



St. Colette Catholic Church

17600 Newburgh Road
Livonia, MI 48152
734-464-4433

February 14, 2021



Ash Wednesday, February 17th



**Imposition of Ashes During
9:00 am and 7:00 pm Masses
and**

**12:15 and 4:30 pm Liturgy of the Word
Services**

Due to COVID-19 precautions, instead of receiving the Ashes on the forehead they will be sprinkled on the top of the head of each person.

Church open all day for private prayer.

Ash Wednesday is a day of Fast and Abstinence
(See page two for details.)

Mass Schedule

Weekend Masses

Saturday 4:00pm
Sunday 8:00am, 10:00am
& 12:00pm

The Saturday Mass at
4:00pm is
livestreamed on Facebook

Weekday Masses

Tuesday, Wednesday, &
Friday 9:00am

**For the most current
information,
please see our website:
www.stcolette.net**

**Welcome
New Parishioners!**

**To register, change an
address, or if you moved,
please contact the
parish office.**

Lenten Adult Education Series

Meeting Jesus

For the past many year St. Colette has offered a five-to-six-week series during Lent on some scriptural topic. This year our Director of Religious Education, Theresa Lisiecki will be focusing our Lenten journey on the person of Jesus Christ. Why a study on Jesus? All that we are and believe as Catholics – the Mass, Mary, the Creed..., all of it is defined by one person – Jesus. What do you really know about him? His life? His teachings? Come and encounter Jesus. Many times, we look over something we have seen a thousand times and yet experience something new. Commit yourself to look at the person of Jesus Christ with new eyes, with a new heart.

While we are unable to meet face to face this study will be carried live on the St. Colette Facebook page. Those wishing to watch it live can tune in from 10:30 to 11:30 am each Tuesday morning beginning February 23rd. Those not available at that time can watch the video at their convenience.



Mission Statement
We, the Family of
St. Colette, under the guid-
ance of the Holy Spirit are
dedicated to celebrating
the Good News of Jesus
Christ through Worship,
Education, Fellowship
and service to others.



Guidelines for Lenten Fasting and Abstinence

During the Season of Lent all Catholics are obligated to practice the disciplines of fasting and abstinence. We practice these Lenten disciplines as a means of doing penance.

The law of fasting allows only one full meal a day, but does not prohibit taking some food in the morning and evening (the order of meals is optional). The law of fasting also requires no eating of food between meals. The quantity of food taken at the two lesser meals shouldn't exceed the quantity at the full meal. Drinking ordinary liquids does not break the fast. Fasting is to be observed by all Catholics from the completion of their 18th year to the beginning of their 60th year.

The law of abstinence forbids the eating of meat, but not of eggs, the products of milk or condiments made of animal fat. Permissible are soups, gravy and sauces flavored with meat. Abstinence is to be observed by all Catholics from the completion of their 14th year – from the day after their 14th birthday – and throughout life.

Ash Wednesday (and Good Friday) are days of fasting (eating only one full meal, two lesser meals, and no eating between meals) and days of abstinence (no eating of meat). The Fridays of Lent are days of abstinence from eating meat. These days of fasting and abstinence are binding only to those in good health. For more information about these Lenten regulations call the Archdiocesan Office of Christian Worship at 313-237-5934 or aod.org.



Ash Wednesday Marks the Beginning of Lent

This year the Season of Lent begins on February 17th with the observance of Ash Wednesday. Here at St. Colette Church the Imposition of Ashes will take place on Ash Wednesday during the following Masses and Services:

- 9:00 am Mass
- 12:15 pm Liturgy of the Word Service
- 4:30 pm Liturgy of the Word Service
- 7:00 pm Mass

Once again, please note the blessed Ashes will be imposed during the Masses and Services. If there is a need to take blessed Ashes to someone who is homebound and unable to come to church to receive the Ashes, please bring with you to church a small container (such as a small jar or pill holder) and the Ashes will be available immediately after the Masses and Services.



THANK YOU
for your prayers

Dear St. Colette Parishioners,

Thank you for all your prayers and expressions of condolences at the passing of my father. It has been so helpful and meaningful in this time of loss and sorrow.

Gratefully,
Fr. Alex Kratz,

Where Do Ash Wednesday Ashes Come From?

Answer: From the palm branches that were received last year on Palm Sunday! We have the opportunity of returning to the church last year's old and dried palm branches so they can be burned to prepare the ashes for this year's observance of Ash Wednesday on February 17th. A box is located in the Gathering Space of the church for you to deposit your old palm branches. Please return the branches by **THIS** weekend, February 13th and 14th.



Attention Those Who Use the Profes- sional Building Parking Lot

North of our church building is the Livonia Family Physicians Professional Building. Many of our parishioners use their parking lot for weekend Masses and we are welcome to continue doing so. However, we are asked not to use their parking lot Monday – Friday in the morning or in the afternoon when patients need the parking lot for doctors' appointments.

Therefore, on Ash Wednesday, February 17th, if you are participating at the 9:00 am Mass or the 12:15 pm or 4:30 pm Liturgy of the Word Services, please do not park your car at the professional building. If you are participating at the 7:00 pm Mass on Ash Wednesday the offices will be closed and you are welcome to use their parking lot.



The Lenten Schedules have gone out in the mail. If you are on Flocknote you will not be receiving one in the mail.

Extra Lenten Schedules and almsgiving envelopes supporting various charities are located in the Gathering Space and on the window sill to the right of the altar.

Pastor’s Corner

This week on February 17th, the Church will begin the holy Season of Lent with the observance of Ash Wednesday. An important part of the Ash Wednesday observance is the imposition of blessed ashes. The Catholic Church’s ritual book, “Ceremonial of Bishops,” says the following about why we receive ashes at the beginning of Lent. “This sign of penance, biblical in origin and preserved among the customs of the Church until our own day, expresses the human condition as afflicted by sin. In this sign we outwardly profess our guilt before God and thereby, prompted by the hope that the Lord is kind and compassionate, patient and abounding in mercy, express our desire for inward conversion. This sign is also the beginning of the journey of conversion that will reach its goal in the celebration of the Sacrament of Reconciliation during the days leading to Easter” (paragraph #253).

Due to COVID-19 precautions, the imposition of ashes will be a little different this year. Prior to the pandemic, we were accustomed to receive the ashes in the shape of a cross on our foreheads. The priest, deacon, or lay minister would do this by dipping his/her thumb in a bowl of ashes and then smearing the ashes on each person’s forehead. Because of the risk of contagion, this practice cannot be used. The practice used this year will be strange to us but it is ancient in origin. Instead of receiving the ashes on the forehead, the priest, deacon or lay minister will sprinkle the ashes on the top of the head of each person. There is an option of using a Q-tip or cotton ball to impose ashes on the forehead of each person. However, each Q-tip/cotton ball can be used only once. In a parish our size this option is impractical. Therefore, on Ash Wednesday ashes will be imposed by sprinkling the ashes on the top of each person’s head.

The ashes we use on Ash Wednesday are created from burning the palm branches we received in church last year on Palm Sunday. By now, those branches are very dry and brittle and burn very easily. Every year we have the opportunity of returning to the church last year’s palm branches so they together are burned to prepare the ashes for this year’s observance of Ash Wednesday. In the Gathering Space of the church, you will find a box where you can deposit your old palm branches. Since the palms have to be burned on the Monday prior to Ash Wednesday, please deposit our palms in the box by this Sunday, February 14th. If you forget to return your palms, what should you do? Since they are blessed, you can burn them yourself and dispose the ashes in your garden or simply cut them up and bury them in the ground once the ground thaws.

The Lenten Season is a special time of year for Christians to prepare for the celebration of the Paschal Triduum (Holy Thursday evening until Easter Sunday evening) and for the fifty days of the Easter Season (ending on Pentecost Sunday). As catechumens and candidates prepare for their reception of the Sacraments of Initiation (Baptism, Confirmation and Eucharist), all Christians are called to use Lent as a time to reflect on and renew our baptismal promises.

During Lent, the Church challenges us to keep three disciplines: fasting, almsgiving, and prayer. Ash Wednesday is a day of fasting by not eating between meals and a day of abstinence by not eating meat. Please read the information printed on page two of today’s church paper regarding the guidelines for fasting and abstinence. Many people “give up” something for Lent such as certain foods or refrain from certain activities. These forms of sacrifice are only worthwhile if the money that we ordinarily spend on these items or activities is donated to charity; this is called almsgiving. This year our Lenten almsgiving supports several different charities: Food for the Poor, Sr. Judie’s Outreach, Loaves and Fishes, St. Al’s Outreach, St. Christine Outreach, the Ecuador Project, and Manna Community Meals. If you wish to donate to these charities please use one of the Lenten Almsgiving envelopes registered parish households received in the mail. Additional envelopes may be found in the Gathering Space or on the windowsill to the right of the altar. Donations for Lenten almsgiving may be returned on Ash Wednesday or anytime during Lent by using the wooden donation box in the Gathering Space or mail/hand delivered to the Parish Office.

As we “give up” things for Lent we should then fill the void by “doing something” extra during Lent! This is when Lent’s third discipline, prayer, is practiced. We can spend additional time in prayer by using the Lenten Reflection Books. Perhaps we can celebrate Mass in our church on weekdays at 9:00 am on Tuesdays, Wednesdays and Fridays. If those days and times do not fit your personal schedule perhaps weekday Mass schedules at other Catholic churches will be beneficial. On Wednesday afternoons and Friday evenings, our parish provides the communal praying of the popular Stations of the Cross. Finally do not forget the Holy Hour of Prayer for Vocations on Sunday, March 14th, Lenten Service Day Projects the weekend of March 20th and 21st, the Exposition of the Blessed Sacrament and Holy Hour of Prayer every First Friday of the month, and the times when the church is open during the week for private prayer. As always, we offer the opportunity to celebrate the Sacrament of Reconciliation with individual confessions in our church on Saturdays at 2:00 pm.

Please read the complete Lenten and Triduum schedule registered parish households received in the mail, by way of Flocknote, and printed elsewhere in today’s church paper and our parish’s website. It may be a good idea to post the schedule somewhere in the house as reminder of the planned services and activities.

In our celebration of the Mass during Lent, we temporarily discontinue the singing of the “Glory to God” and the “alleluia” and our church music is subdued to reflect the Season. The church building is stripped of excess decorations and at weekend Masses we kneel during the Penitential Act as a sign of the penance we are called to practice during Lent. The Scripture Readings for Lenten Masses challenge us to reflect on certain spiritual themes: God’s saving love, the cleansing of sin in our lives, and finding new ways to build God’s Kingdom here on earth. Our Lenten hymns remind us of the sacredness of the Season as we anticipate the coming of Easter.

I look forward to celebrating another Season of Lent with you. May it be a time of renewal and refreshment calling us to the newness God has prepared for us.

Happy St. Valentine’s Day,
Fr. Gary

Wednesday Morning Bible Study On Facebook

Attention Bible Study friends. Theresa will be live on the St. Colette Facebook page each Wednesday morning from 10:30 to 11:30 am. The nice thing about being on Facebook is that if you are busy on Wednesday mornings, then check out the posting later in the day... in the week. This study has been working its way through the Gospel of St. John. Because of our multiple interruptions due to the pandemic, this study, once started in September of 2019, is now on chapter fifteen of St. John's gospel. In many ways this is a happy accident. As we move into Lent very soon, we will be resuming our study with the Last Supper Discourses and moving to the Passion and Resurrection. Please come and join us.



Lenten Reflection Books

A popular way to keep Lent is by using the Lenten Reflection Books, commonly known as the "Little Black Books." These books contain a daily reflection for everyday between Ash Wednesday and Easter Sunday. The Lenten Reflection Books are available this weekend, February 13th and 14th in the Gathering Space and on the window sill to the right of the altar. The books are free and please limit one book per household.



If you are in need of a large print edition of the Lenten Reflection Books, please contact the Catholic Diocese of Saginaw at 989-797-6653 or visit the website, www.littlebooks.org.



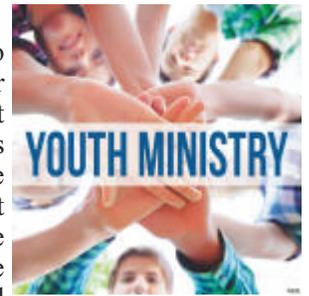
COVID-19 Precautions Continue to Cancel Most Parish Activities and Closes Offices

As a precaution to help reduce the surge of COVID-19 underway in our area, St. Colette Parish continues to cancel most of our non-liturgical activities up to and including **February 21, 2021**. All parish offices will remain closed during this time-period. If the COVID-19 surge does not significantly decrease by then, the closure may need to be extended. If you need assistance from the parish with anything, please call 734-464-4433 and leave a voice mail message with the proper extension or send an email to parishoffice@stcolette.net. The parish staff is working remotely and will contact you as soon as possible.

All Masses (weekend and weekday), baptisms, marriages, confessions and funerals will be celebrated during this time-period.

Youth Ministry News

As winter continues to pass, we continue to plan for the future when we can meet together more freely. This week our high school teens are going to meet in person but instead of indoors, we will be using the parish garage, where we can open the front and back doors for air flow but also give ourselves a little bit of heat with some portable heaters. This will give our teens a chance for some much needed face-to-face time together after several months of meeting online! As the weather warms up we'll have more options for gathering. As Lent begins, we're working on opportunities for our teens to engage more in their faith even though many of the usual Lenten traditions may not be happening either in the parish or in their homes. Our teens will be leading one of the Friday night Stations of the Cross on March 12th and we're hoping to offer some sort of Easter activity for the children of the parish, although it will not be our traditional Easter Party. Our junior high teens have the chance to gather for a service project together later this week (also in the garage), where we'll be making St. Patrick's Day candy/toiletry bags for St. Aloysius Parish in Detroit. We have a few other service projects in the works for both our junior high and high school teens. Thank you to the parish for the continued support of our young people!



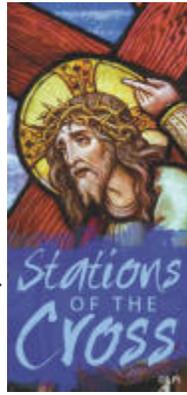
THANK YOU
for your generosity

Thanks to the generosity of our parishioners, we raised over \$1,400 last weekend for the Souper Bowl of Caring. This amount will be divided between Gleaners Food Bank and Core City Neighborhoods, two organizations that help to feed the hungry in our area. We're grateful that so many parishioners contributed at a time when there are more hungry people than ever. Remember you can also always contribute to our monthly food drive in the church either with food items or by a donation.



REMEMBER TO SAY ONE HAIL MARY
EVERY DAY
FOR OUR FAMILY OF ST. COLETTE

**Lenten Stations of the Cross
At St. Colette Church
Wednesdays at 12:15 pm
Fridays at 7:00 pm**



A popular form of public and private devotion during Lent is the praying of the Stations of the Cross. This devotion allows for reflection and prayer on the various aspects of Christ’s passion and death.

Our parish provides two weekly opportunities for the public praying of the Stations of the Cross in Church: on Wednesday afternoons at 12:15 pm and on Friday evenings at 7:00 pm. The Wednesday afternoon public praying of the Stations of the Cross is provided for those who have a difficult time driving at night and for those who would like to pray this devotion during lunchtime. Everyone is invited to participate in the public praying of the Stations of the Cross on Wednesdays and Fridays as a way to keep Lent.

As in previous years, our parish provides a variety of forms for the public praying of the Stations of the Cross on Wednesdays and Fridays. The first form is the more traditional format attributed to St. Alphonsus Ligouri and has been used in our parish for many years. The traditional format of the Stations will be prayed on Wednesdays, March 10th and 31st and on Fridays, February 19th and March 12th. Another version is one that is more contemporary and composed by the spiritual writer, Timothy Radcliffe. The contemporary form of the Stations of the Cross will be prayed on Wednesdays, February 24th and March 17th and on Fridays, February 26th and March 19th. The third form is “Mary’s Way of the Cross” offering reflections in light of the Blessed Mother’s faith. This Marian form of the Stations of the Cross will be prayed on Wednesdays, March 3rd and 24th and on Fridays March 5th and 26th. Offering three forms of the Stations of the Cross provides some variety to this popular Lenten prayer and is an attempt to meet the spiritual needs of as many people as possible.

Besides the public praying of the Stations of the Cross, they may be prayed privately at home or in church. The private praying of the Stations of the Cross may be practiced in our church when the church building is open (excluding times Mass is being celebrated): Monday - Friday from 8:00 am - 3:00 pm, Saturday from 9:00 am until after the 4:00 pm Mass, and Sunday from 7:00 am until after the 12 Noon Mass.



Special Collection Next Weekend To Support the Church in Central & Eastern Europe



This collection supports the Catholic Church in over twenty countries, many of which are still struggling to recover in the aftermath of Soviet rule. Many Catholics in Central and Eastern Europe lack access to pastoral care and buildings in which the faithful can worship and cultivate their faith.

Next weekend Catholics in the United States will take up the Collection for the Church in Central and Eastern Europe. This collection supports Catholic institutions that provide affordable shelter and training of seminarians, the renovation of churches and parish buildings, as well as pastoral care, catechesis and aid to the laity. For more information visit www.usccb.org and read the special insert in today’s church paper.

Envelopes for the collection supporting the Church in Central and Eastern Europe can be found in the pew racks of the church, in the Gathering Space, and on the window sill to the right of the altar. Please prayerfully consider how much you can support this collection and receive an envelope today returning it next weekend with your contribution. Thank you.

2020 Parish Contribution Statements

Contribution statements for 2020 needed for income tax purposes have gone out in the mail.

If you donated more than \$250 in the 2020 calendar year, you will automatically receive a statement in the mail. If you donated less than \$250 but would like a statement please contact the parish office and one will be provided for you.

**Right to Life – LIFESPAN
Wee Care for Families
in Need**



Our Wee Care program provides infant clothing, blankets, diapers and much more on an emergency basis. This provides material help to women and their babies when their needs cannot be met by other organizations or public agencies. We also provide information on care of the newborn infant. There is a



LIFESPAN President’s Appeal for Wee Care this month. Please be generous and lovingly help over 600 families this year alone! To give, volunteer, or for more information, please call the Wee Care Hotline at 734-524-0165 or visit www.milifespan.org.

THANK YOU - A Hundred Times Over!

The thank you notes from the various organizations that you so generously supported for the Giving Tree this Christmas have expressed their gratefulness for all that was given. The response to the Giving Tree flyer was overwhelming. It was such an unusual year collecting generic items to be given to the various organizations and we were unsure what the response would be. Once again, St. Colette parishioners responded in a huge way. I have put the thank you notes on the bulletin board in church for you to see. Cindy Portis

LIVONIA CARES WAS OVERWHELMED

Our January food drive was held for Livonia Cares the non food pantry housed at Holy Cross Church on



Six Mile. There was such an abundance on paper products, cleaning products and personal hygiene items donated. Personal hygiene products, cleaning supplies and paper products such as toilet paper, paper towel and Kleenex can't be bought in the store with a Bridge card (food stamps). Imagine being in your bathroom, kitchen or laundry room and not have the items you need to complete the task. The ability for people to obtain these items at a pantry such as Livonia Cares is truly a blessing. The volunteers needed three large vehicles to take the items back to their pantry. Linda Bozgan sent these pictures from their pantry so you can see how well stocked the shelves were after they got back to sort the items. The next collection for the non food pantry is in July.



February Food Drive - Updated Needs List



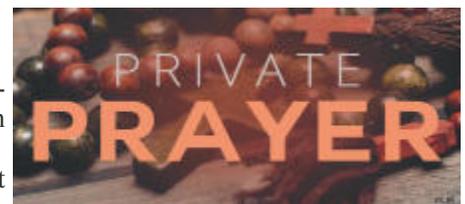
The February Food Drive, February 20th/21st, is designated to helping Sister Judie's Outreach in Detroit. Lunches are distributed to the homeless in the city. Items of most need for the "treasures of the street" are: **individual fruit cups, individual applesauce cups, individual treats, granola bars, bottled water, and individual boxes of raisins.** Please make sure that items do not have expired "use by dates". Monetary donations are always needed, too, and can be put in the box in the Gathering Space or put in the Offertory Collection in an envelope marked Food Drive. Please do not donate food beyond its expiration date. If the church doors are locked please do not leave food outside where it is exposed to weather conditions and the nighttime feeding of animals. Thank you for all you do to help the less fortunate!

Times the Church Is Open for Private Prayer

Due to COVID-19, many people are hesitant to come to church to celebrate Mass on weekends or weekdays and choose to watch Mass online or on television.

Another opportunity for prayer is to come to church when Mass is not being celebrated. Certainly, one can always pray at home, but prayer in church

in the presence of the Blessed Sacrament reserved in the tabernacle is called adoration. Our church is open for private prayer Monday – Thursday from 8:00 am – 3:00 pm, Friday from 8:00 am – 2:30 pm, Saturday from 9:00 am – 5:00 pm, and Sunday from 7:00 am – 1:00 pm. Please note that some days the church is used for Masses or funerals and for cleaning and disinfecting. Contact the parish office for updated availability of the church building for private prayer.



Unplugged: Prayer, Praise, and Podcasts



Come join us on Zoom as we grow deeper in our relationship with Jesus! On Thursday, February 18th, at 7:30 pm, we will restart our group discussions with the next segment of The Wild Goose video series on the Holy Spirit, focusing on **The Spirit's Freedom**. Our remaining meetings will be held at 7:30

pm on the third Thursday of each month (March 18th and April 15th).

"Freedom is not the ability to do anything we want, whenever we want. Rather, freedom is the ability to live responsibly the truth of our relationship with God and with one another." - Pope St. John Paul II

This series is brought to you by the Thomas Dooley Knights of Columbus for the Building of the Domestic Church (families!). Come join us virtually to enjoy fellowship, watch The Wild Goose video series, and discuss the topic to share our thoughts and lives with each other. In addition to the dove, the Wild Goose is a Celtic Christian symbol for the Holy Spirit. Unlike the comforting symbol for the Holy Spirit as a dove, the Wild Goose represents how the Holy Spirit can sweep in unexpectedly, leading in astonishing directions, surprising us, and disturbing our plans like a wild and unpredictable goose.

In the video series, Franciscan Father Dave Pivonka shares how the Holy Spirit is awakening in the hearts of all those participating in God's love and transforming power. "For the spirit of God has made me, and the breath of the Almighty gives me life." – JOB 33:4

Please email Mark and Cindy Henry to request Zoom access and link at Mcjebjams@gmail.com. See you there!!

Praying for the Military

Please keep these service men and women, and their families, in your prayers and continue to pray for peace:



- Major James Agius
- USN Benjamin B. Baxter
- AT1(AW) Jessica Bitell
- SRA Alexander Bryant
- E 1 Leyna Calice
- SPC Vlady Calice
- Lance CPL Caden P. Dorsett
- LT Brian Evanski
- SSgt Brian Hada
- 2LT Eric Hill
- Sgt Ian Hammill
- Captain Drew H. Kohler
- Cpl William Kramer
- SSgt Andrew Krasemann
- Major Brooke Heintz Morrissey
- Major Michael T. Morrissey
- SRA Anna Nowak
- MSgt Stephen Perakes
- Major John Rehberg
- Major Tommy Sheep
- Major Brandon Spears
- SSgt Alan Stackpoole
- LCpl Garrett Sterling
- LTJG Conor Sullivan
- HM3 Elyse Timmermann
- PVT Kimberly Tomaszewski
- LT Patrick J.P. Treppa
- SRA Dylan Underwood
- SGT Junior Underwood

We want to be sure we are praying for all who serve our country. Please call the Parish Office at 734-464-4433 to add a name to the list or to remove a name from the list.



*Heavenly Father,
hold our troops in your loving hands.
Protect them as they protect us.
Bless them and their families for
the selfless acts they perform for us in
our time of need.
I ask this in your name,
Amen*



Knights of Columbus Michigan State Raffle



St Colette's Dr. Thomas A. Dooley Council #5492 will be selling raffle tickets next weekend in the Gathering Space of the church. Proceeds benefit numerous charities that the Knights support.

The grand prize is a two-night stay for four guests, including meals, at the Grand Hotel, Mackinac Island, plus \$12,500 in cash. There are three other two-night stays for four guests at various resort areas in Michigan, and 36 additional cash prizes ranging from \$300 - \$60.

Please take a moment to support this worthy cause.

Sixth Sunday in Ordinary Time

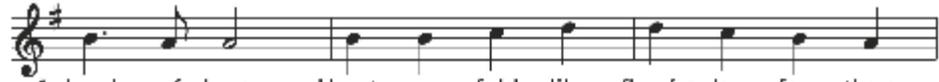
Opening Hymn

JOYFUL, JOYFUL, WE ADORE THEE

HYMN TO JOY



1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry,
 2. All thy works with joy sur - round thee, Earth and heav'n re -
 3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing,
 4. Mor - tals, join the might - y cho - rus Which the morn - ing



1. Lord of love; Hearts un - fold like flow'rs be - fore thee,
 2. flect thy rays, Stars and an gels sing a round thee,
 3. ev - er blest, Well-spring of the joy of liv - ing,
 4. stars be - gan; Love di - vine is reign - ing o'er us,



1. O - p'ning to the sun a - bove. Melt the clouds of
 2. Cen - ter of un - bro - ken praise; Field and for - est,
 3. O - cean depth of hap - py rest! Thou our Fa - ther,
 4. Bind - ing all with - in its span. Ev - er sing ing,



1. sin and sad - ness; Drive the dark of doubt a - way;
 2. vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
 3. Christ our broth - er, All who live in love are thine;
 4. march we on - ward, Vic - tors in the midst of strife;



1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
 2. Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.
 3. Teach us how to love each oth - er, Lift us to the joy di - vine.
 4. Joy - ful mu - sic leads us sun - ward, In the tri - umph song of life.

Text: 87-87 D; Henry van Dyke, 1832-1933, all.

Music: Ludwig van Beethoven, 1770- 1827; adapted by Edward Hodges, 1796- 1867.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Lectionary: 77

Reading I

Lv 13:1-2, 44-46

The LORD said to Moses and Aaron, "If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head. "The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, 'Unclean, unclean!' As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp."

Responsorial Psalm

Ps 32:1-2, 5, 11

R. (7) I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Blessed is he whose fault is taken away,
whose sin is covered.

Blessed the man to whom the LORD imputes not guilt,
in whose spirit there is no guile.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Then I acknowledged my sin to you,
my guilt I covered not.

I said, “I confess my faults to the LORD,”
and you took away the guilt of my sin.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Be glad in the LORD and rejoice, you just;
exult, all you upright of heart.

R. I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

Reading II

1 Cor 10:31—11:1

Brothers and sisters, Whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

Alleluia

Lk 7:16

R. Alleluia, alleluia.

A great prophet has arisen in our midst, God has visited his people.

R. Alleluia, alleluia.

Gospel

Mk 1:40-45

A leper came to Jesus and kneeling down begged him and said, “If you wish, you can make me clean.” Moved with pity, he stretched out his hand, touched him, and said to him, “I do will it. Be made clean.” The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once. He said to him, “See that you tell no one anything, but go, show yourself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them.” The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

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Please do not leave this bulletin in church as a precaution against the spread of COVID-19

PROFESSION OF FAITH - NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Hymn For The Preparation of the Altar and Gifts

THERE IS A LONGING

Anne Quigley



Refrain

There is a long-ing in our hearts, O Lord, for you to re-
veal your - self to us. There is a long-ing in our hearts for

Verses

love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,

1. for free - dom, for mer - cy: hear our prayer. In
2. for cour - age, for com - fort: hear our prayer. In
3. for whole - ness, for new life: hear our prayer. In
4. take pit - y, light in our dark - ness. We

to Refrain

1. sor - row, in grief: } be near, hear our prayer, O God.
2. weak - ness, in fear: }
3. sick - ness, in death: }
4. call you, we wait: }

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Communion Hymn

UBI CARITAS

Bob Hurd

Refrain: All

*U - bi ca - ri - tas est ve - ra, est ve - ra: De - us i - bi
est, De - us i - bi est.

Refrain and vs. 1, 2, 5 text based on *Ubi Caritas*, 9th cent.; verses 3, 4 text, Bob Hurd;
Spanish text by Pedro Rubalcava. Text and music © 1996, 2004, Bob Hurd. Published by OCP. All rights reserved.

Closing Hymn

Let All Things Now Living

1. Let all things now liv - ing A song of thanks - giv - ing
2. His law he en - forc - es, The stars in their cours - es,
To God our Cre - a - tor tri - um - phant - ly raise;
The sun in its or - bit o - be - dient - ly shine,
Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,
By guid - ing us on to the end of our days.
The depths of the o - cean pro - claim God di - vine.
God's ban - ners are o'er us, Pure light goes be - fore us,
We, too, should be voic - ing Our love and re - joic - ing
A pil - lar of fire shin - ing forth in the night:
With glad ad - o - ra - tion, a song let us raise:
Till shad - ows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks - giv - ing,
As for - ward we trav - el from light in - to Light.
To God in the high - est, ho - san - na and praise.





MASS TRANSIT
February 14, 2021
6th Sunday in Ordinary Time
 Leviticus 13:1-2, 44-46

1 Corinthians 10:31-11:1 • Mark 1:40-45

...Whether you eat or drink, or whatever you do, do everything for the glory of God. —1 Cor. 10:31

How could what I eat or drink glorify God? St. Paul reminds us in this reading to remember God and give him glory for all the normal, everyday things we do in our lives. It is easy to forget and take things for granted, but everything is a gift from God. Paul also reminds us to be kind to others in everyday situations. We can make choices like holding the door for others, when all we want to do is get into the place we are going. We can choose to be last in line, allowing others to go before us and offering that as a prayer. These are all small ways we can give glory to God—and show God's love—in our daily lives.

Let us pray: Dear Lord, I don't always feel like I can do great things to show you my love. Please help me to find small ways every day in my own life to give you glory.

Reflection: What are some ways you can show glory to God in your life every day?

Best Ever Lent

Once again Dynamic Catholic is inviting all interested in receiving a daily reminder and inspiration leading towards a deeper connection with God and a better prayer life. For more information go to dynamiccatholic.com/lent to sign up.



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If you are a family but not living in the same household, you should be seated six feet apart.
If you don't live together, don't sit together!



Monday Feb 15, 2021

Church open 8a-3p
 Parish Offices closed
 8:00pm Youth Group ONLINE

Tuesday Feb 16, 2021

Church open 8a-3p
 Parish Offices closed
 9:00am Mass

Wednesday Feb 17, 2021

Ash Wednesday
 Church open 8a-8p
 Parish Offices closed
 9:00am Mass
 10:30am Bible Study online
 12:15pm & 4:30 PM Service
 7:00pm KofC Bible Study ONLINE
 7:00pm Mass

Thursday Feb 18, 2021

Church open 8a-3p
 Parish Offices closed
 7:00pm Junior High YG ONLINE
 7:30pm KofC Unplugged ONLINE

Friday Feb 19, 2021

Church open 8a-7:30p
 Parish Offices closed
 9:00am MOPS offsite
 9:00am Mass
 7:00pm Stations of the Cross CH

Saturday Feb 20, 2021

Church open 9a-5p
 Coll for Church in Cntrl & East Europe
 Food Drive
 KofC Raffle Tickets GS
 Mass 4pm
 11:30am Baptism CH
 2:00pm Confessions

Sunday Feb 21, 2021

1st Sunday of Lent
 Church open 7a-1p
 Coll for Church in Cntrl & East Europe
 Food Drive
 KofC Raffle Tickets GS
 Masses 8, 10, & 12
 9:00am Emmaus Online
 10:00am CLOW CHP



Liturgical Ministers for February 20 & 21

	Presiding Celebrant	Altar Servers	Lectors
4:00 pm	Fr. Gary Michalik	Volunteers	Mark Kullen
8:00 am	Fr Mile Loyson	Volunteers	Carrie Nay
10:00 am	Fr. Mike Loyson	Volunteers	Laurie Daignault
12:00 pm	Fr Gary Michalik	Volunteers	Kathy Pominville

**Liturgical Ministers for February 17
Ash Wednesday**

9:00 am	Fr Gary Michalik	Volunteers	Paul Omilian
7:00 pm	Fr Gary Michalik	Volunteers	Gary Miller

Mass Intentions

Tuesday, February 16

Gn 6:5-8; 7:1-5, 10/Ps 29:1a and 2, 3ac-4, 3b and 9c-10 [11b]/ Mk 8:14-21

9:00 am †Gloria Dickinson (2nd Anniv) by Family

Wednesday, February 17 (Ash Wednesday)

Jl 2:12-18/Ps 51:3-4, 5-6ab, 12-13, 14 and 17 [cf. 3a]/2 Cor 5:20—6:2/Mt 6:1-6, 16-18

9:00 am For the homeless and those living in poverty

7:00 pm For the unemployed and underemployed

Friday, February 19

Is 58:1-9a/Ps 51:3-4, 5-6ab, 18-19 [19b]/Mt 9:14-15

9:00 am For an end to terrorism

Saturday, February 20

Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 [cf. 10]/1 Pt 3:18-22/Mk 1:12-15

4:00 pm †Debbie Lee Rais by Nevil Family

†Frank & †Anna Minolli by Family

†Lena Griffith (9th Anniv) by Family

†Peter Streicher by Dee Streicher

†David Fernandez by Family

Sunday, February 21

Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 [cf. 10]/1 Pt 3:18-22/Mk 1:12-15

8:00 am Family of St. Colette Parish & An Increase in Vocations

†Daniel Kastle by Family

10:00 am †Ron Kratz by Karen & Tom

12:00 pm †Lillian Pred by Stan & Dona Bojarczyk

**Children’s Liturgy at 10:00 am
February 21
Joe Korotko & Cyndi Pierzynski**



Gospel Meditation - Encourage Deeper Understanding of Scripture

The Church, as a voice of the Gospel, proclaims the sacredness of all human life. Everyone created by God is fashioned in God’s image and has Divine DNA at the center of their soul. God never leaves what God creates but always remains intimately bound to what he has given form. Everyone has a place and because they have received the gift of Divine Blessing, nobody deserves to feel inferior, unworthy, unwanted, unclean or marginalized. Even the most broken of souls has a place. We, the Body of Christ, have the privilege and responsibility to give voice to the voiceless. The cries of the little one in his or her mother’s womb are just as sacred as the cries of one who is homeless and hungry.

The migrant deserves our attention as much as the forgotten elderly and even the prisoner, with a heart hardened by anger and resentment, deserves respect and dignity.

The Gospel of Life is often hard to swallow, and we would rather keep those we consider unclean, different or unfixable in a place by themselves. It is hard to see them with us, but they deserve to be. There is far too much violence in this world and the result of that violence is the assault on human life. Many are forced to leave the place they call home in search of safer ground, finding few if any along the way who will help them. How different today’s Gospel story would be if Jesus gave in to what was politically correct at that time. The leper would have been turned away and a soul, already beaten down by disease and fear, would have experienced an even deeper wound. Jesus wouldn’t have captured much attention from anyone, nor would he have mirrored the Father’s compassion and love.

Where do we stand with all of this? Do we at least understand that God’s vision is often in conflict with the vision put forth in our world and even the one we advance ourselves? There is no doubt that it is incredibly challenging to find a place for everyone at the table. This challenge is compounded when the systems of operation and structure that are so ingrained in us affirm power and privilege rather than inclusivity and justice. Everything really goes askew when the powerful begin to control who is entitled to wholeness and inclusion, and greed becomes a driving force. Prejudice and entitlement raise their ugly heads and we find ourselves with quite a mess. It’s time to admit that things have been a mess for a very long time. The mess needs to be healed, not by erasing it but by allowing God to touch it and make it whole. We need to bring God back to the center of life where God belongs. There are no easy solutions to the world’s dilemmas. But, knowing that wholeness, healing, and dignity are worthy pursuits, we can more confidently labor to achieve God’s vision.



ST. COLETTE CHURCH 17600 Newburgh Road, Livonia, MI 48152

Bulletin Deadline Friday 9:00 am

Parish Staff

Pastor..... Rev. Gary Michalik
 Business Manager Greg Boyer
 Weekend Assistants..... Rev. Michael Loyson
 Rev. Alex Kratz, OFM
 Deacon Rev. Mr. Gary Pardo
Parish Office:..... (734) 464-4433
Fax: (734) 464-1694
 Office Hours 9-5 M-TH, 9-3 FRI
 Closed 12 pm-1 pm for lunch
 Parish Secretaries Sue Donaldson
 Ann Kopitz
Email Address parishoffice@stcolette.net
Website Address www.stcolette.net
 Maintenance..... Alex Luckhardt
 Mark Standard
 Aidan Micallef
 Bookkeeper Karen Roosen CPA
Music Ministry: (734) 464-4374
 Director of Music Mark Newlon

Christian Service:(734) 464-4436
 CoordinatorCindy Portis
Religious Education:(734) 464-4435
 Email Addressreligioused@stcolette.net
 Office HoursM-W 9-12 and 1-5 pm
 Director Theresa Lisiecki
 SecretaryAileen Picano
 SecretarySuzanne Sims
Youth Ministry Phone:(734) 464-1677
 Office HoursM 1-6pm, W/Th 9-5pm and F 9-12 noon
 (office is open additional hours based on programming)
 Email Address.....youthministry@stcolette.net
 Coordinator of Youth Ministry.....Mary Jo Parnell
 Assistant.....Aleta Cheal
Commission:
 Christian Service.....Cindy Harrison
 EducationEllen Cashero
 FinancePat Healy
 Worship Ed Lesnau
Knights of Columbus John Galindo
Marriages
 Arrangements must be made well in advance
 (6 months is minimum).
 Either the **bride** or the **groom** must be an
active registered member of St. Colette.
Sick & Communion Calls
 Emergency calls are handled at any time.
 We are happy to visit the sick.
 Please notify the Parish Office.

Masses

Saturday - 4:00 pm
Sunday - 8:00 am , 10:00 am & 12:00 pm
Tuesday, Wednesday, & Friday 9:00 am
Holy Days - 9:00 am, 12:00 pm & 7:00 pm
Confessions: Saturday - 2:00 pm or by appointment

Baptisms

By Appointment. Family must be **active registered parishioners**.
 Pre-Baptism interview is necessary.
 Call Parish Office for arrangements 3 months before Baptism.

All new members are asked to register as soon as possible.

To the Parish Family of St. Colette:

It is our parish policy that all registered members of St. Colette Parish **use their contribution envelopes each week when they attend Mass, as we do need your financial support.** If you are going through financial difficulties, please put your empty envelope in the basket so we know you are practicing your faith as a parishioner at St. Colette. If we do not receive envelopes in a calendar year, you will be contacted by the Parish Office to confirm if you are still worshipping here.

Pray for the Sick of our Parish *The names included in the Sick List should be parishioners, their relatives and friends. If you would like to add a name, please contact the parish office. Every 4-6 months the prayer list will be updated.*

Margaret Anderson
 Mary Anderson
 Dave Ardanowski
 Ed Azzopardi
 Jeanette Bickham
 Patricia Blair
 Patricia Blaise
 Trip Bonds
 Louis Broccardo
 Shirley Broccardo
 Daniel Calmer
 Pat Cardinal
 Diana Castillo
 Bob Colladay
 Joan Colladay
 Tom Compton
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 Maria Crescentini
 Edward DeGeeter
 A. Michael Deller
 Paulinda Deller
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 Virginia Dul
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 Darlene Fillion
 Ania Forfinski
 Betty Fucinari
 Kathy Fugaban
 Lauren Fugaban

Tom Fugaban
 Lena Fuller
 Mario Galasso
 Mary Galasso
 Donna Getkin-Finn
 Norbert Giczewski
 Sylvia Giczewski
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 Barbara Ginzinger
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 Elise Kapelanski
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 Bea King
 Lucy Kocholone
 Janice Kohler
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 Greg Krawczyk
 Gloria Krol
 Darla Kruska

Camille Lehane
 Tom Leskie
 Lillian Lim
 Rita Malatesta
 Barbara Millard
 Kim Millard
 Alicia Marquez-Terrazas
 Charles McCall
 Donna McGillviray
 Maureen McLachlan
 Diane Melchiorre
 Esther Mesner
 Rick Mesner
 Nicholas Mester
 Mary Micus
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 John Natoci
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 Loretta Nolta
 Eleanor O'Connor
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 Monica Oliver
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 Peter O'Malley
 Steve O'Malley
 Kathy Pardo
 Jean Parnell
 Raymond Parnell
 Louis Pasqualone

Larry Peterson
 David Phillips
 Aileen Picano
 Tryceton Pittman
 Gloria Potochick
 Michael Potochick
 Chris Prentki
 Molly Reynolds
 Bob Richter
 Jerry Roosen
 George Saba
 Ken Sands
 Beverly Sapien
 Chuck Sapien
 Carl Senczyszyn
 Ed Shaheen
 Eileen Shaheen
 Peter Shalawlyo
 Rita Sheeham
 Maggie Shirk
 Elaine Solak
 Edward Stambersky
 Valencia Stambersky
 James Stokes
 John Sucharda
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 Frances Treas
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 Viola Ustes
 Walter P. Ustes

Janet Van Elslander
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