

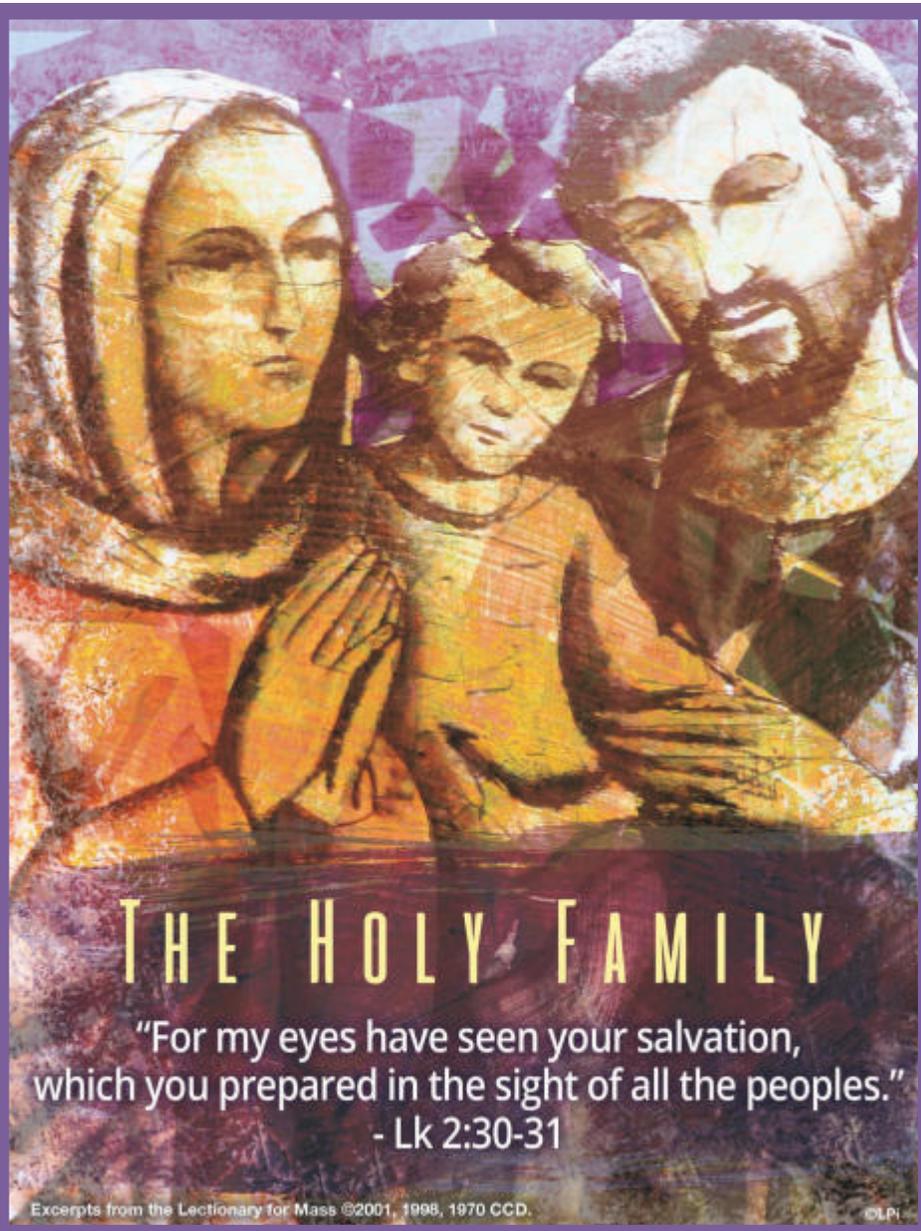
Our Lady of La Salette Parish

Our Mission Statement

We, the Roman Catholic Family of Our Lady of La Salette, have the living and welcoming presence of Jesus Christ as the center of our life, especially in the Eucharist. Through worship, the proclamation of the Gospel, service, and the work of the New Evangelization, we continue the reconciling ministry of Jesus Christ.

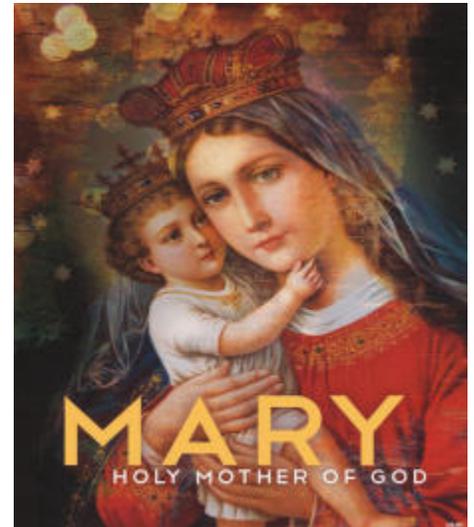


The Feast of the Holy Family — December 27, 2020



HOLIDAY BULLETIN DEADLINES

ARTICLES DUE 12 NOON ON
Thursday, December 31
FOR THIS BULLETIN
Sunday, January 10



Mass at 4:30 p.m.
on Thursday, December 31.

Mass at 10:30 a.m. on Friday,
January 1.

Holiday
Office
Hours

If you need a
priest or deacon
during the holidays,
call (248) 541-3762 and
enter extension 12 for
Fr. Connell
or extension 11
for Deacon Dan Darga



Saturday, December 26, 2020r

4:30 pm † Marietta Leo, req. by Loretta Cynowa

Sunday, December 27, 2020

8:30 am For the People

10:30 am † Eman Naami, req. by Akram and Alexandra Naami

Monday, December 28, 2020

8:45 am Communion Service

Tuesday, December 29, 2020

8:45 am † Marie Seidl (5 yr. anniv.), req. by Gloria Seidl

† Gary A. Smith (15 yr. anniv.), req. by Marlene & Sons, Scott & Erik

Wednesday, December 30, 2020

7:00 pm † Madeline Romano, req., the Family

Thursday, December 31, 2020

4:30 pm For the People

Friday, January 1, 2021

10:30 am † Anne O'Connor, req. by Sheila Murphy

Saturday, January 2, 2021

4:30 pm For the People

Sunday, January 3, 2021

8:30 am For the People

10:30 am For the People

CALENDAR of EVENTS

Sunday, December 27, 2020

Sunday Mass 8:30 AM Church

Sunday Mass 10:30 AM Church

Monday, December 28, 2020

Communion Service 8:45 AM Church

Youth Group 7:00 PM PAB Fr Landry Rm

Tuesday, December 29, 2020

Weekday Mass 8:45 AM Church

Wednesday, December 30, 2020

Weekday Mass 7:00 PM Church

Thursday, December 31, 2020

Mass: Mary, Mother of God 4:30 PM Church

Friday, January 1, 2021

Mass: Mary, Mother of God 10:30 AM Church

Saturday, January 2, 2021

Vigil Mass for Sunday 4:30 PM Church

Sunday, January 3, 2021

Sunday Mass 8:30 AM Church

Sunday Mass 10:30 AM Church

READINGS FOR THE WEEK OF DECEMBER 27, 2020

Sunday: Gn 15:1-6; 21:1-3/Ps 128:1-2, 3, 4-5/Col 3:12-17/Lk 2:22-40

Monday: 1 Jn 1:5—2:2/Ps 124:2-3, 4-5, 7b-8/Mt 2:13-18

Tuesday: 1 Jn 2:3-11/Ps 96:1-2a, 2b-3, 5b-6/Lk 2:22-35

Wednesday: 1 Jn 2:12-17/Ps 96:7-8a, 8b-9, 10/Lk 2:36-40

Thursday: 1 Jn 2:18-21/Ps 96:1-2, 11-12, 13/Jn 1:1-18

Friday: Nm 6:22-27/Ps 67:2-3, 5, 6, 8/Gal 4:4-7/Lk 2:16-21

Saturday: 1 Jn 2:22-28/Ps 98:1, 2-3ab, 3cd-4 /Jn 1:19-28

Next Sunday: Is 60:1-6/Ps 72:1-2, 7-8, 10-11, 12-13/Eph 3:2-3a, 5-6/Mt 2:1-12

OBSERVANCES FOR THE WEEK

Sunday: The Holy Family

Monday: The Holy Innocents, Martyrs

Tuesday: St. Thomas Becket, Bishop and Martyr

Thursday: St. Sylvester I, Pope; New Year's Eve

Friday: Mary, The Holy Mother of God; New Year's Day; World Day of Peace

Saturday: Sts. Basil the Great and Gregory Nazianzen, Bishops and Doctors of the Church

Sunday: The Epiphany of the Lord; National Migration Week



Mary Elizabeth Smith Sparkman
1958—2020

Daughter of Lysle and Betty Smith)

Funeral December 12, 2020

**EVERYDAY STEWARDSHIP
RECOGNIZE GOD IN
YOUR ORDINARY MOMENTS**

The Gift of Family

What a year it has been! How will we speak of these times a decade from now? As time goes by, our impressions of this past year will certainly change.

How we feel today about dealing with a killer virus and all the chaos surrounding that is still fresh for all. I would assume that most of us right now are also holding those we love a little closer and hugging them a little harder.

Hopefully, even if the fears and concerns of 2020 dissipate in the future, the way we feel toward our family should never leave us.

Stewardship is certainly about everything. God has given us so much, great and small, profound and common. One of the greatest gifts that all have received is family.

Families take all shapes and sizes and some look very different than others. For some, family is a caretaker or temporary guardian. For others it is a friend when everyone else seems to have vanished. The bottom line is that, to quote a song from many years ago, "people need people."

When God gave the world His only Son, the Incarnation did not come on a cloud or with a flash of light. He was born into a family. Jesus understood the gift of family all his life.

Do you think that if having a family wasn't important God would have still included this in the plan of salvation?

As this year draws to a close, remember your stewardship many days begins and ends with the people closest to you.

Don't misuse or take for granted this precious gift.

God gives us gifts on purpose, even to His only begotten Son.

Tracy Earl Welliver, MTS

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**Right to Life-
LIFESPAN**

Happy New Year

Right to Life-LIFESPAN's New Year's wish for all of us is a country free of discord, a nation that recognizes the worth of all human life, and every blessing possible for each of you.

**Hymn for Today:
Once in Royal David's City 455**

One of the Christmas traditions celebrated by many persons in the English-speaking world is to tune in on Christmas Eve, either on radio or television, to the Festival of Nine Lessons and Carols, originating from King's College, Cambridge. This tradition began in 1918, was first broadcast in 1928, and is now heard by millions around the world.

In 1919, Arthur Henry Mann, organist at King's College (1876-1929), introduced an arrangement of "Once in Royal David's City" as the processional hymn for the service. In his version, the first stanza is sung unaccompanied by a boy chorister. The choir and then the congregation join in with the organ on succeeding stanzas. This has been the tradition ever since. It is a great honor to be the boy chosen to sing the opening solo—a voice heard literally around the world.

The author of this text, Cecil Frances Alexander (1818-1895), was born in Dublin, Ireland, and began writing in verse from an early age. She became so adept that by the age of 22, several of her hymn texts made it into the hymnbook of the Church of Ireland. Alexander [née Humphreys] married William Alexander, both a clergyman and a poet in his own right who later became the bishop of the Church of Ireland in Derry and later archbishop. Aside from her prolific hymn writing, Mrs. Alexander gave much of her life to charitable work and social causes, something rather rare for women of her day.



"Once in Royal David's City" first appeared in her collection, *Hymns for Little Children* (1848), in six stanzas. This particular text was included with others as a means to musically and poetically teach the catechism. It is based on the words of the Apostles' Creed, "Born of the Virgin Mary," and is in six stanzas of six lines each. Even though this text is included in the Christmas liturgical sections of most hymnals, the narrative painted by Alexander truly relates to the entire "youth" of Christ and not just his birth.

This is one of Alexander's most narrative and vivid texts, shattering perceptions of the picturesque Nativity with the realities of the lowly stable, and the weak and dependent baby. The hymn's controversial nature comes from the language expressing the cultural patronizing of children during the Victorian era (words such as "little," "weak" and "helpless" are ones found particularly appalling in a 21st-century context).

In the spirit of the Romantic poetic era, Alexander speculates in stanza three that Jesus was "little, weak, and helpless" when there is no biblical account to support this. To the contrary, the one biblical witness we have of Jesus' boyhood in Luke 2:41-52 indicates that he strayed from his parents and caused quite a stir in the temple when teachers "who heard him were amazed at his wisdom and his answers." (Luke 2:47)

One could make a case that Alexander's third stanza was more concerned with supporting Victorian child-rearing principles—children as submissive and "seen, but not heard"—rather than providing an accurate account of Jesus' life. On the other hand, the child who is God incarnate surely felt the human and childlike feelings that all children face.

The final stanza moves from actual childhood to a metaphorical family in which we are all children of God. The poet explores the paradox that this "child, so dear and gentle" is actually the "Lord in heaven" who "leads his children on the place where he has gone.

Dr. Hawn is professor of sacred music at Perkins School of Theology, SMU. Ms. Hanna is a candidate for the Master of Sacred Music degree at Perkins.

ORDER OF MASS
The Feast of the Holy Family of Jesus, Mary and Joseph
Saturday, December 26 and Sunday, December 27, 2020

Prelude "While Shepherds Watched Their Flocks" CHRISTMAS / SOU GÂN

Entrance Hymn "Angels We Have Heard on High" 430 (stanza 1 and 4)GLORIA

Greeting

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

People: **And with your spirit.**

Penitential Act

Deacon: Lord Jesus, you are Mighty God and Prince of Peace:

People: **Lord, have mercy.**

Deacon : Lord Jesus, you are Son of God and Son of Mary:

People: **Christ, have mercy.**

Deacon: Lord Jesus, you are Word made Flesh and Splendor of the Father.

People: **Lord, have mercy.**

Gloria from "Congregational Mass"Lee / Krisman

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory.

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father,

you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

First Reading GENESIS 15:1-6, 21:1-3

The word of the LORD came to Abram in a vision, saying: "Fear not, Abram! I am your shield; I will make your reward very great." But Abram said, "O Lord GOD, what good will your gifts be, if I keep on being childless and have as my heir the steward of my house, Eliezer?" Abram continued, "See, you have given me no offspring, and so one of my servants will be my heir." Then the word of the LORD came to him: "No, that one shall not be your heir; your own issue shall be your heir." The Lord took Abram outside and said, "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be." Abram put his faith in the LORD, who credited it to him as an act of righteousness.

The LORD took note of Sarah as he had said he would; he did for her as he had promised. Sarah became pregnant and bore Abraham a son in his old age, at the set time that God had stated. Abraham gave the name Isaac to this son of his whom Sarah bore him.

Psalms 128 "Blessed Are Those Who Love You" 86

Second Reading COLOSSIANS 3:12-17

Refrain I

Blest are those who love you, hap - py those who
fol - low you, blest are those who seek you, O God.

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Gospel Acclamation CHANT MODE VIII

Alleluia. Let the peace of Christ control your hearts; let the word of Christ dwell in you richly. Alleluia

Gospel LUKE 2:22-40

When the days were completed for their purification according to the law of Moses, They took him up to Jerusalem to present him to the Lord, just as it is written in the law of the Lord, Every male that opens the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, He took him into his arms and blessed God, saying: "Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel." The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted —and you yourself a sword will pierce— so that the thoughts of many hearts may be revealed." There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

Profession of Faith — The Apostles' Creed

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

Universal Prayer

Preparation of the Altar *"Once in Royal David's City"* 455..... IRBY

Sanctus

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith

When we eat this Bread and drink this Cup, we proclaim your Death, O LORD, until you come again.

Doxology and Great Amen (10:30 a.m.)..... DANISH

Agnus Dei

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Invitation to Holy Communion

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

People: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Holy Communion

Hymn: *"Of the Father's Love Begotten"* 427 DIVINUM MYSTERIUM

Hymn: *"O Little Town of Bethlehem"* 446 SAINT LOUIS

Dismissal

Deacon: Go forth. The Mass is ended.

People: **Thanks be to God!**

Sending Forth *"Now Let Your Servant Go"* 874.....CONDITOR ALME SIDERUM

Postlude *"Verset on 'Quittez, pasteurs'" (O leave your sheep)*..... Leon Roques
From 50 Noëls anciens



Prayer List

Amy Allen, Kathy Argrusa, Nidhal Asfar, Joyce Beacome, Judene Bald, Paul Baldes, Tom Bondy, Kelly Bonner, Brian Boychuk, Julie Brooks, Mary Beth Bullock, Baby Declan Butka, Flo Cameron, Christine Carter, Robert Czene, Carol Darga, Linnie Dean, James Devroy, Bernie Dipzinski, Al Drake, Judy DuLong, Michael Dunne, Josephine Fantuzzi, Burton Farbman, John Favre, Gary Foster, D. J. Fraser, Ria Goudswaard, Amelia Hale, Sr. Elizabeth Harris, Andrew Hojnacki, Joanne Holden, Jeanie Jedrzejek, David Johnston, Spencer Jozefowicz, Amber Kaczmarek, Alex Kade, Laura Kelley, Dan LaViolette, Alma Locke, Gerald Mahrie Sr., Jodie McEwen, Diane McManamy, Cathy McPhee, Michael McClellan, Dorothy Misner, Richard Misner, Dennis Moser, Brian Morency, Susan Molloy, Mary Munro, Rosemarie Myziuk, Darcy Nichols, Paulaire Novotny, Amanda O'Connor, Jan Moyer, Ron Owens, Cheryl Paesano, Pat Paholak, John Pohland, Diane Podany, Sabah Razzuki, Richard Ricci, Jan Richards, Dorothy Rivers, Loretta Roberts, Arnold Robinson, Margaret Robinson, Del Rogers, Bonnie Roland, Bonnie Ruffins, Sr. Janet Schaffran, William Scholes, Patricia Sides, Joseph Simler, Marie Simon, Jordan Singer, Ivy Skrelja, Betty Smith, Carol Smith, Leslie Smith, Paul Smith, Michael Smithingell, Erin Smithingell, Janice Stanichuk, John Steele, Terry Turner, Shirley Tyldesley, April Pouget Vacca, Ron Van Housen, Cameron Wasiluk, Hattie Watson, Frank Wilson, Terry Wilson.

We place these persons before the Lord in prayer. To add or remove a person from our prayer list, please call the parish office, (248) 541-3762 or send an e-mail to bulletin@lasalette-church.org.

GOSPEL MEDITATION

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

The Holy Family of Jesus, Mary and Joseph

Tragedy and disappointment are inevitable. What sees you through this? There will be challenges, changes, unexpected circumstances, interrupted plans, hurts, and injustices experienced by every human being at some point in their lives. We will be asked to adjust our plans, change course, and even encounter suffering and death.

Where do we learn all of the lessons we need to live life well? Some of them we learn along the way but much of what we bring to life, positive and negative, comes from our early beginnings, our families. This is our early world and provides the blueprint for how we see the bigger, more inclusive world, which unfolds before us.

Our families of origin can be sources of grace, heartache or a combination of both. Families are intended to be pivotal in providing us with proper social structure and understanding, a support system, lessons about relationships and communication, and the unconditional acceptance and love we so desperately crave. They can also determine whether we have an accessible and healthy relationship with God.

Many of life's challenges can literally bring us to our knees and require that we possess a strength of character that resides well beyond the superficialities of our world. At some point we will all need three coping gifts that can be given to us only by God: faith, hope, and love. Our families help us learn that we are not the ones responsible for their creation, but God!

Our experience of early family life colors all of our relationships and what we expect to achieve from life in general. Resolving conflicts, dealing with difficulty and suffering, celebrating accomplishments, prioritizing our needs, listening to God's call, understanding relationships, understanding disappointment, learning about the virtues and living a centered focused life are all lessons our families either succeed in teaching or do not.

To succeed, as God has designed and ordered our world, is to discover his presence and then trust that Presence. The Holy Family can teach even the most dysfunctional family how to best use God's gifts of faith, hope, and love to find him and do his will. Their simple humble example is always before us, showing us the way. Jesus, Mary and Joseph, pray for us!

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OUR LADY OF LA SALETTE

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MASS SCHEDULE

Saturday at 4:30 p.m.

Sunday at 8:30 a.m. and 10:30 a.m.

8:45 a.m. Tuesday, Thursday, Friday
7:00 p.m. Wednesday.

Communion Service on Monday at 8:45 a.m.

BULLETIN DEADLINE

Send bulletin articles by 12 Noon on the Friday nine days before the issue date to bulletin@lasalette-church.org

Online Giving (Electronic Contributions)

<https://www.myowngiving.com/Default.aspx?cid=311>

Catholic Services Appeal (CSA) Online Contributions

olls.aodcsa.org

Parish Office Hours (Covid-19)

The office is open on Tuesday and Thursday from 10 a.m. to 3 p.m. and at other times with limited hours. Call (248) 541-3762, extension 10. If we cannot answer, leave a message or contact the clergy.

Baptisms

Contact Deacon Darga for baptism information.

Confession/Sacrament of Reconciliation

Saturday at 3:00 p.m. and upon request.
Contact Fr. Connell.

Marriages

Contact one of the clergy to make arrangements.

Communion and Sick Calls Please notify us of critically ill, hospitalized, or homebound persons who desire pastoral care.

PASTORAL TEAM

Rev. Fr. Patrick J. Connell, Pastor
(248) 877-0216 / fredbeard@icloud.com
Rev. Mr. Daniel M. Darga, Pastoral Associate
Ext. 11 / dmdarga@lasalette-church.org
Rev. Mr. Clem Stankiewicz, Deacon
(248) 953-8088 / cstankiewicz@lasalette-church.org
Rev. Mr. Daniel Gonos, Deacon
Ext. 13, dgonos@lasalette-church.org
Mr. Peter A. Rogers, Minister of Music
Ext. 17 / progers@lasalette-church.org
Mrs. Kathy Fox, Executive Administrator
Ext. 14 / kfox@lasalette-church.org

PARISH OFFICE STAFF

Ms. Joyce Snyder, Secretary
Ext. 10 / jsnyder@lasalette-church.org
Mr. Gabe Darga, Bookkeeping and Staff Assistant
Ext. 36 / gdarga@lasalette-church.org

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