St. John University
PARISH
MOUNTAINEER CATHOLIC

APRIL 18, 2021 | THIRD SUNDAY OF EASTER

Rev. Fr. Brian J. Crenwelge, Pastor

CONTACT US

1481 University Avenue
Morgantown, WV 26505
304-296-8231

mountaineercatholic.com

MOCAWVU

@mountaineercatholic

MASS SCHEDULE

Weekend Mass

Saturday | 9:00am, 5:00pm
Sunday | 8:30am (Facebook Live), 11:00am, 6:30pm

Weekday Mass

Monday-Friday | 5:00pm

Saturday | 9:00am (Extraordinary Form)

Adoration

Wednesday | 3:45pm-4:45pm
*9:00am-4:45pm *Academic Year

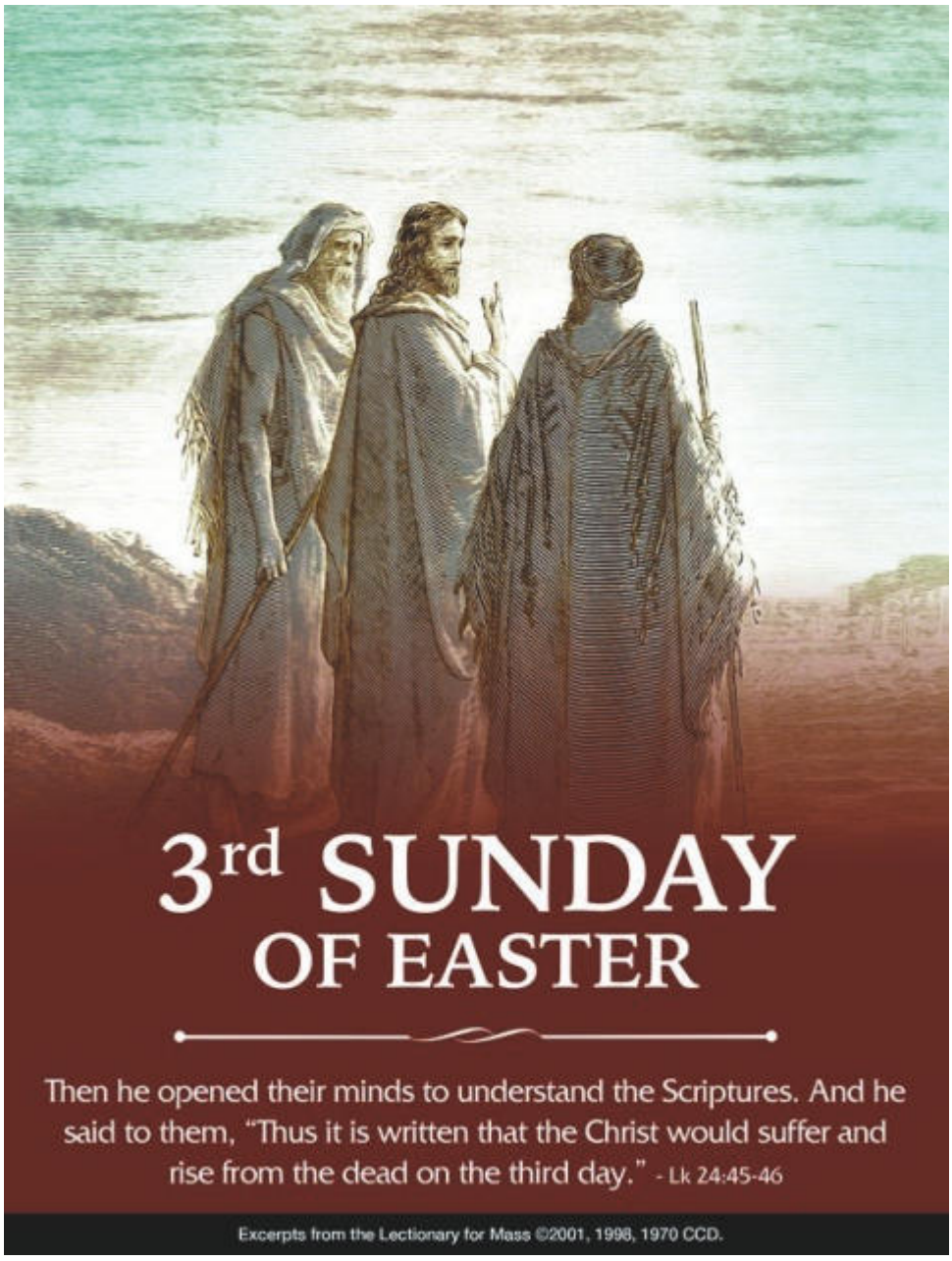
Confession

Monday, Tuesday, Thursday, and Friday | 4:30pm-4:50pm
Wednesday | 4:00pm-4:45pm
Saturday | 3:30pm-4:30pm
Or By Appointment

Devotions

Litany of St. Joseph
Wednesdays after the 5:00 pm Mass

Chaplet of Divine Mercy
Fridays after the 5:00 pm Mass

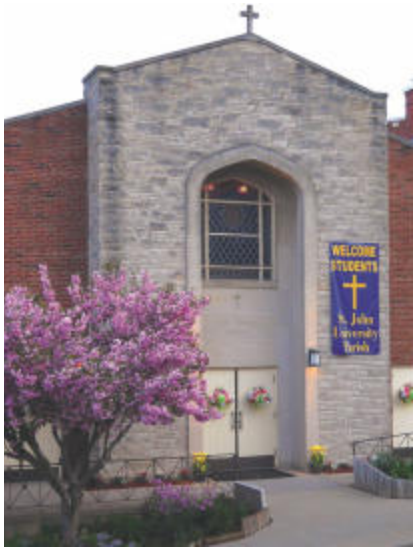


"God has created me to do Him some definite service; He has committed some work to me which He has not committed to another. I have my mission."

St. John Henry Newman

LEARN ABOUT ST. JOHN UNIVERSITY PARISH

APRIL 18, 2021 | THIRD SUNDAY OF EASTER



OUR PARISH

Located in the center of the West Virginia University main campus, St. John University Parish was founded to support the Catholic Community of WVU. We are seeking to grow in holiness as disciples of Jesus Christ, and who, in turn, strive to bring others to Him and His Church.

Our parish community has been called to witness to the Gospel of Jesus Christ at West Virginia University by serving the students, faculty and staff. As a parish devoted to campus ministry, we provide opportunities to participate in the sacramental life of the Church, to deepen one's spiritual life, to serve the poor and disadvantaged, and to develop meaningful, lifelong relationships with other Catholics on campus and throughout greater Morgantown.

We look forward to adoring our Lord and serving with you.

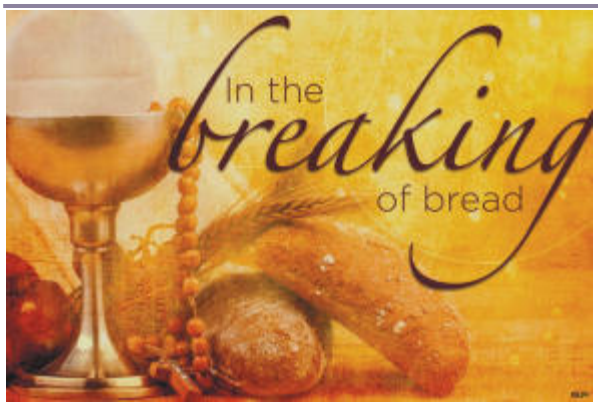
UNDER THE PATRONAGE OF ST. JOHN HENRY NEWMAN

St. John University Parish is a parish dedicated to campus ministry at West Virginia University and is blessed to have our Newman Hall as a home for our students to study, hang out, and grow in their faith.

St. Cardinal John Henry Newman
Photo by
Herbert Barraud

St. John Henry Newman, the 19th-century's most important English-speaking Catholic theologian, spent the first half of his life as an Anglican and the second half as a Catholic.. As he would later write, "To be deep in history is to cease to be a Protestant." He was a priest, popular preacher, writer, and eminent theologian. When Newman was named a cardinal in 1879, he took as his motto "Cor ad cor loquitur"—"Heart speaks to heart." Three years after Newman died, a Newman Club for Catholic students began at the University of Pennsylvania in Philadelphia. In time, his name was linked to ministry centers at many public and private colleges and universities in the United States. His feast day is celebrated on October 9. St. John's is under St. John Henry Newman's patronage and relies on his intercession for our parishioners and students. His motto, "Cor ad cor loquitur", can be found on the stained glass window in the choir loft of the church

Drawn from https://www.franciscanmedia.org/saint-of-the-day/saint-john-henry-newman



Mass Attendance	
04.11.21	
Total:	263
5:00 pm	50
8:30 am	60
11:00 am	93
6:30 pm	60

Collection Totals

04.04.21	
Regular	3545
Building Fund	155
Social Concerns	15
Votive Candles	226
Maintenance/Utility	381
Education of Seminarians	305
Total	4627

Online	
Regular	4111.50
Social Concerns	30.00
Vacation Bible School	20.00
Building Fund	0
Campus Ministry	590.00
Holy Land	20.00
Total	4771.50
Grand Total	9398.50

Thank you for your continued and generous support of our Parish!
To make a contribution online, go to mountaineercatholic.com/give

From the Pastor's Desk

Fr. Brian Crenwelge,
Pastor
304-296-8231
bcrenwelge@dwc.org

Happy Eastertime! This weekend we welcome Bishop Brennan to St. John's to confer the Sacrament of Confirmation on our young people! Please keep our Confirmandi in your prayers as they are emboldened to live out their faith and be witnesses to Christ and His Church in the world.

For the purpose of this week's article, I wanted to comment on an aspect of liturgical style now present at St. John's that you've probably noticed since I've arrived as pastor. Each priest is different, and, whenever a new priest comes to a new parish, he naturally brings components to the parish that the people have not seen before. Since I've been pastor, you've probably noticed we do at times use more Latin in the liturgy than perhaps you might be used to. Perhaps this doesn't bother you in the slightest. Perhaps, however, it does. After all, Latin is—as the old saying goes—"a language as dead as can be; it killed the ancient Romans, and now it's killing me!" So the question must be asked - why on earth are we using more Latin in the liturgy when we cannot understand it since we, as an American society, are no longer classically trained in languages? Further, what is the role of Latin in the contemporary Church?

First, as your priest, my role is to be faithful to the Church. I am an "ambassador" of Christ and His Church. Shame on me if I were to preach my own agenda from the pulpit. Therefore, I strive to be a faithful son of the Church in all things (key word – *strive*). Some people might comment that the Second Vatican Council (1962-1965) introduced the vernacular into the liturgy and therefore Latin is now "old school." Though the Council definitely did allow for more vernacular in the liturgy, did you know that the Council also taught that, "Particular law remaining in force, the use of the Latin language is to be preserved in the Latin rites" (*Sacrosanctum Concilium* 36). Further, it said, "In Masses which are celebrated with the people, a suitable place may be allotted to their mother tongue. This is to apply in the first place to the readings and "the common prayer," [Universal Prayer] but also, as local conditions may warrant, to those parts which pertain to the people, according to the norm laid down in Art. 36 of this Constitution. Nevertheless steps should be taken so that the faithful may also be able to say or to sing together in Latin those parts of the Ordinary of the Mass which pertain to them (SC 54)."

In other words, while the Council did allow for the vernacular to be introduced more so into the liturgy, it was understood that Latin was to be preserved in some fashion – particularly in the parts of the Mass that do not change from week to week (the "Ordinary" of the Mass). As Pope St. John Paul II taught, "The Roman Church has special obligations towards Latin, the splendid language of ancient Rome, and she must manifest them whenever the occasion presents itself" (*Dominicae cenae* 10)."

So the Church, even in our modern day, asks us to use Latin in the liturgy. Now, I think all of us would agree that the introduction of the vernacular into the liturgy has been very beneficial. Yet if we use some Latin at times for the sung parts of the Mass that do not change (i.e. the "Holy, Holy, Holy", the "Lamb of God", etc.), how do we "get anything out of it" if we cannot fully understand it? Well, let me offer some points on which to reflect.

First, Latin is a mysterious language to us. It's the official language of the Church. In fact, in exorcisms, the devil responds better to Latin than the vernacular because he recognizes the authority of the Church in it. By using Latin in the liturgy, we are uniting ourselves with our Holy Father in Rome and the Church universal throughout the world. Further, it brings a bit of "mystery" and "other worldliness" to the liturgy once again. I think one of the main reasons so many Catholics left the Church in the 1960's and 70's was because of how "common" the Mass became after the introduction of the vernacular. The "sacredness" of it was exteriorly diminished in many ways and people no longer saw it as important.

All in all, I think we need to have a healthy balance. The vernacular is very important. Yet Latin is also very important. The two should not be in competition with each other. And admittedly, the parts of the Mass that do not change (the "Ordinary") are not difficult to sing in Latin. We've been doing it now for a couple months in different ways. Just as every family has traditions that it passes down, so too do we, as Roman Catholics, have traditions of which to be proud. We should be happy to be a part of a bigger Church than simply St. John's. We are Catholic, which means "universal." A little Latin in the liturgy helps to remind us of that. God bless you all.

In Christ and Mary,
Fr. Brian

MASS INTENTIONS

Saturday 04/17
09:00 am | Kittan Lee
The Kim Family
05:00 pm | Priest Intention

Sunday 04/18
08:30 am | The Confirmandi
11:00 am | The People of St. John
06:30 pm | Fr. Brian The Kim Family

Monday 04/19
05:00 pm | Poor Souls in Purgatory

Tuesday 04/20
05:00 am | Hahnser Lee
The Kim Family

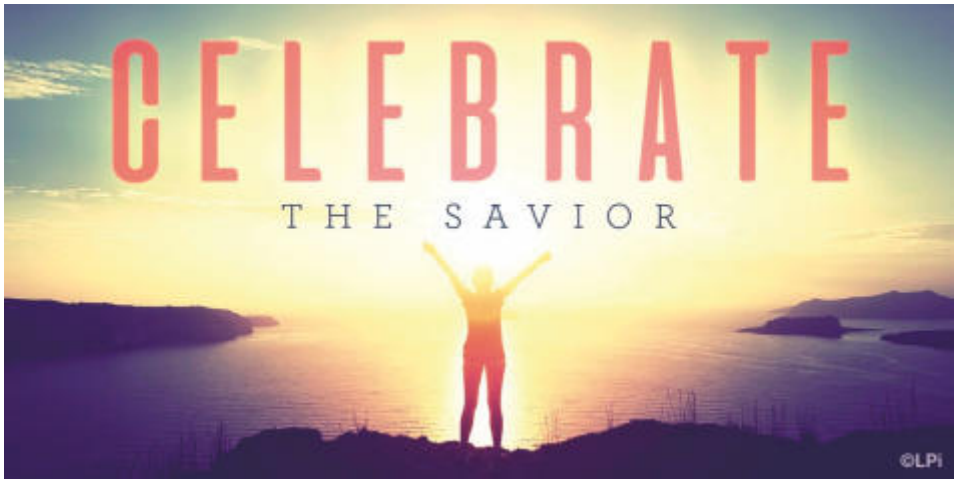
Wednesday 04/21
05:00 pm | +John Botefuhr

Thursday 04/22
05:00 pm | Priest Intention

Friday 04/23
5:00 pm | Priest Intention

Saturday 04/24
09:00 am | Poor Souls in Purgatory
05:00 pm | Priest Intention

Sunday 04/25
08:30 am | +Edward Brosnahan
The McCawley Family
11:00 am | The People of St. John
06:30 pm | Fr. Francisco Kim
The Kim Family



Sunday 04/18
Acts 3:13-15, 17-19/Ps 4:2, 4, 7-8, 9 [7a]/1 Jn 2:1-5a/Lk 24:35-48

Monday 04/19
Acts 6:8-15/Ps 119:23-24, 26-27, 29-30 [1ab]/Jn 6:22-29

Tuesday 04/20
Acts 7:51—8:1a/Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab [6a]/Jn 6:30-35

Wednesday 04/21
Acts 8:1b-8/Ps 66:1-3a, 4-5, 6-7a [1]/Jn 6:35-40

Thursday 04/22
Acts 8:26-40/Ps 66:8-9, 16-17, 20 [1]/Jn 6:44-51

Friday 04/23
Acts 9:1-20/Ps 117:1bc, 2 [Mk 16:15]/Jn 6:52-59

Saturday 04/24
Acts 9:31-42/Ps 116:12-13, 14-15, 16-17 [12]/Jn 6:60-69

Next Sunday 04/25
Acts 4:8-12/Ps 118:1, 8-9, 21-23, 26, 28, 29 [22]/1 Jn 3:1-2/Jn 10:11-18

©LPi

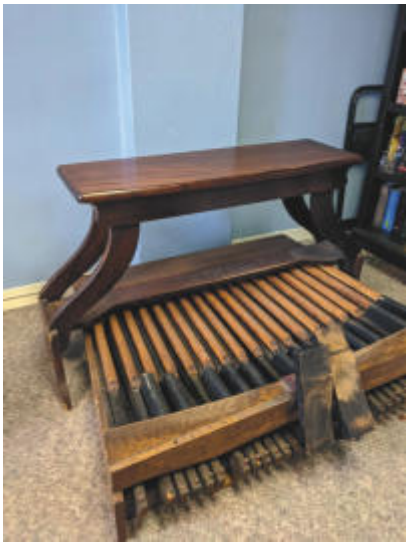
CONFIRMATION

On April 18th at the 8:30 am Mass
we welcome Bishop Mark E. Brennan
to the celebration of
the Sacrament of Confirmation

MUSIC AND LITURGY

Spring Happenings

Happy Easter Season! I pray that this season of Easter is treating all of you well and that your families received many Easter blessings! I would like to thank all who were involved with making the Sacred Triduum possible; namely, our wonderful Schola, the WVU instrumentalists, all the servers, the readers, and most importantly, Father Brian. This past Easter was by far one of the most beautiful celebrations that I have had the privilege of being involved with and I cannot express my gratitude enough for having been able to spend it with the parishioners here at St. John University Parish. I pray that we may continue to have fruitful Liturgies, but most of all, glorify God together!



With that all being said, I want to take the time to give an update about the spring happenings and what projects we have planned. As some of you might be aware, for the past several months I have been working to build a digital organ running off a program called Hauptwerk. This program essentially takes inputs from keyboards (these are called manuals on an organ), sends them into the computer and translates what the inputs were into sound. Once the sound has been translated, it then sends an output that plays back on an audio interface that sends the sound into the speaker system. This is how we have accomplished such a robust sounding organ off nothing more than a set of manuals and a computer.

Temporarily, I have been rescoring (modifying) the music that we use to accommodate the fact that we have not had a set of pedals to use since the start of my tenure. I have been searching for quite a while to this solution and through the grace of God, I am happy to announce that I have found a pedalboard finally! This pedalboard comes from St. Nicholas Church in Pittsburgh and was originally used on a real pipe organ back in the early 1900s. Through the generosity of a close friend, he has donated the pedalboard to our church to modify and turn into an actual working musical instrument once again. This spring will begin my project of taking the pedalboard, turning it into what is known as a midi-controller (basically a digital organ piece), and using it in conjunction with the software. This is one of the final steps to take to have a larger repertoire of music available to us at St. John's. The penultimate step will be finding a larger capacity computer to handle all the new inputs and truly give us an instrument that will rival that of even cathedral organs.

Thank you all for your support and help! I hope that as the spring ends and summer opens, we will be able to go into the celebration of Pentecost with a true organ and have many more musical happenings here at the parish!

J.P. Gaston

Pastoral Associate for Music and Liturgy

UNDERSTANDING OUR CATHOLIC FAITH

Catholic Traditions and Treasure by Dr. Helen Hoffner

Confirmation

In the United States, it is long customary for Confirmation candidates to select a new name, usually the name of a saint who could serve as a role model.

The effects of Confirmation are an increase in grace, a strengthening of faith and of the gifts of the Holy Spirit (fear of the Lord, piety, knowledge, fortitude, counsel, understanding, and wisdom), and an indelible spiritual mark, which "is the sign Jesus Christ has marked a Christian with the seal of his Spirit (CCC 1304). The sacrament is usually administered by a bishop, and the rite includes the anointing of the confirmandi's forehead with holy oil (chrism) and the laying on of hands. (p. 14-15)

Compendium Catechism of the Catholic Church USCCB

27. What does it mean in practice for a person to believe in God?

It means to adhere to God himself, entrusting oneself to him and giving assent to all truths which God has revealed because God is Truth. It means to believe in one God in three Persons, Father, Son, and Holy Spirit.

28. What are the characteristics of faith?

Faith is the supernatural virtue which is *necessary* for salvation. It is a *free gift* of God and is accessible to all who humbly seek it. The act of faith is *a human act,* that is, an act of the intellect of the person—prompted by the will moved by God—who freely assents to divine truth. Faith is also *certain* because it is founded on the Word of God; it *works* "through charity" (Galatians 5:6); and it *continually grows* through listening to the Word of God and through prayer, It is, even now, a *foretaste* of the joys of heaven.

SAINT OF THE DAY

Saint of the Day is used with permission from Franciscan Media (www.FranciscanMedia.org).

Want to know more about these holy men and women?
Visit https://www.franciscanmedia.org/saint-of-the-day

You may subscribe to receive the biographies daily in your email!

April 19. **Saint Gianna Beretta Molla** was a wife, mother, and pediatrician. During her last pregnancy Saint Gianna was found to have a noncancerous uterine fibroid. While she allowed the doctors to remove the tumor, she made sure that her pregnancy was protected. Saint Gianna Molla died of complications shortly after her daughter's birth.

April 20. **Saint Conrad of Parzham** served as friary porter for 41 years. Anyone who came to the friary in Altoetting would have met Saint Conrad as he greeted them at the door. Such a role may not sound like much, but Saint Conrad turned it into a true ministry of love and service.

April 21. Perhaps best known in philosophical circles for his rational proof of the existence of God, **Saint Anselm** was a great theologian as well. A Benedictine monk and scholar, Saint Anselm earned the title "Father of Scholasticism," a school of philosophy/theology prominent in the Middle Ages, especially among Catholic philosophers and theologians.

April 22. **Saint Adalbert of Prague** received his name from his mentor, Saint Adalbert of Magdeburg. Ordained a bishop early in life, Adalbert of Prague became a faithful defender and preacher of the faith. In return for his faithfulness Saint Adalbert received criticism, exile, and martyrdom.

April 23. Slayer of dragons, rescuer of a king's daughter, and other legends seem to cling to **Saint George.** What we do know for sure is that he was willing to shed his blood for the faith. Even though the details may be sparse, the fact of his courage and holiness is enough.

April 24. **Saint Fidelis of Sigmaringen** was known for his generosity and care for the poor throughout his life. Starting off as a lawyer, he became disenchanted and joined the Capuchins where he was known for his prayer and preaching. While traveling, he was attacked and killed.

THE WEEK AHEAD

APRIL 18, 2021 | THIRD SUNDAY OF EASTER

18 | Sunday
8:30 am Mass with Sacrament of Confirmation
11:00 am Mass with Baptism
Carlo Biafora
11:30 am Sarah's Table PC
1:00-4:00 pm Divine Mercy
6:30 pm Mass

19| Monday
1:00-6:00 pm Blood Drive SJPC
4:30 pm Confession
5:00 pm Mass
6:00 pm Private (church)
7:00 pm TItus2Men
(conference call)
7:00 pm Scouts SC

20| Tuesday
4:30 pm Confession
5:00 pm Mass
6:30 pm Upper Room Prayer Group CL
7:00 pm Mystagogy SJPC
7:00 pm Light of Life Prayer and Bible Study (conference call)

21| Wednesday
9:00 am-4:45 pm Adoration
4:00 pm Confession
5:00 pm Mass followed by Litany of St. Joseph
6:00 pm Catholic Identity Night NL

22 | Thursday
10:00 am-Noon Private Event SC

4:30 pm Confession
5:00 pm Mass
6:00 pm Dinner for a Dollar followed by Guest Speaker

23 | Friday
4:30 pm Confession
5:00 pm Mass followed by Divine Mercy Chaplet

24 | Saturday
8:00 am Bible and a Breakfast
9:00 am Mass (Extraordinary Form)
11-12:00 noon Light of Life SJPC
Noon MoCa Women Beach Picnic
3:30-4:30 pm Confession
5:00 pm Mass

Titus2Men Monday | 7:00 pm
The Titus2Men meet every Monday at 7:00 pm to pray for the St John parish community. All are welcome. With Covid19 restrictions we continue to meet in teleconference calls. **Just call 213-992-5682 and when prompted use access code 93368**

St. John Women's Group 4th Monday | 7:00 pm
All women of the parish are invited for an evening of prayer, discussion and fellowship. Due to the pandemic, meetings are conducted via zoom. Email Bev Riffon at trimtop@gmail.com for more information.

Light of Life Tuesday | 7:00 pm
The Light of Life Prayer Community meets for prayer, scripture study, and to praise and worship God. With Covid19 restrictions we continue to meet in teleconference calls. **Just call 213-992-5682 and when prompted use access code 93368**

Prayer Chain
If you have a matter that calls for urgent prayer, please contact our prayer chain coordinator
Mary Gabriele at 304-319-0161 or marygabriele@comcast.net

Bible and a Breakfast for those in need
Each Saturday | 8:00-9:00 am
For more information on how you might assist with providing, preparing, or serving, call bob at 304-276-1360.

Sarah's Table
Free Lunch for those in need
Each Sunday | 11:30 am-12:30 pm
If you would like to volunteer or if you would like to make a donation, contact Marge marge.mccawley@mountaineercatholic.com

Sarah's Table Volunteers
Apr 18—Cathy Yura group
Apr 25—Brent McCusker group
May 2—Trish Nelson group

KNIGHTS OF COLUMBUS

St John Parish Order 8288
For information contact
Grand Knight Thomas Sieban
thomassieban@gmail.com

Are you graduating this Spring or Summer?

We would love to recognize this milestone in your life by publishing it in our bulletin!

College students, please submit your name, hometown, degree (BA, BS, MA, etc.), and major. High School seniors, please give us your name, high school, and future plans (college, job or internship, military service, etc.) **Email your information to the bulletin secretary Marge by May 7** marge.mccawley@mountaineercatholic.com.

Faith Formation Corner

Sunday Morning
All are welcome to our Faith Formation sessions 9:35—10:45 am in the Parish Center. We have Adult Scripture Sharing while the children are in class.

Second Collection April 24-25 Catholic Home Missions Appeal

The Catholic Home Missions Appeal strengthens the Catholic Church in the United States and its territories in 85 Latin and Eastern Catholic dioceses. The Subcommittee on the Catholic Home Missions funds a wide range of pastoral services, including evangelization, religious education, and the maintenance of mission parishes, the training of seminarians and lay ministers, and ministry with ethnic groups. Please be generous!

Next Weekend is FOOD SUNDAY at St. John's

Every fourth Sunday our parish supports the Wellness Works Food Pantry at **Catholic Charities** by asking you to bring to Mass non-perishable food items, cleaning supplies, and personal care items/ toiletries. Please place your donations in the yellow bin in the church entry.

Gift cards to local grocery stores are also appreciated.

Thanks in advance for your generosity!

Thank you for helping your neighbors cope with the effects of the pandemic!

St. Ursula Food Pantry & Outreach

seeks an **Administrative Assistant** (32 hrs/wk) to assist clients, document service, and perform book keeping. Duties include working with volunteers to organize food and clothing donations. Must be able to lift and carry 30 pounds. College degree with some work experience in social services preferred. Knowledge of Word and Excel necessary; Quickbooks (and Publisher), a plus.

Contact: Sr. Rachel Blais at 304-599-3822 or email your resume to rachel.blais@gmail.com

April 22

All powerful God....Touch the hearts of those who look only for gain at the expense of the poor and the earth. Teach us to discover the worth of each thing, to be filled with awe and contemplation, to recognize that we are profoundly united with every creature as we journey towards your infinite light. We thank you for being with us each day. Encourage us, we pray, in our struggle for justice, love and peace.

Pope Francis, Laudato Si

NOTRE DAME HIGH SCHOOL
(Clarksburg, WV) is currently accepting applications for the 2021-2022 school year.

A FEW FACTS ABOUT NOTRE DAME...

SCHOOL CLIMATE
- Average class size of 12 to 1.
- Christ-Centered Education.
- A Positive Physical, Spiritual and Social Environment.

OUTSTANDING ACADEMICS
- A hands-on approach to curriculum.
- Modernized Biology and Chemistry Lab.
- A variety of ways to earn your Physical Education Credit.
- Twelve Advanced Placement courses with a 72.3% pass rate.
- An average of 4 AP Scholars per year.
- All tenth graders have the opportunity to take the PSAT.
- Individualized attention with Post- Graduation Plans and Scholarships.
- The beautiful Saint Hubert Mathematics Classroom.
- A specially designed program with classes tailored to your career pathway.

Please contact the Counselor of Admissions, Jacqueline S. Reed, at jacqueline.reed@notredamewv.org. You can also call Notre Dame at 304-623-1026.

PARISH CLERGY

Rev. Fr. Brian Crenwelge, *Pastor, Director of Campus Ministry*
304-296-8231
bcrenwelge@dwc.org

Rev. Mr. Joseph Prentiss, *Pastoral Associate*
304-292-7766

PARISH STAFF

Carla Comer
Finance Manger
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John Lojewski II
Director of Religious Education
304-296-6026
dre@mountaineercatholic.com

Marjorie McCawley
Bulletin Secretary
304-296-8231
marge.mccawley@mountaineercatholic.com

COVID 19 precautions are still in effect

Seating is limited for our weekend liturgies

⇒Masks are required.

⇒You do not need to sign up in advance.

⇒We have a great need for greeters and ushers at our Masses. Can you arrive 20 minutes before Mass to help? Volunteers are also needed to clean and sanitize the church after Masses Call the office to volunteer!

⇒Dispensation from attending Mass granted by Bishop Brennan due to COVID 19 remains in effect.

Misa en español
Todos los domingos a la 1:00 pm.
Iglesia católica de Santa Maria en Star City.

Spanish Mass
Every Sunday at 1:00 pm
St. Mary Catholic Church, Star City.

American Red Cross

Blood Drive
Apr 19
WVU at St. John Parish Center

Go to redcrossblood.org/give.html and follow the prompts to make an appt.

Please return your filled Catholic Relief Services Rice Bowls to the marked basket in the rear of the church at the Sunday Liturgies on April 18th, or consider a donation by check to "St. John University Parish" with **Catholic Relief Services** on the memo line. Thank you for your contribution from your Lenten Almsgiving.

Diocese of Wheeling-Charleston is committed to the protection of Catholic Bishops' *Charter for the Protection of Children and Young People* by maintaining an Office of Safe Environment. To report an incidence of suspected child sexual abuse, please contact your local law enforcement agency, or you may confidentially contact the West Virginia Bureau for Children and Families/Child Protective Services by calling the Child Abuse Hotline at 800.352.6513. To report suspected cases of sexual abuse by personnel of the Diocese of Wheeling-Charleston to the Diocese, please contact one of the designees at 888.434.6237 (toll free) or 304.233.0880: Sister Ellen Dunn, O.P., ext. 264; Mr. Bryan Minor, ext. 263; Mr. Tim Bishop ext. 353; Fr. Dennis Schuelkens ext. 270 or call the Office of Safe Environment 304.20.1504. For more information on Office of Safe Environment, please go to www.dwc.org, then click the "Diocese" tab, then click "Office of Safe Environment" under the "Offices" menu. *To learn more about the Catholic Church's efforts in preventing sexual abuse of children in the United States, please visit http://www.usccb.org. Under "Issues and Action," click "Child and Youth Protection" from the drop down menu.*

CAMPUS MINISTRY AT WVU

WHAT'S HAPPENING THIS WEEK:

Upper Room Prayer Group
Tuesday
6:30 pm
All are welcome!

Identity Night
Wednesday

Men's and Women's Identity Nights meet for pizza and snacks **at 6pm** in Newman Lounge and then break into smaller groups for study and discussion on growing in our identity as sons and daughters of God. Come, and bring a friend!

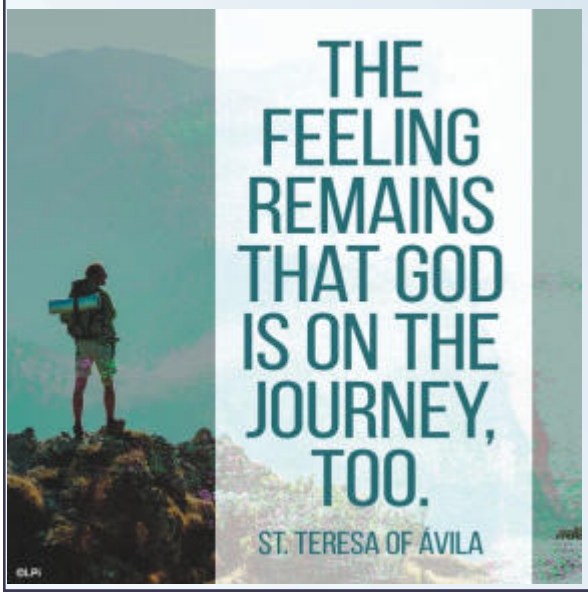
Thursday Dinner for a Dollar

Our weekly home cooked Dinner for a Dollar meals are served at **6pm** in the Parish Center. Community Night follows!

Saturday, April 24
MoCa Women's
Beach Picnic
12:00 noon

COMING UP SOON

Farewell Party
Thursday, April 29



CAMPUS MINISTRY

Fr. Brian Crenwelge
Director of Campus Ministry

Staff

Colleen Criste
Director of Programs and Development of Campus Ministry at WVU
304-296-8231
colleen.criste@mountaineercatholic.com

Mountaineer Catholic Newman Club

Thomas Sieban, *President*
president@mountaineercatholic.com

FOCUS

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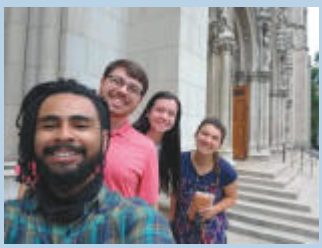

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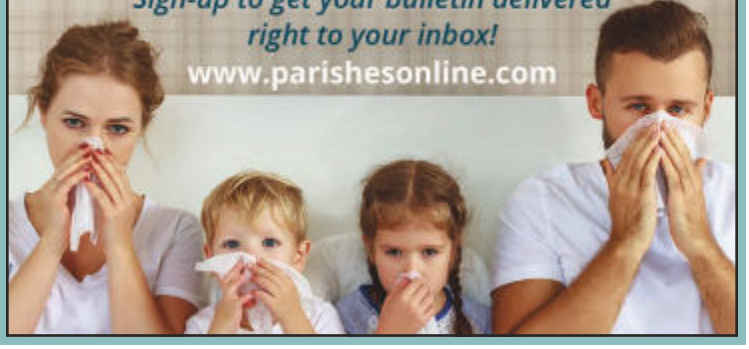

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