

SONRISE

*3rd Sunday in Lent
March 7, 2021*



Lent & Easter Schedule

**Passion Narrative According to the Four Gospels
Scripture Series with Deacon Paul Lippard**

Fridays, February 19 through March 19
9:30 - 11:00 am

Communal Reconciliation Service

Wednesday, March 24, 7:00 pm

Outdoor Stations of the Cross

Throughout Lent in parking lot.

Palm Sunday Masses

Saturday, March 27, 4:00 pm
Sunday, March 28, 9:00 and 11:00 am &
10:20 Communion Service in Parking Lot

Holy Thursday

April 1, 7:00 pm Mass
8:00 pm - 12 midnight Adoration

Good Friday

April 2, 12:00 pm Stations of the Cross
1:00 pm Rosary
1:30 pm Communion Service

Holy Saturday

April 3, 11:00 am Blessing of Baskets

Easter Masses

Saturday, April 3, 8:00 pm Vigil Mass
Sunday, April 4, 9:00 and 11:00 am &
10:20 Communion Service in Parking Lot

Resurrection Parish is a small, inviting Catholic family joyfully celebrating the Good News of the Risen Lord through the Eucharist and the sacraments, lifelong spiritual growth, responsible stewardship and loving service to

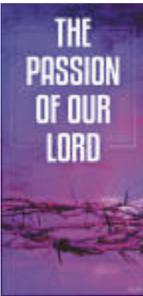


RESURRECTION
— P A R I S H —
LOVE • GROWTH • JOY

CANTON, MICHIGAN

www.resurrectionparish.net

(734) 451-0444



Passion Narrative According to the 4 Gospels

A Scripture Series
with Deacon Paul Lippard

Friday mornings, 9:30 to 11:00 am
Feb 19 to March 19 in the Church

This Friday, Mar 12
Jesus' Passion and Death

We will look at the trials of Jesus before Pilate; the scourging and crucifixion of Jesus. We will examine the characters of Pilate, Barabbas and Simon of Cyrene. The passion narrative is extremely rich with spiritual depth and theological insights. We will spend time looking at the Passion through the lens of each Gospel.

Mar 19 – Jesus' Resurrection

COME TO ALL or COME WHEN YOU CAN!
Bring a Friend! NO FEE.
ALL WELCOME!

Please Sign Up for Mass in Advance

To help us better plan seating for the increasing number of people who are attending Mass, we ask that you register for weekend Masses at <https://bit.ly/ResMass>, by scanning the QR code, or by calling the church office. When you arrive, please sign in at the table in the gathering space immediately outside of the church and pickup a bulletin with the readings, prayers, and songs inside. Thank you!



Easter Flower Donations

The Decorating Committee invites you to donate flowers in memory of a beloved family member or friend. Envelopes will be on the credenza in the Gathering Space. Or mail your donation to the parish along with a note of who you would like remembered or honored. Please return your donation no later than March 23rd. A list of those being remembered or honored will be in the Sunrise.



LaMora Clinic

From time to time we hope to share with you some of the plight of the Salvadoran people who have experienced so much tragedy and hardship for many years. They are immensely grateful for all our parish has done and continues to do to help them through the support of the La Mora Clinic. We share the following event which occurred in 1980 in El Salvador:

On December 2, 1980, four North American women were abducted and killed by Salvadoran troops on a remote stretch of highway outside San Salvador. Several days later their bodies were exhumed from a shallow grave: Maura Clarke and Ita Ford, both Maryknoll Sisters; Dorothy Kazel, an Ursuline Sister; and Jean Donovan, a lay missionary from Cleveland. Each had followed a different path: Maura and Ita, with many years in mission in Nicaragua and Chile; Dorothy, the longest in El Salvador; Jean Donovan, only twenty-seven, who had wrestled with the possibility of marriage and a lucrative career before choosing to remain in El Salvador. But for each one, called by Christ to live out her faith in solidarity with the poor, the path had led to the same cow pasture.

In those nightmare years in El Salvador, thousands of civilians were killed by security forces on suspicion of "subversion". Representatives of the Church who embraced the "option for the poor" shared the same fate. Witnesses to the cross, they joined a long line of witnesses to the resurrection.

In a letter that Sr. Ita Ford wrote to her niece shortly before her death she said "I hope that you come to find that which gives life a deep meaning for you. Something worth living for - maybe even worth dying for, something that energizes you, enthuses you, enables you to keep moving ahead. I can't tell you what it might be - that's for you to find, to choose, to love. I can just encourage you to start looking and support you in the search".

The people of El Salvador and the La Mora Clinic committee thank you for your continued support for this mission as we all continue our own search in response to Christ's call. Donations can be made online at www.resurrectionparish.net/la-mora-clinic or you may mail or drop them off at the parish office.

The La Mora Committee



SALAM ! SHALOM ! PAX ! PEACE ! While I am one who expects there to be Winter till May, I have fully enjoyed the sunshine we have had so much of these last days – even with the rain and overcast of Sunday. At Mass, people were clearly ready to ‘get out’ as well as to ‘get together’. Perhaps we will need additional seating once the Dispensation from Sunday Mass ends ? Be that as it may, it was great to have so many happy, friendly faces ! THANK YOU, ALL ! For Lent, it will probably be a good idea to include in our ‘good deeds’ list to be a bit of sunshine for one another – especially those we may have some ‘friction’ with. ALLELUIA !

One of my reflections during this past year of ‘too much time to think’ has been how to successfully meet your needs from the church ? Yes, we do offer a wide and good range of opportunities for spiritual intellectual and communal growth. Thank You, Resurrection Staff ! But, we can always improve and expand. If you have been thinking recently about what you or yours may need from us so as to have deeper and more satisfying Faith Lives, please contact us. This year has shown us all – saints and sinners alike, and wantabe saints like me – that to both refresh and improve our efforts would be useful. Join the discussion. Thank You.

One of my own personal struggles is to try to ‘be there’ for those who need spiritual solace. We have many people in Nursing Homes, Hospices, at home and in Hospitals who need a Visit, perhaps to be Anointed or to receive the Eucharist. Please keep the Office informed of your family or acquaintances who may need such aid. This is in addition to our many efforts to PRAY for those we are informed about. We are All in this Together ! Keep connected.

During the Season of Lent many take the time to receive the Sacrament of Reconciliation – i.e. to ‘go to confession’. For some, it enables them to fulfill their ‘Easter Obligation’ of receiving the Sacrament of the Eucharist at least once each year during the period from Ash Wednesday to Pentecost. (You NEVER are forced to ‘go to confession’ ! But you need to be in the ‘state of grace’ to receive the Eucharist.) However, it often becomes clear that there are many people who need to ‘talk to somebody’. Saying things out loud often helps crystalize feelings and ideas. To have a ‘friend’ you can truly and intimately share with is a true treasure. (As are those whom we merely have coffee with.) But that is not what Confession is for ! We are blest to have wonderful resources like Karen Hogan or the priests and sisters at St. Paul Retreat Center for such proper experiences. They can open us up to many other opportunities for growth and clarity, and a more satisfying spirituality. Call the office for information if you are interested or have questions. Remember, YOU MAKE A DIFFERENCE ! WE ARE ALL IN THIS TOGETHER. Wear your Masks ! Keep your distances ! Wash your hands ! BE RESURRECTION ALIVE ! Christ IS RISEN ! Alleluia ! He is RISEN indeed ! Alleluia !

Fr. Tom

Love in a Box...

Update: Thank you for supporting Love in a Box. Due to the number of items listed, it is suggested that you limit your donations to 2 boxes so that we, St. Vincent de Paul and the Bolde Food Depot, are not overwhelmed. God Bless you for your generous support of this project.



Rather than giving up something for Lent, how about giving to someone? This year let's put **Love in a Box**. If you wish to take part in this activity, get a box, decorate it if you wish, and each day add one of the following items to your box:

- | | |
|----------------------------------|----------------------------------|
| March 7 chicken noodle soup | March 11 box/package of cookies |
| March 8 tomato soup | March 12 Easter candy |
| March 9 canned corn | March 13 box of tissues |
| March 10 canned mixed vegetables | March 14 small laundry detergent |

See <https://www.resurrectionparish.net/love-in-a-box> for the complete list February 17 through March 21.

Then, the weekend of March 20/21 deliver your box to Resurrection. We will gather all the boxes and distribute them to our St. Vincent de Paul neighbors in need and the John Bolde Food Depot. (If you will be out of town during this period, you can drop off your box early.)

Thank you for your participation. Peace and blessings, Your Christian Service Commission

Deacon Paul's Ponderings...

Observe the Sabbath and keep it holy.... I, the LORD, blessed the Sabbath and made it holy.

From today's first reading - Exodus 20:8,11

Some students were discussing Sunday Mass in their religion class. One boy told how at one Sunday Mass, the adults of his parish had to fill out a questionnaire. When his father came to the question "*Why do you go to Mass?*" he wrote: "*To be a good example to my kids.*" The boy said, "*I didn't think that is a very good answer.*" It would be interesting for each person here to write down the main reason why we come to Mass. Understandably, since the pandemic, many have felt uncomfortable coming to church. With many getting the vaccine, some are feeling more comfortable in coming to Mass. Last Sunday, it seemed like we had the most in church in a long time. Several said that this was their first time back to church in a year! (It felt really good to see returning parishioners!) Hopefully, more and more will be coming back to church.

Not long ago, the Barna Research group did a nationwide survey. It included this question: **Why do you go to church each Sunday?** The most frequently response given to that question was "*to connect with God.*" When asked if they felt they connected with God, three-fourths said no. What was really amazing, said the report, is that these people return to church week after week, in spite of their failure to accomplish their main purpose for coming. The report concludes, saying: Eventually, these people ceased expecting to connect with God and simply came for a pleasant experience.

Let's take a look at three major reasons why many Catholics come to Mass Sunday after Sunday. One afternoon Osborne Jera went over to church to get something. As he entered, he heard someone singing at the top of his voice. The voice was coming from the choir loft. So he tiptoed up the steps to check. There stood a man in an old overcoat holding a tattered hat in his hand, and singing with all his heart. When he saw Jera, he stopped and said, "*I just felt like singing to God. Such awful things happening today. I felt a little singing might cheer God up.*" Then the man flashed his empty hands, saying, "*I haven't touched anything.*" Jera thought, "*How wondrously wrong he was to say, 'I haven't touched anything!'*" For starters, he touched Jera deeply. He had come to church for one thing— not to fulfill an obligation, not to ask God for anything, not to complain to God. He had come for only one thing: to give praise and glory to his God.

That brings us to the second reason why we Catholics come to Mass. In his book, **God of the Oppressed**, James Cone writes: *On Sunday morning, after spending six days of struggling to create meaning out of life, the people of Bearden would go to church because they knew Jesus was going to be there... Through song, prayer, and sermon the community affirmed his presence and their willingness to make it through their troubled situation... How could they know that they were somebody when everything in their environment said that they were nobody? ... Only because they knew that Jesus was there with them and that his presence included the divine promise to come again and take them to the "New Jerusalem."* And so a second reason why we come to Mass is because Jesus is there. And how is Jesus there in a special way? First, Jesus is present in the community of believers. "*Where two or three come together in my name,*" Jesus said, "*I am there.*" (Matthew 18:20). Second, Jesus is there in the Liturgy of the Word. Jesus promised his ministers, "*Whoever listens to you listens to me.*" (Luke 10:16). Finally, he is there in the Liturgy of the Eucharist. At the Last Supper, after sharing his Body and Blood with his disciples, he said, "*Do this in memory of me!*" (Luke 22:19). And so the second way Jesus is present is in the community of believers, in the reading and explaining of Scripture, in the breaking of the bread: the Eucharist.

That brings us to a third major reason why we come Sunday after Sunday to Mass. In his book **Returning: A Spiritual Journey**, screenwriter Dan Wakefield tells why he reconnected with Sunday worship after years of absence. He writes: *The practice of regular attendance at Sunday service, which such a short time ago seemed religiously "excessive," no longer seemed enough. Whatever it was that I was getting from church... I wanted and needed... I experienced what is a common phenomenon for people who... begin a journey of this kind... a feeling... best described as a "thirst for God."* A third reason why we Catholics return Sunday after Sunday to celebrate Mass together is because down deep in our hearts, we feel a thirst for God. In the words of the psalmist: *As a deer longs for a stream of cool water, so I long for you, O God. I thirst for you.* (Psalm 42:1-2) Like Jesus in today's Gospel, a zeal for "our Father's house" and the mystery of God's love keep us coming back Sunday after Sunday.

And so by way of review, there are three main reasons why we Catholics go to "our Father's house" each Sunday: **First:** to give praise and glory to God. **Second:** to meet Jesus in the community of believers, the readings of Scripture, and the sacrificial meal of the Lord's Supper. **Third:** because there is in us a spiritual hunger and thirst that only God can fill.

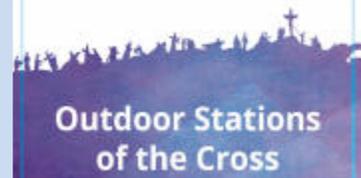
Looking forward to seeing everyone back in Church! Adapted from Sunday Homilies by Fr. Mark Link, S.J.

God is Good! All the Time!
Deacon Paul

Resources for Lent

Some resources to inspire you on your Lenten journey.
Email sonrise@resurrectionparish.net to share your favorite resources.

- * Little Black Books for Lent (Available in the Gathering Space).
- * "Led by the Spirit" Daily Lenten Reflections with Dr. Tim Gray. <https://formed.org/lent>
- * Dynamic Catholic's Best Lent Ever. <https://www.dynamiccatholic.com/lent/best-lent-ever.html>
- * Sacred Heart Major Seminary's Lent 2021 course called Growing in Sexual Integrity. <http://explore.shms.edu/sexual-integrity>
- * Lent #Pray40 Challenge on the Hallow app (\$\$). <https://hallow.com/2021/01/20/pray40-2021/>
- * Daily Gospel, reflection, and prayer, emailed to you. faith.nd.edu
- * Visit the Vatican museums virtually. museivaticani.va



Outdoor Stations of the Cross

Throughout Lent, you are invited to our **Outdoor Stations of the Cross**. You can pray on foot or in your car.

Begin at the end of our parking lot to the right of the ASCS sign and follow the perimeter drive to each of the 14 stations.

See www.resurrectionparish.net/outdoor-stations-of-the-cross for prayer resources.

Pope Francis won't let us avert our glance from the realities of poverty, difficult social environments, traumatizing family situations and other unjust settings that people are born into – which all affect their ability to make 'the best choices'. Indeed, he says that a person who has to make a compromised decision in 'the heat of battle' might deserve greater praise than somebody who has the leisure to make good choices under easier circumstances. Pope Francis says, 'We have been called to form consciences, not to replace them'. (AL 37)(Catholic Update, 10/2016) F – ANON



K of C Fish Fry

Fridays from 5:00 - 7:00 pm
March 5, 12, 19, 26, and April 2

Curbside Pickup Only

Fish and Chips Dinner \$10

Macaroni and Cheese Dinner \$5

150 Fair St. Plymouth, Michigan
(Off Mill /Lilley Between Ann Arbor Rd & Trail)

Find other area Fish Fries at
<https://www.fishfryfinder.org/>

Feeding the Hungry: John Bolde Food Depot



Current list of needed items include:

- Pasta & Pasta Sauce
- Canned meats (tuna, chicken, spam)
- Paper products, bar soap
- Cereal (hot and cold)
- Canned fruits and vegetables
- Coffee, tea and sugar
- Hearty soups with meat (beef, chicken)
- Peanut butter, jelly, honey
- Can or box potatoes and rice

Leave the food items in the box to the south side of the entrance doors or bring inside to the front kitchen. Watch expiration dates please.

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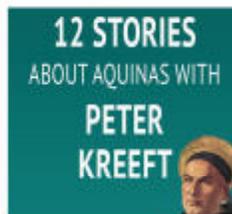
PICK OF THE WEEK

March 7, 2021

LISTEN

12 STORIES ABOUT AQUINAS WITH PETER KREEFT

St. Thomas Aquinas wrote the equivalent of 500 books, all with a quill pen! Join Dr. Peter Kreeft, an influential teacher of Catholic thought, as he shares some entertaining anecdotes from the life of this genius saint!



During this time of social distancing, Resurrection is pleased to offer to our parish family and friends access to Formed.org. Discover thousands of books, audio talks, movies, documentaries, and studies... there is something for every member of the family to help them grow closer to Christ and His Church. Visit www.resurrectionparish.net/signup-for-formed-org to get started.

To set up your free account visit formed.org/signup and select our parish.

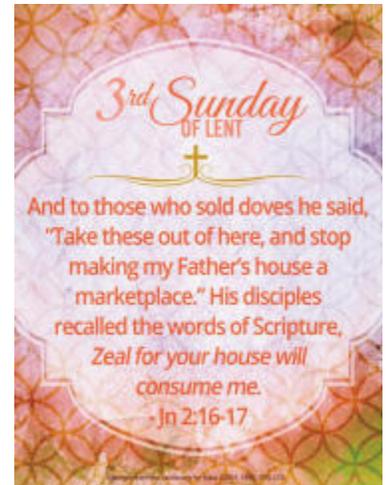
March 7, 2021 Third Sunday in Lent
Hymns, Prayers, and Readings for Mass

Opening Hymn: Canticle of the Sun

Refrain: The heaven's are telling the glory of God,
 And all creation is shouting for joy.
 Come, dance in the forest, come, play in the field,
 And sing, sing to the glory of the Lord.

Penitential Act

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned, in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints, and you, my brothers and sisters,
to pray for me to the Lord our God.



First Reading: Exodus 20: 1-17

In those days, God delivered all these commandments: "I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers' wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.

"You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain.

"Remember to keep holy the sabbath day. Six days you may labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.

"Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him."

March 7, 2021 Third Sunday in Lent
Hymns, Prayers, and Readings for Mass

Responsorial Psalm: Psalm 19

Response: Lord, you have the words of everlasting life.

Second Reading: 1 Corinthians 1: 22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks alike, Christ the power of God and the wisdom of God.

For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

Gospel Acclamation: Glory to you, Word of God, Lord Jesus Christ!

Gospel: John 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, Zeal for your house will consume me. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

March 7, 2021 Third Sunday in Lent
Hymns, Prayers, and Readings for Mass

Prayers of the Faithful Response: Fill us with power and the wisdom of God.

Preparation Hymn: The Church's One Foundation

Verse 1: The Church's one foundation is Jesus Christ, her Lord;
 She is his new creation by water and the Word.
 From heav'n he came and sought her to be his holy bride;
 With his own blood he bought her, and for her life he died.

Verse 2: Elect from ev'ry nation, yet one o'er all the earth;
 Her charter of salvation: One Lord, one faith, one birth.
 One holy name she blesses, partakes one holy food,
 And to one hope she presses with ev'ry grace endued.

Communion Hymn: Take and Eat

Refrain: Take and eat; take and eat: this is my body given up for you.
 Take and drink; take and drink: this is my blood given up for you.

Verses 1: I am the Word that spoke and light was made;
 I am the seed that died to be reborn;
 I am the bread that comes from heav'n above;
 I am the vine that fills your cup with joy.

Closing Hymn: Somebody's Knockin'

Refrain: Somebody's knockin' at your door. Somebody's knockin' at your door.
 O sinner, why don't you answer? Somebody's knockin' at your door.

Verse 1: Knocks like Jesus, Somebody's knockin' at your door.
 Knocks like Jesus, Somebody's knockin' at your door.
 O sinner, why don't you answer? Somebody's knockin' at your door.

Readings and Prayers from USCCB.org

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Please take your bulletin home with you when you leave

A Prayer for Civility (from the USCCB website)

Lord, make me an instrument of your peace. Where uncivil words prevail, show me how to model love.
Help me remember the God-given dignity of all and invite others to do the same.
Show me how to build bridges and not walls and see first what unites us rather than how we diverge.
Let me seek to understand before asking to be understood.
Give me a listening heart filled with empathy and compassion.
May I be clear in sharing my own position and respectful and civil in describing those of others.
Let me never tolerate hateful ideas. May I invite all to charity and love.
Lord, help me to imitate your compassion and mercy. Make me an instrument of your peace. Amen.



Parish Office Hours
 Monday-Thursday
 8:00 am-4:00 pm
 Friday 8:00 am-noon

Address
 48755 Warren Rd
 Canton, MI 48187

Contact
 (734) 451-0444
 resoffice@resurrectionparish.net
www.resurrectionparish.net
 Facebook: *Resurrection Catholic Parish*

Mass Schedule

Saturday 4:00 pm
 Sunday 9:00 am
 11:00 am
 Wednesday 8:30 am
 Rosary 9:00 am
 Friday 8:30 am
 Healing & Anointing of Sick
 1st Friday of month 8:30 am
 Communion Service -
 10:20 am on Sunday in
 Parking Lot

Reconciliation

Saturday 2:45-3:30 pm
 or by appointment.

Baptism

Please call the parish office.

Pastoral Team

Rev. Thomas Kramer, Pastor
Rev. John Vandenaeker, CC,
 Weekend Associate
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 Director of Faith Formation
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Parish Pastoral Council & Commissions

Mike Weibel, Chairperson
Dave Broad
Larry Wasik
Jane Pavol
Lou Wasik
Bonnie Reyes

Manny Reyes, Parish Finance Council
Clare Krinke, Christian Service
Missy Sullivan, Evangelization
Bob Novak, Worship
Karen Hogan, Education



All Saints Catholic School
 Kristen Strausbaugh, Principal
 (734) 459-2490
www.allsaintscs.com

Sonrise Bulletin

- Email sonrise@resurrectionparish.net to submit items.
- Early submission deadlines for Easter:
 3/16 for 3/28 bulletin and 3/22 for 4/4 bulletin
- Subscribe to the *Sonrise*, at <https://www.resurrectionparish.net/publications/subscribe> for delivery right to your email each week.

Offering at Resurrection

Weekly Budget
\$ 5,050.00

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Weekly Total Received*

2/21/2021 - \$6,362.50
2/28/21 - \$4,701.80

**Includes contributions in envelopes, loose, and those made electronically.*

Give online or set up recurring donations at our parish website www.resurrectionparish.net

**Welcome To
 Resurrection Parish**

We extend our hand and hearts in Christian friendship to you, whether long-time residents or newly arrived in the parish. If you are not registered, have moved, or have other needs, please fill out this form and place in the collection basket or mail to the Parish Office.

NAME _____
 ADDRESS _____
 CITY _____
 ZIP CODE _____
 PHONE _____
 EMAIL _____

◇ New Parishioner _____
 ◇ New Address _____
 ◇ New Phone _____
 ◇ Moving, please remove from list.
 ◇ I am going to be in the hospital, please call me. _____
 Other: _____

Mass Intentions**Saturday, Mar 6**

4:00 pm Rolland Morin
(Morin family)

Sunday, Mar 7

9:00 am People of the Parish
11:00 am Madonna Widman
(Steve and Adel Widman)

Wednesday, Mar 10

8:30 am Natalie Salazar

Friday, Mar 12

8:30 am Fr Albert Cylwicki

Saturday, Mar 13

4:00 pm People of the Parish

Sunday, Mar 14

9:00 am Mary Jo Workman
11:00 am James Mulcahy
(Patti Petri)

Parish Events CalendarSunday, March 7

6:30 PM Confirmation Class

Monday, March 8

7:00 PM Evangelization Committee Meeting

Tuesday, March 9

6:30 PM Elementary Faith Formation Classes

Wednesday, March 10

7:00 PM ACSC Mom's Fellowship

Thursday, March 11 -

7:00 PM Christian Service Commission Meeting

Friday, March 12

9:30 am Deacon Paul's Scripture Series

Please pray for:

Jerry Novak

Keith Craffey

John Plona

Kimberly Broad

Sonia Culver

Beth Gryniewicz

For all those currently serving in the United States Military, especially:United States Air Force

Adam DiMaria

Levi DiMaria

Christen Tabeling

United States Navy

Jason Stahl

United States Army

Kay (Gunawan) Kerstens

Martin F. Smith

Kirk M. Tooley, III

Amy Trombley

SFC Leonard Paul Adams

Please pray for the following serving God, the Church, and the World in your name: **Sister Madonna Marie, OSF**

To add someone to this prayer list, our prayers at Mass, and/or Prayer Chain, please contact the Parish office.

Spiritual Communion Prayer

My Jesus, I believe that you are present in the Most Holy Sacrament. I love you above all things and I desire to receive you in my soul. Since I cannot at this moment receive you sacramentally, come at least spiritually into my heart. I embrace you as if you were already there. And unite myself wholly to you. Never permit me to be separated from you. Amen.

Are You in Need of Help?

We are here to help you with any needs. If you need assistance of any kind, please call the office at (734) 451-0444.

Mass Readings**Second Sunday of Lent**

March 7, 2021

Ex 20:1-17

Ps 19:8, 9, 10, 11 [Jn 6:68c]

1 Cor 1:22-25

Jn 2:13-25

Next week's readings:

2 Chr 36:14-16, 19-23

Ps 137:1-2, 3, 4-5, 6 [6ab]

Eph 2:4-10

Jn 3:14-2



Read and listen to daily and Sunday readings online at <http://uscgb.org/bible/readings>

Today, the subject of water links our Scripture readings from Exodus and St. John's Gospel. The ancient Israelites complain to Moses for bringing them and their livestock into the desert to die of thirst. God answers Moses' cry by miraculously producing life-giving water from the rock, symbolic of the Sacrament of Baptism. In the Gospel, at Jacob's well Jesus encounters a Samaritan woman. He tells her about the "living water" that He provides for eternal life, which is not the same water found in the well. Jesus admonishes her: If you knew the gift of God. The Samaritan woman undergoes a conversion experience in which she brings others to Christ. St. Paul, in his Letter to the Roman community, reminds us of God's outpouring love for us, even though we are sinners. Jesus' gift of eternal life is for Jew and Gentile alike, for all faithful stewards who strive for holiness by following His teachings to deepen their love for Him. During Lent, pray the Stations of the Cross to draw closer to our Lord and Savior.

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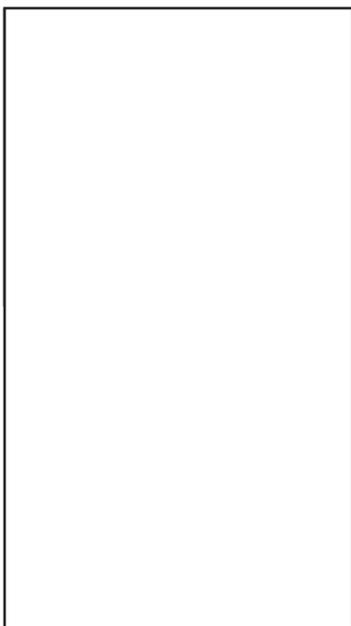
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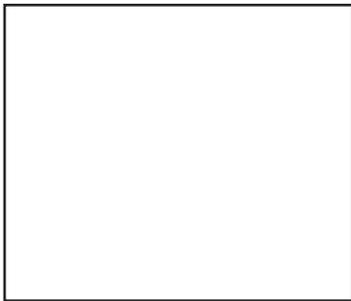
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