



St. Luke the Evangelist

CATHOLIC CHURCH

FEBRUARY 7, 2021- 5TH SUNDAY IN ORDINARY TIME



5th SUNDAY IN ORDINARY TIME

He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." - Mk 1:38

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

MASS SCHEDULE

WEEKDAY MASS

Monday, Wednesday, Friday | 8:30am
Tuesday, Thursday | 7:30am

WEEKEND MASS

Saturday Vigil | 4:30pm
Sunday | 9:00am, 11:00am, 5:30pm

CONFESSION

Saturday | 3:00pm - 4:00pm

RECTORY HOURS

WEEKDAY HOURS

Monday - Thursday | 8:00am - 7:30pm
Friday | 8:00am - 5:30pm

WEEKEND HOURS

Saturday - Sunday | Closed

CONTACT US

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email: info@stlukelakewood.org

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WELCOME!

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HERE WITH US TODAY

If you would like to join the
parish or if you are not
Catholic and would like to
learn about the faith or ask
questions, please call the
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Reading I Jb 7:1-4, 6-7

Job spoke, saying:

Is not man's life on earth a drudgery?
Are not his days those of hirelings?
He is a slave who longs for the shade,
a hireling who waits for his wages.
So I have been assigned months of misery,
and troubled nights have been allotted to me.
If in bed I say, "When shall I arise?"
then the night drags on;
I am filled with restlessness until the dawn.
My days are swifter than a weaver's shuttle;
they come to an end without hope.
Remember that my life is like the wind;
I shall not see happiness again.

Responsorial Psalm Ps 147:1-2, 3-4, 5-6

R. (cf. 3a) Praise the Lord, who heals the brokenhearted.

Praise the LORD, for he is good;
sing praise to our God, for he is gracious;
it is fitting to praise him.
The LORD rebuilds Jerusalem;
the dispersed of Israel he gathers.
R. Praise the Lord, who heals the brokenhearted.

He heals the brokenhearted
and binds up their wounds.
He tells the number of the stars;
he calls each by name.
R. Praise the Lord, who heals the brokenhearted.

Great is our Lord and mighty in power;
to his wisdom there is no limit.
The LORD sustains the lowly;
the wicked he casts to the ground.
R. Praise the Lord, who heals the brokenhearted.

Reading II 1 Cor 9:16-19, 22-23

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

Alleluia Mt 8:17

R. Alleluia, alleluia.
Christ took away our infirmities
and bore our diseases.
R. Alleluia, alleluia.

Gospel Mk 1:29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them. When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

Opening: The King of Glory
KING OF GLORY

Refrain

The King of glory comes, the nation rejoices.
Open the gates before him, lift up your voices.

1. Who is the King of glory; how shall we call him?
He is Emmanuel, the promised of ages.
2. In all of Galilee, in city or village,
He goes among his people curing their illness.
3. Sing then of David's Son, our Savior and brother;
In all of Galilee was never another.
4. He gave his life for us, the pledge of salvation,
He took upon himself the sins of the nation.
5. He conquered sin and death; he truly has risen,
And he will share with us his heavenly vision.

Text: 12 12 with refrain. Text © 1967, Willard F. Jabusch.
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raeli folk song.

Offertory: The Cry of the Poor
John Foley, SJ

Refrain

The Lord hears the cry of the poor. Blessed be the Lord.

1. I will bless the Lord at all times, with praise ever in my
mouth. Let my soul glory in the Lord, who will hear the cry
of the poor.
2. Let the lowly hear and be glad: the Lord listens to their
pleas; and to hearts broken, God is near, who will hear the
cry of the poor.
3. Ev'ry spirit crushed, God will save; will be ransom for
their lives; will be safe shelter for their fears, and will hear
the cry of the poor.
4. We proclaim your greatness, O God, your praise ever in
our mouth; ev'ry face brightened in your light, for you hear
the cry of the poor.

Text: Based on Psalm 34:2-3, 18-19a, 19b-20, 4. Text and
music © 1978, 1991, John B. Foley, S.J., and OCP. All rights
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Communion: One Bread, One Body

One bread, one body, one Lord of all,
one cup of blessing which we bless.
And we, though many, throughout the earth,
we are one body in this one Lord.

1. Gentile or Jew, servant or free, woman or man no more.
One bread...
2. Many the gifts, many the works, one in the Lord of all.
One bread...
3. Grain for the fields, scattered and grown, gathered to one
for all.
One bread...

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the Dida-
che 9; John Foley, SJ, b.1939, © 1978, John B. Foley, SJ, and
New Dawn Music. Published by OCP Publications.

Closing

Lord of all nations

1. Lord of all nations, grant me grace
To love all people, ev'ry race
To see each mortal as I ought,

My kindred, whom your love has bought.
2. Break down the wall that would divide
Your children, Lord, on ev'ry side.
My neighbor's good let me pursue,

Let Christian love bind warm and true.
3. Forgive me, Lord, where I have erred
By loveless act and thoughtless word.
Make me to see the wrong I do
Will crucify my Lord anew.
4. Give me your courage, Lord, to speak
Whenever strong oppress the weak.
Should I myself as victim live,
Rememb'ring you, may I forgive.
5. With your own love may I be filled
And by your Holy Spirit willed,
That all whose lives are touched by mine,
May know your healing touch divine.

Text: Philippians 2:1-18; Olive W. Spannaus, b.1916, © 1969,
Concordia Publishing House

Opening: At The Sound

Verse 1

We will stand for You
With hearts restored and new
Now's the time to raise
Our hands outstretched in praise

Chorus

Jesus Jesus at the sound of Your name
Ev'ry knee will bow down
We will shout Your praise

Verse 2

This Church will follow You
Our sight has been renewed
Consume us by Your grace
And save us from the grave

Bridge

You make all things new
(You make all things new)
You make all things new
(You make all things new)
You make all things new
(You make all things new)
You make all things new

Ending

As we sing
You make all things new You make all things new
You make all things new We sing
You make all things new You make all things new
You make all things new

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Psalm: Lord, let us see your kindness and grant us your salvation.

Offertory: Open My Eyes

Verse 1

Open my eyes Lord
Help me to see Your face
Open my eyes Lord
Help me to see

Verse 2

Open my ears Lord
Help me to hear Your voice
Open my ears Lord
Help me to hear

Bridge

And the first shall be last
And our eyes are opened
And we'll hear like never before
And we'll speak in new ways
And we'll see God's face
In places we've never known

Verse 3

Open my heart Lord
Help me to love like You
Open my heart Lord
Help me to love

Verse 4

I live within you
Deep in your heart O love
I live within you
Rest now in Me

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Communion: Remembrance (The Communion Song)

Verse 1

Oh how could it be That my God would welcome me
Into this mystery Say take this bread take this wine
Now the simple made divine For any to receive

Pre-Chorus

By Your mercy we come to Your table
By Your grace You are making us faithful

Chorus

Lord we remember You
And remembrance leads us to worship
And as we worship You
Our worship leads to communion
We respond to Your invitation
(We respond to Your invitation)
We remember You

Verse 2

See His body His blood Know that He has overcome
Ev'ry trial we will face And none too lost to be saved
None too broken or ashamed All are welcome in this place

Bridge

Dying You destroyed our death Rising You restored our life
Lord Jesus come in glory Lord Jesus come in glory
Lord Jesus come in glory Lord Jesus come in glory

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Closing: Your Love Awakens Me

Verse 1

There were walls between us
By the cross You came and broke them down
You broke them down
And there were chains around us
By Your grace we are no longer bound
No longer bound

Pre-Chorus

You called me out of the grave
You called me into the light
You called my name and then my heart came alive

Chorus

Your love is greater
Your love is stronger
Your love awakens awakens awakens me
(REPEAT)

Verse 2

Feel the darkness shaking
All the dead are coming back to life
I'm back to life
Hear the song awaken
All creation singing we're alive
'Cause You're alive

Bridge

And what a love we've found Death can't hold us down
We shout it out We're alive 'cause You're alive

Ending

Your love awakens me Your love is greater
Your love is stronger You're love awakens awakens awakens me

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Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come.

Amen.

World Day for Consecrated Life

This Sunday we celebrate *World Day For Consecrated Life*. We recognize and give thanks for those who have consecrated their lives to God and the Church through the vows of poverty, chastity, and obedience. The consecrated life is one way that women and men live out their baptismal commitment as followers of Jesus. Please pray for all those who have made commitments in the consecrated life, and be sure to thank them on their special day.



Fifth Sunday in Ordinary Time - Reflection

When Life is a "Drudgery"

Job spoke, saying: Is not man's life on earth a drudgery? My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again. Job 7:1, 6-7

The funny thing is, as soon as that reading is concluded at Mass, the entire congregation will respond, "Thanks be to God!" Really? Is this reading worth thanking God for? Do we really want to thank God for an expression of such pain? We most certainly do. Job was clearly expressing feelings that we all face at times. He speaks of a sleepless night. Feelings of a loss of hope. Months of misery. Et cetera. Hopefully these feelings are not an everyday occurrence.

But they are real and everyone experiences them at times. The key to understanding this passage is to look at Job's whole life. Even though he felt this way, it did not direct his decisions. He did not give in to ultimate despair, he did not give up, he persevered. And it paid off! He stayed faithful to God through his tragedy of losing everything precious to him and never lost faith and hope in his God. In his darkest hour even his friends came to him telling him he is being punished by God and that all was lost for him. But he wouldn't listen. Remember his powerful words,

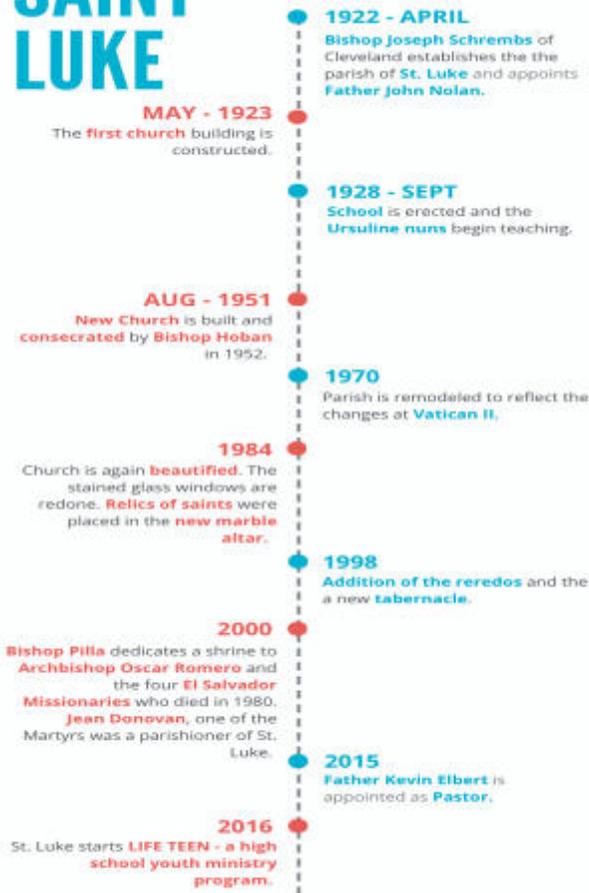
The Lord giveth, and the Lord taketh away, blessed be the name of the Lord!" Job praised God for the good things he received in life, but when they were taken away he continued to bless and praise God. This is the most central lesson and inspiration of Job's life. He did not give in to the way he felt in the reading above. He did not let the despair he was tempted with deter him from praising and worshiping God. He praised Him in ALL things! The tragedy of Job took place for a reason. It was to teach us this essential lesson of dealing with the heavy burdens life can throw at us. Interestingly, for those who carry heavy burdens, Job is a real inspiration. Why? Because they can relate to him. They can relate to his pain and learn from his perseverance in hope.

Reflect, today, upon Job. Let his life inspire you. If you are finding a particular burden in life weighing you down, then try to praise and worship God anyway. Give God the glory due His name simply because it is due His name and not because you do or do not feel like doing it. In this, you will find that your heavy burden leads to your strengthening. You will become more faithful by being faithful when it's very difficult to do so. Job did it and so can you! Lord, when life is hard and the burden is great, help me to deepen my faith in You and my love for You. Help me to love and worship You because it is good and right to do in all things. I love You my Lord and I choose to praise You always! Jesus, I trust in You.

Know that He is with you. Always!

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Love Your Neighbor

Many parishioners received letters in January, inviting their support of the Annual Appeal. Please pray for the good work of Catholic Charities and make a pledge today. Your donation makes a difference!

Your support of the 2021 Catholic Charities Annual Appeal will help us serve those individuals who are most in need and most vulnerable. From Matthew's Gospel: Whatever you did for the least of these, you did it for me. When we feed the hungry, take care of the sick, and welcome the stranger, we are also serving Jesus himself.

We appreciate your donation and will take special care to use it wisely in providing essential programs and services to people in need throughout all eight counties of the Diocese of Cleveland.

We invite you to view stories of inspiration and more information at CatholicCommunity.org/2021Appeal.

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**MASSES FOR THE WEEK OF
FEBRUARY 7, 2021**

Monday, February 8, 2021– Weekday

8:30 a.m. Mark Falcone, by Vince & Dorothy Falcone

Tuesday, February 9, 2021– Weekday

7:30 a.m. Intentions of Foran-DuFour Family, by Kress Family

Wednesday, February 10, 2021– St. Scholastica

8:30 a.m. Special Intention, by Rerko Family

Thursday, February 11, 2021– Weekday

7:30 a.m. John Gallagher, by Sr. Joan Gallagher

Friday, February 12, 2021– Weekday

8:30 a.m. Intentions of Jurcisek Family, by Kress Family

Saturday, February 13, 2021– Weekday

4:30 p.m. For the People of St. Luke Parish

Sunday, February 14, 2021– Sixth Sunday in Ordinary Time

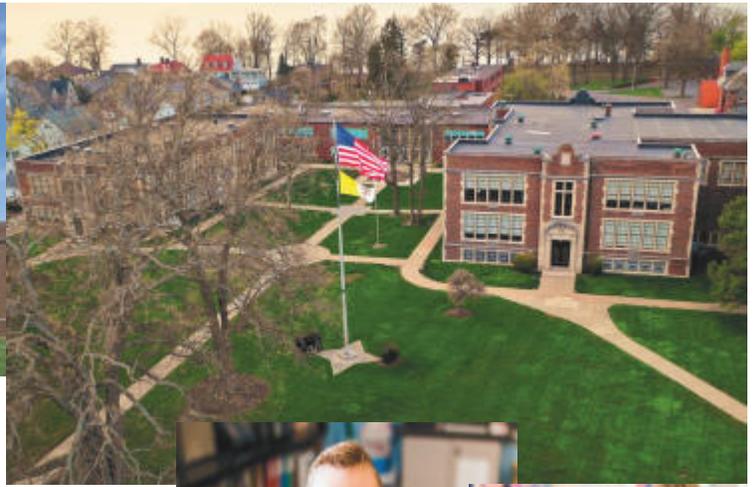
9:00 a.m. Special Intention of Ron & Emily Rerko, by Rerko Family

11:00 a.m. Donald W. Abel, by Maureen & Donald J.

5:30 p.m. Timothy J. Geiger, by Maureen & Don Abel

Readings for the week of February 7, 2021

- Sunday: Jb 7:1-4, 6-7/Ps 147:1-2, 3-4, 5-6 [cf. 3a]/1 Cor 9:16-19, 22-23/Mk 1:29-39
- Monday: Gn 1:1-19/Ps 104:1-2a, 5-6, 10 and 12, 24 and 35c [31b]/Mk 6:53-56
- Tuesday: Gn 1:20—2:4a/Ps 8:4-5, 6-7, 8-9 [2ab]/Mk 7:1-13
- Wednesday: Gn 2:4b-9, 15-17/Ps 104:1-2a, 27-28, 29bc-30 [1a]/Mk 7:14-23
- Thursday: Gn 2:18-25/Ps 128:1-2, 3, 4-5 [cf. 1a]/Mk 7:24-30
- Friday: Gn 3:1-8/Ps 32:1-2, 5, 6, 7 [1a]/Mk 7:31-37
- Saturday: Gn 3:9-24/Ps 90:2, 3-4abc, 5-6, 12-13 [1]/Mk 8:1-10
- Next Sunday: Lv 13:1-2, 44-46/Ps 32:1-2, 5, 11 [7]/1 Cor 10:31—11:1/Mk 1:40-45



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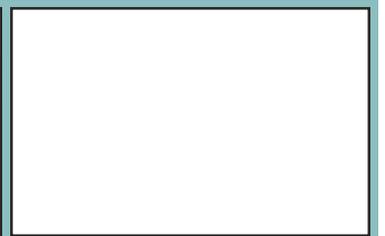
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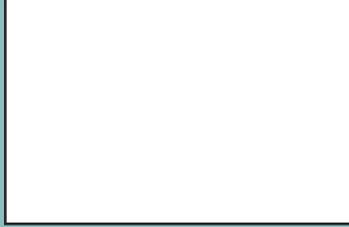


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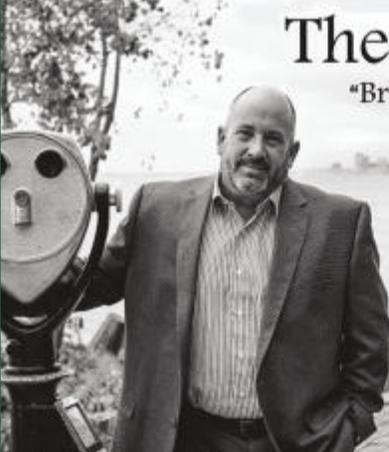
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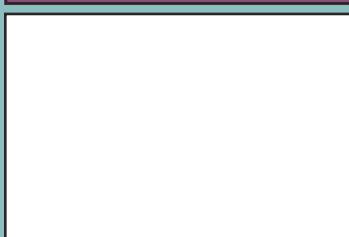
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