



St. Colette Catholic Church
 17600 Newburgh Road
 Livonia, MI 48152
 734-464-4433

January 17, 2021

COVID-19 Precautions Continue to Cancel Most Parish Activities and Closes Offices

As a precaution to help reduce the surge of COVID-19 underway in our area, St. Colette Parish continues to cancel most of our non-liturgical activities up to and including **January 31, 2021**. All parish offices will remain closed during this time-period. If the COVID-19 surge does not significantly decrease by then, the closure may need to be extended. If you need assistance from the parish with anything, please call 734-464-4433 and leave a voice mail message with the proper extension or send an email to parishoffice@stcolette.net. The parish staff is working remotely and will contact you as soon as possible.



All Masses (weekend and weekday), baptisms, marriages, confessions and funerals will be celebrated during this time-period.

Mass Schedule

Weekend Masses

Saturday 4:00pm
 Sunday 8:00am, 10:00am
 & 12:00pm

The Saturday Mass at 4:00pm is livestreamed on Facebook

Weekday Masses

Tuesday, Wednesday, & Friday 9:00am

For the most current information, please see our website: www.stcolette.net

Welcome New Parishioners!

To register, change an address, or if you moved, please contact the parish office.

January 2021 Non-Food Food Drive

This weekend, our January Food Drive is a Non-Food Drive for Livonia Cares. Livonia Cares is a group of churches working in collaboration with each other to try to help local residents who are in need. The items of need are:

- | | |
|--------------|-------------------|
| Toilet Paper | Deodorant |
| Tissues | Dish Soap |
| Paper Towels | Household Cleaner |
| Toothpaste | Laundry Detergent |
| Bar Soap | Dryer Sheets |
| Shampoo | Garbage Bags |



These items, which are “housed” at two local churches, help residents in our Livonia Community. A person must receive a referral to be able to obtain these items. These are essentials that most of us take for granted, but when you have a limited income, these items probably fall to the bottom of the list so the monies available can be used for food and shelter. If you would prefer to make a monetary donation, please use the envelopes in the Gathering Space. Your envelope can be put in the donation box, the box on the table near the window in the Gathering Space or dropped off in the Parish Office. Thank you again for all you continue to do for those less fortunate.

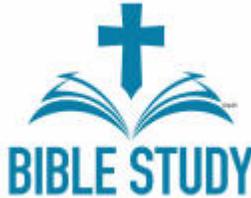
Mission Statement
 We, the Family of St. Colette, under the guidance of the Holy Spirit are dedicated to celebrating the Good News of Jesus Christ through Worship, Education, Fellowship and service to others.



Attention

Wednesday Morning Bible Study

Our hope is to get back to our in-person study of the Gospel of St. John as soon as possible, but for now all non-liturgical activities and meetings have been canceled. Keep your eyes on your email for when we can begin our study adventure again.



2021 Parish Calendars Now Available

Once again our parish has the opportunity to offer free-of-charge Catholic calendars for the upcoming new year. The calendars are located in the Gathering Space and on the window sill to the right of the altar. You are asked to please limit one calendar per family.



A thank you is extended to the Harry J. Will Funeral Home for their generous contribution of donating the cost of providing these calendars to our parishioners.

**To help with social distancing
in church,
please be seated by the
RED MARKING
on the pew in front of you!**

If you are a family but not living in the same household, you should be seated six feet apart.
If you don't live together, don't sit together!

2020 Parish Contribution Statements



Contribution statements for 2020 needed for income tax purposes will be ready soon.

If you donated more than \$250 in the 2020 calendar year, you will automatically receive a statement in the mail. Statements are going out later this week.

If you donated less than \$250 but would like a statement please contact the parish office and one will be provided for you.



Times the Church Is Open for Private Prayer

Due to COVID-19, many people are hesitant to come to church to celebrate Mass on weekends or weekdays and choose to watch Mass online or on television.

Another opportunity for prayer is to come to church when Mass is not being celebrated. Certainly, one can always pray at home, but prayer in church in the presence of the Blessed Sacrament reserved in the tabernacle is called adoration. Our church is open for private prayer Monday – Thursday from 8:00 am – 3:00 pm, Friday from 8:00 am – 2:30 pm, Saturday from 9:00 am – 5:00 pm, and Sunday from 7:00 am – 1:00 pm. Please note that some days the church is used for Masses or funerals and for cleaning and disinfecting. Contact the parish office for updated availability of the church building for private prayer.

School Supplies and Valentine Candy Collection

Our annual collection of school supplies and Valentine candy will take place on the weekends of January 30th/31st and February 6th/7th. Packets of Valentine cards are also welcome. We collect and donate these items to Christ the King School in Detroit. Place the items you wish to donate in the brown bins in the Gathering Space of the Church. St. Colette Parish has been helping with this project for many years.



“The time is always right
to do what is right.”

Dr. Martin Luther King, Jr.

Pastor’s Corner

The Church’s observance of the Christmas Season ended on Sunday, January 10th with the celebration of the Feast of the Baptism of the Lord. On Monday, January 11th, the Church began the liturgical time of year known as Ordinary Time. Since most people do not celebrate Mass on weekdays, most are not aware of this but is it apparent this weekend because the vestments used at Mass today are green in color; the color designated for Ordinary Time.

We have to remember that the word “ordinary” in the term Ordinary Time does not mean plain or regular. It means “counted.” In mathematics “ordinal numbers” are designated as first, second, third, fourth, etc. The Church counts the weeks in order to organize the Scripture Readings and prayers for weekend and weekday Masses. The weeks of Ordinary Time are the weeks after the Christmas Season until Lent begins and after Pentecost Sunday until Advent. Together there are thirty-four weeks in Ordinary Time when the life, teachings and mysteries of Christ unfold for us.

On Monday, January 18th all Christian denominations (Catholic, Orthodox and Protestant) will begin the annual observance of the “Week of Prayer for Christian Unity.” The week of prayer began in 1908 by the Episcopalian Fr. Paul Francis Watson and was later approved for observance by Catholics by Pope Pius X in 1909. Within a few years it spread throughout the world awakening Christians to the reality of the tragic disunity which they had too long taken for granted in their religion. For over one hundred years now all Christian denominations join together in prayer to bear witness to our common faith in Jesus and to promote unity.

As mentioned above, this year’s observance begins on January 18th and ends on Monday, January 25th. During these days, all of us can take time in prayer and sacrifice for the cause of Christian unity. Pray for the leaders of the Christian churches that they may be open to the guidance of the Holy Spirit to bring the unity Jesus hoped for in his followers. As a means of sacrifice, abstain from eating meat one day during the week of prayer for the cause of unity. Spend some time discovering more about the other Christian denominations, learning about their historical background, teachings and practices and the things we all hold in common rather than the things that divide us.

On Monday, January 18th our country observes Dr. Martin Luther King Jr. Day. Preaching and advocating for racial equality in a non-violent way, Dr. King and his supporters helped millions of Americans turn against racism and violence. If we are truly honest with ourselves, the problem of racism has not been abolished from our lifestyles. This observance of Dr. Martin Luther King Jr. Day affords us the opportunity to pray for an end of racial discrimination and all forms of prejudice and discrimination based on nationality, ethnicity, gender, age, sexual orientation, etc.

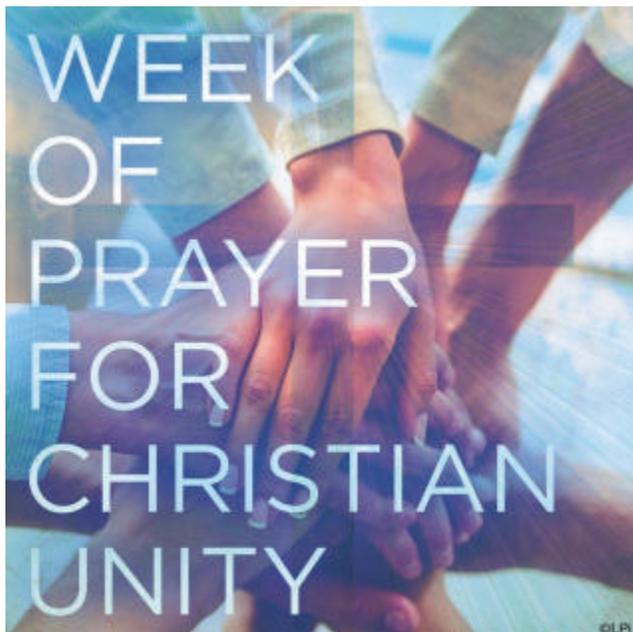
Each year towards the end of January many Christian denominations mark the 1971 U.S. Supreme Court decision to legalize abortions in our country. For Roman Catholics, the General Instruction of the Roman Missal (which identifies the rubrics for the celebration of Mass throughout the year) states the following: “In the dioceses of the United States, January 22nd shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion.”

On Friday of this week, January 22nd, please observe the day as one of prayer and sacrifice for an end to legalized abortion in our country and around the world. Though abortion is the most serious of our life issues, the Church teaches us that other areas of human life are also at risk. Claiming to be “pro-life” is more than being against abortion. We need to pray and do penance for an end to euthanasia, capital punishment, unjust wars, homelessness, inadequate education and health care, unjust immigration policies, and gun violence to name but a few of the life issues plaguing our contemporary society.

The Church’s consistent teaching on the protection of all human life from conception to natural death is so important that Friday, January 22nd is a special day of prayer and penance. Acts of penance may include abstaining from eating meat (or other foods and activities) and/or fasting (not eating between meals). Prayer of course should include the celebration of Mass and the prayers we offer in the privacy of our homes. Please observe the day to the best of your ability. We all need to pray for and to work for justice that there be a greater appreciation for the sacredness of every human life.

Our annual collection of school supplies and Valentine candy will take place on the weekends of January 30th/31st and February 6th/7th. All collected items will be donated to the students of Christ the King Catholic School in northwest Detroit. A box for your donations is located in the Gathering Space of the church.

God bless you,
Fr. Gary





Our parish is in dire need of ushers to serve at our weekend Masses, especially at the 4:00 pm Mass. The majority of our ushers are older than 65 and are at a higher risk of contracting COVID-19. For this reason, many of them have opted not to serve during the pandemic. The ministry of ushering is open to female and male Catholics high school age and older. Ushers are not assigned to a Mass but have the freedom to select the Mass of their choice.

If you want more information or wish to volunteer as an usher, please contact the parish office at 734-464-4433 or parishoffice@stcolette.net.

What To Do With Old Reflection Books



Each year our parish provides reflection books for the liturgical seasons of Advent/Christmas and Lent/Easter. These are dated materials and expire at the end of each respective season. What should you do with the books when the season ends? Since they are not blessed items you should put them in your recycle bin with your other paper products! Please don't bring them back to church and leave them in the Gathering Space. Since they are dated materials the parish cannot reuse them. Help keep our church neat and tidy and please recycle.

Light a Candle – Dispel the Darkness



Join other pro-lifers by placing a luminary outside your home to burn during the night on Thursday, January 21st or on Friday, January 22nd memorializing the millions of unborn babies who have been killed legally by abortions in the United States of America.

LIFESPAN representatives and fellow parishioners will have luminary kits available this weekend, January 16th and 17th in the Gathering Space of the church for a donation. The luminary kits include a candle, white bag and instructions. To increase the weight and to stabilize the bag, add sand, kitty litter, baking soda, ice melt, potting soil, etc.

All donations support LIFESPAN's educational efforts. Be a living witness for life! For more information, please contact LIFESPAN at 734-422-6230

CAMPBELL SOUP LABELS AND BOX TOPS FOR EDUCATION



Campbell's Soup labels no longer need to be saved. Here is the statement from the company when they ended the program back in 2018.

"The Labels for Education program has officially ended, we want to thank all the schools and families that have made the program so special over the years. We are proud to have been part of your communities and appreciate the support you have shown for our brands."

Box Tops for Education has changed their program as well. You no longer have to clip the box top. Instead through the Box Tops for Education app you scan your receipt and it digitally records the purchase and gives the organization you choose credit. General Mills updated this program to support future shoppers who do not want to clip the box tops but would rather just scan and click send.

I do pass on to a local school any box tops that are left in the brown bin so if you still send those box tops in please know that they are sent to a school to be redeemed for education products.

Cindy Portis
Christian Service Coordinator



Right to Life – LIFESPAN Rose Ceremony

Please save the date and prayerfully consider attending the Rose Mass for the Unborn at Our Lady of Good Counsel in Plymouth on **Wednesday, January 27th at 6:00 pm**. The Rose Ceremony takes place during the Mass to commemorate the more than 62 million innocent, unborn victims of abortion as this year marks the 48th anniversary of Roe v. Wade. Christians from all churches and denominations are invited to attend. The Rose Ceremony is a beautiful way to collectively give witness to life. Please join us! Call LIFESPAN at 734-422-6230 or see www.milifespan.org for more information on this event and other ways to promote life in our culture.



Adrian Dominican Sisters

Seek Truth Make Peace Reverence Life

Art Class Brings out the Creative You

Chase out the winter blues and discover the creative you. Weber Retreat and Conference Center offers a virtual art class, Finding the Artist in You: Acrylic Painting, Mixed Media, and Water Color. Sessions are via Zoom from 1:30 pm to 3:30 pm on Thursdays, January 28, 2021, and February 4, 11, and 18, 2021.

No prior art class is necessary. The instructor, Brenda Singleton, MFA, Director of the Art Factory in Adrian, says of her students, “I want them to hear their own voice that is original and true.”

The \$50 fee does not include materials. Registration is required and is available at www.webercenter.org; click on “programs.” Registration may also be made by calling 517-266-4000 or emailing webercenter@adriandominicans.org. Limited scholarships are available.

For information on the class, call 517-266-4090 to leave a message, or email Sister Suzanne Schreiber, OP, sschreiber@adriandominicans.org.

Virtual Dine and Discuss Focuses on Story of Boy Growing up in the Gaza Strip

Weber Retreat and Conference Center brings back its popular Dine and Discuss, but in a virtual format. Join others in reading *The Words of My Father: Love and Pain in Palestine*, the compelling story of Yousef Bashir’s experience as a young boy growing up in the Gaza Strip – and the sudden challenges of finding his home occupied by soldiers.

Tune in from 7:00 pm to 8:00 pm on Wednesday, February 24, 2021, to view a group discussion and a presentation by Linda Tomala, a member of the Detroit hub of the Meta Peace Team. She practiced non-violence and bystander intervention during several trips to the Middle East, including at the Israeli-Palestinian border.

Books may be purchased through the Weber Shop for \$10 plus postage, if applicable. Contact the Weber Shop at 517-266-4035 or webershop@adriandominicans.org.

The program is free, but registration is required to receive the live stream link, which includes the ability to submit questions. Registration is available at www.webercenter.org; click on “programs.” Registration is also available by calling 517-266-4000 or emailing webercenter@adriandominicans.org.

protect.aod.org

The Archdiocese of Detroit stands with the brave survivors who seek to bring the crime of child sexual abuse by clergy and other Church representatives into the light, where those who sinned are confronted and those who were harmed can find healing. To those harmed by the actions and inaction of Church leaders: It is inexcusable and we are sorry. In an effort to consolidate our resources and respond to the faithful’s questions about clergy sexual abuse, the Archdiocese of Detroit has created a new “mini” website at protect.aod.org. This site highlights information about reporting abuse, victim assistance, investigations, training for clergy and lay employees and volunteers, and provides additional resources, including messages from Archbishop Vigneron. Our goal is to make this important information – already available on aod.org – more visible, transparent and clear.

Adopt a Seminarian with Your Prayers



Pray For...

Our parish provides small prayer cards which include a photo of an Archdiocese of Detroit seminarian on one side and a vocation prayer on the opposite side. These cards are new and represent the seminarians who are in formation for the current academic year of 2020 – 2021. If you participated in this program in previous years those old cards may be obsolete so everyone is invited to receive a new one.

The prayer cards are available in the Gathering Space of the church on the vocations table and on the counter top near one of the bulletin boards as well as on the windowsill to the right of the altar. Please receive one (or more) of the cards and “adopt that seminarian with your prayers.”



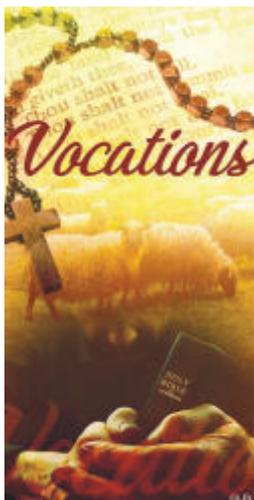
Expecting a child? Just gave birth? Baptism is a celebration of the gift of faith we give our children. If you have a baby or toddler that has not been baptized and this is your first child, before the sacramental celebration of Baptism can be scheduled, a two-hour class must be taken by the parents. At the present time, classes are being done one family at a time. To register and set up a meeting please contact the Religious Education office at 734-464-4435 or at dre@stcolette.net. The class is a two-hour commitment.



Know of Someone Interested in Becoming Catholic?

Whether you are interested in becoming Catholic yourself or you know of someone who has expressed interest, our RCIA (Rite of Christian Initiation for Adults) is a process to help adults understand the Catholic faith and build a relationship with Our Lord. This class has begun but there is always room for more participants. Through participation in this class and other gatherings, our hope is that participants will be received into the Catholic Church in the spring.

Priestly Vocations: Discernment Group



The Office of Priestly Vocations is starting a discernment group for men (18-55) considering the priesthood on Thursday, January 21, 2021 –7:00-8:30 pm. It will be led by Fr. Craig Giera, director of priestly vocations, and will include prayer, a presentation on discernment, free discernment resources, and light refreshments and fellowship with other-like-minded men. Please contact the vocation office for more info: <https://detroitpriestlyvocations.com/discernment-groups/>.

Location of Blessed Sacrament

Question:

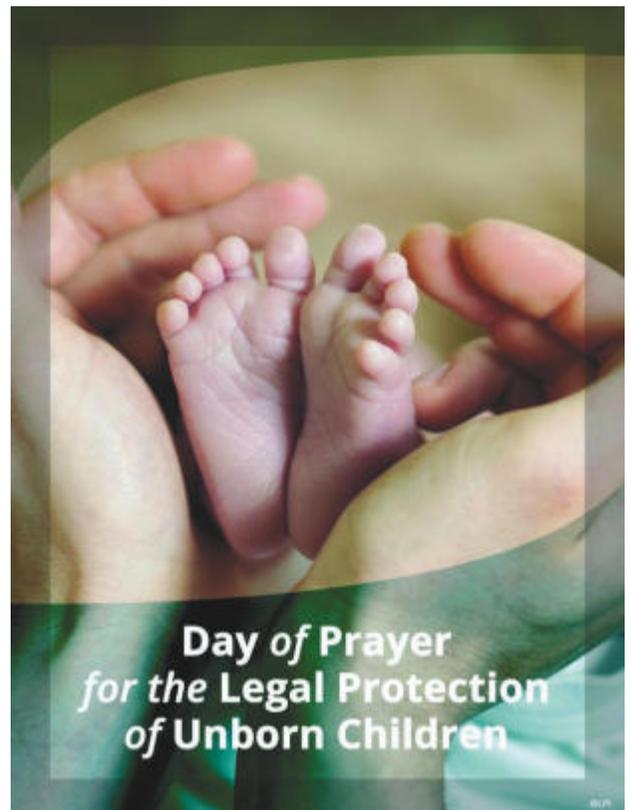
Why do parishes have the Blessed Sacrament in a separate room?

Answer:

While many Catholics of a certain age have memories of the Blessed Sacrament being housed in the tabernacle on the high altar of the church, many parishes in the decades since the Second Vatican Council have chosen to build a separate space — a reservation chapel — where the Blessed Sacrament is kept. Although this practice is not universal, it is in keeping with the guidance offered by the US Bishops in their document *Built of Living Stones* (see nos 77-78). The goal is to create a space that is separated from the nave and sanctuary, but which is “integrally connected with the church” which can foster “reverence and can provide the quiet and focus needed for personal prayer.” This can be especially important for communities that have continuous eucharistic adoration, allowing people to come and pray in a space separate from the normal activities of parish life.

The practice of reserving the Eucharist in a separate space — or in a dignified location away from the altar where Mass is celebrated — is that it emphasizes the importance of the liturgy itself, which is the “source and summit” of the life of the Church.

As with many things in the Church, the practice of placing the tabernacle in the sanctuary or in a separate chapel is not universal (as can be seen in visits to historic churches in Rome and other places). The important thing is that as communities question where to place the tabernacle, they listen to the voice of the Church, explore the ancient and varied liturgical tradition of the Church, consider the needs and life of the community, and also take into account the architecture and limits of the spaces they might already have. ©LPi



THIS WEEK AT OUR PARISH

Monday Jan 18, 2021 Martin Luther King Jr Day

Church open 8am-3pm
Parish Offices Closed
8:00pm Youth Group ONLINE

Tuesday Jan 19, 2021

Church open 8am-3pm
9:00am Mass
Parish Offices Closed

Wednesday Jan 20, 2021

Church open 8am-3pm
9:00am Mass
Parish Offices Closed

Thursday Jan 21, 2021

Church open 8am-3pm
Parish Offices Closed
7:00pm Junior High Youth Group ONLINE

Friday Jan 22, 2021

Church open 8am-2:30pm
9:00am Mass
Parish Offices Closed
Day of Prayer for Unborn
9:00am MOPS Offsite

Saturday Jan 23, 2021

Church open 9am-5pm
Mass 4pm
Valentine Candy/School Supply Collection GS
2:00pm Confessions

Sunday Jan 24, 2021

Church open 7am-1pm
Masses 8, 10, & 12
Valentine Candy/School Supply Collection GS
9:00am Emmaus Offsite
10:00am CLOW CHP

National Suicide Prevention Lifeline

800-273-8255
www.suicidepreventionlifeline.org

National Domestic Violence Hotline

800-799-7233
www.thehotline.org

National Human Trafficking Resource Center

888-373-7888
www.traffickingresourcecenter.org

Praying for the Military

Please keep these service men and women, and their families, in your prayers and continue to pray for peace:



- Major James Agius
- USN Benjamin B. Baxter
- AT1(AW) Jessica Bitell
- SRA Alexander Bryant
- E 1 Leyna Calice
- SPC Vlady Calice
- Lance CPL Caden P. Dorsett
- LT Brian Evanski
- SSgt Brian Hada
- 2LT Eric Hill
- Sgt Ian Hammill
- Captain Drew H. Kohler
- Cpl William Kramer
- SSgt Andrew Krasemann
- Major Brooke Heintz Morrissey
- Major Michael T. Morrissey
- SRA Anna Nowak
- TSgt Stephen Perakes
- Major John Rehberg
- Major Tommy Sheep
- Major Brandon Spears
- SSgt Alan Stackpoole
- LCpl Garrett Sterling
- LTJG Conor Sullivan
- HM3 Elyse Timmermann
- PVT Kimberly Tomaszewski
- LT Patrick J.P. Treppa
- SRA Dylan Underwood
- SGT Junior Underwood

We want to be sure we are praying for all who serve our country. Please call the Parish Office at 734-464-4433 to add a name to the list or to remove a name from the list.



*Heavenly Father,
hold our troops in your loving hands.
Protect them as they protect us.
Bless them and their families for
the selfless acts they perform for us in
our time of need.
I ask this in your name,
Amen*



Second Sunday of Ordinary Time

Opening Hymn

HOLY GOD, WE PRAISE THY NAME

GROSSER GOTT



1. Ho - ly God, we praise thy name; Lord of
 2. Hark! the loud ce - les - tial hymn An - gel
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly

1. all, we bow be - fore thee! All on earth thy
 2. choirs a - bove are rais - ing; Cher - u - bim and
 3. Spir - it, Three we name thee; While in es - sence

1. scep - ter claim, All in heav'n a - bove a - dore thee;
 2. Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
 3. on - ly One, Un - di - vid - ed God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er -
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly,
 3. And a - dor - ing, bend the knee, While we

1. last - ing is thy reign. In - fi - nite, thy
 2. ho - ly, ho - ly Lord!" Fill the heav'ns with
 3. own the mys - ter - y. And a - dor - ing,

1. vast do - main, Ev - er - last - ing is thy reign.
 2. sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 3. bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335-414;
Grosser Gott, wir loben dich; tr. ascr. to Ignaz Franz, 1719-1790; tr. by Clarence A. Walworth, 1820-1900.
 Music: *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Lectionary: 65

Reading I

1 Sm 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, “Here I am.” Samuel ran to Eli and said, “Here I am. You called me.”
“I did not call you,” Eli said. “Go back to sleep.” So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. “Here I am,” he said. “You called me.” But Eli answered, “I did not call you, my son. Go back to sleep.”
At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, “Here I am. You called me.” Then Eli understood that the LORD was calling the youth. So he said to Samuel, “Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening.” When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, “Samuel, Samuel!”
Samuel answered, “Speak, for your servant is listening.” Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

Responsorial Psalm

Ps 40:2, 4, 7-8, 8-9, 10

R. (8a and 9a) Here am I, Lord; I come to do your will.

I have waited, waited for the LORD, and he stooped toward me and heard my cry. And he put a new song into my mouth, a hymn to our God.

R. Here am I, Lord; I come to do your will.

Sacrifice or offering you wished not, but ears open to obedience you gave me. Holocausts or sin-offerings you sought not; then said I, “Behold I come.”

R. Here I am, Lord; I come to do your will.

“In the written scroll it is prescribed for me, to do your will, O my God, is my delight, and your law is within my heart!”

R. Here am I, Lord; I come to do your will.

I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know.

R. Here am I, Lord; I come to do your will.

Reading II

1 Cor 6:13c-15a, 17-20

Brothers and sisters:

The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

Alleluia

Jn 1:41, 17b

R. Alleluia, alleluia.

We have found the Messiah:

Jesus Christ, who brings us truth and grace.

R. Alleluia, alleluia.

Take this bulletin home and recycle the paper.

Please do not leave this bulletin in church as a precaution against the spread of COVID-19

Gospel**Jn 1:35-42**

John was standing with two of his disciples,
and as he watched Jesus walk by, he said,
“Behold, the Lamb of God.”
The two disciples heard what he said and followed Jesus.
Jesus turned and saw them following him and said to them,
“What are you looking for?”
They said to him, “Rabbi”
which translated means Teacher —,
“where are you staying?”
He said to them, “Come, and you will see.”
So they went and saw where Jesus was staying,
and they stayed with him that day.
It was about four in the afternoon.
Andrew, the brother of Simon Peter,
was one of the two who heard John and followed Jesus.
He first found his own brother Simon and told him,
“We have found the Messiah”
— which is translated Christ —.
Then he brought him to Jesus.
Jesus looked at him and said,
“You are Simon the son of John;
you will be called Cephas” — which is translated Peter.

**PROFESSION OF FAITH - NICENE CREED**

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

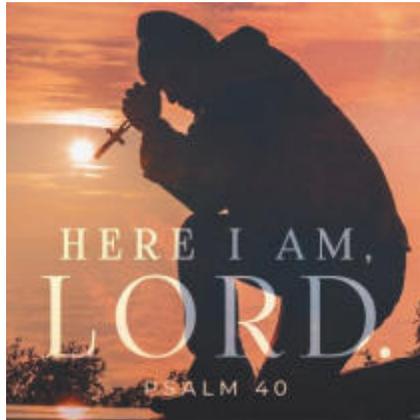
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

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Hymn For The Preparation of the Altar and Gifts



HERE I AM, LORD

Don Schutte

Verses



1. I, the Lord of sea and sky, I have heard my peo - ple cry.
 2. I, the Lord of snow and rain, I have borne my peo-ple's pain.
 3. I, the Lord of wind and flame, I will tend the poor and lame.



1. All who dwell in dark and sin My hand will save. I, who
 2. I have wept for love of them. They turn a - way. I will
 3. I will set a feast for them. My hand will save. Fin - est



1. made the stars of night, I will make their dark ness bright.
 2. break their hearts of stone, Give them hearts for love a - one.
 3. bread I will pro - vide Till their hearts be sat - is - fied.



1. Who will bear my light to them? Whom shall I send?
 2. I will speak my word to them. Whom shall I send?
 3. I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you
 calling in the night. I will go, Lord, if you
 lead me. I will hold your peo-ple in my heart.

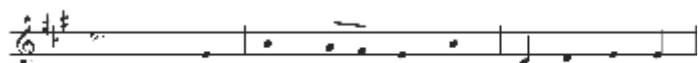
Text: Based on Isaiah 40. Text and music © 1991, OCP Publications. All rights reserved.

Closing Hymn

Go Make of All Disciples



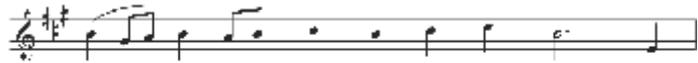
1. "Go make of all dis - ci - ples!" We hear the call. O
 2. "Go make of all dis - ci - ples!" Bap - tiz - ing in the
 3. "Go make of all dis - ci - ples!" We at your feet would
 4. "Go make of all dis - ci - ples!" We wel - come your com -



Lord. That comes from you, our Pa - ter. In
 name Of Fa - ther, Son, and Spir - it— From
 stay Un - til each life's ve - er - tion Ac -
 nant; "To, I am with you al - ways!" We



your e - ter - na Word. In - spire our ways of
 age to age the same. We call each new dis
 ciple your hu - ly way. We cul - ti - cate the
 take your guid - ing hand. The task looms large be -



learn - ing Through earn - est, fer - vent prayer, And
 ci - ple To fol - low you. O Lord, Re -
 na - ture God plants in ev 'ry heart, Re -
 fore us We fu - re with out fear. In



let our sin by life - ing Re - veal you ev 'ry where.
 deem - ing soul and bod - y By wa - ter and the Word.
 veal - ing in our wit - ness The Mas - ter Teach - er's art.
 heav'n and earth you sow - er Shall bring God's King - dom here.



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MASS TRANSIT

January 17, 2021 –

2nd Sunday of Ordinary Time

Samuel 3:3b-10, 19 • 1 Corinthians 6:13c-15a,
17-20 • John 1:35-42

**“Speak Lord, for your servant is listening.” —
1 Sam. 3:10**

Praying daily is important, but many times our prayers are nothing more than a long list of requests—things we think God should do for us because we believe we know what’s best. But in today’s scripture, God is the one calling out to Samuel. When Samuel realizes that it is the Lord speaking to him, he doesn’t say what he wants. Instead, he says that he is ready to hear what God wants of him. As usual, the Bible is setting an example for how we should live our own lives to grow closer to God. The next time you feel like sitting down with your list for God in prayer, try something new. Begin by praying the words Samuel spoke, “Speak Lord, for your servant is listening,” and then remain quiet and wait to hear what God wants to say to you.

Let us pray: Dear Lord, help me to quiet myself in prayer to hear what you want to say to me.

Reflection: What are some places where you like to pray? Do they help you quiet yourself enough for you to hear God speaking to you? What tools (Bible, Prayer Book) could you use to help you listen for God’s voice?



This new year is filled with hope and promise – opportunities abound to grow our vital ministries, explore new ways to share the good news of Christ’s love, and reflect His care and mercy to those in need throughout the community. To continue to make a difference in 2021, St. Colette Church is reaching out to our parishioners.

Begin the new year with eGiving to help sustain and build ministries throughout 2021 that reflect the promise of God’s love. The need is great in our community, and your generous online gifts will help people all around.

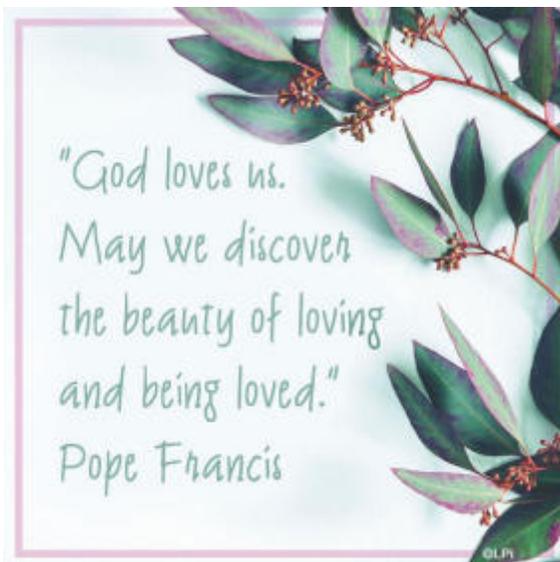
We prayerfully request that you consider signing up for eGiving from your computer, smartphone or tablet. You can set up a recurring donation or make a one-time-gift. Sign up today by visiting faith.direct/MI344.

Thank you for your continued support of our parish family.

God Bless You,
Fr. Gary Michalik

Addressing People Who Ask for Assistance on Facebook or Outside Our Church

Occasionally we may encounter people who stand outside of the church or at the end of the parish driveway before or after weekend Masses holding signs asking for financial assistance. Others have access to our Facebook page and request assistance from those who are viewing our livestreamed Masses. Please know that you should not feel obligated to give money or other assistance if you are approached or contacted via Facebook. Our parish’s Christian Service Office, led by Cindy Portis, has a time and experience-tested process for helping people in need as well as a useful network of resources. People who are asking for assistance on our parish property before or after Masses or on our parish’s Facebook page are told to contact our Christian Service Office during the week. If you want to help in a practical and immediate way, an excellent way to help is to support our parish’s outreach efforts sponsored by the Christian Service Office and other local programs for those who are in need. When you support those efforts, you get help to those in need in an efficient and consistent way.



Liturgical Ministers for January 23 & 24

	Presiding Celebrant	Altar Servers	Lectors
4:00 pm	Fr Gary Michalik	Volunteers	Betty Monnette
8:00 am	Fr. Mike Loyson	Volunteers	Carrie Osborne
10:00 am	Fr Mike Loyson	Volunteers	Karen Roosen
12:00 pm	Fr. Alex Kratz	Volunteers	Kathy Pominville

**Children’s Liturgy at 10:00 am on January 24
Julie, Jaylin & Joe Shephard**



Tuesday, January 19

Heb 6:10-20/Ps 111:1-2, 4-5, 9 and 10c [5]/Mk 2:23-28
 9:00 am †Joseph Wolney by Karen & Christopher Roosen
 †Michael Anthony Mize by Mother

Wednesday, January 20

Heb 7:1-3, 15-17/Ps 110:1, 2, 3, 4 [4b]/Mk 3:1-6
 9:00 am For those suffering with COVID 19

Friday, January 22

Heb 8:6-13/Ps 85:8 and 10, 11-12, 13-14 [11a]/Mk 3:13-19
 9:00 am †For an end to the sins of racism & discrimination

Saturday, January 23

Heb 9:2-3, 11-14/Ps 47:2-3, 6-7, 8-9 [6]/Mk 3:20-21
 4:00 pm †Chester Depa by Jim & Linda Warzyniec
 †Patti Sullivan (3rd Anniv) by Husband, Mike

Sunday, January 24

Jon 3:1-5, 10/Ps 25:4-5, 6-7, 8-9 [4a]/1 Cor 7:29-31/Mk 1:14-20
 8:00 am Family of St. Colette Parish & An Increase in Vocations
 10:00 am †Raymond Sobieski by Arthur & Donna Kelly
 12:00 pm †Joel Karczewski by Grace



**Gospel Meditation
Encourage Deeper Understanding of
Scripture**

Our faith is not just about ideas. It’s really about having an encounter with God and, in particular, the Risen Christ! Once we give ourselves over to the notion of God’s presence, we have to train ourselves to listen for God’s voice and be attentive to God’s call. Having companions on our faith journeys is so incredibly important as they can help us fine-tune our listening skills and discern God’s voice from others we may be hearing. Faith is all about having these profound encounters not only with God, but with our brothers and sisters, and creation itself. Anyone or anything that is alive with God’s presence becomes an occasion for God to speak and call us to deeper graces and experiences. “Come, and you will see.”

The example and teaching of Jesus, the lives of the saints, those living among us and those glorified in heaven, and the wonder and beauty of creation can all serve to help us listen more clearly and assist in positioning ourselves for this profound God meeting. It is an encounter that can quickly and easily lead to a friendship and intimate intertwining of our souls to their Maker, making a claim on us like no other. Then, the Word of God moves from being just a body of ideas to something we simply accept and do. The person of Jesus Christ swiftly moves from being just a good prophet in word and deed to the incarnate presence of God Himself, the Lamb of God. The voice leads us to the Person behind it.

The Gospel is hard to follow. We can intellectually debate whether what Jesus said is really what we are asked to do. The Gospel ideas do not always make sense in our practical, secular world. The person of God always does. We can debate the practicality and sense of ideas and doing so often keeps the more difficult ones at a safe distance away from us. Jesus said to love our enemy, but we really don’t need to do that, our minds try to convince us. It just doesn’t make sense. Yet, if we are truly in love with the God who is behind the voice of those words, they make perfect sense. Our deep and intimate love of this God would even find us laying down our lives for Him if necessary. Speak Lord, your servant is listening.

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ST. COLETTE CHURCH 17600 Newburgh Road, Livonia, MI 48152

Bulletin Deadline Friday 9:00am

Parish Staff

Pastor..... Rev. Gary Michalik
 Business Manager Greg Boyer
 Weekend Assistants..... Rev. Michael Loyson
 Rev. Alex Kratz, OFM
 Deacon Rev. Mr. Gary Pardo
Parish Office:..... (734) 464-4433
Fax: (734) 464-1694
 Office Hours 9-5 M-TH, 9-3 FRI
 Closed 12 pm-1 pm for lunch
 Parish Secretaries Sue Donaldson
 Ann Kopitz
Email Address parishoffice@stcolette.net
Website Address www.stcolette.net
 Maintenance..... Alex Luckhardt
 Mark Standard
 Aidan Micallef
 Bookkeeper Karen Roosen CPA
Music Ministry: (734) 464-4374
 Director of Music Mark Newlon

Christian Service:(734) 464-4436
 CoordinatorCindy Portis
Religious Education:(734) 464-4435
 Email Addressreligioused@stcolette.net
 Office HoursM-W 9-12 and 1-5 pm
 Director Theresa Lisiecki
 SecretaryAileen Picano
 SecretarySuzanne Sims
Youth Ministry Phone:(734) 464-1677
 Office HoursM 1-6pm, W/Th 9-5pm and F 9-12 noon
 (office is open additional hours based on programming)
 Email Addressyouthministry@stcolette.net
 Coordinator of Youth Ministry.....Mary Jo Parnell
 Assistant.....Aleta Cheal

Commission:
 Christian Service.....Cindy Harrison
 EducationEllen Cashero
 FinancePat Healy
 Worship Ed Lesnau
Knights of Columbus John Galindo

Marriages
 Arrangements must be made well in advance
 (6 months is minimum).
 Either the **bride** or the **groom** must be an
active registered member of St. Colette.

Sick & Communion Calls
 Emergency calls are handled at any time.
 We are happy to visit the sick.
 Please notify the Parish Office.

All new members are asked to register as soon as possible.

Masses

Saturday - 4:00 pm
Sunday - 8:00 am , 10:00 am & 12:00 pm
Tuesday, Wednesday, & Friday 9:00 am
Holy Days - 9:00 am, 12:00 pm & 7:00 pm
Confessions: Saturday - 2:00 pm or by appointment

Baptisms

By Appointment. Family must be **active registered parishioners**.
 Pre-Baptism interview is necessary.
 Call Parish Office for arrangements 3 months before Baptism.

To the Parish Family of St. Colette:

It is our parish policy that all registered members of St. Colette Parish **use their contribution envelopes each week when they attend Mass, as we do need your financial support.** If you are going through financial difficulties, please put your empty envelope in the basket so we know you are practicing your faith as a parishioner at St. Colette. If we do not receive envelopes in a calendar year, you will be contacted by the Parish Office to confirm if you are still worshipping here.

Pray for the Sick of our Parish *The names included in the Sick List should be parishioners, their relatives and friends. If you would like to add a name, please contact the parish office. Every 4-6 months the prayer list will be updated.*

- | | | | | |
|-------------------|-------------------------|--------------------|-----------------------|------------------|
| Mary Anderson | Sylvia Giczewski | Donna McGillviray | Bob Richter | Jack Zielinski |
| Dave Ardanowski | John Ginzinger | Maureen McLachlan | Jerry Roosen | Laurie Zielinski |
| Jeanette Bickham | Barbara Ginzinger | Diane Melchiorre | George Saba | |
| Patricia Blair | Victoria Gjoka | Esther Mesner | Ken Sands | |
| Patricia Blaise | Maria Greco | Rick Mesner | Beverly Sapien | |
| Trip Bonds | Marlene Haas | Nicholas Mester | Chuck Sapien | |
| Louis Broccardo | Cora Halse | Mary Micus | Carl Senczszyn | |
| Shirley Broccardo | Rose Hassell | Susan Miller | Ed Shaheen | |
| Daniel Calmer | Dorothy Houser | Robert Mosteiko | Eileen Shaheen | |
| Pat Cardinal | Burton Humm | John Natoci | Peter Shalawylo | |
| Diana Castillo | John Hutchinson | Joan Nehasil | Rita Sheeham | |
| Bob Colladay | Martha Jakubik | Loretta Nolta | Maggie Shirk | |
| Joan Colladay | Julianna James | Irene Ofiara | Elaine Solak | |
| Tom Cooney | Chris Jekot | Gertrude O'Kennedy | Edward Stambersky | |
| Maria Crescentini | Ann Jesudowich | Maryann Olesko | Valencia Stambersky | |
| Edward DeGeeter | Joan Jurczynszyn | Monica Oliver | James Stokes | |
| A. Michael Deller | Elise Kapelanski | Michael O'Malley | Laura Sudek | |
| Paulinda Deller | Kenneth Keller | Peter O'Malley | Kathy Sugaban | |
| Joe Derscha | Bea King | Steve O'Malley | Lauren Sugaban | |
| Sue Dersha | Lucy Kocholone | Deacon Gary Pardo | Tom Sugaban | |
| Virginia Dul | Janice Kohler | Jean Parnell | Fredrick Synowiec | |
| Ella Dunn | Ronald Kratz | Raymond Parnell | Angel Tippet | |
| Beth Dutton | Greg Krawczyk | Dennis Parton | Frances Treas | |
| Joanne Ellerbrake | Gloria Krol | Louis Pasqualone | Mary Uchic | |
| Ann Ferrari | Darla Kruska | Larry Peterson | Viola Ustes | |
| Darlene Fillion | Camille Lehane | David Phillips | Janet Van Elslander | |
| Ania Forfinski | Tom Leskie | Aileen Picano | Dianne Victor | |
| Betty Fucinari | Lillian Lim | Tryceton Pittman | Gregory Walters | |
| Mario Galasso | Rita Malatesta | Gloria Potochick | Estelle Williams | |
| Mary Galasso | Barbara Mallard | Michael Potochick | Helen Witkowski | |
| Donna Getkin-Finn | Kim Mallard | Chris Prentki | Mildred Wojciechowski | |
| Norbert Giczewski | Alicia Marquez-Terrazas | Molly Reynolds | Tom Yoakim | |



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