



St. Luke the Evangelist

CATHOLIC CHURCH

MAY 30, 2021 | THE MOST HOLY TRINITY



THE SOLEMNITY OF THE MOST HOLY TRINITY

“Go, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.” - Mt 28:19-20

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

MASS SCHEDULE

WEEKDAY MASS

Monday, Wednesday, Friday | 8:30am
Tuesday, Thursday | 7:30am

WEEKEND MASS

Saturday Vigil | 4:30pm
Sunday | 9:00am, 11:00am, 5:30pm

CONFESSION

Saturday | 3:00pm - 4:00pm

RECTORY HOURS

WEEKDAY HOURS

Monday - Thursday | 8:00am - 7:30pm
Friday | 8:00am - 5:30pm

WEEKEND HOURS

Saturday - Sunday | Closed

CONTACT US

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WELCOME!

WE'RE GLAD YOU'RE
HERE WITH US TODAY

If you would like to join the
parish or if you are not
Catholic and would like to
learn about the faith or ask
questions, please call the
Parish Office at 216-521-0184.



Pastor's Corner

This week will be the last week we celebrate a 7:30 a.m. Mass. I tried to make it as clear as I could that this Mass was only temporary and that once the health and safety restrictions were lifted we would no longer celebrate a 7:30 a.m. Mass. Governor DeWine lifted all remaining pandemic health and safety restrictions as of June 2nd. Bishop Malesic has issued new protocols that also take effect June 2nd. As such, this week is the last week for the 7:30 a.m. Mass.

Fr. Gary will be moving out of the rectory at St. Luke the first week in July. I will miss his presence in the rectory. He is moving into the rectory at St. Mel to assist Fr. Adam Zajac. Fr. Zajac is the pastor of St. Mark and will become the pastor of St. Mel in July. Fr. Gary will continue to assist with Masses at St. Luke as much as he is able. He will no longer be able to celebrate the Wednesday morning Mass for me. With the shrinking number of priests available to celebrate weekday Masses, I am not able to obtain regular coverage for the Wednesday morning Mass. Beginning in July, we will no longer have a Wednesday morning Mass. We are fortunate that there are many other parishes in the area and I am sure our daily Mass goers will have no problem finding a substitute for Wednesdays. I know it is not our parish, but we have simply reached the point where a single priest parish cannot offer Masses every day of the week.

This coming Monday is Memorial Day. It is a day to honor those men and women who made the ultimate sacrifice in service of our country through military service. This is a day that many of us visit cemeteries and take part in parades and other memorials. Please take time to pray for the repose of the souls of those who have died in service of our country and for their families. We will celebrate Mass here at St. Luke at 9:00 a.m.

Peace of Christ,

Fr. Kevin

The Solemnity of the Most Holy Trinity

Reading I Dt 4:32-34, 39-40

Moses said to the people:

"Ask now of the days of old, before your time,
ever since God created man upon the earth;
ask from one end of the sky to the other:
Did anything so great ever happen before?
Was it ever heard of?
Did a people ever hear the voice of God
speaking from the midst of fire, as you did, and live?
Or did any god venture to go and take a nation for himself
from the midst of another nation,
by testings, by signs and wonders, by war,
with strong hand and outstretched arm, and by great ter-
rors, all of which the LORD, your God,
did for you in Egypt before your very eyes?
This is why you must now know,
and fix in your heart, that the LORD is God
in the heavens above and on earth below,
and that there is no other.
You must keep his statutes and commandments that I en-
join on you today, that you and your children after you
may prosper, and that you may have long life on the land
which the LORD, your God, is giving you forever."

Responsorial Psalm 33:4-5, 6, 9, 18-19, 20, 22

R. (12b) Blessed the people the Lord has chosen to be his own.
Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the Lord the earth is full.
R. Blessed the people the Lord has chosen to be his own.
By the word of the LORD the heavens were made;
by the breath of his mouth all their host.
For he spoke, and it was made;
he commanded, and it stood forth.
R. Blessed the people the Lord has chosen to be his own.
See, the eyes of the LORD are upon those who fear him,
upon those who hope for his kindness,
To deliver them from death
and preserve them in spite of famine.
R. Blessed the people the Lord has chosen to be his own.
Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be upon us
who have put our hope in you.
R. Blessed the people the Lord has chosen to be his own.

Reading II Rom 8:14-17

Brothers and sisters:

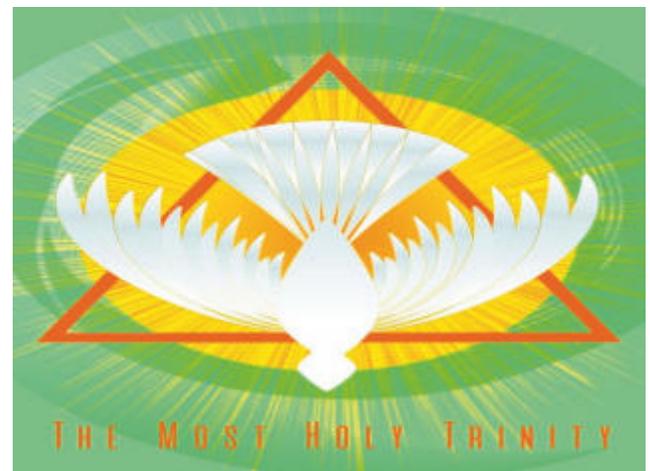
For those who are led by the Spirit of God are sons of God.
For you did not receive a spirit of slavery to fall back into fear,
but you received a Spirit of adoption,
through whom we cry, "Abba, Father!"
The Spirit himself bears witness with our spirit
that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him
so that we may also be glorified with him.

Alleluia Rv 1:8

R. Alleluia, alleluia.
Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come.
R. Alleluia, alleluia.

Gospel Mt 28:16-20

The eleven disciples went to Galilee,
to the mountain to which Jesus had ordered them.
When they all saw him, they worshiped, but they doubted.
Then Jesus approached and said to them,
"All power in heaven and on earth has been given to me.
Go, therefore, and make disciples of all nations,
baptizing them in the name of the Father,
and of the Son, and of the Holy Spirit,
teaching them to observe all that I have commanded you.
And behold, I am with you always, until the end of the age."



Opening: Holy, Holy, Holy

1. Holy, Holy, Holy!
Lord God Almighty!
Early in the morning
our song shall rise to thee:
Holy, holy, holy!
Merciful and mighty,
God in three Persons,
blessed Trinity.

2. Holy, Holy, Holy!
All the saints adore thee,
Casting down their golden crowns
around the glassy sea;
Cherubim and seraphim
falling down before thee,
Who was, and is, and
evermore shall be.

3. Holy, Holy, Holy!
Though the darkness hide thee,
Though the eye made blind by sin
they glory may not see,
Only thou art holy;
there is none beside thee,
Perfect in Pow'r,
in love, and purity.

4. Holy, Holy, Holy!
Lord God Almighty!
All they works shall praise thy Name,
in earth, and sky, and sea;
Holy, holy, holy!
Merciful and mighty,
God in three Persons,
blessed Trinity.

Text: 11 12 12 10; Reginald Heber, 1783–1826, alt. Music: John B. Dykes, 1823–1876.

Offertory: God is one unique and holy

1. God is One, unique and holy, endless dance of love and light, only source of mind and body, star-cloud, atom, day or night: ev'ry thing that is or could be tells God's anguish and delight.
2. God is Oneness-by-Communion, never single or alone; all togetherness including friendship, family, and home, common mind and shared agreement, common loaf and sung Shalom.
3. God is One through desolation' blindness, treason, blood and gall;
One, though torn by separation in the Son's forsaken call;
One through death and resurrection; One in Spirit, One for all.
4. God is One, unique and holy, endless dance of love and light, only source of mind and body, star-cloud, atom, day or night: ev'ry thing that is or could be tells God's anguish and delight.

Text: Brian Wren, b.1936, 1983, Hope Publishing Co.

Communion: We Remember

We remember how you loved us to your death, and still we celebrate, for you are with us here; and we believe that we will see you when you come in your glory, Lord.
We remember, we celebrate, we believe.

Here, a million wounded souls are yearning just to touch you and be healed.

Gather all your people, and hold them to your heart.

We remember how...

2. Now we recreate your love, we bring the bread and wine to share a meal.
Sign of grace and mercy, the presence of the Lord.

We remember how...

3. Christ, the Father's great 'Amen' to all the hopes and dreams of ev'ry heart,
Peace beyond all telling, and freedom from all fear.

We remember how...

4. See the face of Christ revealed in ev'ry person standing by your side,
Gift to one another, and temples of your love.

We remember how...

Text: Marty Haugen, b.1950, 1980, GIA Publications, Inc.

Closing: All Creatures of Our God and King

1. All creatures of our God and King, Lift up your voices, let us sing:
Alleluia! Alleluia! Bright burning sun with golden beams,
Soft silver moon that gently gleams, O praise him! O praise him!
Alleluia! Alleluia! Alleluia!

2. All you with mercy in your heart, Forgiving others, take your part,
O sing now! Alleluia! All you that pain and sorrow bear,
Praise God, and cast on him your care: O praise him! O praise him!
Alleluia! Alleluia! Alleluia!

Bridge

Praise God from whom all blessings flow; Praise him, all creatures here below;
Praise him above, ye heav'nly host; Praise Father, Son and Holy Ghost.

3. Let all things their Creator bless, And worship him in humbleness,
O praise him! Alleluia! Praise God the Father, praise the Son,
And praise the Spirit, Three in One: O praise him! O praise him!
Alleluia! Alleluia! Alleluia!

Text: LM with additions; St. Francis of Assisi, 1182–1226; Laudato sia Dio mio Signore; tr. by William H. Draper, 1855–1933, alt. Bridge text, Thomas Ken, 1637–1711. Music: Auserlesene Catholische Geistliche Kirchengesänge, Cologne, 1623; bridge based on OLD HUNDREDDTH. Arrangement © 2012, Rick

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Opening: **Our God Saves**

Verse

In the name of the Father in the name of the Son
In the name of the Spirit Lord we come
We're gather'd together to lift up Your name
To call on our Savior to fall on Your grace
Hear the joyful sound of our offering
As Your saints bow down as Your people sing
We will rise with You lifted on Your wings
And the world will see that

Chorus

Our God saves our God saves
There is hope in Your name
Mourning turns to songs of praise
Our God saves our God saves

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Psalm:

Blessed are the people that the Lord has chosen for his own.

Offertory: **Miracle Of Grace**

Verse 1

Miracle of grace mystery of faith
Calling us to venture to the deep
Though our senses fail Your graces still prevail
And we become the love that we receive

Chorus

Bread of Life Bread of Life
Those who eat this bread shall live and never die
Bread of Life Bread of Life
Your true presence in this holy sacrifice
Bread of Life
(Bread of Life)
(Bread of Life)

Verse 2

Unworthy though we are You feed the hungry heart
With bread come down from heaven above
And like a grain of wheat we fall down at Your feet
Dying here with You oh let us rise

Verse 3

Your faithfulness revealed
In this covenant You've sealed
With your very body and Your blood
Come claim Your bride again
With love that cannot end
For what God joins no one can divide

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Communion: **Lord I Need You**

Verse 1

Lord I come I confess
Bowing here I find my rest
And without You I fall apart
You're the one that guides my heart

Chorus 1

Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You

Verse 2

Where sin runs deep Your grace is more
Where grace is found is where You are
And where You are Lord I am free
Holiness is Christ in me
Where You are Lord I am free
Holiness is Christ in me

Bridge

So teach my song to rise to You
When temptation comes my way
And when I cannot stand I'll fall on You
Jesus You're my hope and stay
And when I cannot stand I'll fall on You
Jesus You're my hope and stay

Chorus 2

Lord I need You oh I need You
Ev'ry hour I need You
My one defense my righteousness
Oh God how I need You
My one defense my righteousness
Oh God how I need You

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Closing: **All Creatures Of Our God And King**

Verse 1

All creatures of our God and King
Lift up your voice and with us sing
O praise Him alleluia
Thou burning sun with golden beam
Thou silver moon with softer gleam
O praise Him O praise Him
Alleluia alleluia alleluia

Verse 2

Thou rushing wind that art so strong
Ye clouds that sail in Heav'n along
O praise Him alleluia
Thou rising moon in praise rejoice
Ye lights of evening find a voice
O praise Him O praise Him
Alleluia alleluia alleluia

Verse 3

Let all things their Creator bless
And worship Him in humbleness
O praise Him alleluia
Praise praise the Father praise the Son
And praise the Spirit three in One
O praise Him O praise Him
Alleluia alleluia alleluia

Ending

O alleluia alleluia
O alleluia alleluia
O alleluia alleluia
O alleluia alleluia alleluia

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MASSES FOR THE WEEK OF MAY 30, 2021

Monday, May 31, 2021– The Visitation of the Blessed Virgin

Mary

9:00 a.m. Donald W. Abel, by Maureen & Donald J. Abel

Tuesday, June 1, 2021- St. Justin, Martyr

7:30 a.m. Vera Moore, by Jane Snyder

Wednesday, June 2, 2021– Weekday

8:30 a.m. Special Intention, by Rerko Family

Thursday, June 3, 2021– St. Charles Lwanga & Companions

7:30 a.m. Catherine Haubrich, by Therese Piskach

Friday, June 4, 2021– Weekday

8:30 a.m. Souls in Purgatory

Saturday, June 5, 2021– St. Boniface

8:30 a.m. Souls in Purgatory

4:30 p.m. Mary Ellen Grady, by Mary Ellen Bolland

Sunday, June 6, 2021– The Most Holy Body and Blood of Christ

7:30 a.m. Souls in Purgatory

9:00 a.m. Richard Sowinski, by Dolly & Dick Hartman

11:00 a.m. Paul Blesi, by Pat Blesi

5:30 p.m. For the People of St. Luke Parish

Readings for the week of May 30, 2021

Sunday: Dt 4:32-34, 39-40/Ps 33:4-5, 6, 9, 18-19, 20, 22 [12b]/Rom 8:14-17/Mt 28:16-20

Monday: Zep 3:14-18a or Rom 12:9-16/Is 12:2-3, 4bcd, 5-6 [6]/Lk 1:39-56

Tuesday: Tb 2:9-14/Ps 112:1-2, 7-8, 9 [cf. 7c]/Mk 12:13-17

Wednesday: Tb 3:1-11a, 16-17a/Ps 25:2-3, 4-5ab, 6 and 7bc, 8-9 [1]/Mk 12:18-27

Thursday: Tb 6:10-11; 7:1bcde, 9-17; 8:4-9a/Ps 128:1-2, 3, 4-5 [cf. 1a]/Mk 12:28-34

Friday: Tb 11:5-17/Ps 146:1b-2, 6c-7, 8-9a, 9bc-10 [1b]/Mk 12:35-37

Saturday: Tb 12:1, 5-15, 20/Tb 13:2, 6efgh, 7, 8 [1b]/Mk 12:38-44

Next Sunday: Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb 9:11-15/Mk 14:12-16, 22-26

When Is Youth Group Starting???

About a week and a half ago I had the opportunity to speak to all the fifth through eighth grade religion classes at LCA. Simultaneously, an email was sent out to parents with some basic info on who I am and what I said in class. I'm happy to say that I received quite a few responses from those who were interested in getting their students involved in our youth program. The number one question they asked, and which I have been receiving from others as well, is when are we starting/when do we kick off/what's the schedule going to look like? To which I've answered, "As soon as we can, but not before we're ready." I'm excited to get started and to begin offering youth events, but in order to do it right I first have to build a solid Core Team of adult volunteers. Like I said at Mass when I introduced myself, I legally can't do this alone, I must have help from other adults. I'm very happy to say that the response to my initial request for help has been strong, but there are certain guidelines all adults must follow before working with youth within the Church - child protection training and background checks being the two most important. As our new volunteers work to complete their trainings, I do have plans to continue to engage our group of teens who have been faithfully attending the high school program Brandon has been leading. Last week the group said goodbye to Brandon and next Sunday, June 6th, I hope to meet with them to hear their thoughts and ideas, to listen to their concerns, and to plan together for the future. I of course am the youth minister, but this group without a doubt belongs to them and I want to start out on the right foot by ensuring that they have a voice in how our program moves forward. As my Core Team of adults begins to complete their trainings in June, I will be putting out info for a few youth group social events to give us the opportunity to begin meeting one another. Slow and steady wins this race!

Youth Group Prayer Team

Something else I wanted to touch on this Sunday. When I introduced myself at all the Masses, I said that the most important thing you could do for our youth ministry program was to pray for it, and I truly meant that. Like I said above, this whole process takes time and I want to do it right. Part of doing it right is setting up a youth ministry prayer team, made up of parishioners who are at a place in their life where they can participate in the day-to-day goings on of youth ministry, but nonetheless have a true heart for our young people and an ability to lift them up in prayer on a regular basis. If you are someone who has a daily prayer time, has a love for the Rosary, prays chaplets regularly, or has a devotion to a particular saint, we need you! I'm not asking you to pray more than you already do, unless you want to. I'd only request that in your daily prayers you specifically lift our youth group and all the youth of our parish in your intentions. As is the nature of ministry and really all of life, situations will arise within our program and among our youth that will require as much prayer support as possible. To respect privacy, everything of course will remain anonymous, but my hope is that our prayer team becomes something which I can turn to with the intentions of our group and members. I have seen this work wonders before, both because of the power of prayer and because knowing that an entire team of prayer warriors is supporting you and your struggle, it can make all the difference.

If you would be interested in committing to praying for our youth and this program, please contact me or find me after Mass so that I can record your name and contact info, and include you as part of our team.

Peace, Joe Costello
216/513-9640 – (personal cell, adult use only)
jcostello@stlukelakewood.org

New Worship Protocols Beginning June 2nd

It is great that we are finally seeing light at the end of the pandemic tunnel. This allows us to return to some degree of normalcy for our celebrations of the Eucharist. Let me set out the new protocols given to us by Bishop Malesic.

Face masks are no longer required, but are strongly suggested for those who have not yet received the COVID-19 vaccine or are otherwise vulnerable. Please show respect for those, who for personal reasons, continue to wear facemasks and practice social distancing. In order to make this more possible, one half of the church will be reserved for those choosing to wear facemasks and social distance. The right side of the church, when facing the sanctuary, will be reserved for this purpose. This is the side of the church the priests sit on. This section will shrink as the number of people wearing masks and social distancing shrinks.

Masks and social distancing will be optional on the left side of the church. This is the side with the baptismal font. The pew dividers will be removed and all pews on the left side of the church will be open.

Holy Water will return to the fonts at the entrances of the church. The water will be changed regularly. Also, you can begin entering and exiting through any of the church doors you choose. We will keep hand sanitizer at the entrances to the church.

Liturgical processions will resume in full. We will process in and out of from the back of the church. The offertory procession (bringing up of the gifts) will resume as well. If you are interested in bringing up the gifts, please let the ushers know before Mass begins.

We will continue to offer the sign of peace with a simple bow.

We are permitted to use all liturgical ministers. This includes the choir and cantors. We will need more Eucharistic ministers as more people return. Please let Sister Jennifer know if you are willing to return to this ministry at this time. Servers will again wear albs and hold the Roman Missal for the priest.

Hymnals will be returned to the pews. For the short term, we will continue to print the reading and hymns in the bulletin for those uncomfortable with touching the hymnals. The bulletins will no longer be on a table in the back of church. You can find them in holders at each of the entrances.

Peace of Christ,
Fr. Kevin

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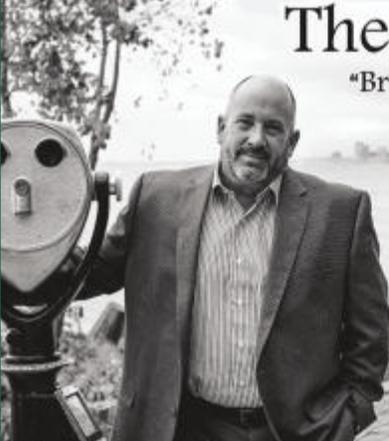
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