

saint John fisher chapel

UNIVERSITY PARISH

June 13, 2021 ● The 11th Sunday in Ordinary Time

A Kean Perspective: "Resuming Ordinary Time"

Today is our first weekend liturgy using green to denote Ordinary Time. It is the eleventh week, and a good one to get back to business. Ordinary Time, of course, doesn't mean that the Masses are "ordinary" in that there is nothing special. Rather, it means that the themes of this long season are ordered to teach and lead us. How providential that we resume this week when we hear from the prophet Ezekiel about the cedar bud that is replanted on a high hill. This image is similar to the gospel metaphors for the Kingdom of God: the seed that sprouts and grows at night in a marvelous way, and the mustard seed that becomes the biggest of all the shrub trees.

For us at St. John Fisher we see this as a good time to introduce our CSA campaign for this year. Though we are in the process of reducing our target amount, we must begin. Those who have been here through this past year will remember that last year's campaign did

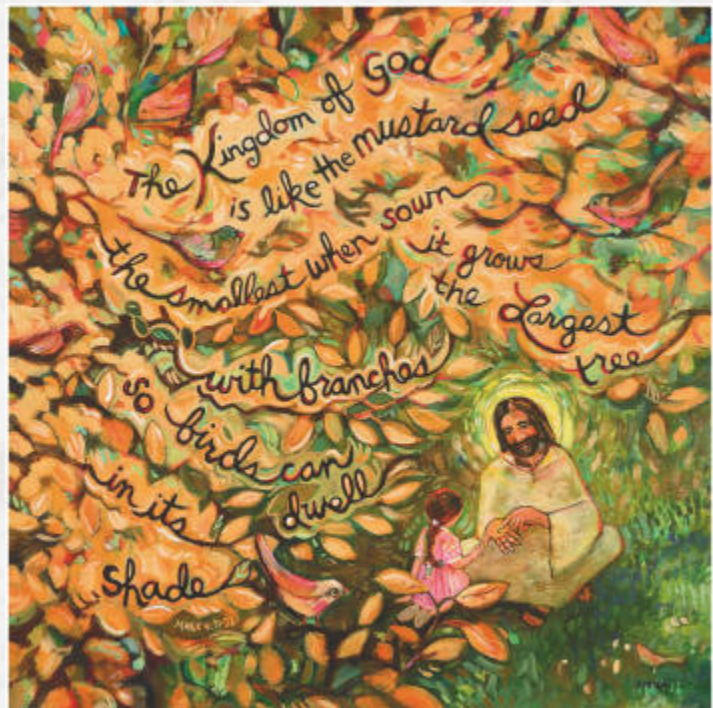
not go well. This year we want to shoot for \$50,000. Though I am confident that this year's target amount will be less, any overage will help the shortfall from the previous year. Our goal last year was about \$80,000, and we only took in about \$15,000. But we'll take it one year at a time – this can be the year that we begin to rebound. We are the tiny shoot of Ezekiel or the mustard seed in Mark's gospel that starts small but grows big.

Since we are a parish in flux and have many new parishioners, many of you will want to use the cards that are provided at Mass; others may want to donate online. I myself will make a donation in which I give regularly throughout the year. This allows me to be more generous than I would if it were just a one-time gift. I invite you to consider doing the same.

The program will run all year, so know that we will report on this program from time to time. For those who give now, know that your generosity is much appreciated – may God's blessings go with you.

Have a blessed week.

—Fr. Jim Kean



artwork: www.jennortonartstudio.com

ST. JOHN FISHER CHAPEL

UNIVERSITY PARISH

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Auburn Hills, MI 48326

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(with specific extension)

Web: www.stjohnfisherparish.org
[Facebook.com/SJFCUP](https://www.facebook.com/SJFCUP)

MASS TIMES

Tuesday:

12:15pm Mass

Wednesday:

12:15pm Mass

Thursday:

7:15pm Mass

Friday:

12:15pm Mass

Saturday:

8:30am Mass

Sunday:

10:00am & 6:00pm Mass

CONFESSION TIMES

Tuesday, 1:05-1:50pm (Drive-thru)

Thursday, 6:00pm in Church

Saturday, 4:30pm in Church

First Saturdays, 9:00am in Church

PRAYER & DEVOTIONS

Eucharistic Adoration

1:00pm every Tuesday
6:00pm every Thursday

Parish Rosary

8:00am every Saturday

NEXT SUNDAY'S READINGS

12th Sunday in Ordinary Time

First Reading: Job 38:1, 8-11

Psalms: 107:23-24, 25-26, 28-29, 30-31

Second Reading: 2 Corinthians 5:14-17

Gospel: Mark 4:35-41

MASS INTENTIONS THIS WEEK

6/13/21 at 10:00am - David Eusebio, Lydia Eusebio
at 6:00pm - *No Intentions*

6/15/21 at 12:15pm - Sean Robinson

6/16/21 at 12:15pm - Fr. Dan Jones

6/17/21 at 7:15pm - Fr. Dan Jones

6/18/21 at 12:15pm - Fr. Dan Jones

6/19/21 at 9:00am - Fr. Dan Jones

PARISH CONTACTS

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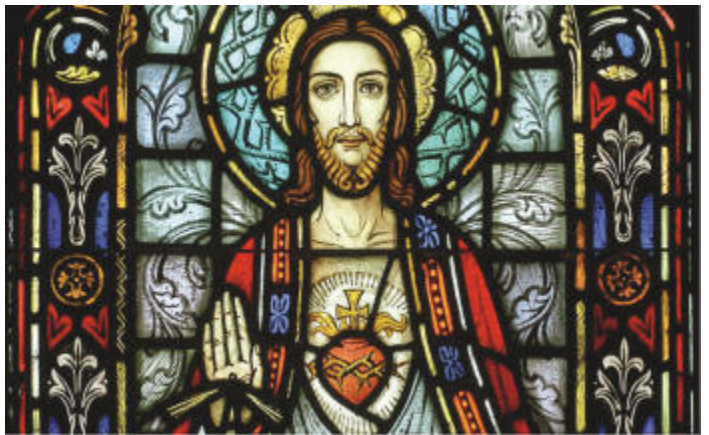
PARISH OPPORTUNITIES

EVENTS | NEEDS | NEWS

Our Reward Program Partners

Please visit our website at stjohnfisherparish.org/our-reward-partners to read more about St. John Fisher's reward partners and how to sign up. The three organizations we partner with are:

- Gordon Foods**
- Kroger**
- AmazonSmile**



votion and love. They meditated upon his wounds with a special emphasis on the pierced side. The theology and devotion of the sacred heart is primarily based on two New Testament texts. In John 7:37-38 Jesus speaks of streams of life-giving water that will flow from within him. In John 19:34 the soldier's spear piercing Jesus' side brings forth blood and water. In the early Church it was often thought of as Baptism (water) and Holy Eucharist (Blood). This is the wellspring for the Church's sacraments.

For me personally, the devotion to the Sacred Heart of Jesus began in Eucharistic Adoration. Especially during my 30-day Ignatian retreat last summer, the principal foundational statement that "Man is created to praise, reverence, and serve God our Lord, and by this means to save his soul" came alive. It was a two-fold realization that occurred to me that my love was a response borne out of gratitude, and I glorify God to share and participate in God's ongoing work (love is always generative). When Jesus revealed His Heart to St. Margaret Mary in 1675, He lamented: "There it is, that Heart so deeply in love with men, it spared no means of proof wearing itself out until it was utterly spent! This meets with scant appreciation from most of them; all I get back is ingratitude, witness their irreverence, their sacrileges, their coldness, and contempt for me in the Sacrament of Love."

Jesus asks each of us today that we might make up for this ingratitude. Let us thank God for the proof of His love which He gave us in Jesus who continues to love us with His Sacred and Eucharistic Heart.

O Jesus, meek and humble of Heart.
Make our hearts like unto Thine.

-Michael Bruno



FINANCE UPDATE

OFFERTORY COLLECTIONS

Our Offertory is the primary source of funds for our day-to-day operations. Donations through our online giving program are deposited daily.

For the week ending June 6, 2021:

Envelopes: \$2,805

Electronic: \$2,363

Total: \$5,168

For Fiscal Year July 1, 2020 to June 30, 2021

YTD Offertory Collected: \$272,046

YTD Offertory Budgeted: \$395,591

Over/(Short) from Budget: (\$123,545)



THE SEMINARIAN

The Most Sacred Heart of Jesus

Devotion to the Sacred Heart of Jesus is one of the most ancient traditions in which the early Christians contemplated the crucified Savior with deep de-

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