

# ST. ALPHONSUS - ST. CLEMENT PARISH

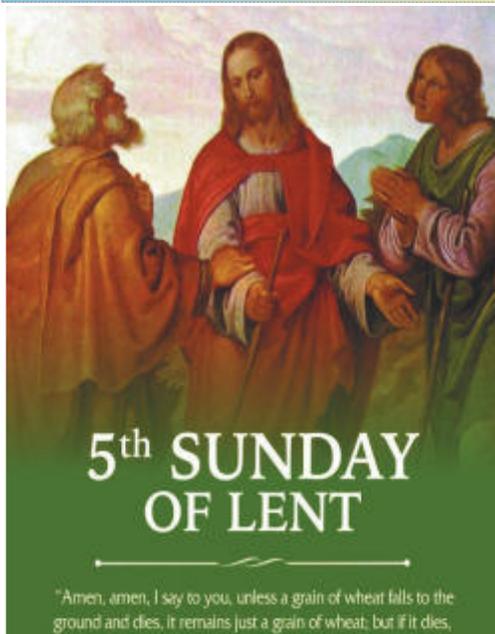
## Mission Statement

We, the family of St. Alphonsus - St. Clement, are called by Jesus Christ to know Him and celebrate His Word. Sustained by the sacramental life rooted in the Eucharist, we reach out in service to all through faith, love, and fellowship.

Fr. Linus Kinyua, Pastor

Fr. Gregory Deters, Associate Pastor

MARCH 21, 2021



Any good teacher or parent will tell you that once a lesson is really learned it doesn't need to be taught again. When we internalize things we have learned, they become a part of who we are and influence how we perceive and interact with our world. The same is true for the law God has written upon our hearts. Once humanity learns this lesson, we will simply know it to be true and act accordingly. Sometimes, it is hard to get people to learn the lessons they need to learn. They are often distracted, disinterested, conflicted, misdirected, or just too stubborn and unable or unwilling to see what is right before their eyes. Understanding that God is in a loving and committed relationship with those fashioned and formed in God's own image, seems like such a simple lesson to learn. But history and experience has proven that it is not.

We struggle with faith, especially when that faith asks us to learn something very particular about ourselves. We must, like a grain of wheat, fall to the ground and die. Because God's DNA is at the very core of who we are, there are specific pearls of wisdom that must be acquired before we can live a full life. One very powerful lesson is that it is not the task of the world to tell us who we are and

what has meaning, but God. For many, death is not an opportunity for greater life but a permanent ending to the life they have known. Jesus knew every dimension to what it means to be fully human because he was! He knows the joys, limitations, sorrows, frustrations, wonders, suffering, opportunities, and joys of the human experience. Jesus can teach us a wealth of knowledge and life's lessons from his example, especially obedience.

When we accept the law God has placed in our hearts and gain wisdom from it, then when we suffer we learn to listen more attentively to the Voice behind that law. We naturally flee to our Creator for inspiration, consolation, hope, direction, and comfort as we navigate through this time of darkness. We will not need to run from it, subdue it, fight it, or be overcome by it because we will know, having internalized this profound lesson before, that God will bring new life. God's law is love and love never fails. Even in the moments of Jesus' deepest despair, he glorified the name of his Father. What he learned allowed him to put everything in perspective and be obedient to the tender, loving Voice that echoed within. As Lent quickly winds down, may we learn the same! Then, may we gain the fortitude and wisdom to help others see what is right before their eyes.

## Lenten/Easter Schedule

### Communal Penance Service with Individual Confession

Mar. 23 St. Alphonsus-St. Clement Church 7:00pm  
Mar. 24 HFV Chapel 7:00pm

### Holy Thursday Mass of the Lord's Supper

HFV Chapel 2:30 pm  
St. Alphonsus-St. Clement Church 7:00 pm  
With Adoration until 10:00 pm

### Good Friday Service

St. Alphonsus-St. Clement Church—Stations at noon immediately followed by Service  
HFV Stations at 2:30 Service at 3:00 pm

### Holy Saturday

St. Alphonsus-St. Clement Blessing of Easter Food Baskets 11:00 am  
St. Alphonsus-St. Clement Easter Vigil 7:30 pm

### Easter Sunday Mass of the Resurrection of the Lord

HFV Chapel Mass 9:00 am  
St. Alphonsus-St. Clement Church 9:00 am and 11:00 am

*Mass Intentions for the Week*

**Saturday, Mar. 20** 4:00 pm Fr. Linus

+Maria Leonetti (Bday) by Family  
+Tom Santocke by Wife  
+Bernard & Leo Ruddy by Family  
+Sr. Willard by Laura Salagan  
+Frank & Teresa Fucile by Family

**Sunday, Mar. 21**

9:00 am (HFV Chapel) Fr. Linus

+Frank & Sophie Korejwo by Angie Korejwo

9:00 am Fr. Greg

+James & Margaret Blair by Family  
+Irene Kerr by Jackie Johnston

11:00 am Fr. Greg

+Anne Kovach by IHM Girls  
Living & Deceased Members of Frank & Anne Ferris

**Monday, Mar. 22** 8:30 am Fr. Linus

Spec. Int. Families of Adam & Mary Szura

**Tuesday, Mar. 23** 8:30 am Fr. Linus

+Dominic Duhn by Friends  
Spec. Int. Peggy Schleif by Kumor Family

**Thursday, Mar. 25** 8:30 am Fr. Linus

Deceased Members of Hammes Family

**Friday, Mar. 26** 8:30 am Fr. Linus

+Irene Kaminski by Family

**Saturday, Mar. 27** 4:00 pm Fr. Greg

+Dr. Andrew & Irene Gusfa by Kumor Family  
+Tom Santocke by Wife  
+Bernard & Leo Ruddy by Family  
+Giovanna Prokop by Frank Prokop  
+Pauline Muck (ann) by Sister & Family  
+Dr. Frank Prokop by Kumor Family

**Sunday, Mar. 28—Palm Sunday**

9:00 am (HFV Chapel) Fr. Greg

Living & Deceased Members of HFV

9:00 am Fr. Linus

+Adam & Mary Szura by Family

11:00 am Fr. Linus

+Viola Zelek by Kim Krasson  
Living & Deceased Members of Joseph & Gertrude Burger



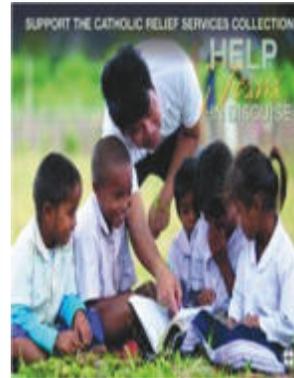
## Friday Stations

**Henry Ford Village Chapel** 2:30 pm

**St. Alphonsus-St. Clement Church** 5:30 pm

*Could you walk a mile in*

**Jesus' shoes?** The Stations of the Cross bring us closer to Christ as we meditate on the great love Jesus showed for us in his most sorrowful Passion! We also seek the compassion of the Lord that we may love sacrificially as he did.



Thank you for your generous support of **The Catholic Relief Services Collection** and for helping **Jesus in disguise**.

Your contributions make a difference for the poor and marginalized around the world. If you missed the collection, it's not too late to give! Just visit [www.usccb.org/nationalcollections](http://www.usccb.org/nationalcollections) for more information on how to give.

*nationalcollections* for more information on how to give.



In the Gospel today, Jesus says, "Whoever serves me must follow me and where I am, there also will my servant be. The Father will honor whoever serves me". When we help the poor, we are truly followers of Jesus, servant of the poor

**As you place your gift in the Society of St. Vincent de Paul poor box, know that you are a sign of God's love to those who are suffering and you give them Easter hope and joy.**



Please remember in your prayers the souls of **Anthony Mardarski and Joan Reid**. Please keep them and their families in your prayers. *Eternal rest grant unto them O Lord. May their souls and the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*

**Stations of the Cross are livestreamed every Friday beginning at 5:30 pm. Click the link for the Stations on the homepage of the parish website.**

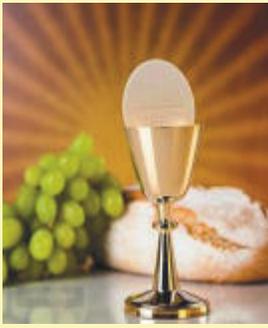
## Online Mass from St. Alphonsus – St. Clement

Every weekend mass is now available online from St. Alphonsus-St. Clement. In this way those who are unable to attend mass in person during the pandemic can remain connected with our parish family by participating in the mass online.

The 4:00 PM Saturday masses are being streamed live and are available for viewing on our YouTube channel. The mass is also being recorded and can be viewed anytime afterwards. Click on the link for the mass on the homepage of the parish website [www.stals-stclem.org](http://www.stals-stclem.org).



### Acts of Spiritual Communion



It has long been a Catholic understanding that when circumstances prevent one from receiving

Holy Communion, it is possible to make an Act of Spiritual Communion which is a source of grace. Spiritual Communion means uniting one's self in prayer with Christ's sacrifice and worshipping him in his Body and Blood. The most common reason for making an Act of Spiritual Communion is when a person cannot attend Mass. Acts of Spiritual Communion increase our desire to receive sacramental Communion and help us avoid the sin that would make us unable to receive Holy Communion worthily.

### Prayer for Spiritual Communion

**My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there and unite myself wholly to you. Never permit me to be separated from you. Amen.**

May God grant you peace and health during this time of great and unprecedented need. I pray you find comfort in knowing that God will never leave nor forsake you.



### Pray for the Sick of the Parish. St. Joseph, help of the sick, pray for them.

Bill Arella, Luigi Aronne, Eugene Bernard, Kathleen Bitonti, Louis & Giorgina Cascardo, Maria Cercone, Catherine Cody, Jerry Coogan, Theresa Dean, Barb Delgado, Evelyn Derengowski, Betty Fisher, Marco Frattarelli, Betty Fucinari, Mary Furioso, Peggy Goodart, Tom Graf, Geri Haddad, Thomas Horvath, Jeranne Jackson, Margaret Javor, Virginia Karvelis, Madeline Keller, Marie Kobane, Becky, Kohaen, Kimberly Kucel, Walter Kucel, Jan Lawrence, Robert Lijaj, Jan Majewski, Phyllis Marek, Bernadine Mistor, Mary Mitchell, Lois Mueller Kavanaugh, Theresa Mullen, Frank Palmeri, Maria Nino, Henry Perle, Jennifer Przepiora, Diane Raymond, Serafina Romano, Pearly Ruffin, Dana Slepsky, Margaret Smith, Rosario Aleta So, Judith Stafford, Greg Stawara, Martha Stott, Marcy Tarlow, Tina Threedy, Albert Toccaceli, Joshua Yeager, The Parishioners of HFV Assisted Living and Health Care. *Please notify the Parish office for changes to our prayer list.*

### Recognize God In Your Ordinary Moments When Our Own Hour Comes

We parents know that it's tricky, tackling the topic of fear with our kids. We want them to know that it's okay to be scared, that it's something we all feel from time to time. We want them to understand that bravery isn't the absence of fear, but the choices we make in persevering despite that feeling.

Most of all, we want to model the right kind of behavior for our kids. Whatever our scary situation is — illness, a job loss, life changes — we want them to see us make a choice to face that fear head-on. Jesus seems to be the parent who is gently broaching the topic of fear with his children. A great sense of foreboding hangs over these readings. Jesus knew what was coming. He knew it was going to be hard, both for him and for his followers, who did not have his courage. Even he admits to being "troubled" and he speaks of "the time of judgment." There is the dramatic raising of Lazarus, the talk of how a grain of wheat must die in order to bear fruit, the depiction of Christ as an obedient student of his own suffering.

"Yet what should I say?" he asks them. "Father, save me from this hour?" But it was for this purpose that I came to this hour." This week, Christ gives us a very parental gift: He shows us his fear, and he shows us how to conquer it. He challenges us to embrace the purpose for which we came to this hour — whatever that hour may hold.

~Tracy Earl Welliver, MTS~

**INSPIRATION FOR THE WEEK**—How do we convince people that God's law is written upon their hearts? God is wedded to God's people. This is a simple and fundamental fact of life. Yet, many ignore this truth and carry on as if they, or humanity as a whole, are the center of the universe. As a grain of wheat has to fall to the ground and die in order to become what it really is, we too must die to our secular images and ideas of ourselves so that we can become who God really made us to be. If all of us kept our focus on God's deep bonded love with human beings, indeed with our very self, then there would be no need to teach others this fundamental life lesson. They would simply know this truth, as Jeremiah tells us. Somehow, perhaps through original and personal sin, we have lost sight of this reality. We have lost our way and our axis. It is time to find our way back, to learn the virtue of obedience, to pay attention to what God is saying and become aware of the Divine Love that is the reason for all creation. Then, even in our darkest hour when all may seem to be lost, we can say as did Jesus, the model of obedience, "Father, glorify your name," By this perseverance, people can come to know the Lord and what God has done.



### **Year of Saint Joseph** **Dec. 8, 20-Dec. 8, 21**

St. Joseph, the spouse of the Blessed Virgin Mary and the foster-father of Jesus, was probably born in Bethlehem and probably died in Nazareth. His important mission in God's plan of salvation was "to legally insert Jesus Christ into the line of David from whom, according to the prophets, the Messiah would be born,

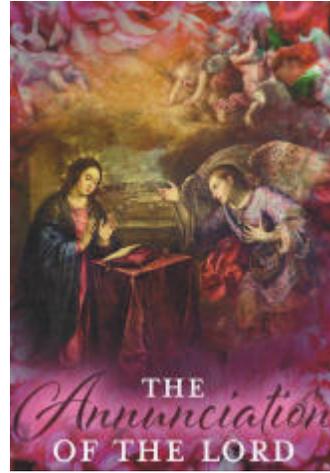
and to act as his father and guardian" ([Directory on Popular Piety and the Liturgy](#)). Most of our information about St. Joseph comes from the opening two chapters of St. Matthew's Gospel. No words of his are recorded in the Gospels; he was the "silent" man. We find no devotion to St. Joseph in the early Church. It was the will of God that the Virgin Birth of Our Lord be first firmly impressed upon the minds of the faithful. He was later venerated by the great saints of the Middle Ages. Pius IX (1870) declared him patron and protector of the universal family of the Church.

St. Joseph was an ordinary manual laborer although descended from the royal house of David. In the designs of Providence he was destined to become the spouse of the Mother of God. His high privilege is expressed in a single phrase, "Foster-father of Jesus." About him Sacred Scripture has little more to say than that he was a just man—an expression which indicates how faithfully he fulfilled his high trust of protecting and guarding God's greatest treasures upon earth, Jesus and Mary.

The darkest hours of his life may well have been those when he first learned of Mary's pregnancy; but precisely in this time of trial Joseph showed himself great. His suffering, which likewise formed a part of the work of the redemption, was not without great providential import: Joseph was to be, for all times, the trustworthy witness of the Messiah's virgin birth. After this, he modestly retires into the background of holy Scripture.

Of St. Joseph's death the Bible tells us nothing. There are indications, however, that he died before the beginning of Christ's public life. His was the most beautiful death that one could have, in the arms of Jesus and Mary. Humbly and unknown, he passed his years at Nazareth, silent and almost forgotten he remained in the background through centuries of Church history. Only in more recent times has he been accorded greater honor.

### **Feast of the Annunciation of the Lord—March 25**



The feast of the Annunciation, now recognized as a solemnity, was first celebrated in the fourth or fifth century. Its central focus is the Incarnation: God has become one of us. From all eternity God had decided that the Second Person of the Blessed Trinity should become human. Now, as Luke 1:26-38 tells us, the decision is being realized. The God-Man embraces all humanity, indeed all creation, to bring it to God in

one great act of love. Because human beings have rejected God, Jesus will accept a life of suffering and an agonizing death: "No one has greater love than this, to lay down one's life for one's friends" (John 15:13). Mary has an important role to play in God's plan. From all eternity, God destined her to be the mother of Jesus and closely related to him in the creation and redemption of the world. We could say that God's decrees of creation and redemption are joined in the decree of Incarnation. Because Mary is God's instrument in the Incarnation, she has a role to play with Jesus in creation and redemption. It is a God-given role. It is God's grace from beginning to end. Mary becomes the eminent figure she is only by God's grace. She is the empty space where God could act. Everything she is she owes to the Trinity.

Mary is the virgin-mother who fulfills Isaiah 7:14 in a way that Isaiah could not have imagined. She is united with her son in carrying out the will of God (Psalm 40:8-9; Hebrews 10:7-9; Luke 1:38).

Together with Jesus, the privileged and graced Mary is the link between heaven and earth. She is the human being who best, after Jesus, exemplifies the possibilities of human existence. She received into her lowliness the infinite love of God. She shows how an ordinary human being can reflect God in the ordinary circumstances of life. She exemplifies what the Church and every member of the Church is meant to become. She is the ultimate product of the creative and redemptive power of God. She manifests what the Incarnation is meant to accomplish for all of us.

**Reflection**—Sometimes spiritual writers are accused of putting Mary on a pedestal and thereby, discouraging ordinary humans from imitating her. Perhaps such an observation is misguided. God did put Mary on a pedestal and has put all human beings on a pedestal. We have scarcely begun to realize the magnificence of divine grace, the wonder of God's freely given love. The marvel of Mary—even in the midst of her very ordinary life—is God's shout to us to wake up to the marvelous creatures that we all are by divine design.

**Readings for the Week of March 21**

**Sunday:** Jer 31:31-34/Ps 51:3-4, 12-13, 14-15  
 [12a]/Heb 5:7-9/Jn 12:20-33 or Ez 37:12-14/  
 Rom 8:8-11/Ps 130:1-2, 3-4, 5-6, 7-8 [7]/Jn 11:1-45  
 or 11:3-7, 17, 20-27, 33b-45  
**Monday:** Dn 13:1-9, 15-17, 19-30, 33-62 or 13:41c-  
 62/Ps 23:1-3a, 3b-4, 5, 6 [4ab]/  
 Jn 8:1-11  
**Tuesday:** Nm 21:4-9/Ps 102:2-3, 16-18, 19-21 [2]/  
 Jn 8:21-30  
**Wednesday:** Dn 3:14-20, 91-92, 95/Dn 3:52, 53,  
 54, 55, 56 [52b]/Jn 8:31-42  
**Thursday:** Is 7:10-14; 8:10/Ps 40:7-8, 8-9, 10, 11  
 [8a, 9a]/Heb 10:4-10/Lk 1:26-38  
**Friday:** Jer 20:10-13/Ps 18:2-3a, 3bc-4, 5-6, 7 [cf.  
 7]/Jn 10:31-42  
**Saturday:** Ez 37:21-28/Jer 31:10, 11-12abcd, 13  
 [cf. 10d]/Jn 11:45-56  
**Next Sunday:** Mk 11:1-10 or Jn 12:12-16/Is 50:4-7/  
 Ps 22:8-9, 17-18, 19-20, 23-24 [2a]/  
 Phil 2:6-11/Mk 14:1—15:47 or 15:1-39

**Stewardship Report**

|                                       | <u>w/e 3/7/2021</u> | <u>Year to Date</u> |
|---------------------------------------|---------------------|---------------------|
| Church                                | \$5,038*            | \$148,783*          |
| HFV Chapel                            | \$263               | \$20,226            |
| <b>ACTUAL*</b>                        | <b>\$5,301</b>      | <b>\$169,009</b>    |
| <b>BUDGET</b>                         | <b>\$5,000</b>      | <b>\$180,000</b>    |
| <i>Bank Adjustment</i>                | _____               | _____               |
| <b>VARIANCE</b>                       | <b>\$301</b>        | <b>(\$10,991)</b>   |
| <b>Capital Improvements</b>           |                     | \$10                |
| <b>CRS</b>                            |                     | \$1182              |
| <b>Easter Flowers</b>                 |                     | \$63                |
| <b>Religious Retirement Fund</b>      |                     | \$53                |
| <b>2020 Christmas</b>                 |                     |                     |
| <b>Actual</b>                         | \$73,157            |                     |
| <b>Budget</b>                         | \$70,000            |                     |
| <b>Surplus</b>                        | \$3,157             |                     |
| <b>2020 CSA</b>                       |                     |                     |
| <b>Paid</b>                           | \$66,931            |                     |
| <b>Goal</b>                           | \$37,343            |                     |
| <b>Anticipated Refund</b>             | \$29,588            |                     |
| <b>Families</b>                       | 508                 |                     |
| <b>Pledges</b>                        | 138                 |                     |
| <b>Average Pledge</b>                 | \$505.47            |                     |
| <b>Thank you for your generosity!</b> |                     |                     |

\*Include On-Line Giving March 7 \$585

**To give on-line, please register on the Parish Website.**

**St. Alphonsus-St. Clement Parish**

Church: 13540 Gould St., Dearborn, MI 48126  
 Office: 7469 Calhoun St., Dearborn, MI 48126  
 Office Phones: (313) 581-5218 ~ 581-7495  
 Fax: (313) 581-4233  
 Parish Website: [stals-stclem.org](http://stals-stclem.org)  
 Email: [info@sta-stc.comcastbiz.net](mailto:info@sta-stc.comcastbiz.net)

**Henry Ford Village Chapel**

15101 Ford Rd., Dearborn, MI 48126  
 Phone: (313) 846-7712 ext. 1121

**Devotions**

**ROSARY:** Monday 6:30 pm (Father Yagley Hall).  
**PERPETUAL HELP:** Tuesday 9:00 am.  
**HOLY HOUR:** 2<sup>nd</sup> Wednesday 7:00 pm (HFV Chapel)  
**EUCCHARISTIC ADORATION:** 1<sup>st</sup> Friday 9:00 am.  
**RECONCILIATION:** Saturday 3:00-3:30 pm, or by appointment.  
**BAPTISM:** Registered Parishioners should call the Parish Office to schedule an appointment.  
**MARRIAGE:** The couple must make arrangements at least 6 months prior to date of marriage.  
**WEDDINGS:** Fridays preferred; Saturday, prior to 1 pm.

**Parish Staff**

Pastor: **Rev. Linus Kinyua**  
 Associate Pastor: **Rev. Gregory Deters**  
 Pastoral Minister: **Sr. Margaret Alandt, IHM**  
 Accountant: **Dawn Peters**  
 Housekeeper: **Denise Paniccia**  
 Maintenance: **Frank Bechard**  
 Organist: **Lawrence Zelanka & Adam Morency**  
 Secretary: **Marilyn Filip**

**Parish Council**

John Savage, Chairperson  
 Annette Fiedor, Vice-Chairperson  
 Jennie Sinatra, Secretary

**~ Parish Council Members ~**

Barbara Bechard, Colleen Charara,  
 Matthew Keller, Karen Krepps  
 Chester Lawrence,  
 Debra Mroczka and Joseph Sullivan

**Parish Office Hours**

Monday through Thursday: 9 am until 3 pm;  
 Friday: 9 am until Noon.



**Whenever your address, phone number or family status changes, please be sure to contact the parish office and update your information with us. It is important that we keep our parish records up to date. Phone 313-581-5218.**

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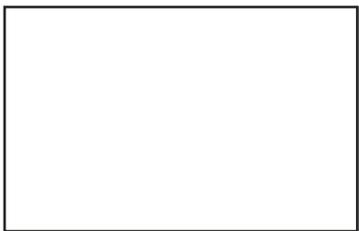
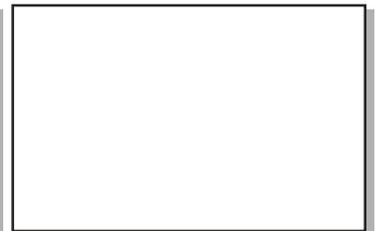
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