



**JANUARY 9, 2022 | THE BAPTISM OF THE LORD**



## THE BAPTISM OF THE LORD

After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove.  
- Lk 3:21-22a

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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### MASS SCHEDULE

**Saturday:** 4 p.m. (Vigil Mass)

**Sunday:** 8 a.m., 9:45 a.m. (en Español), 11:30 a.m.

**Weekdays:** 8:30 a.m.

**Holy Days:** 8:30 a.m., 12:10 p.m., 6 p.m.

### NEW PARISHIONERS

Our warmest welcome. To register, please call the office to request a registration form.

### HOSPITAL & NURSING HOME VISITATION WITH COMMUNION

Please notify the office if you require an extended stay.

### MISSION STATEMENT

United by our faith as disciples of our Lord, we come together to be the light of Christ to each other and our greater community as we also celebrate our diverse heritages.

**1530 11TH STREET SE, CANTON, OH 44707**

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## STAFF LISTING

### PASTOR

Rev. Thomas Kraszewski

### PASTOR EMERITUS

Rev. Thomas Bishop

### DEACON

Alfredo Aguirre  
aaguirre@youngstowndiocese.org

### RELIGIOUS EDUCATION COORDINATOR

Maggie Connor-Spitale  
mspitale@stanthonycanton.org

### HISPANIC MINISTRY COORDINATOR & PASTORAL MINISTER

Sr. Karen Lindenberger  
hispanic@neo.rr.com

### COORDINATOR OF YOUTH MINISTRY

Cristina Hernandez  
chernandez@stanthonycanton.org

### MUSIC MINISTRY/ ADMINISTRATIVE ASSISTANT

Michele Higham  
mhigham@stanthonycanton.org

### ADMINISTRATIVE ASSISTANT/ BOOKKEEPER

Kelli Karns  
kkarns@stanthonycanton.org

### PRAYER CHAIN

Mary Bagnoli  
(330) 492-0519

## RECENTLY DECEASED

Our deepest sympathy and remember in your prayers **Andrew A. Dasco, Sr.** & all the deceased of our parish.

*Welcoming God, receive from our hands the loved ones we return to you. We pray to the Lord. Amen.*

## WEEKLY SCHEDULE

### Monday, January 10

### Tuesday, January 11

6:00 pm | First Communion &  
Reconciliation Prep  
7:00 pm | Adult Scripture Study

### Wednesday, January 12

8:30 am | Weekday Mass

### Thursday, January 13

### Friday, January 14

8:30 am | Weekday Mass

### Saturday, January 15

4:00 pm | Vigil Mass

### Sunday, January 16

8:00 am | Mass  
9:45 am | Misa en Español  
11:30 am | Mass



## FAMILY PERSPECTIVE

In today's Gospel Jesus was publicly AFFIRMED by his Father: "You are my beloved son, with you I am very pleased." As parents we can become so focused on misbehaviors we overlook the good behaviors. Jesus needed AFFIRMATION and so do our children.

## CANDLE INTENTIONS

### Blessed Sacrament

John & Edna Susie

### Holy Family Shrine

Denny & Tracy Lisk & Family by  
Jina DiMarzio Baker

### Holy Family Window

Rose & Atlantic Carpinelli & Son,  
Michael by SMD & AJD

### St. Francis

In Memory of Donna Jean Rex by  
the O'Neils

### St. Catherine

Robert "Bob" Ranalli

### Blessed Virgin

Ann & Jim DeMeo by Jamie DeMeo

### St. Nicholas

Fr. Rafael Joseph Guzzo by Charlie  
Guzzo

### Immaculate Conception

Special Intentions

### St. Rocco

Charles H. Siber

### St. Therese

Esther Ramogida

### Agony in the Garden

Guido DeGasperis

### Our Lady of Mt. Carmel

Sam & Jessie Pellegrine

### St. Michael

Robert Muoio



## MASS INTENTIONS

### Saturday, January 8

4:00 pm Dominic Rex by Ray & Donna Gooding  
Tina Cugini by Rosemarie Alonzo

### Sunday, January 9

8:00 am Michael J. DeComo, Jr. by DeComo Family  
Arlene Fritter by Darla Bishop

9:45 am

11:30 am Anthony Diano, Jr. III by Mother, Marlene  
Diano & Sister, Michelle Diano

### Wednesday, January 12

8:30 am Parishioners and Benefactors of SAAS

### Friday, January 14

8:30 am Mary & Sam Silla by Tina Wagner

### Saturday, January 15

4:00 pm Living & Deceased Members of First  
Catholic Slovak Ladies Association by  
Officers & Members

Andrew Dasco Sr. by Darla Bishop

### Sunday, January 16

8:00 am Kay Morrison by William & Bernice Morrison  
Bob Fortion by Wife Mary

9:45 am

11:30 am Josephine Busnick by Grandchildren

## MINISTRY NEWS

### CCD/ ATRIUMS

If you were an Altar Server and would still like to help out, please call the Office. We are working on having a refresher training for those who wish to come back and for those who want to try it for the first time. Anyone that has made their First Communion may be an Altar Server.

#### Important dates...

**January 11...**First Communion Prep Meeting 6-7:30pm

**January 30...**Confirmation Prep Meeting 9:45am-1pm

### 2021 TAX STATEMENTS

It's hard to believe we're even talking about tax season, but it's right around the corner. As a reminder please be sure that we have your current mailing address if you've moved this year.

It's cost prohibitive for us to send the tax statement to everyone, so we've been issuing statements upon request for the last five or so years. You can either call the office or send an email. We won't begin sending letters until the end of January.

### MASSES FOR LIFE

There will be two Masses for Life in January as a prayerful reminder we "must protect and nurture human life at every state of its existence." Bishop

Bonnar will reside at two masses, One on Tues., January 18th at 6:30 pm in the Our Lady of Perpetual Help Chapel at Walsh University, the second on Sun., Jan. 23rd at 4:00 pm at St. Columba Cathedral in Youngstown. Call 330-744-8451 for more info.

### Ministry Schedule January 15—16

#### 4:00 pm Saturday

**Lector:** P Wehl, R Udeck

**Hospitality:** L Rex

**Eucharistic:** L Rex

#### 8:00 am Sunday

**Lector:** D Bishop, T Catarouch

**Hospitality:** D Jeffries, M Leghart

**Eucharistic:** J Perlog

#### 11:30 am Sunday

**Lector:** J Varn

**Hospitality:** A Pelleschi, K Varn

**Eucharistic:** J DiMarzio

**Lit. Asst:** King (4) Bishop (8) Peloso (11:30)

## OFFERTORY JANUARY 1—2

<b>WEEKEND COLLECTION:</b>	<b>\$ 1,486.00</b>
<b>SOLEMNITY VIGIL MASS</b>	<b>\$ 91.00</b>
<b>WESHARE:</b>	<b>\$ 1,195.00</b>
<b>MAIL-IN:</b>	<b>\$ 100.00</b>
<b>TOTAL:</b>	<b>\$ 2,872.00</b>

<b>LAST WEEK:</b>	<b>\$ 5,474.00</b>
<b>ENERGY/ VAN:</b>	<b>\$ 155.00</b>

Dear Parish Family,

The new year of 2022 is underway and it will offer us many challenges and difficulties as it will also offer us many opportunities. It will be what we can make of it. I know many are disappointed that we are still struggling with the Covid-19 pandemic and it is still a pandemic. The last big pandemic our nation faced over 100 years ago lasted two and a half years. The Influenza of 1918 didn't wane until the middle of 1920. The possibility of the virus moving to becoming endemic means we can work on bringing things back to "normal".

The challenges we face as Church on the southeast side of Canton includes moving ahead with the Stark South Pastoral Regional plan, working to become an evangelizing community as Pope Francis has been calling us, and renewing our faith community to be in place to do these things. We will need to work our way to be a Catholic faith community that can move ahead post-pandemic and not just to try to go back to what was "normal" before it. The first place to begin would be our gathering together to worship. The celebration of Mass is the source and summit of our faith and it is the place of most of our interaction as Church.

We need more people to be involved in some way in our weekly gathering to worship as the people of St. Anthony/ All Saints Parish. Many of our liturgical ministries have been short staffed because of the pandemic. I know many are still hesitant about returning to public worship and unfortunately several of our lay ministers have passed on these past two years. We are very grateful to all who continue to serve us, sometimes weekly and sometimes doing double duty. I know it will take some time to be in the clear and for people to feel comfortable to return to worshipping in person, but please consider serving in one of the many ministries including greeters, altar servers, readers, Eucharistic ministers, music ministry, and ushers, who sometimes double as counters of the collection.

The new year is moving along and we are wishing all a good year. In your prayer and daily reflection, please consider ways you might share your gifts and participate in some way in the life of our parish.

Your brother in Christ,  
Fr. Tom

## Worship Aid for Jan. 8—9

Things to note during restrictions due to Covid:

- Per the Diocese of Youngstown, reception of the Precious Blood from the Chalice is suspended.
- Holy Communion will be received by hand, not by mouth. Please wait for the usher to release you from the pew, maintain 6 feet of space and wear your mask until you reach the altar. At that time pull your mask down, hold out your hands, receive the Host and replace your mask.
- Please take this bulletin with you!** Do not leave it in the pews.  
Thank you!

Prayers will be available in  
the pews this weekend.

### Opening Hymn:

#### River of Glory

#### Refrain:

River of glory, springs of our birth, flood of God's riches poured on the earth. We are born from the darkness and clothed in the light! We are bathed in the glory of God! (Verses)

#### Verses:

Fountain of mercy, grace flowing free, streams of salvation, spilling with love from a tree! (Refrain)

Here there is haven, healing and health, joy for the asking, love in abundance of wealth! (Refrain)

Bread for our journey God will provide. Hope for all ages, Jesus, companion and guide! (Refrain)

### First Reading

*Isaiah 40:1-5, 9-11 (21C)*

A reading from the Book of the Prophet Isaiah

Comfort, give comfort to my people, says your God. Speak tenderly to Jerusalem., and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the Lord double for all her sins. A voice cries out: In

the desert prepare the way of the Lord! Make straight in the wasteland a highway for our God!

Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the Lord shall be revealed, and all people shall see it together; for the mouth of the Lord has spoken. Go up onto a high mountain, Zion, herald of glad tidings; cry out at the top of your voice, Jerusalem, herald of good news! Fear not to cry out and say to the cities of Judah: Here is your God! Here comes with power the Lord God, who rules by a strong arm; here is his reward with him, his recompense before him. Like a shepherd he feeds his flock; in his arms he gathers the lambs, carrying them in his bosom, and leading the ewes with care.

### Responsorial Psalm:

*Ps. 104:1b-2, 3-4, 24-25, 27-28, 29-30*

Lord, send out your spirit, and renew the face of the earth.

### Second Reading

*Titus 2:11-14; 3:4-7*

A reading from the Letter of St. Paul to Titus

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and

## LITURGICAL SUNDAY

savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good. When the kindness and generous love of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, he saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

### Gospel

*Luke 3:15-16, 21-22*

A reading from the holy Gospel according to Luke

### Profession of Faith

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and

glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

### Presentation of the Gifts: Baptized in Water

Baptized in water, sealed by the Spirit, cleansed by the blood of Christ our King: Heirs of salvation, trusting his promise, faithfully now God's praise we sing.

Baptized in water, sealed by the Spirit, dead in the tomb with Christ our King: One with his rising, freed and forgiven, thankfully now God's praise we sing.

Baptized in water, sealed by the Spirit, marked with the sign of Christ our King: Born of one Father, we are his children, joyfully now God's praise we sing.

### Communion Hymn: Flow River Flow

#### Refrain:

Flow river flow, flow over me. O living water, poured out for free; O living water, flow over me. (Verses)

#### Verses:

You will be mine and I will be your God, for I will wash you clean. And a new heart, a heart of flesh and feeling, I will place within you for your heart of stone. (Refrain)

The blind shall see, the mute shall find a voice, the lame shall leap for joy. Rivers will flow into dry and barren desert, flowers bloom in splendor, glory fill the land. (Refrain)

Whoever drinks the water I will give will never thirst again. The drink I give is an ever-flowing river, welling up within you to give eternal life. (Refrain)

### Meditation Hymn:

#### Christ, Shine in Our Lives

#### Verse:

When the darkness surrounds us and troubles our hearts, and we cry out for justice and peace; when the proud and the mighty bring terror and fear, and burden the hearts of the meek; when judgment and hate overwhelm us, and prejudice reigns in the night: Light of Christ, shine in our lives. (Refrain)

#### Refrain:

Christ, be our light. Christ, be our guide. Shine in your church, shine in our lives. Dispel the darkness with your light. Shine, shine in our lives! (Verse)

#### Verse:

When the lost and forsaken stumble and fall, when the sinner brings scandal and shame; when the poor and the widow long for our love, and the warmth of compassion's embrace; when the old and unborn are abandoned, and the wounded and frail turned away: Light of Christ, shine in our lives.

### Closing Hymn:

#### Songs of Thankfulness & Praise

Songs of thankfulness and praise, Jesus, Lord, to thee we raise. Manifested by the star to the sages from afar; branch of royal David's stem in thy birth at Bethlehem; Praises be to thee addressed, God in flesh made manifest.

Manifest at Jordan's stream, Prophet, Priest, and King supreme; and at Cana, wedding guest, in thy Godhead manifest; manifest in pow'r divine, changing water into wine; praises be to thee addressed, God in flesh made manifest.

## I HOPE I AM LIKE HIM

“Who is this Christ? Is he like you?”

Perhaps you’ve heard this story, often attributed to the life of St. Teresa of Calcutta. A sick man asked her this question, as he marveled at her tireless service to himself and others in the name of someone named Jesus Christ.

“He is nothing like me,” the saint is said to have answered. “But I hope I am like him.”

Though the authenticity of this exchange cannot be verified, its message rings perfectly true: all the value of our stewardship lies in its relativity to the one in whose name we perform it.

Consider the figure of John the Baptist — a magnificent, towering character even purely

from a literary or historical perspective. A martyr who fed on wild locusts and boldly spoke truth to power — a man so great some mistook him for the Messiah.

But why is he great? Because he prepared the way. All his accomplishments and escapades mean nothing if they are taken out of the context of salvation history. He only makes sense relative to Christ — and this is exactly as he wanted it. “One worthier than I is coming,” he insists. And because of that humility and that total embrace of God’s will, he is given one of the greatest honors in the New Testament — he baptizes the Son of God.

Let’s examine our lives in the light of their relativity to Christ. How do we prepare the way? When Christ comes to us, what do we do? How do we leave ourselves open to be actors in God’s plan?

—Tracy Earl Welliver, MTS

## AT MY GRANDSON’S BAPTISM, THE PRIEST PUT A BIB ON THE BABY. I DO NOT REMEMBER SEEING THIS BEFORE. WHY IS THIS DONE? IS IT SOMETHING NEW?

When an adult is baptized, there is a part in the ceremony when the newly baptized is vested in a white garment. It is symbolic of the changes that baptism brings in the life of the baptized as they are freed from the bonds of sin and brought into the saving grace of Christ. Realities that are so profound are symbolically

presented so that we might better grasp and understand them.

Infants are often dressed in a baptismal dress, which is the baptismal garment. In some places, the bib is used as a kind of baptismal garment. At the place in the ceremony where the investiture takes place, the bib is used. Some are poncho-like and fit over the baby’s head. Others are simply

placed on the baby’s chest. If the baby is dressed in a white garment, nothing else is needed. The prayer says it all: “See in your white garment the outward sign of your Christian dignity ... bring that dignity unstained into the everlasting life of heaven.” In baptism, we are given our purpose and goal in life as believers, and this is symbolized by the white garment.



## CHURCH OVERSEAS

Combined collection at the end of January

The Church Overseas Combined Collection assists the church in its ministries throughout the world. This combined collection supports four major overseas services: **Catholic Relief Services, (CRS), Holy Father/Peter's Pence, the Church in Central and Eastern Europe and the Church in Latin America.** Please remember, as we move toward the season of Lent, to support these important programs of charity in the Church.

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## RECIPES NEEDED

For upcoming local Italian cookbook

The Stark County Italian American Festival is creating an Italian cookbook. For an opportunity to be selected to be in the cookbook, go to

[www.cantonitalianfesta.org/cookbook](http://www.cantonitalianfesta.org/cookbook)

to submit your family's Italian recipe. The submission deadline is January 15, 2022.

If you have any questions, let us know in the office and we'll provide an email for our contact on the committee!

# We've Missed You!

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