



ST. FAUSTINA

CATHOLIC PARISH

Rev. Bogdan Milosz, *Pastor*

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MI 48088

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WEB PAGE

stfaustinawarren.org

Established July 1, 2013



JANUARY 16, 2022 SECOND SUNDAY IN ORDINARY TIME

OUR MISSION STATEMENT

We continue the work of Jesus Christ, to Unleash the Gospel and help everyone seek and experience the love and mercy of God.



2nd SUNDAY IN ORDINARY TIME

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine."

- Jn 2:1-3



MASS INTENTIONS

Wednesday, January 19th 9:00 a.m.

♦For the end of the Pandemic

Friday, January 21st 9:00 a.m.

†Souls in Purgatory

†Dolores Kachman req by Family

†Eugenia Huguenin req by Family



Tune in each night at 7 p.m. for our daily devotion. Our You-Tube channel is: **stfaustina.tv**

This Week:

Monday, January 17th

9:00 a.m. - No Mass

Tuesday, January 18th

9:00 a.m. - No Mass

Wednesday, January 19th

9:00 a.m. - Mass

Thursday, January 20th

9:00 a.m.- No Mass

Friday, January 21st

9:00 a.m. - Mass

Saturday, January 22nd

3:00 p.m. - Confession

4:00 p.m.- Mass

Sunday, January 23rd

8:30 a.m. - Mass

11:00 a.m. - Mass



During the week of

January 16, 2022

the candle next to the Tabernacle will burn in memory of

June Trogu

req by

Steve & Dorene Salerno



Father Bogdan and the parish of St. Faustina offer sincere sympathy to the family of

Joseph Przybylski

We commend him to the Lord. May he rest in peace.

Amen.



It's time to schedule the Perpetual Candle for the year 2022.

If you are interested, please contact the parish office.

Suggested donation is \$15.00

Mass / Presider	Intentions
Saturday, January 22 nd 4:00 p.m. Fr. Bogdan Milosz	†Laurie Loiacano req by Husband †Jeff Loiacano req by Father †Rosalie Loiacano req by Brother †Gerald Labiak req by Wife Geri
Sunday, January 23 rd 8:30 a.m. Fr. Bogdan Milosz	†John Maul (Birthday Rem) req by Cousin †Alfred Lipinski (9th Anniv) req by Daughters Barb & Sue
11:00 a.m. Fr. Bogdan Milosz	†Francesca Russo (17th Anniv Rem) req by Family †Al, Dave & Dan Schilkey req by Family

While every effort is made to ensure the accuracy of bulletin information, we offer apologies for any errors or omissions that might occur.



The Christmas season ended last Sunday, January 9, 2022, with the celebration of the Baptism of the Lord. By the virtue of our Baptism, we too are in a covenant with God and the story of salvation history continues in and through each of us. The meaning of Covenant is: **"A solemn promise, fortified by an oath, concerning future action."** Our Covenant is with Our Lord God and our oath is to live according to His Laws, Ten Commandments, and our promise to be faithful to Him. The accounts of God's interaction with His people aren't just stories of the past but speak into the present to those who read and pray with the scripture in every age.

God speaks to us through the Bible stories and that it is used for personal prayer.

The following are a few Highlighted readings from the Youth Bible:

Sin has Social Consequences

At the beginning of the Noah story, sin has continued to spread so that it has become an accepted part of society. The Great Flood, which wipes out a whole civilization, symbolizes the consequences of widespread sin. Later in Genesis, the story of the tower of Babel (11, 1-9) symbolizes another consequence of the institutionalized sin of disobedience and pride.

When sin becomes [art of our social systems and our institutions, the church calls it social sin. Social sin is a result of personal sin, but it is bigger than any one person's choice. Examples of social sin are the unequal distribution of the world's wealth, the exploitation of workers by corporations, and discrimination based on race or gender. The good news is that God's saving power is greater than social sin! What are the effects of social sin in your community? In our country? In the world? How are Christians in our church or community organizing to stand against social sin?

The Rainbow

What do you see when you see a rainbow? Do you see a multicolored arc caused by the reflection of sunlight through droplets of water? Or do you see a wonder of nature that causes you to stop and stare in awe? Something as remarkable as a rainbow can never be reduced to a scientific explanation. It's no wonder that the writer of Genesis used it as a symbol of God's covenant promise. When God and Israel see the rainbow in the clouds, they will recall their covenant together.

God of imagination and color, only you could come up with the idea of a rainbow! Rainstorm and sunshine harmony and diversity, mercy, and hope, promise and joy, wonder and awe. Are these inside me, the wondrous creation you delight in? Guide me to the rainbows in my life! GN 9, 8-17

Covenant

Covenant is a powerful word in the Bible, with deep religious significance because it expresses the intimate relationship between God and God's people. At its most basic level, a covenant is a promise by both parties involved to do certain things. In the covenant God makes with Noah, God promises never to destroy the earth again, and Noah's family promises to fill the earth and subdue it Gn 1-17. In the covenant with Abraham, God promises that Abram's descendants will be numerous and become a great nation. In return, Abram and all the male members of his household and their male descendants must practice circumcision to mark that they belong to God (17, 1-27). In the Covenant made at Mount Sinai with Moses (EX 19, 1-9) and the Hebrew people, God promises to give them the Promised Land. In return, they promise to follow the laws God gives to them.

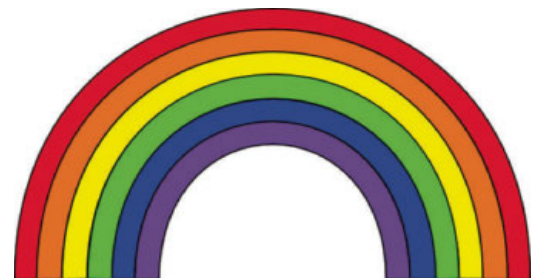
These covenants are always initiated by God, who wants to lead the people to a better way of life.

But people, we, must respond to God's offer as a sign of their faith in God.

And so, we, each of us, are part of these ancient promises. Like the many faithful people who have gone before us, we too are the descendants of Abraham and Sarah, believers in the one God and members of God's family. We too are heirs to special, intimate relationship with the Holy Lord our God.

What do you see when you look up to a Rainbow?

Are you keeping your Covenant (promise) with God?



GLORIA

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father, you
take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father, have
mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

First Reading:**Is 62:1-5****Second Reading:****1 Cor 12:4-11**

For Zion's sake I will not be silent,
for Jerusalem's sake I will not be quiet,
until her vindication shines forth like the dawn
and her victory like a burning torch.
Nations shall behold your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth of the LORD.
You shall be a glorious crown in the hand of the
LORD,
a royal diadem held by your God.
No more shall people call you "Forsaken,"
or your land "Desolate,"
but you shall be called "My Delight,"
and your land "Espoused."
For the LORD delights in you
and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in his bride
so shall your God rejoice in you.

Responsorial Psalm Ps 96:1-2, 2-3, 7-8, 9-10**R. (3) Proclaim his marvelous deeds to all the nations.**

Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name.

R. Proclaim his marvelous deeds to all the nations.

Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his wondrous deeds.

R. Proclaim his marvelous deeds to all the nations.

Give to the LORD, you families of nations,
give to the LORD glory and praise;
give to the LORD the glory due his name!

R. Proclaim his marvelous deeds to all the nations.

Worship the LORD in holy attire.
Tremble before him, all the earth;
Say among the nations: The LORD is king.
He governs the peoples with equity.

R. Proclaim his marvelous deeds to all the nations.

Brothers and sisters:

There are different kinds of spiritual gifts but the same
Spirit;
there are different forms of service but the same Lord;
there are different workings but the same God
who produces all of them in everyone.
To each individual the manifestation of the Spirit
is given for some benefit.
To one is given through the Spirit the expression of wisdom;
to another, the expression of knowledge according to the
same Spirit;
to another, faith by the same Spirit;
to another, gifts of healing by the one Spirit;
to another, mighty deeds;
to another, prophecy;
to another, discernment of spirits;
to another, varieties of tongues;
to another, interpretation of tongues.
But one and the same Spirit produces all of these,
distributing them individually to each person as he wishes.

Alleluia**Cf. 2 Thes 2:14****R. Alleluia, alleluia.**

God has called us through the Gospel
to possess the glory of our Lord Jesus Christ.

R. Alleluia, alleluia.**Gospel****Jn 2:1-11**

There was a wedding at Cana in Galilee,
and the mother of Jesus was there.
Jesus and his disciples were also invited to the wedding.
When the wine ran short,
the mother of Jesus said to him,
“They have no wine.”
And Jesus said to her,
“Woman, how does your concern affect me?
My hour has not yet come.”
His mother said to the servers,
“Do whatever he tells you.”
Now there were six stone water jars there for Jewish ceremonial washings,
each holding twenty to thirty gallons.
Jesus told them,
“Fill the jars with water.”
So they filled them to the brim.
Then he told them,
“Draw some out now and take it to the headwaiter.”
So they took it.
And when the headwaiter tasted the water that had become wine,
without knowing where it came from
— although the servers who had drawn the water knew —,
the headwaiter called the bridegroom and said to him,
“Everyone serves good wine first,
and then when people have drunk freely, an inferior one;
but you have kept the good wine until now.”
Jesus did this as the beginning of his signs at Cana in Galilee
and so revealed his glory,
and his disciples began to believe in him.

NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the
Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Sick List

It's time to update our parish sick list. If you need to remain of the sick list, please call the parish office. Remember, it needs to be the person who is ill or an immediate family member who makes the request. Not everyone wants their illness published.

Thank you,



of January 16, 2022

- Sunday:** Is 62:1-5/Ps 96:1-2, 2-3, 7-8, 9-10 [3]/1 Cor 12:4-11/Jn 2:1-11
- Monday:** 1 Sm 15:16-23/Ps 50:8-9, 16bc-17, 21 and 23/Mk 2:18-22
- Tuesday:** 1 Sm 16:1-13/Ps 89:20, 21-22, 27-28/Mk 2:23-28
- Wednesday:** 1 Sm 17:32-33, 37, 40-51/Ps 144:1b, 2, 9-10/Mk 3:1-6
- Thursday:** 1 Sm 18:6-9; 19:1-7/Ps 56:2-3, 9-10a, 10b-11, 12-13/Mk 3:7-12
- Friday:** 1 Sm 24:3-21/Ps 57:2, 3-4, 6 and 11/Mk 3:13-19
- Saturday:** 2 Sm 1:1-4, 11-12, 19, 23-27/Ps 80:2-3, 5-7/Mk 3:20-21
- Next Sunday:** Neh 8:2-4a, 5-6, 8-10/Ps 19:8, 9, 10, 15/1 Cor 12:12-30 or 12:12-14, 27/
Lk 1:1-4; 4:14-21

St. Faustina Church 2021 Financial Contribution

Again this year, because of the Covid-19 restrictions, the statements will be mailed to you after you request them. You can call the parish office and leave a message or you can drop this form in the containers for the collection during Mass or drop it off at the mailbox outside the parish office.

The contribution statements will be available after January 27, 2022.

Name: _____

Address: _____

City/Zip Code: _____

Thank you for your cooperation.



SVdP Pantry



St. Vincent de Paul would like to wish St. Faustina parishioners a very happy and healthy New Year. At this time our needs are; cereal, spaghetti sauce, spaghetti noodles, canned tuna, canned chicken, manwich, canned ravioli, spam, rice, rice sides, canned soups, saltine crackers, ramen noodles, canned vegetables, canned fruit, peanut butter, jam/jellies/preserves, paper towels, toilet tissue, dish soap, laundry detergent, hand soap, toothpaste, and deodorant. Just as a reminder, we cannot accept any medical supplies, adult disposable underwear, or outdated food. Thank you for your generosity. God Bless!

ST. FAUSTINA

Please pray for those in our parish family prolonged sickness:

Norma Angeleri
 Samantha Beattie
 Sara Cataldo
 Alice Cooper
 Carl Diegel
 Ray Dominic
 Tom Gelardi
 Dorothy Gietzen
 Sharon Grobbel
 Diane Guappone
 Rebecca Hemmesch
 John Kochanski
 Jim Lewis
 Chris Liebetreu
 Pamela Lo Frano
 Francine Lorentz
 Lawrence Mallet
 Kerry Markiewicz
 Patrick Martin
 Senta McCurry
 Ellen Nawrocki
 Colette Patterson
 Carol Peterson
 Luciana Purtill
 Phyllis Renze
 Ed Ryntz
 Mary Ryntz
 Kathy Shevenock
 Alice Treppa
 Leonard Treppa
 Frederick Tworek
 Fred Walny
 Gary Whyte

Report Abuse

The Archdiocese of Detroit encourages individuals to report clergy sexual abuse of minors and others - no matter when the abuse occurred. Individuals may contact local law enforcement authorities and/or they may report to the Archdiocese of Detroit by calling the Victim Assistance Coordinator at (866) 343-8055 or by emailing vac@aod.org. In addition, the Michigan Attorney General's Office can be contacted at its toll-free reporting hotline at (844) 324-3374 or by email at aginvestigations@michigan.gov.

More information about the Archdiocese's efforts to address abuse may be found at protect.aod.org.

ST. FAUSTINA CHURCH
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 WARREN, MI 48088
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submit bulletin articles to:
bulletin.stfaustina@comcast.net

PARISH STAFF

Pastor.....Rev. Bogdan Milosz

Office Mgr/Secretary....Linda Reiterman

Director of Music

Matthew Zinser
mzinsermusicdir@gmail.com
 Phone: 772-2720 Ext. 106

Director of Religious Education

Lynn McKnight
stfaustinaDRE@comcast.net
 Phone: 773-9220 Ext. 111

Daily Masses

Wednesday & Friday 9:00 a.m.

MASSES

Saturday: 4:00 p.m.
 Sunday: 8:30 a.m. & 11:00 a.m.

SACRAMENT OF RECONCILIATION

Saturday - 3:00 p.m.
 Or by appointment

Parish Pastoral Council

Chairperson..... Gary Zilli
 (586) 675-0073
 Vice Chairperson..... Vacant
 Recording Sec.....Lil Bauer

Members-at-Large

George Eichorn..... (586) 574-3016
 Lawrence Haggerty
 Sandra Schramm
 George Shevenock
 Renee Warrick.....(586) 939-4746

Christian Service Chairs

Joannie Matiyow
 (586) 293-9273

Education Chair

Open

Worship Chair

Fr. Bogdan Milosz

Evangelization Chair

Open

Finance Council

Jim McKnight- Chairperson
 (586) 663-7081
 Wayne Cupolo
 Mary Lou Krzyminski
 Richard Rosati
 Roberto Rossi
 Hon. Kathy Tocco

Parish Organizations & Ministers (St. Faustina)

Knights of Columbus...Dave Ziskie...(586) 601-4931
 Ushers.....Vacant
 Counseling.....Gary Zilli...(586) 675-0073
 St. Vincent de Paul...Joan Theisen...(586) 773-9231

Registration

Parishioners may register in person, by phone, or online.

Baptism

At least one parent needs to be registered, active and a practicing Catholic for at least six months. A Baptismal Preparation Class is required for both parents and godparents. The church requires that at least one of the godparents be an active and practicing Catholic. For more information call the Parish Office.

Marriages

Arrange at least six months in advance.

Communion Calls

Pastoral Staff members visit the sick in the hospital when possible and take Communion to the sick and homebound regularly. Names of the sick should be reported to the Parish Office.



If you or someone you know is interested in becoming Catholic, please contact the Parish Office or send an email to stfaustina@comcast.net

St. Faustina is extending a personal invitation to you so that we can help with your spiritual needs.

If you have been baptized and have made your First Holy Communion, please contact Fr. Bogdan to inquire about Confirmation.



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