

Together in Faith and Service

50

1970 - 2020

St. Colette Parish

St. Colette Catholic Church

17600 Newburgh Road

Livonia, MI 48152

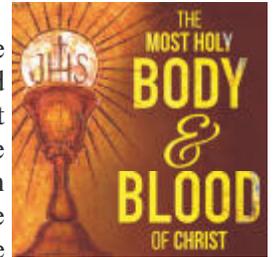
734-464-4433

June 6, 2021

Solemnity of the Most Holy Body and Blood of Christ

About Today's Observance

On this day we pause to meditate on one of the greatest mysteries in Christianity: the Most Holy Body and Blood of Christ truly present in Holy Communion. At Mass the gifts of bread and wine really and truly become the Body, Blood, Soul, and Divinity of Christ. Through this covenant of love, God draws us into God's divine life and offers us food for our earthly pilgrimage to continue with the faith and hope, confident in God's ability to transform our weaknesses and sufferings into life and joy.



The origin of today's observance comes from the 12th century. At that time people developed an exaggerated emphasis on the real presence of Christ in the consecrated Bread to be adored rather than the fuller meaning of Eucharist as a celebration, a meal to be eaten (as was Christ's original intention). People in the Middle Ages, feeling unworthy to receive Christ in Holy Communion, preferred to look at the Blessed Sacrament. Afterwards elaborate outdoor processions became common as another means for people to observe and adore the Sacrament. The observance was known by its Latin title, *Corpus Christi* ("Body of Christ") with a separate observance of the Feast of the Precious Blood on July 1st.

With the liturgical reforms of the Second Vatican Council, the meaning of the Eucharist has been recaptured in the context of a meal and the Church's public worship, with most people receiving Holy Communion when they participate at the Mass. Outdoor processions, though still popular in some places, have been replaced with a renewed emphasis to "take and eat" sharing in the Eucharistic sacrifice and banquet. Since in the Eucharist we receive both the Body and Blood of Christ the former Feast of the Precious Blood is now incorporated into today's celebration and title.

Mass Schedule

Weekend Masses

Saturday 4:00pm

Sunday 8:00am, 10:00am
& 12:00pm

The Saturday Mass at
4:00pm is

livestreamed on Facebook
Search: St Colette Church

Weekday Masses

Tuesday, Wednesday, &
Friday 9:00am

For the most current
information,
please see our website:
www.stcolette.net

Welcome
New Parishioners!

To register, change an
address, or if you moved,
please contact the
parish office.

Mission Statement

We, the Family of
St. Colette, under the guid-
ance of the Holy Spirit are
dedicated to celebrating
the Good News of Jesus
Christ through Worship,
Education, Fellowship
and service to others.



FAMILIES
OF PARISHES

SECOND GATHERING

GROWING TOGETHER IN FAITH AS A FAMILY

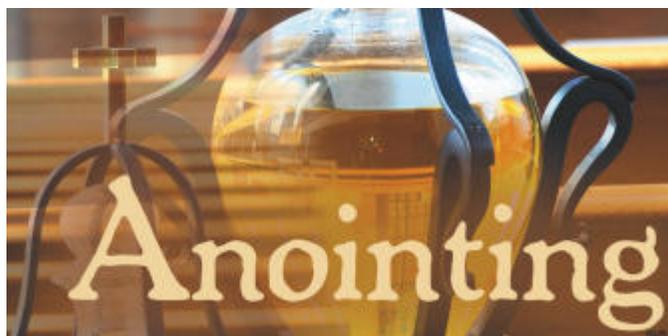
Learn more & register at
FOPGATHERINGS.ORG

Communal Celebration of the Sacrament of the Anointing of the Sick This Sunday, June 6th In the Church at 1:15 pm

The Sacrament of the Anointing of the Sick is intended for anyone seven years and older who is chronically ill, undergoing medical testing or surgery, disabled by disease, age or addiction, or is affected by psychological or emotional problems. As the title states, this is a sacrament for the sick and not the dying!

If you are in need of celebrating the Sacrament of the Anointing of the Sick, please join others this Sunday, June 6th at 1:15 pm in the church. The celebration of the sacrament will begin once everyone is assembled and depending on the number being anointed the ritual should take approximately 20 – 30 minutes.

The communal celebration of the Sacrament of the Anointing of the Sick takes place in our parish every month (usually the first Sunday). The personal celebration of the Sacrament of the Anointing of the Sick may take place anywhere and anytime there is a need for it (like prior to medical testing or surgery). Contact the parish office to arrange for the personal celebration of this sacrament when the need arises.



Learn About the Upcoming I-275 Reconstruction Project

This July, the Michigan Department of Transportation (MDOT) will begin repairing 24 miles of I-275 in six phases from Six Mile Road south to near I-75. The \$275 million project is estimated to take four years to complete!

To discuss the I-275 reconstruction project, MDOT is hosting a virtual public meeting on **Tuesday, June 8th from 5:00 – 7:00 pm**. To join the meeting, visit the website www.Revive275.org. For additional comments or questions about this project, e-mail MDOT-275Feedback@Michigan.gov or call 248-275-8375, or visit the project website listed above.



This Weekend We Welcome to the Table of the Lord:

Julian Ceane at the 4 pm Mass
Vincent Sladich at the 10 am Mass
Molly Boufford and Henry Meshinski
at the 12 noon Mass



Marriage Anniversary Mass

Every year in the Fall, St. Colette Parish honors and celebrates with married couples who are observing a significant marriage anniversary. This year's celebration will take place in church on **Sunday, October 17th at the 12 Noon Mass**. Married couples whose marriages were witnessed by a Catholic priest or deacon and are observing their 10th, 25th, 40th, 50th, 60th, 70th or 75th Anniversary are invited, with their families, to join in the celebration. After the 12 Noon Mass, all the couples will be called to stand in their place and renew their marriage vows and receive a Papal Blessing.

If you are observing one of the significant marriage anniversaries listed above this year, contact the parish office at 734-464-4433 or parishoffice@stcolette.net. Please leave your name, contact information, anniversary year, and the name of the church where your marriage was witnessed. Since Papal Blessings need to be ordered ahead of time, **please contact the parish office by Tuesday, July 13th**.

These are not the only years a couple can request a celebration honoring their anniversary of marriage; especially if it is a significant anniversary such as 15th, 20th, 30th, 35th, 45th, 55th, 65th, or any year. The anniversary blessing for a couple whose marriage was witnessed by a Catholic priest or deacon can be celebrated during or after almost any weekend or weekday Mass and family and friends are invited to participate. To make arrangements for the blessing of a married couple contact the parish office as listed above.

Healing Service

Emmanuel Healing Ministry invites you to come to a Healing Service on Tuesday, June 17th at the National Shrine of the Little Flower from 7-9 pm. Confessions will be available at 6:20 pm. Mass with the Sacrament of the Anointing of the Sick will be offered followed by the opportunity to be prayed over for *any* intention by prayer teams. Fr. Alex Kratz will preside. Call Margaret Williams 248-477-0767 for information.

Pastor’s Corner

Today the Roman Catholic Church in our country celebrates the Solemnity of the Most Holy Body and Blood of Christ. This observance reminds us of one of the most important beliefs of our Catholic faith: the real presence of Jesus in the Eucharist. Years ago this Solemnity, known by its Latin title *Corpus Christi* (meaning Body of Christ), was a day of Eucharistic devotions and outdoor processions because the emphasis at the time was centered on adoration and awe.

The Church continues to teach the importance of worshipping the presence of Jesus in the Eucharist. This can be done in two ways: Adoration, which is private prayer in the presence of the Blessed Sacrament reserved in a church’s tabernacle, or Exposition and Benediction, when the consecrated Host, placed in a special vessel called a monstrance, is placed on the altar followed by time for communal prayer (Scripture Readings, Psalms, and hymns) and private prayer. Adoration can take place anytime a Catholic church is open except during the celebration of Mass. In our church, Exposition and Benediction of the Blessed Sacrament is celebrated on the first Fridays of each month following the 9:00 am Mass.

However, the primary emphasis for today’s celebration is not one of adoration but of active participation in the reception of the Sacrament of Holy Communion. Today’s observance of the Solemnity of the Most Holy Body and Blood of Christ’s real presence in the Eucharist reminds us of His presence in our lives and the challenge for us to share that presence with others in our love and service.

The most common and frequent way for us to participate in and to receive the presence of Jesus in the Eucharist is during the celebration of Mass. I invite you to please read and study the article “Receiving the Holy Eucharist,” printed on page six of today’s church paper. Some of the article is a reminder of the Church’s teaching regarding the frequency of receiving Holy Communion, one’s proper disposition and the practice of fasting prior to reception. The majority of the article explains the following: bowing the head as a sign of reverence, how to receive Holy Communion in the hand, and the importance of everyone singing the Communion hymn. Once again, please read and study the information so you can be acquainted with the Church’s practices during this part of the Mass.

Some liturgical protocols that were discontinued since March of 2020 due to the COVID-19 pandemic have been reinstated. Please read the article on page five of today’s church paper for detailed information regarding these protocols. Please remember that if you are fully vaccinated you do not need to wear a face covering in church unless you desire to do so and you may sit anywhere in the church. Those who are not fully vaccinated are to wear a face covering. The two center sections of pews are open seating without practicing social distancing and every pew is available. The two side sections of pews (along the windows) are for those who wish to maintain social distancing with every second pew used and red markings on the pews at six-foot intervals.

The Archdiocese of Detroit is offering the second of three “Family of Parishes Gatherings” on Wednesday, June 16th from 7:00 – 9:00 pm. This is a virtual event that can be viewed at home. Another is the opportunity to view it with others in our parish’s Activities Center. To participate, please register online at fopgatherings.org.

Currently our parish is joining all the parishes of the Archdiocese of Detroit by participating in the annual Catholic Services Appeal (CSA). Every parish is given a CSA target goal established by the Archdiocese. This year our parish’s goal is \$173,034. Every parish household is asked to make a sacrificial gift to this year’s CSA. The hope is that the average gift will be in the vicinity of \$275 per household. For some, especially those on fixed incomes, this will not be possible, even as a sacrifice, so whatever gift they can give will be appreciated. For others a gift of \$275 or more can be made to this year’s CSA campaign. What is asked from everyone is not an equal gift but an equal sacrifice. What is important is that each of us does the very best they can. Please consider making a pledge to the CSA allowing you to spread the payment of your gift over several months.

Prayerfully consider the most generous gift possible to support the CSA. When you receive your information in the mail regarding this year’s CSA campaign, please read it very carefully and support the CSA to the best of your ability. May God bless you for your continued support.

God bless you,
Fr. Gary



Memorial of St. Anthony of Padua-Monday, June 14th, 9:00 am Mass

One of the more popular saints of the Catholic Church is St. Anthony of Padua. After Mass on Monday, June 14th, novena prayers to St. Anthony will be recited and blessed St. Anthony bread will be distributed. Please join others for this important observance.

Ordinarily the Memorial of St. Anthony is observed on June 13th. This year June 13th is on a Sunday, so the observance of the 11th Sunday in Ordinary Time takes precedence over the Memorial. Thus, the Memorial of St. Anthony is transferred and celebrated on Monday, June 14th.

REMINDER: SCAP Volunteer Meeting

Just a reminder to all our SCAP volunteers that there is an important meeting next week on **Tuesday, June 15th' from 6:30 pm-7:30 pm in the church.** During the meeting, we will be going over updated COVID-19 procedures and handing out teacher books for those signed up to teach a class. For those that cannot make the meeting, it will be live-streamed on Facebook and available to watch later. If you are a teacher and unable to make the meeting, please arrange with the Religious Education office to pick up your teacher materials.



MOTOR CITY MAKEOVER

Saturday June 12, 2021

St. Suzanne Church - 8357 Westwood Detroit

Join us at St Suzanne Church at 8 am for prayer, and then head out to serve, and return to eat your sack lunch in the parking lot before returning home! Bring gloves, small yard tools if you have them.

You, your family and friends are invited for this morning of service. Children are welcome but must be accompanied by an adult. We can carpool from the St. Colette parking lot if we have a large group wanting to go. Please RSVP for this reason. Please RSVP to Cindy Portis in the Christian Service office at 734-464-4436 or email christianservice@stcolette.net

Baptism Preparation

Expecting a child? Just gave birth? Baptism is a celebration of the gift of faith we give our children. If you have a baby or toddler that has not been baptized and this is your first child, before the sacramental celebration of Baptism can be scheduled, a two-hour class must be taken by the parents. At this present time, classes are being done one family at a time. To register and set up a meeting please contact the Religious Education office at 734-464-4435 or at dre@stcolette.net. The class is a two-hour commitment.



Know of Someone Interested in Becoming Catholic?



Whether you are interested in becoming Catholic yourself or you know of someone who has expressed interest, our RCIA (Rite of Christian Initiation for Adults) is a process to help adults understand the Catholic faith and build a relationship with Our Lord with the hopeful outcome of becoming fully initiated as a Catholic. While we are no longer taking any individuals into this year's process, it's never too early to begin the conversation for the fall. If you are interested or would like to find out more please call Theresa at 734 464-4435 or email at dre@stcolette.net.



Hearts to God, Hands to Work

Crafty Corner

There are many opportunities at St. Colette Parish to participate in groups who are knitting, crocheting, quilting, making mats, sewing dresses and blankets, decorating cards and painting. You can make items for charity or work on your own project. All groups welcome new members. You can participate whenever the desire arises, as little or as much as time allows. Many of the participants are involved in more than one craft group. Many have met people they never would have gotten to know without becoming part of these groups. Stop by anytime to see what these groups do and see how much fun they are having in the process. The following groups meet at these times:

- * **Calling Birds, card making group – 3rd Monday of the month – 9:30 am – Room A**
- * **Quilter's Circle, quilts for homebound, ill and veterans – Mondays – 9:30 am – Room B**
- * **Art Workshop, watercolor painting - Tuesdays – 9:30 am – Social Area**
- * **Mat Makers, crochet mats from plastic grocery bags(plarn) – Wednesdays – 9:45 am – Room A**
- * **Haiti's Angels, little dress, shorts, blankets for people in Haiti – Wednesdays – 1:30 pm – Room A**
- * **Christian Crafters, chemo caps, lap blankets for veterans – Thursdays – 9:30 am – Room A**

If you have any questions, please call the Christian Service Office at 734-464-4436.

New COVID-19 Liturgical Protocols

On May 19th, Archbishop Allen Vigneron issued new COVID-19 liturgical protocols in light of guidance from national and state public health officials. These protocols are meant to permit and encourage the reverent offering of and active participation in the liturgical life of the Church.

Besides announcing the new liturgical protocols, Archbishop Vigneron reminds us that “we must continue to live with a ‘spirit of cooperation’ to adapt to the circumstances we face and, importantly, to care for and protect those who are most vulnerable.” Furthermore, he states, “Each of us is called to keep in mind our need to care for the common good – including a deliberate consideration to receive the COVID vaccine for the good of oneself and one’s neighbor. The care for the common good entails a particular care and love for those who are most vulnerable among us, in this situation the elderly and the immunocompromised.”

New Liturgical Protocols

- Those who are fully vaccinated may wear a face-covering and practice social distancing but are no longer required to do so in churches.
- Those who have not been fully vaccinated are to continue wearing face-coverings and to practice social distancing to protect themselves and others in churches. Because a parish community – and our society – require mutual trust and a commitment to the common good, each individual is asked to make the best decisions for oneself as well as for others. Parishes do not have the responsibility to verify who is and who is not vaccinated.
- Each parish is to provide a portion of the church where social distancing and face-coverings are consistently maintained.

In our church the two side sections of pews (along the windows): We will continue using only every second pew, practice social distancing in the pews by sitting near one of the red markings, and the wearing of face coverings (see above).

In our church the two center sections of pews: We will be using every pew without social distancing and the option for fully vaccinated to wear a face covering.

- All unvaccinated Catholics are encouraged to consult with their doctor about vaccines. Resources to assist Catholics in understanding the moral use of COVID vaccines can be found at aod.org/vaccines.
- All church doors will be unlocked for entrance into the church.
- The in-person collection in the pews during Mass by passing the collection baskets is resumed.
- The Presentation of the Gifts of Bread and Wine by members of the assembly is resumed.
- The Sign of Peace is resumed allowing parishioners and families to make their own determinations about how widely to share some sign of peace.

It is no longer imperative to endorse social distancing during the Communion procession. Since it is such a short period of time, social distancing is not crucial here.

COVID Liturgical Protocols Which Remain in Place

- Clergy and Extraordinary Ministers of Holy Communion will continue to sanitize their hands after they receive Communion and prior to distributing Communion. They will continue to wear face-coverings while distributing Communion.
 - Parishes are to continue refraining from the distribution of consecrated Wine at Communion.
 - Scripture Readings and music for weekend Masses will continue being printed in the church paper. Please receive a copy when you enter the church so you can more fully participate in the Mass.
- Saturday’s 4:00pm Mass at St. Colette Church will continue to be livestreamed and available on Facebook.

Times the Church Is Open for Private Prayer

Due to COVID-19, many people are hesitant to come to church to celebrate Mass on weekends or weekdays and choose to watch Mass online or on television.

Another opportunity for prayer is to come to church when Mass is not being celebrated. Certainly, one can always pray at home, but prayer in church in the presence of the Blessed Sacrament reserved in the tabernacle is called adoration. Our church is open for private prayer Monday – Thursday from 8:00 am – 3:00 pm, Friday from 8:00 am – 2:30 pm, Saturday from 9:00 am – 5:00 pm, and Sunday from 7:00 am – 1:00 pm. Please note that some days the church is used for Masses or funerals and for cleaning and disinfecting. Contact the parish office for updated availability of the church building.

Receiving the Holy Eucharist

How Often? A Catholic should receive Holy Communion at every Mass in which he/she participates, even twice in one day (example: at a Saturday morning Funeral or afternoon Wedding and then again at a Saturday evening Vigil Mass).

Proper Disposition: A person who is conscious of grave sin (a serious break in our relationship with God or others, such as deliberately not celebrating Mass, stealing, murder, etc.) should not receive Holy Communion without prior celebration of the Sacrament of Reconciliation by going to confession.

Fasting Before Receiving: Catholics are obligated to abstain from eating food prior to the reception of Holy Communion. This is a form of being spiritually prepared to receive the Sacrament as well as a sign of reverence. The one who is to receive Holy Communion is to abstain from food and drink for at least the period of one hour before the actual time Holy Communion is received (not from the time Mass begins). Water and medicine may be taken at any time prior to receiving.

Receiving the Holy Communion: As one approaches the minister who is distributing the consecrated Hosts, every person is to show a sign of reverence by making a slight bow of the head (similar to a nod). It is not necessary to make a profound bow at the waist and one should never genuflect (so the person behind doesn't trip and fall). To receive Holy Communion in the hand one is to first place one hand under the other in a cupped position. The hands should be held high enough to be seen by the minister distributing Holy Communion. After the minister says, “The Body of Christ” the person is to answer “Amen.” The recipient should step aside, take Holy Communion from the cupped hands, and place it in the mouth. To receive Holy Communion on the tongue after the recipient says “Amen” he/she should widely open the mouth and extend the tongue to receive the consecrated Host.

Singing During Reception of Holy Communion: Our celebration of the Mass is a prayer of the whole community so we sit, stand, kneel, sing and recite our prayers together. The same is true for our reception of Holy Communion: it is a personal encounter with Christ but it is not a private encounter; it is experienced in community. During and after our reception of Holy Communion is it important that we sing together because doing so is an outward sign of the unity we experience in this sacrament. When the Communion hymn is announced everyone should sing together. When it is time to walk in the Communion line take your song sheet with you and con-

tinue singing as you approach the Communion minister. After we receive Holy Communion continue singing the Communion hymn. This is not a time for private prayer but a time of communal prayer and we do this by singing together. Once everyone has received Holy Communion, or when the Eucharist is placed in the tabernacle, everyone is seated. This is the time for private prayer as we reflect on the mystery of the Eucharist we have just shared and offer our thanksgiving to God.

Staying in Church: After one receives Holy Communion (or as others are doing so) one should never immediately walk out of the church (unless there is a real emergency). Leaving church after receiving Holy Communion shows a great disrespect for the real presence of Jesus in the Eucharist and is insulting to all who remain in the church. When at dinner with family and friends would we leave the table with food in our mouths and walk out the door? Leaving the church right after receiving Holy Communion destroys the unity we are celebrating at this time of the Mass. Holy Communion is not a carry out service as we're so accustomed to in some restaurants. Everyone should remain in church until the procession (servers, deacon and priest) reach the back of the church, or, ideally, until the end of the singing of the recessional hymn.



Church Contributions

During the COVID-19 pandemic, St. Colette Parish still needs your financial support to maintain our properties, the payment of utilities, to pay the salaries and benefits of parish staff members and to continue service to the community. To the best of your ability, please continue to make your weekly contributions to the parish. Here are your options:

- If you are joining us for weekend Masses, please bring your donation and place it in the donation basket during Mass.
- Use our parish's automated giving program, Faith Direct.
- Mail your donation in to the Parish Office.
- Hand deliver your contribution envelopes using one of the mail slots located at the doors of the Religious Education/Activities Center or the Family and Youth Center (around the corner to the right of the parish office door).

If you have been financially affected by the pandemic, please do not feel compelled to send your contributions. It is more important to purchase food, medication and pay your household bills.

Meetings of the Week

Monday Jun 7, 2021

9:30am Quilter's Circle RM B
12:00pm Crafter's Potluck AC

Tuesday Jun 8, 2021

9:00am Mass
9:45am Art Workshop SA
1:00pm Staff/Core Team Mtg. AC
6:00pm Softball FIELD

Wednesday Jun 9, 2021

9:00am Mass
9:45am Mat Makers RM A
12:30pm Blood Drive AC

Thursday Jun 10, 2021

9:30am Christian Crafters RM A/B
9:30am Sr Judie Sandwich KIT
6:00pm Softball FIELD
7:00pm K of C Membership Meeting AC

Friday Jun 11, 2021

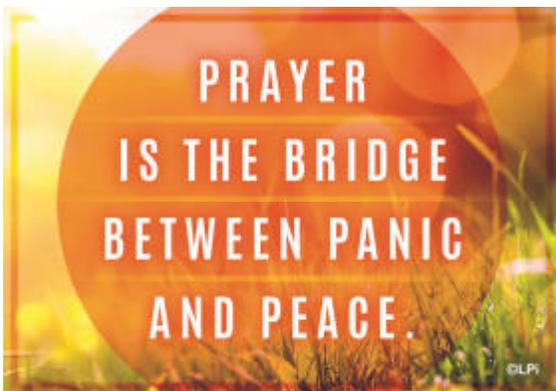
Sacred Heart of Jesus
8:15am Sr. Judie Outreach
9:00am Mass

Saturday Jun 12, 2021

Graduates Blessing CH
Mass 4pm
11:30am Baptism CH
1:00pm Baptism CH
2:00pm Confessions

Sunday Jun 13, 2021

Graduates Blessing CH
Masses 8, 10, & 12
11:00am RCIA SA
1:30pm Baptism CH



Praying for the Military

Please keep these service men and women, and their families, in your prayers and continue to pray for peace:



Major James Agius
USN Benjamin B. Baxter
AT1(AW) Jessica Bitell
SRA Alexander Bryant
E 1 Leyna Calice
SPC Vlady Calice
Lance CPL Caden P. Dorsett
LT Brian Evanski
SSgt Brian Hada
2LT Eric Hill
Sgt Ian Hammill
Captain Drew H. Kohler
Cpl William Kramer
SSgt Andrew Krasemann
Major Matthew Massman
Major Brooke Heintz Morrissey
Major Michael T. Morrissey
SRA Anna Nowak
MSgt Stephen Perakes
Major John Rehberg
Major Tommy Sheep
Major Brandon Spears
SSgt Alan Stackpoole
LCpl Garrett Sterling
LTJG Conor Sullivan
HM3 Elyse Timmermann
PVT Kimberly Tomaszewski
LT Patrick J.P. Treppa
SRA Dylan Underwood
SGT Junior Underwood



We want to be sure we are praying for all who serve our country. Please call the Parish Office at 734-464-4433 to add a name to the list or to remove a name from the list.

*Heavenly Father,
hold our troops in your loving hands.
Protect them as they protect us.
Bless them and their families for
the selfless acts they perform for us in
our time of need.
I ask this in your name,
Amen*

The Solemnity of the Most Holy Body and Blood of Christ

TABLE OF PLENTY

Dan Schutte

Opening Hymn



Refrain

Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta ble of plen ty.

2

Verbes

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; & come to
3. My bread will ev - er sus - tain you through days of
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

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Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

Lectionary: 168

Reading I

Ex 24:3-8

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us."

Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

Responsorial Psalm

116:12-13, 15-16, 17-18

R. (13) **I will take the cup of salvation, and call on the name of the Lord.**

How shall I make a return to the LORD for all the good he has done for me?

The cup of salvation I will take up, and I will call upon the name of the LORD.

R. **I will take the cup of salvation, and call on the name of the Lord.**

Precious in the eyes of the LORD is the death of his faithful ones.

I am your servant, the son of your handmaid; you have loosed my bonds.

R. **I will take the cup of salvation, and call on the name of the Lord.**

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.

My vows to the LORD I will pay in the presence of all his people.

R. **I will take the cup of salvation, and call on the name of the Lord.**

Reading II

Heb 9:11-15

Brothers and sisters:

When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes can sanctify those who are defiled so that their flesh is cleansed, how much more will the blood of Christ, who through the eternal Spirit offered himself unblemished to God, cleanse our consciences from dead works to worship the living God. For this reason he is mediator of a new covenant: since a death has taken place for deliverance from transgressions under the first covenant, those who are called may receive the promised eternal inheritance.

Alleluia

Jn 6:51

R. **Alleluia, alleluia.**

I am the living bread that came down from heaven, says the Lord; whoever eats this bread will live forever.

R. **Alleluia, alleluia.**

Gospel

Mk 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?"

He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water.

Follow him.

Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"'

Then he will show you a large upper room furnished and ready. Make the preparations for us there."

The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body."

Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

Excerpts from the *Lectionary for Mass for Use in the Dioceses of the United States of America*,
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PROFESSION OF FAITH - NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Hymn For The Preparation of the Altar and Gifts

You Satisfy the Hungry Heart

Refrain

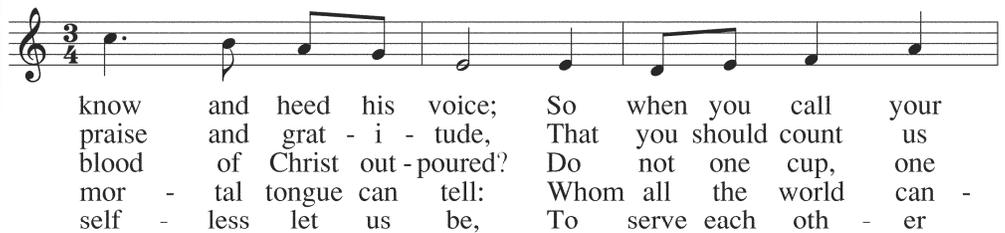


You sat-is-fy the hun-gry heart With gift of fin-est wheat;
Come give to us, O sav-ing Lord, The bread of life to eat.

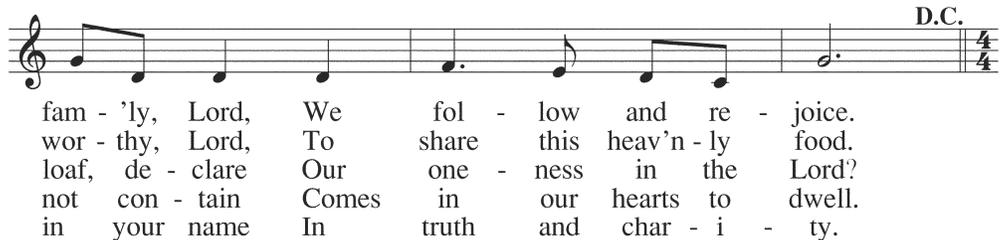
Verses



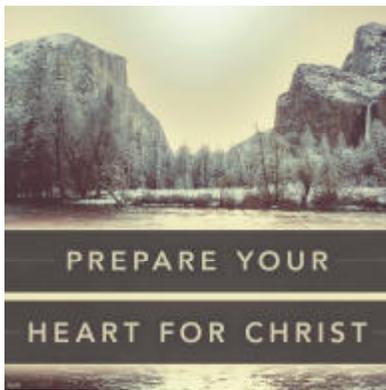
1. As when the shep - herd calls his sheep, They
2. With joy - ful lips we sing to you Our
3. Is not the cup we bless and share The
4. The mys - t'ry of your pres - ence, Lord, No
5. You give your - self to us, O Lord; Then

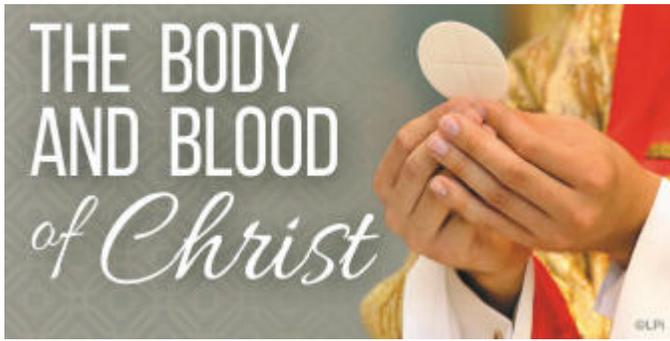


know and heed his voice; So when you call your
praise and grat - i - tude, That you should count us
blood of Christ out - poured? Do not one cup, one
mor - tal tongue can tell: Whom all the world can -
self - less let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in your name In truth and char - i - ty.





Communion Hymn

Taste and See

Refrain

Taste and see, taste and see the good-ness of the
 Lord. O taste and see, taste and see the
 good-ness of the Lord, of the Lord.

Verses

1. I will bless the Lord at all times
 2. Glo-ri-ly the Lord will I praise.
 3. Wor-ship the Lord, all you peo-ple.

Praise shall al-ways be on my lips;
 To-ge-th-er let us all praise God's name.
 You'll want for noth-ing if you ask.

my soul shall glo-ry in the Lord
 I called the Lord who an-swered me;
 Taste and see that the Lord is good;

for God has been so good to me,
 from all my troubles I was set free.
 in God we need put all our trust.

© 1939, 1966, E.C. Schirmer Music Co.
 Text: Ash Grove, 66 11 66 11 D; Welsh; harm. by Gerald H. Knight, 1908-1979

Closing Hymn

Let All Things Now Living

1. Let all things now liv-ing A song of thanks-giv-ing
 2. His law he en-forc-es, The stars in their cours-es,
 To God our Cre-a-tor tri-um-phant-ly raise;
 The sun in its or-bit o-be-dient-ly shine,
 Who fash-ioned and made us, Pro-tect-ed and stayed us,
 The hills and the moun-tains, The riv-ers and foun-tains,
 By guid-ing us on to the end of our days.
 The depths of the o-cean pro-claim God di-vine.
 God's ban-ners are o'er us, Pure light goes be-fore us,
 We, too, should be voic-ing Our love and re-joic-ing
 A pil-lar of fire shin-ing forth in the night:
 With glad ad-o-ra-tion, a song let us raise:
 Till shad-ows have van-ish-ed And dark-ness is ban-ish-ed,
 Till all things now liv-ing U-nite in thanks-giv-ing,
 As for-ward we trav-el from light in-to Light.
 To God in the high-est, ho-san-na and praise.

Text: Katherine K. Davis, 1892-1980, © 1939, 1966, E.C. Schirmer Music Co.
 Tune: ASH GROVE, 66 11 66 11 D; Welsh; harm. by Gerald H. Knight, 1908-1979



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MASS TRANSIT

June 6, 2021 --

Solemnity of the Body and Blood of Christ

Exodus 24:3-8 • Hebrews 9:11-15 • Mark 14:12-16, 22-26

"The Teacher says, 'Where is my guest room where I may eat the Passover with my disciples?'" — Mark 14:14

Jesus sent his disciples out ahead of him to prepare a place where they could eat together and celebrate the Jewish feast of Passover. It was at this dinner celebration that Jesus gave us the Mass at the Last Supper. From that moment to this, at every Mass a miracle happens—Jesus becomes present to us as our spiritual food. He gives His very Body and Blood to us. But, before we receive this gift, there are some preparations that need to be made. The servers prepare the altar, the bread and wine are brought forward, we pray the Eucharistic prayer together, and Jesus becomes present to us again. There is still one more thing that needs to be prepared—our hearts! We become the guest room where Jesus will come and visit. Is everything ready? Have we taken time to speak to Our Lord and ask him to come? We want to welcome him in the best way possible.

Let us pray: Thank you, dear Jesus, for giving us your Body and Blood. Help us to prepare well for your coming!



Parish Office Hours

Mondays - Thursdays

8:00 am – 12 Noon, 1:00 – 4:00 pm

Fridays

8:00 am - 1:00 pm

During the COVID-19 pandemic, access to the Parish Offices is still restricted to parish staff members only, but the lobby of the Parish Office is open and staff members are present during the posted office hours. Please feel free to contact the Parish Office at 734-464-4433 or email at parishoffice@stcolette.net.

For parish activities such as meetings, Christian Service events, study and support groups, etc., the guidelines from the Archdiocese allows the parish to make our buildings available if people feel comfortable gathering in person. All COVID-19 safety measures (facemasks, social distancing, etc.) must be followed when these activities take place on parish properties. Please use the Activities Center door to enter for these activities.



We would like to welcome the following newly registered family to our parish!

***Daniel, Gina, Dominic,
Drake, Jace and Gianna Duey
Megan DeMarco***

If you are new to our parish and have not yet registered, we invite you to contact the Parish Office for information on how to do so at 734-464-4433 or email us at parishoffice@stcolette.net

We look forward to having you join our parish family.



The June Food Drive, June 19th/20th, is designated for St. Leo's Soup Kitchen and St. Christine's Outreach. Monetary donations help support the soup kitchen and the food donations will be used to stock the pantry at St. Christine's Outreach. Please do not donate food beyond its expiration date. If the church doors are locked please do not leave food outside where it is exposed to weather conditions and the nighttime feeding of animals.

When I was at St. Christine's Food Pantry last month they shared with me their most urgent needs. In addition to the food they give a person/family they also need: Paper products such as Kleenex, toilet paper and paper towel, individual wrapped cookies or snacks that can be added to the meals they package in take out containers.

Thank you for all you do for the poor, Cindy Portis



Rest in Peace

Please remember in your prayers those who were buried from St. Colette Church during the month of May:

Gloria Krol, Kathleen Mosteiko, Robert Mosteiko, George Fillion, Darlene Fillion, Anthony Pons, Lambert Leppek, and Margaret (Peggy) Koda

Liturgical Ministers for June 12 and 13

	Presiding Celebrant	Altar Servers	Lectors
4:00 pm	Fr. Mike Loyson	Volunteers	Patrick Healy
8:00 am	Fr. Gary Michalik	Volunteers	Alan Helmkamp
10:00 am	Fr. Alex Kratz	Volunteers	Lori Lee
12:00 pm	Fr. Gary Michalik	Volunteers	Kathy Pominville



**Detroit Catholic Young Adults
SUMMER LUAU LAUNCH**

Sunday, June 13th, 1-4 pm
Jaycee Park, 1755 E. Long Lake, Troy, MI 48085
Ages 18-35

We’re getting summer started early with our Summer Luau Launch! Starting at 1pm on Sunday, June 13th, join us for hot dogs, hamburgers, and an afternoon of volleyball, cornhole, spikeball, prizes and more! Food and non-alcoholic beverages will be provided. Feel free to bring your own yard games, lawn chairs, and alcoholic beverages (21+). Help us with the food count by RSVPing! Luau fashion encouraged but not required. Look for us at the pavilion towards the back of Jaycee Park in Troy! We will also be collecting optional donations that day of new or gently used K-8 children’s books to be given to the Perry Outreach Center, a work of mercy of SS. Andrew and Benedict, St. Andre Bessette and St. Mary Magdalene Parishes in Detroit that serves anyone in need in their surrounding community. They offer human services support and educational services for children and adults. Due to the pandemic we are seeing academic achievement lower across the state—especially in our inner-city communities. We would like to provide the parish libraries with reading material to mitigate this reality.

Mass Intentions

Tuesday, June 8

2 Cor 1:18-22/Ps 119:129, 130, 131, 132, 133, 135 [135a]/Mt 5:13-16

9:00 am †Lillian Pred by Tom Sulkey

Wednesday, June 9

2 Cor 3:4-11/Ps 99:5, 6, 7, 8, 9 [cf. 9c]/Mt 5:17-19

9:00 am †Fiorella Arcangeli by Graziano Canini

Friday, June 11

Hos 11:1, 3-4, 8c-9/Is 12:2-3, 4, 5-6 [3]/Eph 3:8-12, 14-19/Jn 19:31-37

9:00 am For an increase in a Church related vocation/career

Saturday, June 12

Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 [cf. 2a]/2 Cor 5:6-10/ Mk 4:26-34

4:00 pm †Ann McDonald by Family of St. Colette Parish
 Health Intention for Ellen McKaig by Angela Evans & David Stemmelen

Sunday, June 13

Ez 17:22-24/Ps 92:2-3, 13-14, 15-16 [cf. 2a]/2 Cor 5:6-10/ Mk 4:26-34

8:00 am Family of St. Colette Parish & An Increase in Vocations

For the DeBruyne Family by Theresa Lisiecki

10:00 am †Kathleen & †Robert Mosteiko by Family of St. Colette Parish

†George & †Darlene Fillion by Family of St.

Colette Parish

†Anthony Pons by Family of St. Colette Parish

12:00 pm †Wanda Krawczyk (38th Anniv) by Family

†Robert Carter, Sr. by Helen & Michael Detrych

†Rose Kitlas by G. Michalik



**Blood Drive is
Wednesday June 9th**

At our parish blood drive, there is a critical need for donors. Whole blood and blood products are urgently needed to replenish the available supplies. Blood is precious and every unit has an expiration date. Having adequate supplies of all blood types is essential for treating those having a serious accident, surgery or blood disease. There is no substitute for human blood. Every unit comes from someone like you and goes to someone who might die without it. As we return to normal living, you can be a part of restoring Michigan’s blood supplies to pre-pandemic levels. All blood types are needed.

Our blood drive will be held on Wednesday June 9th from 12:30 until 7 pm. The Knights of Columbus are making it easy to schedule your appointment in the church gathering space before and after all Masses this weekend (June 5-6). You may also make an appointment online at <https://donate.michigan.versiti.org/> or by calling Versiti/Michigan Blood at 866-642-5663. Teens must be 17+ or 16 with parental consent.

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Bulletin Deadline Friday 9:00 am

Parish Staff

Pastor..... Rev. Gary Michalik
 Business Manager Greg Boyer
 Weekend Assistants..... Rev. Michael Loyson
 Rev. Alex Kratz, OFM
 Deacon Rev. Mr. Gary Pardo
Parish Office:..... (734) 464-4433
Fax: (734) 464-1694
 Office Hours 9-5 M-TH, 9-3 FRI
 Closed 12 pm-1 pm for lunch
 Parish Secretaries Sue Donaldson
 Ann Kopitz
Email Address parishoffice@stcolette.net
Website Address www.stcolette.net
 Maintenance..... Alex Luckhardt
 Mark Standard
 Aidan Micallef
 Bookkeeper Karen Roosen CPA
Music Ministry:..... (734) 464-4374
 Director of Music Mark Newlon

Christian Service:(734) 464-4436
 Email address.....christianservice@stcolette.net
 CoordinatorCindy Portis
Religious Education:(734) 464-4435
 Email Address.....religioused@stcolette.net
 Office HoursM-W 9-12 and 1-5 pm
 Director Theresa Lisiecki
 SecretaryAileen Picano
 Secretary Suzanne Sims
Youth Ministry Phone:(734) 464-1677
 Office HoursM 1-6pm, W/Th 9-5pm and F 9-12 noon
 (office is open additional hours based on programming)
 Email Address.....youthministry@stcolette.net
 Coordinator of Youth Ministry.....Mary Jo Parnell
 Assistant.....Aleta Cheal

Commission:
 Christian Service.....Cindy Harrison
 EducationEllen Cashero
 FinancePat Healy
 Worship Ed Lesnau
Knights of Columbus John Galindo

Marriages
 Arrangements must be made well in advance
 (6 months is minimum).
 Either the **bride** or the **groom** must be an
active registered member of St. Colette.
Sick & Communion Calls
 Emergency calls are handled at any time.
 We are happy to visit the sick.
 Please notify the Parish Office.

Masses

Saturday - 4:00 pm
Sunday - 8:00 am , 10:00 am & 12:00 pm
Tuesday, Wednesday, & Friday 9:00 am
Holy Days - 9:00 am, 12:00 pm & 7:00 pm
Confessions: Saturday - 2:00 pm or by appointment

Baptisms

By Appointment. Family must be **active registered parishioners**.
 Pre-Baptism interview is necessary.
 Call Parish Office for arrangements 3 months before Baptism.

To the Parish Family of St. Colette:

It is our parish policy that all registered members of St. Colette Parish **use their contribution envelopes each week when they attend Mass, as we do need your financial support.** If you are going through financial difficulties, please put your empty envelope in the basket so we know you are practicing your faith as a parishioner at St. Colette. If we do not receive envelopes in a calendar year, you will be contacted by the Parish Office to confirm if you are still worshipping here.

Pray for the Sick of our Parish *The names included in the Sick List should be parishioners, their relatives and friends. If you would like to add a name, please contact the parish office. Every 4-6 months the prayer list will be updated.*

Mary Anderson
 Dave Ardanowski
 Karen Bayer
 Jeanette Bickham
 Patricia Blair
 Patricia Blaise
 Trip Bonds
 Justin Boyer
 Louis Broccardo
 Shirley Broccardo
 Daniel Calmer
 Pat Cardinal
 Diana Castillo
 Fr. George Charnley
 Bob Colladay
 Joan Colladay
 Tom Compton
 Tom Cooney
 Maria Crescentini
 Bill Dannenberger
 Edward DeGeeter
 A. Michael Deller
 Paulinda Deller
 Joe Derscha
 Sue Derscha
 Virginia Dul
 Ella Dunn
 Beth Dutton
 Joanne Ellerbrake
 Ania Forfinski

Betty Fucinari
 Kathy Fugaban
 Lauren Fugaban
 Tom Fugaban
 Lena Fuller
 Mario Galasso
 Mary Galasso
 Catherine Garner
 Donna Getkin-Finn
 Norbert Giczewski
 Sylvia Giczewski
 John Ginzinger
 Barbara Ginzinger
 Victoria Gjoka
 Maria Greco
 Nanette Gregory
 Marlene Haas
 Cora Halse
 Anne Harrington
 Rose Hassell
 Barbara Hattar
 Dorothy Houser
 John Hutchinson
 Martha Jakubik
 Julianna James
 Chris Jekot
 Ann Jesudowich
 Joan Jurczyszyn
 Elise Kapelanski
 Kenneth Keller

Bea King
 Lucy Kocholone
 Janice Kohler
 Greg Krawczyk
 Darla Kruska
 Camille Lehane
 Tom Leskie
 Lillian Lim
 Garrett Micallef
 Barbara Millard
 Kim Millard
 Alicia Marquez-Terrazas
 Charles McCall
 Donna McGillviray
 Michael McGillviray
 Maureen McLachlan
 Diane Melchiorre
 Esther Mesner
 Rick Mesner
 Nicholas Mester
 Mary Micus
 Susan Miller
 Lucile Moan
 John Natoci
 Joan Nehasil
 Loretta Nolta
 Eleanor O'Connor
 Irene Ofiara
 Gertrude O'Kennedy
 Maryann Olesko

Monica Oliver
 Michael O'Malley
 Peter O'Malley
 Steve O'Malley
 Jerry Parcheta
 Kathy Pardo
 Jean Parnell
 Raymond Parnell
 Louis Pasqualone
 David Phillips
 Patricia Phillips
 Aileen Picano
 Tryceton Pittman
 Gloria Potochick
 Michael Potochick
 Chris Prentki
 Steven Rea
 Joseph Regula
 Alice Rembacki
 Molly Reynolds
 Bob Richter
 Jerry Roosen
 George Saba
 Ken Sands
 Beverly Sapien
 Chuck Sapien
 Carl Senczyszyn
 Ed Shaheen
 Eileen Shaheen
 Peter Shalawyllo

Maggie Shirk
 Elaine Solak
 Edward Stambersky
 Valencia Stambersky
 Dan Stewart
 James Stokes
 John Sucharda
 Laura Sudek
 Angel Tippet
 Brandon Tolhurst
 Frances Treas
 Mary Uchic
 Sharon Urso
 Viola Ustes
 Walter P. Ustes
 Janet Van Elslander
 Dianne Victor
 Rose Marie Wenderski
 Helen Witkowski
 Mildred Wojciechowski
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