

Together in Faith and Service

50

1970 - 2020

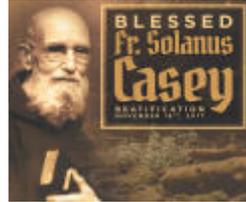
St. Colette Parish

# St. Colette Catholic Church

17600 Newburgh Road

Livonia, MI 48152

734-464-4433



July 25, 2021

## Memorial of Blessed Solanus Casey

Friday, July 30th

Mass at 9:00 am

Blessed Francis Casey was born in Prescott, Wisconsin on November 25, 1870. At the age of 22, he entered the diocesan seminary of St. Francis de Sales in Milwaukee, then in 1897, he joined the Capuchin Order, in the friary of St. Bonaventure in Detroit and received the name Francis Solanus. On July 24, 1904 he was ordained a priest, with restriction of not hearing confessions or preaching publicly. He spent his years of service between Yonkers, New York, the convent of St. Bonaventure in Detroit, the convents in Brooklyn and Huntington, attracting many people because of the fame of his virtues and extraordinary graces attributed to his prayers. After several hospital treatments he died in the friary of St. Bonaventure in Detroit on July 31, 1957. He was beatified on November 18, 2017.

## Mass Schedule

### Weekend Masses

Saturday 4:00pm  
Sunday 8:00am, 10:00am  
& 12:00pm

The Saturday Mass at  
4:00pm is  
livestreamed on Facebook  
Search: St Colette Church

### Weekday Masses

Tuesday, Wednesday, &  
Friday 9:00am

For the most current  
information,  
please see our website:  
[www.stcolette.net](http://www.stcolette.net)

Welcome  
New Parishioners!

To register, change an  
address, or if you moved,  
please contact the  
parish office.

Mission Statement  
We, the Family of  
St. Colette, under the guid-  
ance of the Holy Spirit are  
dedicated to celebrating  
the Good News of Jesus  
Christ through Worship,  
Education, Fellowship  
and service to others.

## First "World Day for Grandparents and the Elderly" Today, July 25th

Pope Francis recently declared July 25th the first World Day for Grandparents and the Elderly. The theme for the World Day for Grandparents and the Elderly is "I Am with You Always" (from Matthew 28: 20). The theme chosen by the Holy Father expresses clearly that, during the COVID-19 pandemic and in the better times that will hopefully follow, every faith community wishes to be with the elderly always. Today's observance stems from the awareness of how the elderly, including those who are not grandparents, need a family environment in which to live, and also how it is necessary for families to become aware of the role being played by their older members. Today we are grateful for the older members of our families and the Church. May God grant them many years of good health and happiness!

## Communal Celebration of the Sacrament of the Anointing of the Sick

Next Sunday, August 1st, In the Church at 1:15 pm

The Sacrament of the Anointing of the Sick is intended for anyone seven years and older who is chronically ill, undergoing medical testing or surgery, disabled by disease, age or addiction, or is affected by psychological or emotional problems. As the title states, this is a sacrament for the sick and not the dying.

If you are in need of celebrating the Sacrament of the Anointing of the Sick, please join others next Sunday, August 6th at 1:15 pm in the church. The celebration of the sacrament will begin once everyone is assembled and depending on the number being anointed the ritual should take approximately 20 – 30 minutes.

The communal celebration of the Sacrament of the Anointing of the Sick takes place in our parish every month (usually the first Sunday). The personal celebration of the Sacrament of the Anointing of the Sick may take place anywhere and anytime there is a need for it (like prior to medical testing or surgery). Contact the parish office to arrange for the personal celebration of this sacrament when the need arises.

## Pastor's Corner

For the next several Sundays our Gospel Reading for Sunday Masses is from the Gospel of John known as the “Bread of Life Discourse” when Jesus instructs us about his real presence in the Holy Eucharist. The second part of every Mass we celebrate is called the “Liturgy of the Eucharist.” I encourage you to read the articles printed on page three of today's church paper and in future editions to reacquaint us with this part of the Mass.

The dictionary defines the word etiquette as “conventional requirements to social behavior.” Most of us are familiar with the many etiquette columns printed in local newspapers and available online where a reader writes a question regarding a particular social situation and the author of the column, an “etiquette expert,” presents the solution. Since we are using these upcoming weekends to reflect on the “Liturgy of the Eucharist” at Mass, I'd like to take this opportunity to comment on a few “church etiquette” situations I think are common in most of our places of worship.

**Dressing appropriately** Times have changed and there is a new attitude toward what constitutes appropriate clothing for church services and other social gatherings (air travel, dinner at an expensive restaurant, theatre, etc.). Gone are the days when everyone wore shirts and ties and dresses and skirts. Most people, both young and old, dress more casually for everything including going to church. Wearing jeans or shorts and T-shirts, sweatpants and shirts are the norm for many people today. I don't think we will ever go back to the days when everyone will voluntarily wear shirts and ties and dresses and skirts, nor can we mandate people to do so or threaten to expel them because of their clothing. Yet there are times when people go too far in their interpretation of casual attire and wear clothing that is appropriate for work in the yard or around the house. I think a good rule is: churchgoers should dress in such a way that their clothes do not draw attention to themselves. Everyone should be sensitive to other members of the congregation and refrain from wearing attire that is too distracting. Parents should not allow their children to wear whatever they want without considering the attire's appropriateness for church.

**Arriving on time and not leaving early** The Mass is one continuous prayer and it is essential for us to participate at the Mass in its entirety. This means arriving on time and not leaving before the Mass is ended. Sometimes events beyond our control prevent us from being on time for Mass. But if we are late for every Mass perhaps it is time to reevaluate our time and scheduling. The same is true for leaving Mass early. Leaving Mass immediately after receiving Holy Communion is disrespectful to the real presence of Christ in the Eucharist and disrespects our fellow worshipers by destroying the unity we celebrate in this sacrament at Mass. Everyone should remain in church until the procession reaches the back of the church, or, ideally, until the assembly finishes singing the recessional hymn. Again, there may be an occasional situation when someone has to leave early but it should not be a regular habit unless there is a very serious need to do so. Always arriving late or leaving early gives a bad example to our children, teaching them the Mass and time with God is secondary to our other activities that day!

**Cell phones & pagers** Many years ago the only bells heard ringing in church were from the bell tower or from the altar server! Today it is not uncommon for cell phones or pagers to ring not only once but several times during a church service. Once again the general rule should apply: don't draw attention to oneself. All cell phones and pagers should be turned-off as soon as one enters the church. It should be as common a practice as greeting your fellow worshipers, blessing yourself with holy water and genuflecting before you enter the pew. If it is absolutely necessary to have a cell phone or pager on they should be switched to vibrate mode.

**Talking in church** Once again there was a time when no one dared to talk in church other than to participate in the service. Today we recognize that a church is not only a place of prayer and the dwelling place of God but also the place where God's people come together to celebrate our sense of belonging to God's family. Christian hospitality demands that we greet each other and share our life stories. Prior to and after Mass there's nothing wrong with carrying on a conversation with those seated around us as long as we do so in a low voice so as not to distract those nearby who may be using the time for private prayer. During Mass we should refrain from distracting others with our personal conversations with those next to us or by using our cell phone. Our time together during Mass is used to offer praise and worship to God and all other conversations should be saved until the service ends.

**Crying babies** Parents with children are always welcome to worship as a family with the larger assembly in the main body of the church. Everyone knows that sometimes infants and toddlers cry, talk out loud, scream or misbehave. At these times the parent should take the child out of the main body of the church into the gathering space. After the child has settled down, the parent and child should once again be seated with the assembly in the church. Those of us without children all need to practice the virtue of patience with young families; especially with first time parents. Parents with children who are crying do their very best to keep them quiet and controlled. We should always make them feel welcome and support them in their efforts.

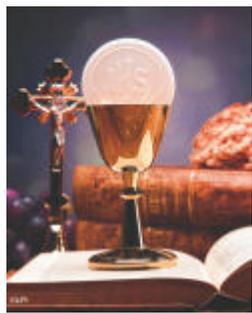
(Continued on next page)

**Being Courteous to Young Families** Parents with young children, especially toddlers, do their best to get to church on time but occasionally that is not always possible. When they arrive in church just before or soon after Mass begins they find it difficult to find a pew with sufficient space for them to sit together as a family. Often the only space that’s available is in the middle of the pew since many people who have arrived earlier prefer to sit on the end, they then give the young family a disappointing glare, lean back and move their knees, expecting the family to fit by them and sit in the middle (only to have to do it again during Mass if a child is crying or needs to use the restroom). The courteous thing for people sitting on the end of a pew is to move to the center allowing a family with children to sit on the end so they have an easier access to leave when a child is disruptive or needs special attention.



Church etiquette is based on respect for others. Wearing proper clothes, picking up after one’s children, not chewing gum, arriving on time, not leaving early and assuring that other members of the assembly are not distracted from practicing their faith due to cell phone usage, petty chit-chat and crying babies is the best way to show that respect.

God bless you,  
Fr. Gary



**Reflections on the Liturgy of the Eucharist**

*This year the Gospels for the 17th thru the 21st Sundays in Ordinary Time (July 25th – August 22nd, except for August 15th – Solemnity of the Assumption of the Blessed Virgin Mary), are taken from the sixth chapter of the Gospel of John. This chapter of John’s Gospel is known as Jesus’ “Bread of Life Discourse.” As we hear the proclamation of these Gospels, it may be a good opportunity for us to reflect on some of the more practical ways we Catholics are called to celebrate the part of the Mass known as the Liturgy of the Eucharist.*

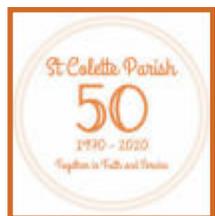
The Liturgy of the Eucharist begins with the Presentation of the Gifts and the Preparation of the Altar (formerly known as the Offertory). During the collection, the altar is prepared with the necessary vessels to be used for Holy Communion and the gifts of bread and wine are carried in procession by the faithful to express their participation in the Eucharist. Once on the altar the priest usually prays quietly over the gifts praising God for the works of creation. This entire action of presenting, preparing and praying over the gifts is usually accompanied by the singing of a hymn of praise and joy.

One major element of this part of the Mass is the Eucharistic Prayer said by the priest on behalf of the people who make up the assembly. The Eucharistic Prayer begins with a dialogue between the priest and assembly and is followed by the Preface which is a statement of the special reason for praising God, especially God’s work in creation and redemption. Today the Church provides over eighty individual Prefaces. The Preface concludes with the singing of the “Holy, Holy.”

The main core of the Eucharistic Prayer then follows and it includes: a calling down of the Holy Spirit on the gifts, the consecration of the gifts, an acclamation, a remembering of God’s goodness, words of offering and intercessions and a concluding Amen.

In many parishes it is customary to kneel during the Eucharistic Prayer. If one is not physically capable of kneeling then one should be seated. There are thirteen forms of the Eucharistic Prayer. Since this prayer is said on behalf of everyone present, those in the assembly should not use the time for private prayer and meditation. During the consecration when the priest raises the Host and the chalice with Wine everyone is supposed to look at them which is the reason why the priest raises them so they can be clearly seen. The former custom of bowing one’s head originated in a time of exaggerated personal piety during Mass and is no longer necessary or recommended. Since everyone is kneeling as a sign of reverence there is no need to express another form of reverence such as bowing the head. Once again, we are called to watch and listen.

(Continued next week)  
Fr. Gary Michalik



**ST. COLETTE PARISH PICNIC**

**50th Anniversary + 1= 51 Years of Faith**

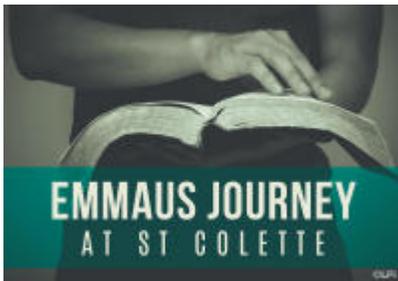
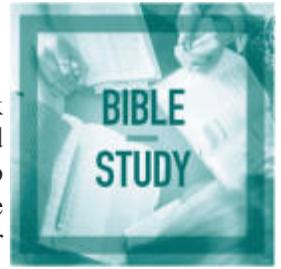
**Sunday, September 12, 2021**

**1 pm until 5 pm**

## Fall Ten Week Bible Study.

### From Genesis to Jesus: A Brief Look at Salvation History.

Beginning Wednesday, September 15th, Theresa Lisiecki will be facilitating a ten week series that will explore the major themes and happenings in the Bible so as to gain insight and understanding into Salvation History. This is a perfect Bible Study for those just beginning to look into what is found in the pages of Scripture. Looking primarily into the Old Testament we will seek to appreciate and begin to dialogue with why Jesus needed to come and die for our salvation and those historical events that lead to His coming to earth. This study will begin September 15th, meeting each Wednesday for ten weeks at 10:30 am in the Church. Consider joining us for 9 am Mass, come enjoy some light hospitality in the Social Area and then return to the Church for our study. Not available on Wednesday mornings? No problem. St. Colette will livestream this study on it's Facebook page so that you can view later in the week at your convenience.



## Interested in Further Exploring the Weekend Readings? Join the Emmaus Journey!

The Mass is meant to be the core of our faith, and the Readings the lantern that guides our lives. Yet, all too often once we return to our cars we don't remember what we just heard. Several years ago a small group began to gather for the purpose of exploring the Sunday Readings so as to understand and therefore apply God's Word into our daily lives. We would love to expand our number and have you join this group. During the summer we meet every other weekend, on Sunday mornings

at 9:00 am in the Social Area of the Church. We share coffee, conversation and information in a friendly dialogue. All lead by Theresa Lisiecki. Our remaining summer meetings are; July 25th August 8th and August 22nd. In September we will be moving to a new calendar. For more information call the Religious Education office at 734-464-4435.

## Shirt Off My Back

Thank you for all the donations of tshirts, boxers/briefs, socks and men's hygiene products for the Wayne County Jail Outreach ministry. The gift of these items is an affirmation to those who receive them that we have faith in them and want them to succeed in re-establishing themselves in community life outside of jail. May God bless you for your generosity.



## hearts, hands and voices Worship and Fine Arts Program

We are delighted to be offering our ELEVENTH summer camp experience this year! We are still looking for campers entering grades 2 through 7, and inviting alumni campers entering grades 8 and above to join us. Registration closes on July 31st. Our 2021 theme is "Gathered in God's Name", celebrating coming back together after the long pandemic hiatus.

As in the past, campers will come together for immersive experiences in worship and fine arts under the direction of Dr. Michael Burkhardt. Our day includes choral singing, handbells, Orff, African drumming, worship leadership, liturgical art and movement, all wrapped in fun!

**Dates/times:** August 9-12, 9 am-3 pm; closing program Thursday evening August 12th

**Location:** St. John Lutheran Church, 23225 Gill Rd, Farmington Hills

**COVID precautions:** Because of lingering pandemic concerns we are limiting camp size to 45 campers to provide for social distancing. With many of our campers too young for vaccination, we are requiring all campers and staff to wear masks when indoors. We have added an outdoor tent to give us more options. This year we are asking campers to bring their own lunch; we will provide snacks and drinks.

**Tuition:** \$50/camper; scholarships available.

Contact Ellen Batkie, (248) 497-1451 or [info@heartshandsvoices.org](mailto:info@heartshandsvoices.org), for more information or check out our web site [www.heartshandsvoices.org](http://www.heartshandsvoices.org).

### Use of Confessional in Church Being Restored

During the worst days of the COVID-19 pandemic, we were not able to use the church’s confessionals for the celebration of the Sacrament of Reconciliation. During that time, the sacrament was celebrated in the chapel.

Beginning Saturday, August 7th the use of the confessionals will be restored for the Sacrament of Reconciliation. Following the general procedure, if you are fully vaccinated the wearing of a face covering in the confessional is optional. If not fully vaccinated you should wear a face covering.

### Parish Office Phone Problems

The parish office has been experiencing some problems with its phone system. Sometimes someone will leave a message on a voice mail but the system does not record the message. Attempts are being made to correct the problem. If you left a message on a staff member’s voice mail and you have not received a call back, chances are your message was not recorded. Please call the parish office again and try to leave another message. Sorry of any inconveniences this may have caused.



### Headed to College Next Fall?



Whether it is your first year or your last, if you’re attending college this fall, be sure to check out the Newman Connection. They offer services on most college campuses that can help you continue to develop your faith life.

From social gatherings and ways to make new friends to Mass and other spiritual or service opportunities, they have something for you! You can find out more by downloading their app at [app.newmanministry.com](http://app.newmanministry.com).



**Peyton Ryan Jarvis**, son of Christopher and Ashley and **Jonathan Alan Feheley**, son of Jonathan and Amanda were welcomed into the Catholic Church through the Sacrament of Baptism on Saturday, July 17, 2021 at St. Colette Church. Rev. Gary Michalik celebrated these baptisms.

### KICK OFF TO SUMMER CAR SHOW

CALLING ALL CLASSICS, HOT RODS, & CUSTOMS

SATURDAY Aug 7, 2021 St. Colette Church Parking Lot in Livonia

17600 Newburgh Rd. Just North of Six Mile Rd.

SHOW HOURS 9:00AM - 2:30PM

Registration from 8:00 am to 10:30am- \$15.00 per vehicle

Awards Promptly at 2:30PM

DOOR PRIZES -EVERY 1/2 HOUR!

Food/Beverages....

DJ - "DOO WOP DAN"...Raffles ....

4TH ANNUAL  
BIGGER EVERY  
YEAR!!

TELL ALL YOUR  
FRIENDS...



**ADMISSION FREE TO SPECTATORS**

Promoted by: Dr. Thomas A. Dooley Knights of Columbus Council #5492

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Email Bob Rais for any questions: [bobdebrals@hotmail.com](mailto:bobdebrals@hotmail.com) / or call Bob @ 248-348-0389





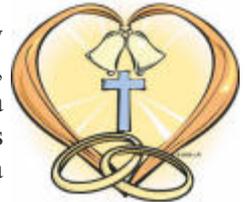
### Marriage Anniversary Mass

Every year in the Fall, St. Colette Parish honors and celebrates with married couples who are observing a significant marriage anniversary. This year’s celebration will take place in church on **Sunday, October 17th at the 12 Noon Mass**. Married couples whose marriages were witnessed by a Catholic priest or deacon and are observing their 10th, 25th, 40th, 50th, 60th, 70th or 75th Anniversary are invited, with their families, to join in the

celebration. After the 12 Noon Mass, all the couples will be called to stand in their place and renew their marriage vows and receive a Papal Blessing.

If you are observing one of the significant marriage anniversaries listed above this year, contact the parish office at 734-464-4433 or parishoffice@stcolette.net. Please leave your name, contact information, anniversary year, and the name of the church where your marriage was witnessed. Since Papal Blessings need to be ordered ahead of time, **please contact the parish office by Friday, August 13th.**

These are not the only years a couple can request a celebration honoring their anniversary of marriage; especially if it is a significant anniversary such as 15th, 20th, 30th, 35th, 45th, 55th, 65th, or any year. The anniversary blessing for a couple whose marriage was witnessed by a Catholic priest or deacon can be celebrated during or after almost any weekend or weekday Mass and family and friends are invited to participate. To make arrangements for the blessing of a married couple contact the parish office as listed above.

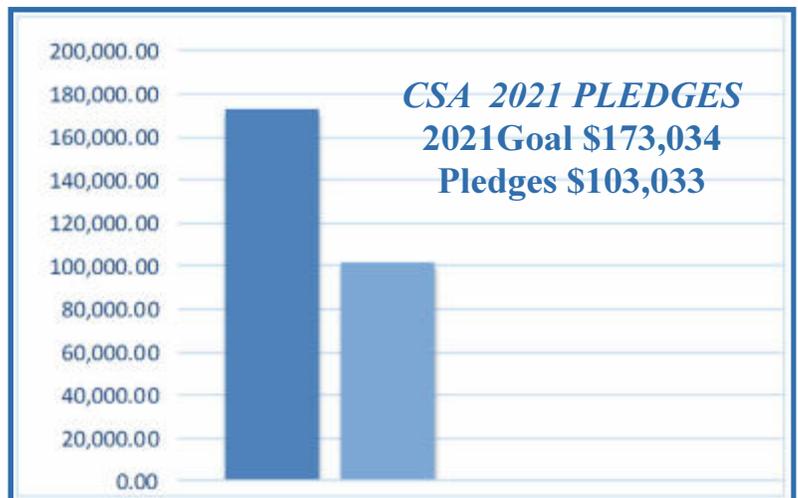


Like many of God’s People in the Scriptures, we too face our hardships today. But we can also find great wisdom in God’s words to act from the heart. As an Archdiocesan community, we know in faith that even with today’s challenges, our mission gives us great hope. In recent years, we have seen our parishes and the Archdiocese embrace our mission identity in new ways. We have seen the Holy Spirit abundantly at work through our shared work of Unleashing the Gospel.

To continue this work of the Holy Spirit, our 2021 Catholic Services Appeal (CSA) seeks to **Fuel the Mission** of our present moment. Each year, the CSA raises critical funds that support more than 170 ministries, services, and programs that fuel the mission. This mis-

sion is critical so we can respond to the material and spiritual needs of individuals and families throughout Southeast Michigan. This is how we act from the heart, putting Christ and his mission above all else.

Please prayerfully consider the most generous gift possible to support the 2021 Catholic Services Appeal. You may use the pledge program which allows you to spread your gift over several months. Or you may make a donation charging it to a credit or debit card. To use these options please go to our parish’s website, [www.stcolette.net](http://www.stcolette.net). On the right side of the Home Page under “Quick Links” open “CSA Donate” and follow the instructions. Thank you for your participation.



**Meetings of the Week**

Monday Jul 26, 2021

9:30am Quilter's Circle RM B

Tuesday Jul 27, 2021

9:00am Mass

9:45am Art Workshop SA

6:00pm Softball FIELD

Wednesday Jul 28, 2021

9:00am Mass

9:45am Mat Makers RM A

2:00pm Picnic Meeting YC

Thursday Jul 29, 2021

9:30am Christian Crafters RM A/B

6:00pm Softball FIELD

Friday Jul 30, 2021

9:00am Mass

Saturday Jul 31, 2021

Mass 4pm

2:00pm Confessions

Sunday Aug 1, 2021

Masses 8, 10, & 12

11:00am NCYC Mtg. YC

1:15pm Anointing of the Sick CH

**LIVE THE LITURGY -  
INSPIRATION FOR THE WEEK**

God shows up in unexpected ways! Just when we think we have God’s agenda figured out, another surprise comes. Expecting to find God only in some places hinders us from finding Him everywhere. Who would have thought that a young boy’s few loaves and fishes would feed thousands of people? The disciples were probably just as amazed as everyone else when this feast appeared before them. Sometimes, we find it difficult to believe that God can do amazing things with something small and simple. Yet, grasping this truth is really at the heart of understanding the power of the Eucharist. Having the Body and Blood of Christ made present for us is one amazing wonder. Actually being fed and nourished by that gift is another. Now being able to become what we have eaten, God can do tremendous things with the simple, humble gifts of our lives. All we have to do is realize that God dwells within us. When we do, then everyone we encounter and everything we do has the power to become a sacramental moment. When done with great love even the smallest gesture can be multiplied exponentially. Now, that’s amazing! ©LPi

**Praying for the Military**

**Please keep these service men and women, and their families, in your prayers and continue to pray for peace:**



- Major James Agius
- USN Benjamin B. Baxter
- AT1(AW) Jessica Bitell
- SRA Alexander Bryant
- E 1 Leyna Calice
- SPC Vlady Calice
- Lance CPL Caden P. Dorsett
- LT Brian Evanski
- SSgt Brian Hada
- 2LT Eric Hill
- Sgt Ian Hammill
- Captain Drew H. Kohler
- Cpl William Kramer
- SSgt Andrew Krasemann
- Major Matthew Massman
- Major Brooke Heintz Morrissey
- Major Michael T. Morrissey
- SRA Anna Nowak
- MSgt Stephen Perakes
- Major John Rehberg
- Major Tommy Sheep
- Major Brandon Spears
- SSgt Alan Stackpoole
- Cpl Garrett Sterling
- LTJG Conor Sullivan
- HM3 Elyse Timmermann
- PVT Kimberly Tomaszewski
- LT Patrick J.P. Treppa
- SRA Dylan Underwood
- SGT Junior Underwood

We want to be sure we are praying for all who serve our country. Please call the Parish Office at 734-464-4433 to add a name to the list or to remove a name from the list.



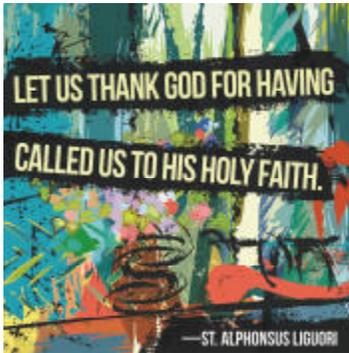
*Heavenly Father,  
hold our troops in your loving hands.  
Protect them as they protect us.  
Bless them and their families for  
the selfless acts they perform for us in  
our time of need.  
I ask this in your name,  
Amen*

## Seventeenth Sunday in Ordinary Time

## TABLE OF PLENTY

Dan Schutte

## Opening Hymn



Refrain

Come to the feast of heav-en and earth! Come to the ta -  
 - ble of plen - ty! God will pro-vide for all that we  
 need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and  
 2. O come and eat with-out mon-ey; I come to  
 3. My bread will ev - er sus-tain you through days of  
 4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and  
 2. drink with - out price. My feast of glad-ness will feed your  
 3. sor - row and woe. My wine will flow like a sea of  
 4. flour - ish in peace. For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.  
 2. spir - it with faith and full - ness of life.  
 3. glad-ness to flood the depths of your soul.  
 4. har-vest, will send my rain on the soil.

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## Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, You take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

## Lectionary: 110

## Reading I

## 2 Kgs 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, “Give it to the people to eat.” But his servant objected, “How can I set this before a hundred people?” Elisha insisted, “Give it to the people to eat.” “For thus says the LORD, ‘They shall eat and there shall be some left over.’” And when they had eaten, there was some left over, as the LORD had said.

**Responsorial Psalm**

**Ps 145:10-11, 15-16, 17-18**

**R. The hand of the Lord feeds us; he answers all our needs.**

Let all your works give you thanks, O LORD,  
and let your faithful ones bless you.  
Let them discourse of the glory of your kingdom  
and speak of your might.

**R. The hand of the Lord feeds us; he answers all our needs.**

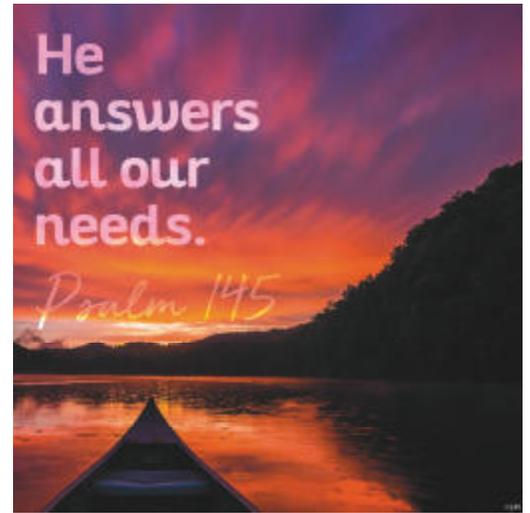
The eyes of all look hopefully to you,  
and you give them their food in due season;  
you open your hand  
and satisfy the desire of every living thing.

**R. The hand of the Lord feeds us; he answers all our needs.**

The LORD is just in all his ways  
and holy in all his works.

The LORD is near to all who call upon him,  
to all who call upon him in truth.

**R. The hand of the Lord feeds us; he answers all our needs.**



**Reading II**

**Eph 4:1-6**

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all

**Alleluia**

**Lk 7:16**

**R. Alleluia, alleluia.**

A great prophet has risen in our midst. God has visited his people.

**R. Alleluia, alleluia.**

**Gospel**

**Jn 6:1-15**

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, “Where can we buy enough food for them to eat?” He said this to test him, because he himself knew what he was going to do. Philip answered him, “Two hundred days’ wages worth of food would not be enough for each of them to have a little.” One of his disciples, Andrew, the brother of Simon Peter, said to him, “There is a boy here who has five barley loaves and two fish; but what good are these for so many?” Jesus said, “Have the people recline.” Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, “Gather the fragments left over, so that nothing will be wasted.” So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, “This is truly the Prophet, the one who is to come into the world.” Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

## PROFESSION OF FAITH - NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (*bow*) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Hymn For The Preparation of the Altar and Gifts

### CHRISTIANS, LET US LOVE ONE ANOTHER

PICARDY

1. Chris-tians, let us love one an - oth - er, As we share the  
 2. We who break this bread are one bod - y, We who share this  
 3. We who eat and drink at this ta - ble Die and rise a -  
 4. On the path of life we may fal - ter, Earth-ly food a -  
 5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the  
 6. Je - sus is the vine, we the branch - es; We are grains of

1. true liv - ing bread. Je - sus is our God and our  
 2. cup are all one. Chil - dren of our Fa - ther in  
 3. gain with our Lord. Draw - ing from our Rock liv - ing  
 4. lone leaves us weak; Al - ways you in - vite from the  
 5. true liv - ing bread. Let us eat with joy and thanks -  
 6. wheat, Christ the bread. Those who eat this bread live for -

1. broth - er; With his flesh and blood we are fed.  
 2. heav - en, We are heirs with God's on - ly son.  
 3. wa - ter Giv'n to all who thirst for ac - cord.  
 4. al - tar, "Hun - gry souls their food here must seek."  
 5. giv - ing, Trust - ing in the word he has said.  
 6. ev - er, One with Christ, our Lord and our Head. } Ev - 'ry-one who

1-6. loves is born of God. Je - sus is our life. God is love.

# Communion Hymn

## BEHOLD THE LAMB

Martin Willett



1. Those who were in the dark are thank - ful for the  
 2. Peace - ful now, those whose hearts are blessed with un - der -  
 3. Gen - tle one, Child of God, join with us at this  
 4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his  
 2. stand - ing of the wheat, of the wine u - nit - ed with his  
 3. ta - ble. Bless our lives; nour - ish all who hun - ger for this  
 4. e - vil. Make us one; be our shield. Make still the winds that



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of  
 2. word and the love we share.  
 3. feast; shel - ter them with peace.  
 4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

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## Closing Hymn

## BLESSED BY YOUR SACRIFICE

ST. ELIZABETH



1. Blessed by your sac - ri - fice, Strong in your love, O Christ,
2. O Splen - dor, Glo - ry bright, Brought forth as Light from Light!
3. Come, raise the an - them high! Let prais - es fill the sky!



1. Our grate - ful voic - es to you we raise. True ad - o - ra - tion
2. O Day, all days en - light - en - ing! An - gels with one ac - cord
3. Sing out a new song un - to the Lord! Let all, with heart and voice,



1. Through - out cre - a - tion Rings out in joy - ful songs of praise.
2. Cry "Ho - ly, Ho - ly Lord!" To you, our ev - er - last - ing King.
3. Be - fore the throne re - joice Of him whom heav'n and earth a - dore.

Text: Irregular; Owen Alstott and Jeanne Frolick, SFCC, © 1979, 1982, OCP. All rights reserved.  
 Music: Trad. Silesian melody; Hoffman and Richter's *Schlesische Volkslieder*, Leipzig, 1842.

**Take this bulletin home and recycle the paper.**

*Please do not leave this bulletin in church as a precaution against the spread of COVID-19*

## MASS TRANSIT

**July 25, 2021 -- 17th Sunday in Ordinary Time**

2 Kings 4:42-44 • Ephesians 4:1-6 • John 6:1-15

*"There is a boy here who has five barley loaves and two fish; but what good are these for so many?"—John 6:9*

Summer is a great time for picnics! Imagine that you and your family pack a basket with enough food and snacks for a nice lunch and you head out to a picnic grove that has a pool. When you arrive, you find that it is crowded. It's not long before the long lines to get into the pool changing room and to use the rest rooms become a problem. You are very glad that you brought lunch because the concession stands ran out of food. Before long, people are getting irritable as they get more hungry, hot, and tired. Would you give away the food you brought, knowing that it could hardly make a difference with so many people in need? This must have been a little like the scenario in our Gospel today. Still, a little boy gave up his meager lunch and Jesus performed a miracle that fed thousands with lots left over. The next time you assume that the little you could give would not make a dent in the problem, remember that God can perform miracles!



**Let us pray:** Keep me open to sharing whatever I have, Lord. I know that you will do the rest.

**Reflection:** Is there a local food pantry or clothing resale store to which you can donate something today?

**Liturgical Ministers for July 31 & August 1**

	Presiding Celebrant	Altar Servers	Lectors
<b>4:00 pm</b>	Fr. Mike Loyson	Volunteers	Mark Kullen
<b>8:00 am</b>	Fr. Gary Michalik	Volunteers	Bill Chenevert
<b>10:00 am</b>	Fr. Gary Michalik	Volunteers	Carrie Osborne
<b>12:00 pm</b>	Fr. Larry Kaiser	Volunteers	Lori Lee

**Mass Intentions**

**Tuesday, July 27**

*Ex 33:7-11; 34:5b-9, 28/Ps 103:6-7, 8-9, 10-11, 12-13 [8a]/Mt 13:36-43*

9:00 am †Mary Ann Gorski by Family of St. Colette Parish

**Wednesday, July 28**

*Ex 34:29-35/Ps 99:5, 6, 7, 9 [cf. 9c]/Mt 13:44-46*

9:00 am For first responders and those serving in the military

**Friday, July 30 Memorial of Bl. Solanus Casey**

*Lv 23:1, 4-11, 15-16, 27, 34b-37/Ps 81:3-4, 5-6, 10-11ab [2a]/Mt 13:54-58*

9:00 am †Barbara Ann Puro by Family of St. Colette Parish

†Michael Simigian by Family of St. Colette Parish

†Mary Krajewski by Husband, Peter

**Saturday, July 31**

*Ex 16:2-4, 12-15/Ps 78:3-4, 23-24, 25, 54 [24b]/Eph 4:17, 20-24/Jn 6:24-35*

4:00 pm †Edward Danowski (33rd Anniv) by Family

†Rena & †Emilio Costella by Costella Family

**Sunday, August 1**

*Ex 16:2-4, 12-15/Ps 78:3-4, 23-24, 25, 54 [24b]/Eph 4:17, 20-24/Jn 6:24-35*

8:00 am Family of St. Colette Parish & An Increase in Vocations

†Attilio Silvestri by Family of St. Colette Parish

†Brandon Tolhurst by Sue Donaldson & Ann Kopitz

10:00 am †Dennis Pack by Family of St. Colette Parish

12:00 pm †Vito DeLorenzo (3rd Anniv) by Family

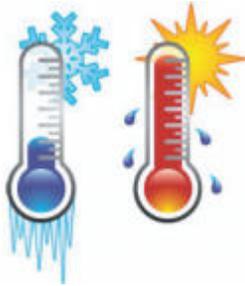
†Paul Omilian by Family of St. Colette Parish



**Altar Care Schedule for August**

- August 6: Norma Piacentini and Mary Bartolo
- August 13: Kathy Arciero and Lorenza Garlarrita
- August 20: Kathy Arciero and Lorenza Garlarrita
- August 27: Debbie and Tom Jackett

**Air Conditioning in the Church**



Are you comfortable where you are sitting today in church? Or are you a little chilly? If you are cold the person behind you may be fanning him/herself because it's too warm in church! The thermostat in our church is set for 72 degrees. However because of

the size and design of the church building the temperature will vary a little throughout the building. Also if you are taking prescription medications you may feel more chilled than others.

Please be prepared by wearing a sweater or coat, or maybe try another area of the church next weekend so you will be warmer and more comfortable.



**School Supplies**

Our annual collection of school supplies is six months away, but now is the time to take advantage of those back to school sales on ruled paper, folders, spiral notebooks, pens, crayons, etc. We collect and donate these items to Christ the King School in Detroit in January. This has been a project at St. Colette Parish for many years. If you have any questions, please call 734-464-4436.



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Bulletin Deadline Friday 9:00 am

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Pastor..... Rev. Gary Michalik  
 Business Manager ..... Greg Boyer  
 Weekend Assistants..... Rev. Michael Loyson  
 Rev. Alex Kratz, OFM  
 Deacon ..... Rev. Mr. Gary Pardo  
**Parish Office:**..... (734) 464-4433  
**Fax:** ..... (734) 464-1694  
 Office Hours ..... 8-4 M-TH, 8-1 FRI  
 ..... Closed 12 pm-1 pm for lunch  
 Parish Secretaries ..... Sue Donaldson  
 Ann Kopitz  
**Email Address** ..... parishoffice@stcolette.net  
**Website Address** ..... www.stcolette.net  
 Maintenance..... Alex Luckhardt  
 ..... Mark Standard  
 ..... Aidan Micallef  
 Bookkeeper ..... Karen Roosen CPA  
**Music Ministry:** ..... (734) 464-4374  
 Director of Music ..... Mark Newlon

**Christian Service:** .....(734) 464-4436  
 Email address.....christianservice@stcolette.net  
 Director of Evangelical Charity.....Cindy Portis  
**Religious Education:** .....(734) 464-4435  
 Email Address .....religioused@stcolette.net  
 Office Hours .....M-W 8-12 and 1-4 pm  
 Coordinator .....Aileen Picano  
 Coordinator .....Suzanne Sims  
**Youth Ministry Phone:** .....(734) 464-1677  
 Office Hours .....M 1-6pm, W/Th 9-5pm and F 9-12 noon  
 (office is open additional hours based on programming)  
 Email Address.....youthministry@stcolette.net  
 Coordinator of Youth Ministry.....Mary Jo Parnell  
 Assistant.....Aleta Cheal

**Commission:**  
 Christian Service .....Cindy Harrison  
 Education .....Ellen Cashero  
 Finance .....Pat Healy  
 Worship ..... Ed Lesnau

**Knights of Columbus** ..... John Galindo

**Marriages**

Arrangements must be made well in advance (6 months is minimum).

Either the **bride** or the **groom** must be an **active registered member** of St. Colette.

**Sick & Communion Calls**

Emergency calls are handled at any time.  
 We are happy to visit the sick.  
 Please notify the Parish Office.

**All new members are asked to register as soon as possible.**

**Masses**

**Saturday** - 4:00 pm  
**Sunday** - 8:00 am , 10:00 am & 12:00 pm  
**Tuesday, Wednesday, & Friday 9:00 am**  
**Holy Days** - 9:00 am, 12:00 pm & 7:00 pm  
**Confessions:** Saturday - 2:00 pm or by appointment

**Baptisms**

By Appointment. Family must be **active registered parishioners**.  
 Pre-Baptism interview is necessary.  
 Call Parish Office for arrangements 3 months before Baptism.

**To the Parish Family of St. Colette:**

It is our parish policy that all registered members of St. Colette Parish **use their contribution envelopes each week when they attend Mass, as we do need your financial support.** If you are going through financial difficulties, please put your empty envelope in the basket so we know you are practicing your faith as a parishioner at St. Colette. If we do not receive envelopes in a calendar year, you will be contacted by the Parish Office to confirm if you are still worshipping here.

**Pray for the Sick of our Parish**

*The names included in the Sick List should be parishioners, their relatives and friends. If you would like to add a name, please contact the parish office. Every 4-6 months the prayer list will be updated.*

Mary Anderson  
 Dave Ardanowski  
 Karen Bayer  
 Jeanette Bickham  
 Patricia Blair  
 Patricia Blaise  
 Justin Boyer  
 Louis Broccardo  
 Shirley Broccardo  
 Daniel Calmer  
 Pat Cardinal  
 Diana Castillo  
 Fr. George Charnley  
 Bob Colladay  
 Joan Colladay  
 Tom Compton  
 Tom Cooney  
 Maria Crescentini  
 Bill Dannenberger  
 Edward DeGeeter  
 A. Michael Deller  
 Paulinda Deller  
 Joe Derscha  
 Sue Dersha  
 Virginia Dul  
 Ella Dunn  
 Beth Dutton  
 Casimir Dyderski  
 Hedwig Dyderski  
 Joanne Ellerbrake

Ania Forfinski  
 Betty Fucinari  
 Kathy Fugaban  
 Lauren Fugaban  
 Tom Fugaban  
 Mario Galasso  
 Mary Galasso  
 Catherine Garner  
 Donna Getkin-Finn  
 Oakley Geverink  
 Norbert Giczewski  
 Sylvia Giczewski  
 John Ginzinger  
 Barbara Ginzinger  
 Victoria Gjoka  
 Maria Greco  
 Nanette Gregory  
 Marlene Haas  
 Cora Halse  
 Anne Harrington  
 Rose Hassell  
 Barbara Hattar  
 Dorothy Houser  
 John Hutchinson  
 Martha Jakubik  
 Julianna James  
 Chris Jekot  
 Ann Jesudowich  
 Joan Jurczynszyn  
 Bea King

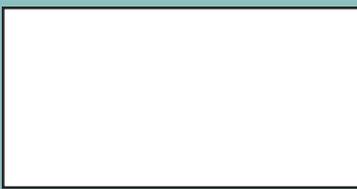
Janice Kohler  
 Greg Krawczyk  
 Darla Kruska  
 Camille Lehane  
 Tom Leskie  
 Lillian Lim  
 Edie Masciovecchio  
 Garrett Micallef  
 Barbara Millard  
 Kim Millard  
 Alicia Marquez-Terrazas  
 Charles McCall  
 Donna McGillviray  
 Michael McGillviray  
 Maureen McLachlan  
 Diane Melchiorre  
 Esther Mesner  
 Rick Mesner  
 Nicholas Mester  
 Mary Micus  
 Susan Miller  
 Lucile Moan  
 John Natoci  
 Joan Nehasil  
 Loretta Nolta  
 Eleanor O'Connor  
 Irene Ofiara  
 Gertrude O'Kennedy  
 Maryann Olesko  
 Monica Oliver

Michael O'Malley  
 Peter O'Malley  
 Steve O'Malley  
 Jerry Parcheta  
 Kathy Pardo  
 Jean Parnell  
 Raymond Parnell  
 Louis Pasqualone  
 David Phillips  
 Patricia Phillips  
 Aileen Picano  
 Tryceton Pittman  
 Gloria Potochick  
 Michael Potochick  
 Chris Prentki  
 Steven Rea  
 Joseph Regula  
 Alice Rembacki  
 Molly Reynolds  
 Bob Richter  
 Jerry Roosen  
 George Saba  
 Ken Sands  
 Beverly Sapien  
 Chuck Sapien  
 Carl Senczyszyn  
 Ed Shaheen  
 Eileen Shaheen  
 Peter Shalawyllo  
 Maggie Shirk

Elaine Solak  
 Edward Stambersky  
 Valencia Stambersky  
 Dan Stewart  
 James Stokes  
 John Sucharda  
 Laura Sudek  
 Angel Tippet  
 Frances Treas  
 Mary Uchic  
 Sharon Urso  
 Viola Ustes  
 Walter P. Ustes  
 Janet Van Elslander  
 Dianne Victor  
 Cecelia Walczak  
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