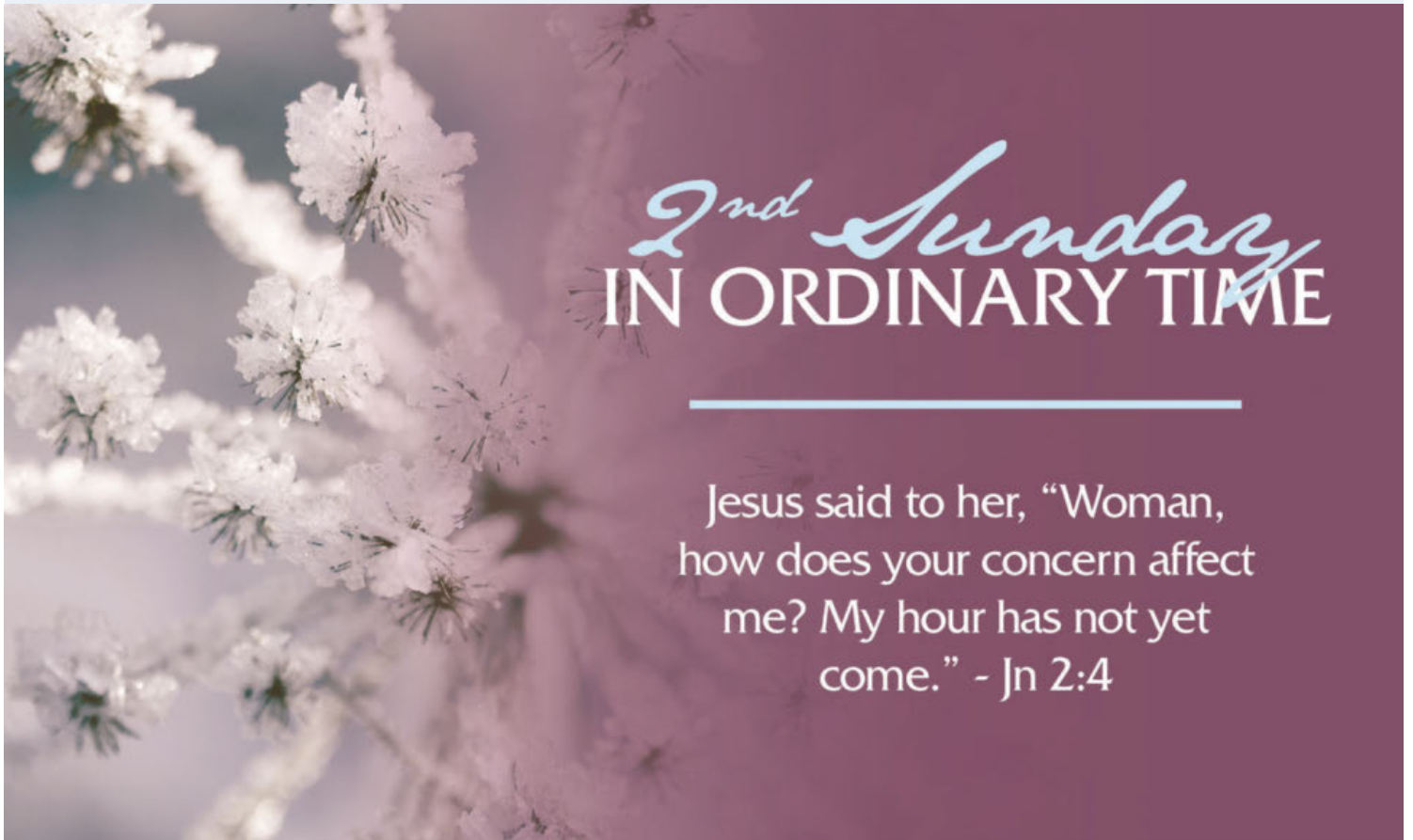




JANUARY 16, 2022 | SECOND SUNDAY IN ORDINARY TIME



2nd Sunday IN ORDINARY TIME

Jesus said to her, “Woman, how does your concern affect me? My hour has not yet come.” - Jn 2:4

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

MASS SCHEDULE

Saturday: 4 p.m. (Vigil Mass)

Sunday: 8 a.m., 9:45 a.m. (en Español), 11:30 a.m.

Weekdays: 8:30 a.m.

Holy Days: 8:30 a.m., 12:10 p.m., 6 p.m.

NEW PARISHIONERS

Our warmest welcome. To register, please call the office to request a registration form.

HOSPITAL & NURSING HOME VISITATION WITH COMMUNION

Please notify the office if you require an extended stay.

MISSION STATEMENT

United by our faith as disciples of our Lord, we come together to be the light of Christ to each other and our greater community as we also celebrate our diverse heritages.

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PRAYER CHAIN

Mary Bagnoli
(330) 492-0519

WEEKLY SCHEDULE

Monday, January 17

Martin Luther King, Jr. Day

Tuesday, January 18

7:00 pm | Adult Scripture Study

Wednesday, January 19

8:30 am | Weekday Mass

Thursday, January 20

Friday, January 21

8:30 am | Weekday Mass

Saturday, January 22

4:00 pm | Vigil Mass

Sunday, January 23

8:00 am | Mass

9:45 am | Misa en Español

11:30 am | Mass



FAMILY PERSPECTIVE

At Cana we get a good insight into Mary's parenting style. She did not plead, argue, demand or manipulate. She merely pointed out the situation and trusted her son would make the best decision.

RECENTLY DECEASED

Our deepest sympathy and remember in your prayers **Fr. Fred Lukehart, Tina Diotale, Mary Anne Meola, Pamela Weatherman** & all the deceased of our parish. *Welcoming God, receive from our hands the loved ones we return to you. We pray to the Lord. Amen.*

CANDLE INTENTIONS

Blessed Sacrament

Sam Bagnola by Family

Holy Family Shrine

Anna Kovachik by Marian Orkis

Holy Family Window

Brandon Wehl

St. Francis

John & Rita Perlog

St. Catherine

Margaret A. Rich

Blessed Virgin

Richard Colamonico

St. Nicholas

Josette Beddell

Immaculate Conception

Maddalena Dasco

St. Rocco

Michael Craig Stranan

St. Therese

Fran Figurella by Jina DiMarzio Baker

Agony in the Garden

Joseph J. Carbenia

Our Lady of Mt. Carmel

Roger Spitale, Sr.

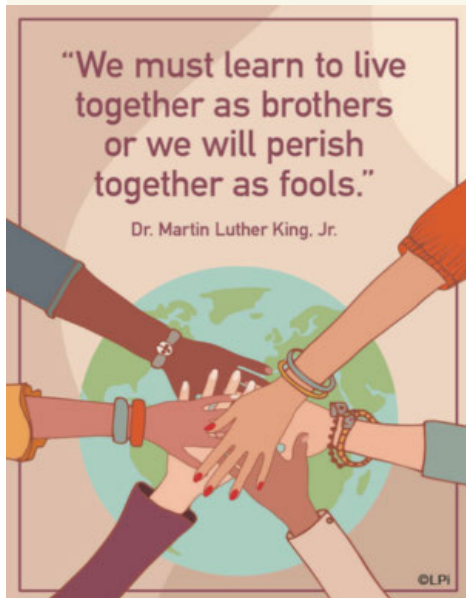
St. Michael

Anne Gemmato by Josephine



"We must learn to live together as brothers or we will perish together as fools."

Dr. Martin Luther King, Jr.



MASS INTENTIONS

Saturday, January 15

4:00 pm Living & Deceased Members of First Catholic Slovak Ladies Association by Officers & Members

Andrew Dasco, Sr. by Darla

Mary Anne Meola by Mike & Mary Bagnoli

Sunday, January 16

8:00 am Kay Morrison by William & Bernice Morrison
Bob Fortion by Wife, Mary

9:45 am

11:30 am Josephine Busnick by Grandchildren

Wednesday, January 19

8:30 am Parishioners and Benefactors

Friday, January 21

8:30 am Parishioners and Benefactors

Saturday, January 22

4:00 pm William Bresson by Rosemarie & Phil Alonzo

Sunday, January 23

8:00 am Roseann & Bernard Morrison by William Morrison

Andrew Dasco, Sr. by Joe & Pam Studeny

9:45 am

11:30 am Angelo Peloso by Rachel & Family

Ministry Schedule January 22—23

4:00 pm Saturday

Lector: K King, L Heinzer

Hospitality: L Rex

Eucharistic: R Heinzer

8:00 am Sunday

Lector: S Gilbert, K Hutnick

Hospitality: M Leghart, L Pindel

Eucharistic: J Talbott

11:30 am Sunday

Lector: D Peloso

Hospitality: J DiMarzio, R Forchione

Eucharistic: R Muoio

Lit. Asst: King (4) Bishop (8) Peloso (11:30)

MINISTRY NEWS

CCD/CGS

In-person classes began in September. It is never too late to join us! Contact Maggie by email or calling the Office if interested. **If your child is sick, please keep them at home. We would like to know, however, the reason your child stayed home from class.**

Confirmation Prep:

January 30th 9:45am-1pm Class – Don't forget to bring your black folder! Your teen should have researched at least 6 different Saints to help aid in their choice for Confirmation names and should have at least half of their Journal completed.

First Communion/Reconciliation Prep:

Rescheduled! Now January 25th from 6-7:30pm. Class with 1 parent also attending. Please remember to bring your New Testament to class with you. First Reconciliation will be coming up in February. Please keep all of our young people in your prayers as they continue on their own faith journey this year!

Important dates...

January 11th...First Communion Prep Meeting 6-7:30pm

January 30th...Confirmation Prep Meeting 9:45am-1pm

January 30th...NO CCD/CGS...go to Mass as a family!

February 8th...First Communion Prep Meeting 6-7:30pm

February 27th...Confirmation Prep Meeting 11:30am-2:45pm

February 27th...NO CCD/CGS...go to Mass as a family!

OFFERTORY JANUARY 8—9

WEEKEND COLLECTION:	\$ 2,131.00
WESHARE:	\$ 1,130.00
MAIL-IN:	\$ 4,147.00
TOTAL:	\$ 7,408.00

*This week's mail-in total and Energy/ Van total also includes the week of 12/27-12/31

LAST WEEK:	\$ 2,872.00
ENERGY/ VAN:	\$ 387.00

WELCOME HOME

Week of Prayer for Christian Unity,
January 18-25, 2022

Join with many of the faithful from Christian denominations around the world for the Week of Prayer for Christian Unity beginning on January 18th to the 25th. The theme for 2022 is "We Saw the Star in the East, and We Came To Worship Him." Like the Magi who braved the perils of a long and dangerous journey to find the Christ child, our Christian brothers and sisters in the Middle East face many hardships as they strive to live out their faith in Christ. Our prayer in solidarity with their suffering is a light of hope and communion.

The 2022 theme for the Week of Prayer for Christian Unity was developed by the Middle East Council of Churches based in Beirut, Lebanon, and it refers to Matthew 2:2 – *We saw the star in the east, and we came to worship him.* Today, more than ever, the Middle East needs a heavenly light to accompany its people. The star of Bethlehem is a sign that God walks with his people, feels their pain, hears their cries, and shows them compassion. It reassures us that though circumstances change and terrible disasters may happen, God's faithfulness is unending. The Lord neither slumbers nor sleeps. He walks beside his people and brings them back when they are lost or in danger. The journey of faith is this walking with God who always watches over his people and who guides us in the complex paths of history and life.

For this Week of Prayer, the Christians of the Middle East chose the theme of the star that rose in the east for a number of reasons. While many Western Christians celebrate Christmas, the more ancient feast, and still the principal feast of many Eastern Christians, is the Epiphany when God's salvation is revealed to the nations in Bethlehem and at the Jordan. This focus on the theophany (the manifestation) is, in a sense, a treasure which Christians of the Middle East can offer to their brothers and sisters around the world.

Worship Aid for Jan. 15—16

Things to note during restrictions due to Covid:

- Per the Diocese of Youngstown, reception of the Precious Blood from the Chalice is suspended.
- Holy Communion will be received by hand, not by mouth. Please wait for the usher to release you from the pew, maintain 6 feet of space and wear your mask until you reach the altar. At that time pull your mask down, hold out your hands, receive the Host and replace your mask.
- Please take this bulletin with you!** Do not leave it in the pews.
Thank you!

Prayers will be available in the pews this weekend.

Opening Hymn: Church of God, Elect & Glorious

Church of God, elect and glorious,
holy nation, chosen race; called as
God's own special people, royal
priests and heirs of grace: know
the purpose of your calling, show
to all God's mighty deeds; tell of
love which knows no limits, grace
which meets all human needs.

God has called you out of
darkness into his most marv'lous
light, brought his truth to life
within you, turned your blindness
into sight. Let your light so shine
around you that God's name is
glorified; and all find fresh hope
and purpose in Christ Jesus
crucified.

Once you were an alien people,
strangers to God's heart of love;
but he brought you home in
mercy, citizens of heav'n above.
Let his love flow out to others, let
them feel a father's care; that
they too may know his welcome
and his countless blessings share.

First Reading

Isaiah 62:1—5 (66C)

A reading from the Book of the Prophet Isaiah

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be
quiet, until her vindication shines
forth like the dawn and her
victory like a burning torch.
Nations shall behold your
vindication, and all the kings your
glory; you shall be called by a new
name pronounced by the mouth
of the Lord. You shall be a
glorious crown in the hand of the
Lord, a royal diadem held by your
God. No more shall people call
you "Forsaken," or your land
"Desolate," but you shall be called
"My Delight," and your land
"Espoused." For the Lord delights
in you and makes your land his
spouse. As a young man marries
a virgin, your Builder shall marry
you; and as a bridegroom rejoices
in his bride so shall your God
rejoice in you.

Responsorial Psalm:

Ps. 96:1-2, 2-3, 7-8, 9-10

Proclaim his marvelous deeds to
all the nations.

Second Reading

1 Corinthians 12:4-11

A reading from the first Letter of
St. Paul to the Corinthians

Brothers and sisters: There are
different kinds of spiritual gifts
but the same Spirit; there are
different forms of service but the
same Lord; there are different
workings but the same God who
produces all of them in everyone.

To each individual the manifestation of the Spirit is given for some benefit. To one is given through the Spirit is given for some benefit. To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits; to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all of these, distributing them individually to each person as he wishes.

Gospel

John 2:1–11

A reading from the holy Gospel according to John

**Profession of Faith
Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the

Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins, and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Presentation of the Gifts:
Earthen Vessels**

Refrain:

We hold a treasure, not made of gold, in earthen vessels, wealth untold; one treasure only; the Lord, the Christ, in earthen vessels. (Verses)

Verses:

Light has shone in our darkness: God has shone in our heart with the light of the glory of Jesus, the Lord. (Refrain)

God has chosen the lowly who are small in this world; in this weakness is glory in Jesus, the Lord. (Refrain)

**Communion Hymn:
What Feast of Love**

What feast of love is offered here, what banquet come from heaven? What food of everlasting life, what gracious gift is given? This, this is Christ the King, the bread come down from heaven. O taste and see and sing! How sweet the manna given!

What light of truth is offered here, what covenant from heaven? What hope of everlasting life, what wondrous word is given? This, this is Christ the King, the Sun come down from heaven. O see and hear and sing! The Word of God is given!

What wine of love is offered here, what crimson drink from heaven? What stream of everlasting life,

what precious blood is given? This, this is Christ the King, the sweetest wine of heaven. O taste and see and sing! The son of God is given!

**Meditation Hymn:
O Word of Christ**

Verse:

Word made flesh who dwelt among us; God from God and light from light. Word made flesh for our redemption; love come down to give us life. In the weakness of an infant all the strength of love defined; heaven's truth, the Father's mercy in the gentle face of Christ.

Refrain:

O Word of Christ, true God from true God. O Word of Christ, broken for love, spoken for the world. (Verse)

Verse:

Word who died by thorn and piercing on a cruel cross alone. Word who died for our transgressions; love who rose to lead us home. For the suffering of our Savior brings us to eternal life and a place at heaven's table, welcome in the love of Christ. (Refrain)

**Closing Hymn:
All Praise & Glad Thanksgiving**

All praise and glad thanksgiving to God the Father be: The Font of all things living, who reigns eternally. Praise to God forever be, One in life, in Persons three: Mighty God, saving God, God eternal Trinity!

Christ Jesus, we adore you, the Son of God most high; with thanks we sing before you, who came for us to die. Praise to God forever be, One in life, in Persons three: Mighty God, saving God, God eternal Trinity!

O Holy Spirit, blessing to you who reign above! Your wondrous gifts confessing, the Church sings forth your love! Praise to God forever be, One in life, in Persons three: Mighty God, saving God, God eternal Trinity!

EXPLORING OUR FAITH

IT TAKES ALL KINDS

"If every flower wanted to be a rose," wrote St. Therese of Lisieux, "spring would lose its loveliness."

Who is God asking you to be today? There is an obvious answer that springs to mind right out of the gate. God wants me to be a good person (a good father, a good husband) today; today, God wants me to be a saint.

But this answer fails to get to the heart of the question. We are all striving today to serve the same Spirit, but we are given different gifts to do so. The one who has the gift of knowledge may fail if today he decides he wants to be a healer. The one who has the gift of "varieties of tongues" might falter in the expression of wisdom.

Think about the wedding at Cana and the players in the scene: the servers, the guests, the bride and groom. They all have a unique role to play, and though it is to the servers that Mary gives the instruction, "Do whatever he tells you," her words apply to all.

Today, are we called to be the servers — do we wait on God's instruction and carry it out, no matter how foolish or impossible it may seem to our human ears? Are we asked to be the disciples, to bear witness to a miracle and to give our testimony? Are we called to imitate the Blessed Mother herself and give encouragement to follow God's word?

Let us examine our gifts and listen in the silence of our hearts to the direction of the Spirit. Then and only then, let us do whatever He tells us.

—Tracy Earl Welliver, MTS

HOW CAN WE PRAY FOR THE DEAD THROUGHOUT THE YEAR?

We commemorate the faithful departed on November 2nd each year. However, we can and should continue to pray for the dead. Our growth in Christian perfection takes a long time. At the time of our death, many of us might not be saints yet. But God, in His mercy, allows for those who love Him to experience purification after death. Our word for that state is Purgatory. It's the antechamber of heaven, so to speak. We know we're

getting in the house, but we're not quite ready to go all the way in. There's rain to shake off our coats and dirt that's clogging our shoes.

Here on earth, we can pray for the souls in Purgatory. One way is to request that your parish offer a Mass for the intention of a specific loved one. We can also remember the departed in our daily prayers. Just as

we have special intentions for family and friends here on earth, we can pray for those who have died. It's also a good act of Christian charity to pray for the forgotten, those who have no one else to pray for them. God knows who they are!



CHURCH OVERSEAS

Combined collection at the end of January

The Church Overseas Combined Collection assists the church in its ministries throughout the world. This combined collection supports four major overseas services: **Catholic Relief Services, (CRS), Holy Father/Peter's Pence, the Church in Central and Eastern Europe and the Church in Latin America.** Please remember, as we move toward the season of Lent, to support these important programs of charity in the Church.

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RECIPES NEEDED

For upcoming local Italian cookbook

The Stark County Italian American Festival is creating an Italian cookbook. For an opportunity to be selected to be in the cookbook, go to

www.cantonitalianfesta.org/cookbook

to submit your family's Italian recipe. The submission deadline is January 15, 2022.

If you have any questions, let us know in the office and we'll provide an email for our contact on the committee!

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