter	Janusz Lyson	
Tuesday, September 7 Col 2:6-15/Lk 6:12-19	9:00 a.m.	St. Cyril	Michael Melaragno	Wife
	12:05 p.m.	St. Peter	Lois Zilavy	
Wednesday, September 8 The Nativity of the Blessed Virgin Mary Mi 5:1-4a/Mt 1:1-16, 18-23	9:00 a.m.	St. Cyril	Colleen Pietrusinski	M. Shaugnessy
	12:05 p.m.	St. Peter	Alphonse F. Greppi	
Thursday, September 9 Saint Peter Claver, Priest Col 3:12-17/Lk 6:27-38	9:00 a.m.	St. Cyril	Mary Ann Jones	
	12:05 p.m.	St. Peter	Mary Marlovits	
Friday, September 10 1 Tm 1:1-2, 12-14/Lk 6:39-42	9:00 a.m.	St. Cyril	Margaret J. Barnhart	
	12:05 p.m.	St. Peter	Sylvia Goncar	Pat Harding
Saturday, September 11 1 Tm 1:15-17/Lk 6:43-49	9:00 a.m.	St. Cyril	Mary Ann Jones	
Sunday, September 12 Is 50:4c-9a Jas 2:14-18 Mk 8:27-35	4:00 p.m. (vigil)	St. Cyril	Kate Cuda	Dugas Family
	9:00 a.m.	St. Boniface	Living & Deceased Parishioners	
	10:30 a.m.	St. Peter	Edward Berry	Brothers & Sisters
	11:00 a.m.	St. Cyril	Hugo A. Robbbaro (Birthday)	Family

This week, the Sanctuary Candles in our church buildings are lit in honor of the following intentions:



St. Cyril Military Candle: Donated by Rich & Darlene Partridge

St. Cyril Church: Ann Hemke (Family)

Saint Peter Church: Thomas Duffola (Pat Harding)

Staff

Business Manager—412-761-1552
Teresa Flaherty - office@cospgh.org
Sacraments and Records Patricia Harding
Religious Education Office—412-734-0505
Sacramental Preparation -
Jean DiDonato—jdidonato@cospgh.org
Faith Formation - faithformation@cospgh.org

Catechetical Administrator—
Kristen Frankovich - kfrankovich@cospgh.org

Sacramental Program Manager—
Jennifer Earnest—jearnest@cospgh.org

Music Ministry -
David Butler- stpetermm@gmail.com
Matthew Radican—mradican@cospgh.org

Pastoral Associate -
Mary Swindal—mswindalns6@gmail.com

Maintenance - John Dey, Ben Butler

Clergy Email Addresses

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Fr. Dam Nguyen.....dnguyen@diopitt.org
Fr. Lawrence DiNardo.....ldinardo@diopitt.org
Fr. Louis DeNinno.....ldeninno@diopitt.org
Fr. Ferdinand Okafor.....ferdggun@yahoo.com.au
Deacon Gery Pielin.....gpielin@diopitt.org

Parish Office Hours

St. Cyril Rectory:

Monday 9-12 & 1-3
Tuesday 9-12 & 1-3
Thursday 9-12 & 1-3
Friday 9-11

St. Peter Rectory:

Monday 9-12 & 1-3
Wednesday 9-12 & 1-3
Friday 1-3

Please call the office at (412)761-1552 to ensure someone will be available to assist you.

Council Members

Pastoral Council

Jeanine Ayers
Judy Bendtsen
Mary Byrnes
Steve Gorzelsky
Bob Greca
Jan Greca
Bernie Greer
Jay Marano

Finance Council

Karen Smay Brown
Michelle Cloonan
Rich Kielar
Ken Knochel
Vince Lewandowski
Hugh Mulvey
Shirley Novak
Sue Zientek

Sacraments

Baptism: Please contact Jean DiDonato for information of the requirements, conditions and options for baptisms. Classes for first time parents can be taken before or after their child’s birth.

Matrimony: Arrangements are to be made at least six months in advance of the wedding date. Please contact the parish office.

Sick and Shut-ins: The Sacraments are available to those who are unable to celebrate Mass due to sickness or age. To make arrangements for visitation to your home, call the parish office.

Sacramental Sponsor: To be a Sacramental sponsor, one must be a practicing Catholic and a registered member of a parish.

Stewardship—August 26

Offertory: \$11,106.50	Social Services: \$105
Building fund: \$75	Holy Days: \$84
Parish Share: \$695	Catholic Comm.: \$175
Votives: \$696	Peter’s Pence: \$
School support: \$45	Bishop’s Ed: \$5
Flowers: \$5	World Mission: \$10

Thank you for your generosity!

Upcoming Collections:

9/12—Bishop’s Education Fund/Parish Share
9/19—Bishops Emergency Disaster Fund/School Support
9/26—Building Fund

Balancing Life



“Together with a culture of work, there must be a culture of leisure as gratification. To put it another way: people who work must take the time to relax, to be with their families, to enjoy themselves, read, listen to music, play a sport.”

-Pope Francis

Bishop's Emergency Disaster Fund—Special Collection—September 18-19

Last month, a catastrophic earthquake, followed by a tropical storm, caused immense damage to Haiti. Reports indicate that over 2,000 people have died and thousands of homes have been destroyed. The devastation further impacts the Haitian community as they are still rebuilding following the major earthquake of 2010.

In response to this humanitarian crisis, a special collection will be taken up to support the efforts of the Bishops Emergency Disaster Fund to provide direct emergency aid. Thank you for your consideration as we seek to assist our sisters and brothers in need. (Please make checks payable to Christ Our Savior Parish marked "Haiti" in the memo field.)

MUSIC MINISTRY - Christ Our Savior Parish Choir

The parish choir is a wonderful opportunity to deepen your faith and engage more actively in each weekend's celebration of the Mass. We continuously accept and welcome new members (high school through adult) into our existing group of singers. No experience necessary, just a love of music and a willingness to offer your voice up to God.

Rehearsals will begin Wednesday, September 15 from 7:00 pm to 8:30 pm at Saint Cyril Church. We will begin singing for Masses the weekend of October 3 and will rotate our ministry among our 3 church buildings each month.

If you are interested in joining the Christ Our Savior Parish Choir, please contact the parish office or stop by the choir loft after Mass and speak with one of our music ministers.

Music is for all and by all at Christ Our Savior Parish, whether you raise your voice and heart from the pew or consider joining the choir, your participation in the music of our parish is a blessing. Thank you for your enthusiasm each week!

Please stay tuned for upcoming opportunities for the children and youth of our parish.

The **Damascus Diner** will resume holding its monthly men's breakfasts on **Saturday, September 11** in **Axmacher Hall** below St. Cyril's Church. The morning starts with casual conversation over breakfast at **7:30 a.m.**, followed at 8 a.m. with discussion on a topic of faith. For the upcoming months, the Knights of Columbus booklet "St. Joseph: Our Father in Faith" will be the focus of our faith discussions. As always, if you are interested in attending let George Ferrance know so that adequate food and booklets are available. George can be reached at 412-734-5955 (voice messaging only).



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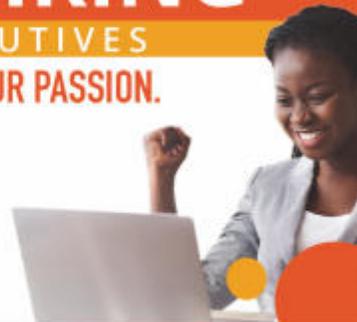
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