

St. Louise de Marillac

Catholic Parish • Warren, MI

June 6, 2021



THE MOST HOLY BODY AND BLOOD OF CHRIST

"I am the living bread that came down from heaven;
whoever eats this bread will live forever; and the bread that
I will give is my flesh for the life of the world." - Jn 6:51

ST. LOUISE de MARILLAC

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Bulletin Editor: bulletin@stldm.org

Article submission deadline: NOON on Monday
 (unless otherwise noted)

PARISH OFFICE HOURS

Monday, Wednesday & Friday: 10:00 am - 2:00 pm
 Closed Saturday & Sunday

MASS SCHEDULE

Saturday: 4 pm Sunday: 9:30 am, 11:30 am

Tuesday: 12 Noon Thursday: 12 Noon Friday: 12 Noon

Holy Days: Consult bulletin

SACRAMENTS

Baptisms - 1st Sunday of the Month at the 11:30 am Mass

Reconciliation - Saturdays 9:45 - 10:30 am

Marriage - 6 months prior notification

PASTORAL TEAM

Pastor: Fr. Andrew Czarnecki - Ext. 310

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Deacon: Tom Avery

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Welcome to Worship on this Holy Trinity Sunday, in the name of the Father, the Son and the Holy Spirit.

If you are visiting with us today, we are very glad you came. Interested in becoming a

parishioner at St. Louise? Contact our office at 586.751.3340.

REFLECT**FIRST READING**

(Ex 24:8)

Moses and the ancient Israelites ratified the covenant God established with them at Mount Sinai with the blood of a sacrificed animal. The sacrificed animal affirmed Israel's commitment: "We will do everything the Lord has told us." Why do you think Israel tied sacrificial blood to their verbal commitment?

**SECOND READING**

(Heb 9:14)

The author of Hebrews teaches us that the sacrificed blood of Christ sanctifies us and offers us eternal redemption. How do you see this connected to ancient Israel's practice of sacrificing animals for their blood?

GOSPEL READING

(Mk 14:24)

Mark's account of the institution of the Eucharist is linked to the Jewish Feast of Unleavened Bread when a Passover lamb was sacrificed. What do you think Mark is teaching us in making this connection?

Corpus Christi Sunday

A feast day in the Catholic Church that commemorates the real presence of the body and blood, soul and divinity of Jesus Christ in the Eucharist (Holy Communion).

MISSION STATEMENT: St. Louise de Marillac Parish is a Christ-centered Community committed to worship, service and the development of our faith. Through the sacraments we are empowered to embrace the future, welcome people from diverse backgrounds and follow the example of our patroness, St. Louise de Marillac, serving the spiritual and temporal needs of others.

St. Louise Happenings



*Congratulations to our
Candidates*

Jessica Benson

Josh Cruz

Yeero Cruz

We are happy to present the children who will receive the Eucharist for the first time at the 11:30 Holy Mass on June 6. We ask you to pray for them in a special way this weekend. We congratulate them and their families, and wish many blessing on these young members of our parish family.

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GOSPEL MEDITATION ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE



As our world faces so much turmoil and change, it is now more important than ever to remember who God is, who we are and where we are going. It is easy to get distracted and lose focus, especially when we are being pulled in so many directions. We can not only lose sight of God but one another. Maintaining our well developed and mature relationships with God and one another is essential to continuing to live, healthy, happy, and focused lives. In

a message to young people, Pope Benedict XVI said, "the happiness you are seeking, the happiness you have a right to enjoy has a name and a face: it is Jesus of Nazareth, hidden in the Eucharist." What is true for those who are younger is even truer for those who are older. Regardless of how the particulars of life change over time, human beings are still hard-wired to seek the fullness of life and happiness. How we embark on this journey and what we choose along the way will indicate whether we meet success.

There is so much brokenness and pain in our world. Many people are lost, feeling lonely, anxious, marginalized, victimized, isolated, oppressed, and abused. Every time we receive the Body of Christ, we have an opportunity to become what we eat. The power and presence of Christ in the Eucharist becomes present in us and effects change in ourselves and in the lives of those we meet. We are given the grace to become temples of justice and peace, carrying God's sacred Presence within us wherever we go. Our faith community is ignited with the fire of God's love and stands out as a beacon of hope in a world that is lost. This is the only way we can discover peace-filled resolutions to violence and create innovative solutions to what is fueling its need in the first place. True happiness, for the young and old alike, becomes an obtainable goal.

St. John Maria Vianney says it so well. "There is nothing so great as the Eucharist. If God had something more precious, he would have given it to us." Only the Eucharist has the ability to connect, sustain, strengthen, and properly orient us, not only on the road of this life but the road to life eternal. Knowing this, when life gets challenging, unsettling, and difficult, we can rely on and cling to this gift we have in the Real Presence of Christ. This actual encounter with God celebrates God's unconditional love for us and grounds us to the truth of who we are in a way nothing else is able to do. Because through the Eucharist we really do become the Body of Christ, we are also bonded together in a most perfect way to one another as that Body. Nourished, united, and strengthened by the Eucharist, let us individually and collectively, bring this wonderful gift to all we meet, especially the poor with whom we have a special connection.

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THE MOST HOLY BODY AND BLOOD OF CHRIST

A Eucharistic Miracle

In 1996, in the Archdiocese of Buenos Aires, Argentina, when the present Pope Francis was Auxiliary Bishop under Cardinal Quarracino, an amazing Eucharistic miracle took place. He himself had it photographed and investigated and the results were astonishing. At 7 o'clock in the evening on August 18, 1996, Fr. Alejandro Pezet was saying Holy Mass at a Catholic Church in the commercial center of Buenos Aires. As he was finishing distributing Holy Communion, a woman came up to tell him that she had found a discarded host on a candle holder at the back of the church. Upon going to the spot indicated, Fr. Alejandro saw the defiled Host. Since he was unable to consume it, he placed it in a container of water and put it away in the tabernacle of the chapel of the Blessed Sacrament. On Monday, August 26th, upon opening the tabernacle he saw, to his amazement, that the Host had turned into a bloody substance.

He informed Bishop Jorge Bergoglio (now Pope Francis, Auxiliary Bishop at that time), who gave instructions that the Host be professionally photographed. The photos were taken on September 6th. They clearly show that the Host, which had become a fragment of bloody flesh, had grown significantly in size. For several years the Host remained in the tabernacle, the whole affair being kept a strict secret. Since the Host suffered no visible decomposition, Cardinal Bergoglio (who became Archbishop by that time) decided to have it scientifically analyzed.

On October 5, 1999, in the presence of the Cardinal's representatives, Dr. Castanon took a sample of the bloody fragment and sent it to New York for analysis. Since he did not wish to prejudice the study, he purposely did not inform the team of scientists of its source. One of the scientists was Dr. Frederic Zugiba, a well known cardiologist and forensic pathologist. He determined that the analyzed substance was real flesh and blood containing human DNA. Dr. Zugiba testified that, "the analyzed material is a fragment of the heart muscle found in the wall of the left ventricle close to the valves. This muscle is responsible for the contraction of the heart. It should be borne in mind that the left cardiac ventricle pumps blood to all parts of the body.

The heart muscle is in an inflammatory condition and contains a large number of white blood cells. This indicates that the heart was alive at the time the sample was taken. What is more, these white blood cells had penetrated the tissue, which further indicates that the heart had been under severe stress, as if the owner had been severely beaten about the chest."

Two Australians, journalist Mike Willesee and lawyer Ron Tesoriero, witnessed these tests. Knowing where the sample had come from, they were dumbfounded by Dr. Zugiba's testimony. Mike Willesee asked the scientists how long the white blood cells would have remained alive if they had come from a piece of human tissue which had been kept in water. "They would have ceased to exist in a matter of minutes", Dr. Zugiba replied. The journalist then told the doctor that the source of the sample had first been kept in ordinary water for a month and then for another 3 years in a container of distilled water; only then had the sample been taken for analysis. Dr. Zugiba was at a loss to account for this fact. There was no way of explaining it scientifically, he stated. Dr. Zugiba passionately asked, "You have to explain one thing to me, if this sample came from a person who was dead, then how could it be that as I was examining it the cells of the sample were moving and beating? If this heart comes from someone who died in 1996 how can it still be alive?" Only then did Mike Willesee inform Dr. Zugiba that the analyzed sample came from a consecrated Host (white, unleavened bread) that had mysteriously turned into bloody human flesh. Amazed by this information, Dr. Zugiba replied, "How and why a consecrated Host would change its character and become living human flesh and blood will remain an inexplicable mystery to science – a mystery totally beyond my competence." Then Dr. Ricardo Castanon Gomez arranged to have the lab reports from the Buenos Aires miracle compared to the lab reports from the eighth century Lanciano, Italy miracle, again without revealing the origin of the test samples. The experts making the comparison concluded that the two lab reports must have originated from test samples obtained from the same person. They further reported that both samples revealed an "AB" positive blood type. They are all characteristic of a man who was born and lived in the Middle East region. Only faith in the extraordinary action of a God provides the reasonable answer – faith in God, who wants to make us aware that He is truly present in the mystery of the Eucharist.

St. Louise Happenings

UPDATED COVID-19 GUIDELINES FOR PARISHES AND SCHOOLS

In a letter to the faithful, Archbishop Vigneron shares the new COVID liturgical protocols and invites pastors to determine how best to implement them for parishes considering the needs of all their people, especially the most vulnerable. **If pastors determine their parish needs to continue one or more of the previous protocols, they may do so.**

Please be advised that per Fr. Andrew's decision, changes here at SLDM will be implemented gradually over time. The steps will be communicated to the congregation as we go.

Effective this weekend (May 29/ 30) - **ALL pews in the main island of the church as well as in the EAST section will be open for public use and without social distancing limitations.**

The WEST wing of the church - from the music section to the back of the church will be designated as MANDATORY MASKS AND SOCIAL DISTANCING SECTION.

Also, as of the weekend of May 29/30 we will re-institute the distribution of the Holy Communion by the Eucharistic Ministers - in the EAST and WEST wings of the church. All EMs will have to wear masks while distributing Holy Communion even if they have been fully vaccinated.



ARCHBISHOP OF DETROIT

May 19, 2021

Dear Brothers and Sisters in Christ,

When we took up the work of embracing the call of the new evangelization to become a missionary archdiocese, we looked at some key good habits which would be essential to the success of our work. Among those good habits highlighted in *Unleash the Gospel* were “a spirit of cooperation” and “a spirit of innovation.” While it was not in my mind at that time how these virtues would need to be lived out during a pandemic, I am exceedingly proud of the way our priests, parish staffs, and parishioners have exhibited and exemplified these good habits over the past 14 challenging months.

As we transition away from a heightened state of emergency around the COVID-19 pandemic and take steps toward normality, I ask you to remember these good habits and for each of us to renew our commitment to living them out together. As we have done throughout the pandemic, we must continue to live with a “spirit of cooperation” to adapt to the circumstances we face and, importantly, to care for and protect those who are most vulnerable. We will need a “spirit of innovation” to aid us in determining which changes to keep in place and which ones can and should be relaxed.

While Archdiocesan-wide COVID liturgical protocols are relaxed – in alignment with guidance

from national and state public health officials – we realize there are diverse situations and a variety of needs across the six counties of southeast Michigan. Therefore, I have asked pastors to determine how best to adjust parish protocols for the particular needs of their parishes. Each of us is called to keep in mind our need to care for the common good – including a deliberate consideration to receive the COVID vaccine for the good of oneself and one's neighbor. This care for the common good entails a particular care and love for those who are most vulnerable among us, in this situation the elderly and the immunocompromised.

Additionally, these considerations are meant to permit and encourage the reverent offering of and active participation in the Sacred Liturgy. The updated COVID liturgical protocols are as follows:

New COVID Liturgical Protocols

1. Those who are fully vaccinated may wear a face-covering and social distance but are no longer required to do so in churches.
2. Those who have not been fully vaccinated are to continue wearing face-coverings and to practice social distancing to protect themselves and others in churches. Because a parish community – and our society – requires mutual trust and a commitment to the common good, each individual is asked to make the best decisions for himself as

Continued on page 5

St. Louise Happenings

Continued from page 5

well as for others. Parishes do not have the responsibility to verify who is and who is not vaccinated.

- 3. Each parish is to provide a portion of the church – with a size to be determined by the pastor – where social distancing and face-coverings are consistently maintained.
- 4. All unvaccinated Catholics are encouraged to consult with their doctor about the vaccines. Resources to assist Catholics in understanding the moral use of COVID vaccines can be found at www.aod.org/vaccines.
- 5. The Sign of Peace may resume with the normal wording, “Offerte vobis pacem / Let us offer each other the sign of peace,” allowing parishioners and families to make their own determinations about how widely to share some sign of peace.

COVID Liturgical Protocols which remain in place

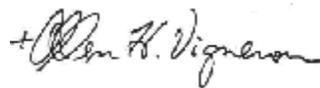
- 1. Parishes should continue to provide signage about current COVID protocols.
- 2. Parishes should keep doors open to ventilate churches as they are able.
- 3. Parishes are encouraged to continue the COVID arrangement of vessels for bread/wine on the altar.
- 4. Clergy and Extraordinary Ministers of Holy Communion should continue to wear masks while distributing Holy Communion.

COVID Liturgical Protocols which remain in place (continued)

- 5. Parishes are encouraged to maintain sanitization stations at the locations of the distribution of Holy Communion.
- 6. Parishes are to continue to refrain from the distribution of the Chalice to the faithful (except for a Bride and Groom on their wedding day).

These revised liturgical protocols should be a sign that we have made great progress from March 2020. But we still need to be vigilant in the weeks and months ahead. As we continue to adapt to a new reality, it will be crucial that each of us exercises heroic patience with one another. For some these changes are a welcome adjustment. For others, it will take more time to feel comfortable with the adjustments. For all, this is an opportunity for Christian charity and a renewed commitment to exercise another *Unleash the Gospel* virtue: unusually gracious hospitality.

Sincerely yours in Christ,



The Most Reverend Allen H. Vigneron
Archbishop of Detroit

ST. VINCENT de PAUL BUNDLE DAYS WEEKEND OF JUNE 11-13

Are you spring cleaning?

Let St. Vincent de Paul help you dispose of

CLEAN USABLE CLOTHING, CLEAN HOUSEHOLD GOODS AND USABLE CLEAN FURNITURE.

The funds generated from these bundle drives helps the St. Vincent de Paul Society continue with their work with the poor. The collection truck will be open at the following times:

FRIDAY-1 TO 4PM

SATURDAY-3-6PM

SUNDAY-9AM TO 1PM

Do not leave anything outside of the truck if it is locked.



SAVE THE DATE!

St. Louise 2nd annual
Golf Outing Fundraiser

When? **Friday, August 27th**

Where? Hickory Hollow Golf Club, Macomb MI

Stay tuned for more details!

St. Louise Happenings



We Can Prepare the Upper Room

We all know that person, don't we? Hey, maybe we've even been that person, "I have a great relationship with God, but I don't go to church regularly. God and I are on good terms. I can talk to Him just fine on my own."

There isn't anything false in these statements. It's important to have an intimate, even conversational prayer relationship with God. But the problem with this attitude is that it implies that churches don't matter. Community worship doesn't matter. Today, we are reminded exactly why that is so untrue. Why we need our parishes, our priests, and each other.

The Body and Blood of Christ — that's what it's all about. If it's not about that, it's not about anything. If we don't have the Eucharist, we're just like the ancient priests, making sacrifices that don't have the power to redeem anybody.

Where do we receive the Body and Blood of Christ? For most of us, it's in our parishes. The altar of sacrifice is also the table we gather in front of, as a family, to become one with Christ in the truest and realest way possible, recreating the scene in the Upper Room over and over again every time Mass is celebrated.

The disciples were commissioned by Christ to prepare the Upper Room for the Last Supper. How can we take up that work ourselves? How can we strengthen the bonds in our spiritual family? How can we serve our parish, always remembering that the table is not meant to be set only for two?

— Tracy Earl Welliver, MTS

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IMMACULATE HEART OF MARY



Saturday, June 12, is the Feast of the Immaculate Heart of Mary. We will be meeting in the Cemetery of Saint Clement, 8326 Engleman St., Center Line, 48015, between Van Dyke & Hoover, 10 & 11 Mile Roads) at NOON, to pray the Rosary to Our Lady's Immaculate Heart for the "Intentions of the Holy Souls in Purgatory". All are welcome. Please come and join us and help pray for our deceased

family, friends and neighbors and answer Our Lady's Call.

Deacon Tom Thomas



Father Andrew is asking all parishioners to join him in contributing to this year's Catholic Service Appeal. If we all give, we will easily meet St. Louise de Marillac's 2021 CSA target of \$65,690, which is our parish share of the support of more than 170 CSA-funded ministries, programs, and services.

Any gifts we receive over our target will be returned to our parish in full. We plan to use our CSA refund to make much needed repairs and upgrades to our Parish Campus. If, however, we do not meet this target, we will have to make up the shortfall from our general fund.

If you are still prayerfully considering your CSA pledge, you may mail your completed pledge card in the pre-addressed envelope that was provide you. You may also pledge your gift to our parish's campaign online at givecsa.org.

Susan Young



HOLY ROSARY PARTICIPATION

Please join us in the recitation of the Holy Rosary after Mass during the week. What a beautiful way to honor our Blessed Mother.

The rosary will not be said after the Masses on the weekends in order to allow time to properly clean the church for the next Mass.

In addition to reciting the rosary in church, consider offering up a spiritual gift for our country by reciting the rosary, or at least a decade, at 7 pm

Grateful Giving - Joyful Living

Stewardship Update as of	05/30/21
Weekly Offering Goal	\$7,100
Weekly Offering Received	\$5571
(Weekly Offering Rec'd includes WeShare, Christmas, Holy Week & Easter Donations)	
Capital Improvement/Utilities	\$726
YTD - Budget	\$338,216
YTD - Actual	\$345,010
(YTD Actual includes Holy Mass collection plus WeShare, Christmas, Holy Week & Easter Donations)	

St. Louise Happenings

RELIGIOUS EDUCATION

"Let the Children Come to Me"
Matthew 19:13-15



Online Registration OPEN NOW for 2021-2022

(<https://t.ly/RE-REG21> or use the QR Code Below)

- Classes Meet **TUESDAYS 5:15-6:45pm**
- First Day of Class: **Tuesday, September 14**
- Program Fees (Add \$50 for Sacramental Preparation)
 - * 1 child: \$75.00
 - * 2 children: \$120.00
 - * 3 children: \$150.00



CHILDREN'S RELIGIOUS EDUCATION NEWS

Registration Link Fixed

Dear Current, Future, and Former Religious Education Families,

I am very excited to begin planning for our IN-PERSON Religious Education Classes for the Fall. Did your child miss a year or two or more and needs to get caught up? **No problem!** Just register and I will take care of all the details to help you put a plan together.

We have a lot of wonderful things planned for next year and hope you will be part of it. In an effort to evangelize friends and neighbors, please feel free to share this information and invite them as well. **If you have a child entering grades 1 – 8 this fall, you can register online.**

I promise you that our program will be one of the best in the area. You can go anywhere for your child to receive their Sacraments or you can keep your children here where they will not only learn their faith, but grow to love their faith and their Savior, Jesus Christ. At Baptism, you made a promise to raise your children in the faith. Let us help you keep that promise by walking alongside your family toward the Kingdom of Heaven.

If this was sports, music, or dance, you would look around for the best program to help your child master the art not just the easiest one, right? I am confident that the E.A.G.L.E. leveled learning program that I developed and authored accomplishes that goal and truly develops life-long disciples of Jesus Christ.

I am happy to let you know that many parishes across the country have also begun to implement this program. Getting kids out from behind the desk and giving them the opportunity to encounter Jesus is the goal. Let's put this on your calendar before anything else this fall and make it your priority.

If you have any questions, please contact me. You are welcome with open arms.

Again, I am looking forward to a "normal" year and hope you will be part of it.

May God be with you and your family.

In the Potter's Grip,
Greg Crachiolo

Director of Children's Religious Education
music@stldm.org



Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these." - Matthew 19:14

St. Louise Happenings

Community Prayer List

Let us pray for our sick and continue to hold in our hearts and minds those who cannot be here today:

- | | |
|---------------------------|--------------------------|
| Rebecca Alagar | Al & Pat Mandel |
| Virginia Bialy | Barbara Mezzapelle |
| Joyce Buehner | Penny Molony |
| Noel Campbell | Barbara Montalvo Family |
| Terrie Cervera Family | Ted Niedbala |
| Jim Crepeau | Julia Nowicki |
| Kevin Crepeau | Rita Olano |
| Jim Dodge, Jr. | Evelyn Osepchuk |
| Rita Dodge | Mark Paterson |
| Jude Lynn Trembley-Dulong | Priscilla Podowski |
| Gloria Dycoco | Deiter Profit |
| Tony Fachione | Glecy Quendangan-Angeles |
| Tony & Roseann Farchione | Teodocia Quendangan |
| Irene Filio | Msgr. Thomas Rice |
| Jelka Gern | Olivia Rokicki |
| Aurora Grafilo | Juanito Romano |
| Elvira Grafilo | Maria Fe Romano |
| Myrna T. Hernaez | Jan Skarb |
| AJ Jimenez | Mary Ellen Tyszka |
| Leonila Jimenez | Helen Walczak |
| Gloria Kelly | Eleanor Weathers |
| Zoë Kinsella Johnson | Michael Wilamowski |
| Cindy Kolar | Mary Wisneski |
| Pete Laudicina | Walter Wisniewski |
| Steven Laudicina | |

REMINDER

If your name or the name of a loved one has been removed from this list and is still in need of prayers, please call the parish office at 586.751.3340 to be placed on the list for another month.

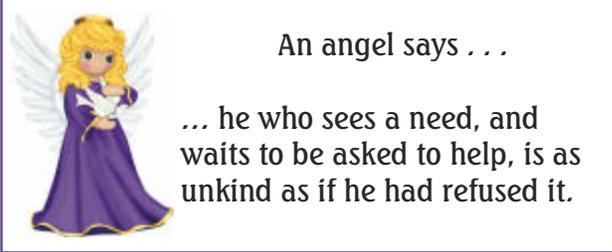


Mass Intentions

- Tuesday, June 8, 2021**
12 Noon
- Thursday, June 10, 2021**
12 Noon
- Friday, June 11, 2021**
12 Noon
- Saturday, June 12, 2021**
4 pm For the Parishioners of St. Louise
- Sunday, June 13, 2021**
9:30 am
11:30 am

Calendar of

- Monday, June 7, 2021**
No activities planned
- Tuesday, June 8, 2021**
No activities planned
- Wednesday, June 9, 2021**
No activities planned
- Thursday, June 10, 2021**
No activities planned
- Friday, June 11, 2021**
St Vincent de Paul Bundle Drive Weekend
- Saturday, June 12, 2021**
Reconciliation 9:45 - 10:30 am
St Vincent de Paul Bundle Drive Weekend
- Sunday, June 13, 2021**
First Holy Communion Mass 11:30 am
St Vincent de Paul Bundle Drive Weekend



Kid's Activities



GOSPEL

Ever since the night Moses led the Israelites out of slavery in Egypt, God's people remembered that special night with the Passover meal. They ate flat bread, just as the Israelites did the night they left Egypt. They drank wine, remembering the lamb's blood that saved the Israelites from the Angel of Death. Jesus ate the Passover meal with his disciples. As they ate, Jesus taught his disciples that, under God's new agreement, his own body and blood would save them.

PRAYER

Dear God, help me to be truly thankful for the way Jesus gave up his own body and blood to save me from my sins. Amen.

COLOR

Read the Gospel of the week and color the image.



Body and Blood of Christ • Mark 14:12-16, 22-26

REFLECT DAY OF REFLECTION

Mid-life Singles: Are you looking for a renewed sense of connection & purpose during this pandemic? Register today for a REFLECT Day of Reflection at the St. Francis-St. Maximilian Catholic Church, in Ray, MI (northeast of Detroit in Macomb County), on June 12, 2021. Take a chance and get involved... you won't regret it! Cost is \$45 including continental breakfast and lunch. Visit www.ReflectRetreat.com, e-mail reflect.michigan@gmail.com, or call (586) 770-1772 for details.



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THE GIFT OF THIS DAY

This is the beginning of a new day. God has given me this day to use as I will. I can waste it or use it for good. What I do today is important because I am exchanging a day in my life for it. When tomorrow comes, this day will be gone forever, leaving in its place something that I have traded for it. I want it to be gain, not loss; good, not evil; success, not failure; in order that I shall not regret the price I paid for it.

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