



# St. Luke the Evangelist

## CATHOLIC CHURCH

JUNE 6, 2021 |



### THE MOST HOLY BODY AND BLOOD OF CHRIST

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." - Mk 14:23-25

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD

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#### MASS SCHEDULE

##### WEEKDAY MASS

Monday, Wednesday, Friday | 8:30am  
Tuesday, Thursday | 7:30am

##### WEEKEND MASS

Saturday Vigil | 4:30pm  
Sunday | 9:00am, 11:00am, 5:30pm

##### CONFESSION

Saturday | 3:00pm - 4:00pm

#### RECTORY HOURS

##### WEEKDAY HOURS

Monday - Thursday | 8:00am - 7:30pm  
Friday | 8:00am - 5:30pm

##### WEEKEND HOURS

Saturday - Sunday | Closed

#### CONTACT US

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# WELCOME!

WE'RE GLAD YOU'RE  
HERE WITH US TODAY

If you would like to join the  
parish or if you are not  
Catholic and would like to  
learn about the faith or ask  
questions, please call the  
Parish Office at 216-521-0184.



## Pastor's Corner

Many of you have heard the news that Bishop Malesic has rescinded the dispensation from attending Mass on Sundays and Holy Days of Obligation. The moral obligation to attend Mass begins once again on the Solemnity of the Body and Blood of the Lord (Corpus Christi), which falls on the weekend of June 6<sup>th</sup>. I cannot think of a better day to welcome back everyone for Mass.

Bishop Malesic noted in his decree certain individuals are not bound to return at this time. "As has always been the case, if individuals are homebound, are frail due to illness or age or, in their well-formed consciences believe that going into public places – including Sunday worship of Mass – would place their health or the health of their loved ones in serious jeopardy, they are not bound by the obligation to attend Mass."

One question that might arise is what Bishop Malesic means by a moral obligation to attend Mass. First, let me say that Mass is not just a duty, it is a joyful privilege. The celebration of the Eucharist is the source and summit of our faith. The celebration of Mass is central to everything we do as Catholics. There is nothing more important that we can do each week than celebrate Sunday Mass. It is the most perfect form of prayer, praise, and thanksgiving that we can enter into. It is also the most intimate encounter we can have with Jesus by receiving His body, blood, soul, and divinity. If we simply approach Mass as a duty, we will do the minimum. We will simply punch our holy card. If we approach Mass as a privilege and an act of love, we will give our all and receive all the Lord desires to give us.

Back to the question of moral obligation. The third commandment is to keep holy the Lord's day. For Catholics, this means above all to come for the celebration of Sunday Mass. Breaking this commandment without good cause is a significant turning away from God and is therefore mortal sin. Mortal sin separates us from God and if we die in the state of mortal sin we separate ourselves from God for all eternity. This may seem harsh in the context of missing a Sunday Mass. However, we must remember that every good thing we receive comes from God. God gives us all that we have including time. God gives us 168 hours every week. Is it too much to ask to give one hour of that time back to God?

Consciously choosing to stay away from Mass on Sundays or holy days of obligation is also a decision to turn our backs on Christ and on the process of our redemption. We are refusing to carry out Christ's command to "do this" in memory of me.

Sunday Mass is so important to preparing us spiritually for the week ahead. We have to remember that Sunday marks the beginning of our week, not the end. In a sense, the Sunday Mass prepares us for the days ahead and sets the spiritual tone for the week, filling us with God's word and grace so we might glorify the Lord with our lives. By starting our week with the Sunday liturgy, we publicly profess with our whole being that we are sons and daughters of God and members of His Church. We are God's first. Without him we are nothing.

That is why Jesus can say, "He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me" (Matt. 10:37). Furthermore, the first and greatest commandment is, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind" (Matt. 22:38). Our unique love for God (and His for us!) is specially consummated when we receive the Eucharist at Mass.

## The Solemnity of the Most Holy Body and Blood of Christ

### Reading I Ex 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

### Responsorial Psalm 116:12-13, 15-16, 17-18

R. (13) I will take the cup of salvation, and call on the name of the Lord.

How shall I make a return to the LORD  
for all the good he has done for me?  
The cup of salvation I will take up,  
and I will call upon the name of the LORD.

R. I will take the cup of salvation, and call on the name of the Lord.

Precious in the eyes of the LORD  
is the death of his faithful ones.  
I am your servant, the son of your handmaid;  
you have loosed my bonds.

R. I will take the cup of salvation, and call on the name of the Lord.

To you will I offer sacrifice of thanksgiving,  
and I will call upon the name of the LORD.  
My vows to the LORD I will pay  
in the presence of all his people.

R. I will take the cup of salvation, and call on the name of the Lord.

### Reading II Heb 9:11-15

Brothers and sisters:  
When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled

so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

### Alleluia Jn 6:51

R. Alleluia, alleluia.  
I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.  
R. Alleluia, alleluia.

### Gospel Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'" Then he will show you a large upper room furnished and ready. Make the preparations for us there." The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover. While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Entrance: This Body of Christ

Refrain

This Body of Christ is what we receive  
and what we are and what we believe.  
Amen. Amen.

1. We in this daily bread are nourished once again, with grateful, joyous hearts  
we answer: Amen.  
Amen. Amen.

2. In chalice and in bread: true Body and true Blood; this myst'ry we receive at  
the table of the Lord.  
Amen. Amen.

3. Beyond what we touch and taste and see, we know one Source, one bound-  
less unity.  
Amen. Amen.

4. Now understand the gift poured out in this place; now take and eat this gift  
of purest grace.  
Amen. Amen.

5. How blessed are we to share this heav'nly food, as members in one body of  
the Lord.  
Amen. Amen.

Text based on St. Augustine, Letter 272. Text and music © 2010, Laurence  
Rosania. Published by OCP. All rights reserved.

Offertory: Lord, Who At Thy First Eucharist

1. Lord, who at thy first Eucharist did pray That all thy Church might be forever  
one, Grant us at ev'ry Eucharist to say With longing heart and soul, "Thy will be  
done."  
O may we all one bread, one body be,  
Through this blest Sacrament of Unity.

Alternate Verse 1

1. At that first Eucharist before you died, O Lord, you prayed that all be one in  
you; At this our Eucharist again preside, And in our hearts your law of love  
renew.  
O may we all one bread, one body be,  
Through this blest Sacrament of Unity.

2. For all thy Church, O Lord, we intercede; Make thou our sad divisions soon to  
cease; Draw us the nearer each to each, we plead, By drawing all to thee, O  
Prince of Peace; Thus may we all one bread, one body be, Through this blest  
Sacrament of Unity.

3. We pray thee, too, for wand'ers from thy fold; O bring them back, Good  
Shepherd of the sheep, Back to the faith which saints believed of old, Back to  
the Church which still that faith doth keep; Soon may we all one bread, one  
body be, Through this blest Sacrament of Unity.

4. So, Lord, at length when sacraments shall cease, May we be one with all thy  
Church above, One with thy saints in one unbroken peace, One with thy saints  
in one unbounded love; More blessed still in peace and love to be One with the  
Trinity in Unity.

\*Alternate version of verse 1.

Text: 10 10 10 10 10 10; William H. Turton, 1859–1938. Music: William H.  
Monk, 1823–1889, alt.

Communion: I am the bread of life

1. I am the Bread of life.  
You who come to me shall not hunger;  
and who believe in me shall not thirst.  
No one can come to me  
unless the Father beckons.

Refrain:

And I will raise you up, and I will raise you up, and I will raise you up on the last  
day.

2. The bread that I will give  
is my flesh for the life of the world,  
and if you eat of this bread,  
you shall live for ever,  
you shall live for ever.

3. Unless you eat of the flesh of the Son of Man  
and drink of his blood, and drink of his blood,  
you shall not have life within you.

4. I am the Resurrection,  
I am the life.  
If you believe in me,  
even though you die,  
you shall live for ever.

5. Yes, Lord, I believe  
that you are the Christ,  
the Son of God,  
Who has come  
into the world.

Text: John 6; Suzanne Toolan, SM, b.1927 1966, 1970, 1986, 1993, GIA Publi-  
cations, Inc.

Closing: Let All Mortal Flesh Keep Silence

1. Let all mortal flesh keep silence,  
And with fear and trembling stand;  
Ponder nothing earthly-minded,  
For with blessing in his hand  
Christ our God to earth descendeth,  
Our full homage to demand.

2. King of kings, yet born of Mary,  
As of old on earth he stood,  
Lord of lords in human vesture;  
In the Body and the Blood  
He will give to all the faithful  
His own self for heav'nly food.

3. Rank on rank the host of heaven  
Spreads its vanguard on the way,  
As the Light of Light descendeth  
From the realms of endless day,  
That the pow'rs of hell may vanish  
As the darkness clears away.

4. At his feet the six-winged seraph;  
Cherubim with sleepless eye,  
Veil their faces to the Presence,  
As with ceaseless voice they cry,  
"Alleluia, alleluia!  
Alleluia, Lord Most High!"

Text: 87 87 87; Liturgy of St. James, 4th cent.; para. by Gerard Moultrie, 1829–  
1885, alt. Music: French, 17th cent.; melody fr. Chansons populaires des Prov-  
inces de France, 1860.

Opening: **Blessed Are You Lord**

Verse 1

Your body Your blood united with us  
Your graces of love poured out from above  
As heaven kisses earth  
We joyously proclaim

Chorus

Blessed are You Lord God forever  
God of creation Blessed are You Lord  
God forever God of creation

Verse 2

One heart one mind one family  
With angels and saints give praise to Thee  
As heaven kisses earth  
We joyously proclaim

Bridge

The angels stand before You now  
And praise You night and day  
Resounding in their heav'nly song  
We join them as we say

Ending

God forever  
(God forever)  
God of creation

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Psalm: I will take the cup of life and call on God's name.

Offertory: **Bread Of Heaven**

Chorus

Bread of heaven Savior broken  
Cup of life outpoured  
We Your people thirst and hunger  
Come renew us Lord  
Come renew us Lord

Verse 1

From the mountain blessing spoken  
Where we came to pray  
With the simple truth before us  
Love them in my name  
Love them in my name

Verse 2

From the garden dark with sorrow From the tears You wept  
Bloomed the flower of salvation New life born of death  
New life born of death

Bridge

From the hill where love was lifted On the heavy wood  
Flow the blood and streams of mercy Where Your mother stood  
Where Your mother stood

Verse 3

From the tomb that could not hold You  
In the dark of night  
Broke that morning of redemption  
Raising us to life  
Raising us to life

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Communion: **Adoration**

Verse 1

Down in adoration falling This great sacrament we hail  
Over ancient forms departing Newer rites of grace prevail  
Faith for all defects supplying Where the feeble senses fail

Verse 2

To the everlasting Father And the Son who reigns on high  
With the Spirit blest proceeding Forth from each eternally  
Be salvation honor blessing Might and endless majesty

Chorus 1

Jesus Lamb of God saving love for all  
Lord of heav'n and earth Father's love for all  
I bow to You Jesus Lamb of God  
Saving love for all Lord of heav'n and earth  
I bow to You bow to You  
I bow to You

Verse 3

Pour upon us Lord of Mercy Spirit of Thy selfless love  
Make us of one true heart yearning For the glory of Thy Son  
Jesus fire of justice blazing Glad'ning light forevermore

Chorus 2

Jesus Lamb of God saving love for all  
Lord of heav'n and earth Father's love for all  
I bow to You Jesus Lamb of God  
Saving love for all Lord of heav'n and earth  
I bow to You Jesus Lamb of God  
Saving love for all Lord of heav'n and earth  
I bow to You bow to You  
Bow to You bow to You  
Bow to You

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Closing: **The Lion And The Lamb**

Verse 1

He's coming on the clouds Kings and kingdoms will bow down  
And every chain will break As broken hearts declare His praise  
For who can stop the Lord Almighty

Chorus

Our God is the Lion The Lion of Judah  
He's roaring with power And fighting our battles  
And every knee will bow before Him  
Our God is the Lamb The Lamb that was slain  
For the sins of the world His blood breaks the chains  
And every knee will bow before the Lion and the Lamb  
Every knee will bow before Him

Verse 2

So open up the gates  
Make way before the King of kings  
The God who comes to save  
Is here to set the captives free  
For who can stop the Lord Almighty

Bridge

Who can stop the Lord Almighty  
Who can stop the Lord (Almighty)

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# YOUTH MINISTRY

**Youth Group Update** – This Sunday evening we will be holding a special youth meeting with all of our high school attendees, to discuss a myriad of topics regarding where the youth program has been and where they want it to go. If your teen has attended youth group in the past I would love to have them join us this Sunday to listen to their thoughts and feelings regarding the program. The reality is that many of our teens have now seen three youth ministers, which can be very tough on both the program itself and the youth involved. As I've said before, I want our youth programming to belong to our youth, and the best way to begin to give them a sense of ownership is listening to their ideas and implementing them as much as possible. Even if your teen hasn't attended recently, but has in the past, they are welcome to join us at 6:30pm in the youth room.

**Gospel Thoughts** – I love the Eucharist, whether at Mass or in Adoration, it has been the most important part of my faith, but for many Catholics it is one of the hardest tenants of the faith to fully accept. Since we heard one of the Last Supper narratives in this Sunday's Gospel where Christ institutes the Eucharist, I wanted to share a quick personal story.

I grew up being dragged to my parish's Perpetual Adoration chapel by my parents. When I was old enough I would sometimes fill in for them when they couldn't make the weekly holy hour they had signed up for. At first I would just bring headphones and listen to music or read a book, but as I worked my way through high school I began to recognize how powerful Adoration was, and the positive effects it was having on me.

When I was nineteen I woke up on Thanksgiving and thought, "What better way to give thanks than to stop by Adoration for a few minutes before the day gets too crazy." As usual life happened and I never made it to the chapel that morning. I spent the day bouncing between relatives, eating too much food, and eventually found myself back home around 11:00pm, playing computer games and digesting from the day. Out of nowhere a little voice in my head said, "You forgot to go to Adoration." It was late and I was tired, so I blew it off and kept playing games. Then I heard it again, "You forgot to go to Adoration...Go to Adoration." This went on for over an hour, I kept hearing the small voice and kept making excuses: it's too late, I'm too tired, it's not *that* important anyway, I'll just go tomorrow, God knows my heart anyway... Eventually the little voice won and I begrudgingly got up, got dressed, and angrily stormed out of the door. I got to the chapel and sat down in a huff, annoyed that the little voice wouldn't leave me alone. As I sat there that little voice spoke up again, "Read the prayer cards." As an aside, the chapel had blank note cards which anyone could write anonymous prayer requests on, with the date they wrote the request. As people read them and prayed for them they would leave a check mark as a way to show someone had said a prayer for it. So again I fought with the voice, "I don't want to read the prayer cards...I never read the prayer cards...they're stupid..." Eventually the little voice won out. I grabbed the stack of cards and began flipping through as quickly as I could, saying a short prayer for each. I was breezing through them until I came to one card, written the day before, with handwriting that I recognized. On it, in my mother's writing, were small prayers for each of my siblings and myself, which were specific enough that it couldn't have been anyone but my mom who wrote it. The very next card had the same handwriting and date which said, "Pray for me, my husband just asked me for a divorce."

It suddenly struck me what a stubborn mule I had been. Here was God doing everything he could to call me into His presence in Adoration, so that He could be with me as I learned about something that would change my family forever, and all I did was fight Him. Man if that isn't a perfect microcosm for so many of our faiths! I share that story because, if I had any doubts about Christ's true presence in the Eucharist, they went away after that night. No amount of coincidences or what-ifs would have ever dragged me to that chapel at midnight, and the same goes for reading the cards. So as we hear about the Last Supper and the first time our Church experienced the Eucharist, just a small nudge to stop by an Adoration night or find a Perpetual Adoration Chapel and visit, even if only for five minutes!

**MASSES FOR THE WEEK OF JUNE 6, 2021**

**Monday, June 7, 2021– Weekday**

8:30 a.m. Intentions of Ken Brickman, Jr., by Kathy Cseplo

**Tuesday, June 8, 2021– Weekday**

7:30 a.m. Intentions of Nita Brickman, by Kathy Dseplo

**Wednesday, June 9, 2021– Weekday**

8:30 a.m. Souls in Purgatory

**Thursday, June 10, 2021– Weekday**

7:30 a.m. Souls in Purgatory

**Friday, June 11, 2021– The Most Sacred Heart of Jesus**

8:30 a.m. Special Intentions, by Family

**Saturday, June 12, 2021– The Immaculate Heart of the Blessed Virgin Mary**

4:30 p.m. Robert Brett, by Loftus Family

**Sunday, June 13, 2021**

9:00 a.m. Brian Daw, by Caroniti Family

11:00 a.m. For the People of the Parish

5:30 p.m. Special Intention, by Grega Family

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Thank you for your continued support and your generosity of our parish family, especially during the challenging times of the pandemic. It is a true testimony of the passion and love you have for the St. Luke parish community and our important mission of loving Jesus and serving others.

~ Fr. Kevin.

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