

St. William Parish Community



Walled Lake, Michigan 48390

February 21, 2021

www.stwilliam.com



I hope your Lent is off to a good start.

What's important is to allow yourself no delay in deciding about—and then, beginning—your special Lenten practices.

It might even help to actually write down your plans. Be quite specific. A really easy way to formalize your decisions is to use a “Lenten Commitment Card”, available in the Tower Entrances of church. By the way, these cards are intended only for your private use, whether as individuals or as families—they are not going to be collected.

Three general areas within which you can focus your Lenten practices were suggested by the gospel reading on Ash Wednesday. Those areas are prayer, fasting and almsgiving.

If it seems hard to get going, you might try an extra day of **fasting** to jump-start your Lenten exercises. An intensive way to fast is not to worry about how much you are "allowed" to eat, but rather, simply pick a day and don't eat at all! (Unless, of course, low blood sugar or other health concerns dictate otherwise.) A variation on this approach is to abstain from food from sunrise to sunset. Be sure to pray, as part of this exercise. In next week's article, I hope to write in more detail about fasting.

However, a practice related to fasting is to discipline yourself in some other aspect of personal consumption, even from another area of your life entirely besides eating. For example, "fast" from TV programs entirely or in part. (That would certainly give more time for prayer, personal or family growth, or for acts of charity.) Partially or completely abstaining from desserts, alcohol, candy, or tobacco

(Continued on page 3)



1st Sunday of Lent

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: “This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel.”

Mk 1:14-15

Inside this week . . .

Lenten Prayer Opportunities
Augustin Institute — Books and CDs

Dads' Club Fish Fry!

STATIONS

. . .and more!

Parish Mission: *“To live the Good News so joyfully, that we can't help but proclaim it!”*

MASS SCHEDULE

Saturday 4:30 pm,
Sunday *10:00 am (*also Live-streamed)
and Sunday 12:30 pm
Tues., Wed. & Thur., 8:00 am

Office Hours

Monday through Thursday, 9:00 AM to 5:00 PM. Many issues can be taken care of with a phone call, 248-624-1421.

Registration

For many reasons it is important to be formally registered as a parishioner. Contact the rectory for friendly help. Ext. 341

Baptism

To begin the preparation process for Baptism please call Deacon Bob Dreyer at 624-1421, ext. 345. Baptisms are normally scheduled the first and third Sundays of the month.

Marriage

To celebrate a valid marriage Catholics must have the help of a priest or deacon. Call at least six months in advance.

Funeral

Please contact the parish office to make arrangements.

Ministry To The Sick

We are happy to visit the sick and provide anointing. Please contact the Parish Office at 624-1421.

RECTORY

Email: Rectory1@stwilliam.com
531 Common Street (248) 624-1421

Pastor	Rev. Michael G. Savickas	Ext. 346
Deacons	Rev. Mr. Bob Dreyer Rev. Mr. John Liddle	Ext. 345
Baptisms	Dcn. Bob Dreyer	Ext. 345
Business Office		Ext. 341
Business Manager	Mrs. Deborah Diviny	Ext. 349
Administrative Asst.	Mrs. Lisa Geoffrey	Ext. 342
Pastoral Assistant	Mrs. Karen Sommers 248-624-8870	Ext. 344
Maintenance: Supervisor	(248) 669-5522 Mr. Dave Colby	Ext. 312

EDUCATION CENTER

135 O'Flaherty Street

Office of Faith Formation		(248) 624-1371
Dir. of Rel. Ed.	Dcn. Michael McCrandall	Ext. 307
Dir. Of Initiation	Mrs. Nancy Thomas	Ext. 306
Youth Ministry	Mrs. Karen Trojniak	Ext. 308
Music Ministry Dir.	Mr. Bill Richart	Ext. 310
Administrative Asst.	Mrs. Lisa Geoffrey	Ext. 342
School Office		(248) 669-4440
Principal	Mrs. Betsy Gabrish	Ext. 303
Secretary		Ext. 302
CYO Sports		
Athletic Director		ad@saintwilliam.net

Since Sunday Masses have been reduced to the public, contributions have greatly declined.

If you are in a position to help, automatic giving can be easily arranged online. Go to Faithdirect.net, or follow the link from our website, www.stwilliam.com.



Offeritory Report

(The fiscal year begins July 1)

	Collected	Budgeted*	Over/(Under)
As of Jan., 2020	*\$478,869	\$583,331	(\$108,462)

*This does NOT represent *needed* income, but only the amount we expected would actually come in.

Note: For clarity and accuracy, this report now shows reconciled month-end balances.

The "One-Hour Challenge!"

To have a *happy, peaceful life*, it is important that we have our lives in order, with our grateful response to God for his gifts being our top priority. That is how a disciple responds in the areas of *prayer, family, finance, and service*.

If you need help to put balance in your life, take the "one-hour challenge": Each week, spend at least...

- One hour in prayer and worship.
- One hour, special, focused on your family or other important relationship.
- One hour's wage (if you have a job) for the Lord. No job? Then give what seems right for you.
- One hour in service. (Helping another, or working for some cause.)

It's important to be *specific* in what steps to take in order to ensure that each "hour" actually happens!

May God bless you!

(Continued from page 1)

can lead us to a simpler lifestyle. It shows respect for the temple of our bodies (wholeness and holiness are, really, quite related), and even might provide us extra money we could share with the poor.

For **prayer**: Pick a special time for prayer—I mean in addition to the spontaneous prayer that occurs at various times during your day. This Lent, don't be content with just "hoping to pray at some time during the day". Rather, pick out a special time, a really good time. Be specific, too, about *where*, and *how much time*. Do you need a Bible or a rosary or prayer book or other aid? **I'm especially urging people to spend some time in SILENCE during prayer.** Prayer is supposed to be "conversing" with God, and any conversation is flawed if you are the only one doing the talking! What about coming to a weekday Mass? There are other liturgical or para-liturgical opportunities. Once again this year, we will be celebrating the Liturgy of the Hours, (*Morning Prayer*), during which Communion will be distributed, on Mondays and Fridays of Lent. And on Friday evenings of Lent at 7:00 there will be Stations of the Cross followed by *Night Prayer*, which is the last "hour" of the "Liturgy of the Hours". You might also want to mark your calendars now for Friday, March 5th. That's when our musician, Bill Richart, will be presenting a "special" experience of Stations, which will also begin at 7 PM. I received many positive comments about his presentation last year. Even I gained some new insights into what happened during Christ's road to Calvary.

Almsgiving can take a variety of forms, and can be uniquely rewarding if at least part of it is a result of our fasting. Any special efforts of generosity are good: consider the St. Vincent de Paul Poor Boxes, or your favorite charity, and, of course, the regular Sunday collection. The trick here is to challenge your giving level so that it becomes a real sacrifice, which you are doing for religious reasons—and that you're consciously aware of those reasons!

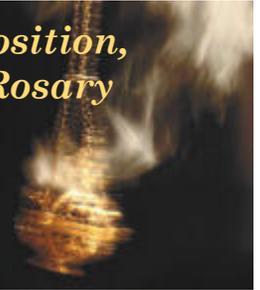
In a similar vein, Lent is a good time to re-examine (or examine for the first time) your level of sacrificial giving for the regular support of your parish. The word "sacrifice" comes from the Latin words *sacra* (meaning *holy*) and *facere* (*to make*) and are those things we do that help make us holy. For many Catholics the idea that their use of money is intrinsically linked to their level of discipleship is a

Eucharistic Exposition, Benediction & Rosary

Tuesday

February 23rd

7:00 pm



foreign concept. It is not foreign to the Scriptures, however, and is something we need to understand better. As a pastor I have come to realize that if we are to "foster discipleship" (that's part of our current parish goal), I need to provide more teaching on this neglected element. Personally, I have been more and more trying to incorporate as the basis of my financial decisions the idea that any money I have actually belongs to God, and I am only a steward. "Lord, let me know how you want me to use your money." (It's actually quite liberating!)

A comprehensive approach to Lenten practice, if you're not already doing so, is to take "**the one-hour challenge**", which tries to address all four major areas of Christian Stewardship. (See the box on page 2 of this bulletin.) The "Lenten Commitment Card" that I mentioned at the beginning of this article similarly tries to address all the areas of Total Christian Stewardship, which are: Prayer, Family, Finance, and Service.

God's blessing on you and your loved ones during this holy season.

In Jesus,
Fr. Michael

How Do I Become Catholic?

Mrs. Nancy Thomas, Director of Initiation
248-624-1371, ext. 306
nthomas@stwilliam.com

St. William Parish has a year round process for those adults who have not been baptized, or have been baptized in another tradition and wish to become Catholic. You may join the process at any time of the year.

St. William Dads' Club
33rd Annual
Lenten Fish Fry
Drive-Thru Carry-Out



Adult Fish Dinner	\$10.00
5 pieces of battered fried Cod, french fries, cole slaw, roll, butter, tartar sauce	
Fried Shrimp Dinner	\$12.00
Golden fried shrimp, french fries, cole slaw, roll, butter, cocktail sauce	
Baked Salmon Dinner	\$14.00
Atlantic Salmon with our special sauce, cole slaw, baked potato, roll, butter, and sour cream	
Baked Cod Dinner	\$12.00
Wild-caught Alaskan Cod with our special sauce, cole slaw, baked potato, roll, butter, and sour cream	
Pasta Dinner	\$ 5.00
Add-on Baked Potato	\$ 1.00

All pricing includes state-required sales tax

Enter main parking lot off of Common Street. Follow signage through lot to order stations and onward to curbside delivery. **Never Leave Your Vehicle!** See our on-line menu or place your order on-line:

www.saintwilliam.net



USCCB Word of Life

“Abortion affects countless marriages more than many people recognize. But there is no doubt that God will bring great healing to those who trust in his infinite mercy. If a past abortion can be acknowledged and addressed, a married couple can make great strides in experiencing even more fully God’s design that ‘the two shall become one’ (Mt 19:5).”

USCCB Secretariat of Pro-Life Activities
 “Healing within Marriage from an Abortion”
respectlife.org/healing-in-marriage.

Rosary Altar Society

March Altar Society Meeting Wednesday,
 March 3rd at 6:30 PM in Lower Zepf Hall.



St. Vincent de Paul Society
First Sunday of Lent

In today's Gospel, Jesus overcomes the temptations to wealth, power and esteem. As we begin Lent, may we open our hearts to the grace of prayer, fasting and almsgiving.

By your gift to the Society of St. Vincent de Paul you indeed put your faith into action as you bring healing to the poor, hungry and weeping.

A Family Perspective

by Bud Ozar

Jesus went into the desert to put his life in perspective. This lent, take a fresh look at a difficult relationship in your life. Concentrate on the positive things that person does, not just the negatives. Try to understand why their behaviors 'bug' you. Can you honestly share your feelings with them without attacking them? Make Lent a time to MEND and FORGIVE!



Right to Life – Lifespan
Baby Showers

Baby Shower Sunday is fast approaching. Each year LIFESPAN sponsors upwards of thirty simultaneous baby showers. The lovely baby items donated at the shower are given to area pregnancy help centers who then give to women who are facing difficult pregnancies or who have delivered their babies and have limited material goods for their homecoming. You can see a list of Shower sites on our website, milifespan.org. If you would like to sponsor a shower at your faith community or organization please call the LIFESPAN office, 248-816-1546.

The Unlikely Suspects

Have you ever taken a nature walk? Have you leisurely strolled through a forest or field, with no real destination in mind and your only objective being receptivity to and observation of all God's creation?

Sometimes, Scripture readings can feel like a nature walk. All of salvation history plays out against the backdrop of the natural world, with all elements of God's creation — plants and animals and the dust of the earth itself — turning in a supporting performance. How about Jesus in the hot and dusty desert, tempted, living "among the wild beasts?" Noah departed from his ark with the animals he rescued, observing God's sign in the very clouds of the sky. Even God Himself, offering us salvation from original sin through the waters of baptism.

How often do we remember that God speaks to us through all of His creation, even in the unlikely suspects?

Let's go back to the nature walk. It sounds like a lovely way to pass an afternoon, amongst wildflowers and butterflies, but don't forget the beating hot sun, mosquitos, and threat of rain on the horizon. Remember, we're not in heaven yet. Here on earth, God may be present in His creation, but that doesn't mean it's always easy to endure.

Lent is, essentially, a time to listen for the voice of God in places we may not expect: the mild irritations you experience when you're craving the chocolate you gave up, or the dull pangs of hunger during the Ash Wednesday fast. It's a golden opportunity to see the divine hand in all of creation, even those unlikely suspects.

— Tracy Earl Welliver, MTS



Augustine Institute Media TITLES FOR LENT!

Stop by the Augustine Institute Media kiosk in the East Tower and check out the latest CD's and Books. There are numerous Lenten CD titles for only \$3.00 each. We also have 2 of the books Father Michael spoke about in a recent Bulletin article available for \$5.00 each, a very good price! Why not take advantage of these offerings and share with your families and friends? Please remember that this is a self-funding program so please deposit monies in the box if you take a book or CD.



Multi-Media Event Stations

Jesus Christ carried the cross through the streets of Jerusalem, on the way to His own death. Join us as we commemorate Christ's sacrifice for the sins of the world. Featuring music, prayer, teaching on crucifixion, and multi-media presentation.

March 5, 2021, 7 pm

Also will be livestreamed from our website, www.stwilliam.com

Prayer Opportunities for Lent

Liturgy of the Hours—Morning Prayer
with communion service
Mondays & Fridays of Lent, 8:00 AM

Weekday Morning Mass
Tuesday, Wednesday & Thursday, 8:00 AM

Tuesday Rosary
6:30 PM

Friday Stations of the Cross
7:00 PM

Special Presentation by Bill Richart
Stations of the Cross
Friday, March 5th, 7:00 PM
will also be live streamed from our website,
www.stwilliam.com

WHY DO WE DO THAT? -

Question: Does it matter what leg you kneel on when genuflecting?

Answer:

Genuflection is an act of devotion that literally means “to bend the knee.” For many Catholics, it’s an almost automatic gesture that we perform before entering our pew or row of seats at Mass. But, like many of the symbols and gestures of our faith tradition, genuflecting can also be an invitation for deeper reflection.

The practice of “bending the knee” is an ancient way of recognizing the presence of someone greater than we are. It has been said that the practice dates back to the time of Alexander the Great, but it became a common part of etiquette in the royal courts of the Middle Ages. From throne rooms and palaces, it was a small step to genuflecting, becoming part of the devotional lives of Christians who used this secular gesture as a way of recognizing the presence of the One who is King of Kings, especially in the Eucharist. In our tradition, although many have been taught or prefer to genuflect by placing their right knee on the ground, there is no prescribed way to genuflect. This is especially important to keep in mind if physical limitations or age make certain movements difficult for us.

Today, Catholics are asked to genuflect in the presence of the Blessed Sacrament (whether in the tabernacle or exposed on the altar during eucharistic adoration). So, while it has become second nature to genuflect before entering your seat in church, we should pay attention to where the Blessed Sacrament is kept in each church or chapel we visit, and genuflect in the direction of the tabernacle where the Blessed Sacrament is kept. In churches or chapels in which the tabernacle is in a separate space, we are invited to simply bow toward the altar.

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This Week

Mon 22	Morning Prayer with Communion, 8 AM
Tu 23	Weekday Mass, 8 AM
Tu 23	Eucharistic Exposition & Benediction 7 PM with Rosary
Wed 24	Weekday Mass, 8 AM
Th 25	Weekday Mass, 8 AM
Th 25	AA Meeting, 7:30 PM Lower Zepf Hall
Fr 26	Morning Prayer with Communion, 8 AM
Fr 26	Dads' Club Fish Fry, 4-8 PM Drive-Up Service, https://saintwilliam.net
Fr 26	Stations of the Cross, 7 PM

Live the Liturgy

Throughout history God has given His people signs. Our season of Lent offers us God's sign that it is time to stop the ordinary routines of our lives, create some desert space, and listen more attentively for God to reveal His presence. We are asked to unplug from our attachments, compulsions, obsessions, addictions, routines, and busyness to clear the slate and take stock in who we have become. We are asked to remember the ancient sign of God's covenant with humanity in which He vowed to nurture, sustain, and protect the relationship He has with His people. Once we slow down a bit and clear away some of the clutter, we can see how the journey of our life is unfolding. We can see what brings us in and out of tune with God's love and how we can better imitate God's loving fidelity in our relationship with Him. Even though some good solid self-denial is the order of the day, greater happiness and wholeness will be the fruit of our labors. Pleasant journey through the desert!

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OUR MISSION

“We exist to provide a school environment in which Christ is encountered and Discipleship is fostered through the teaching and practice of Catholic Tradition, values and doctrine, while challenging each student to academic excellence.”



ST. WILLIAM CATHOLIC SCHOOL
A Community of Faith, Family, and Learning



Open House for Preschool - 8th grade!

- **February 27, 2021 - OPEN HOUSE - 10am - 12pm - Activity Center - Small group - based on Covid mandates - sign up required - 2 sessions. Must wear masks.**
- **March 20, 2021 - OPEN HOUSE - 10am - 12pm - Activity Center - Small group - based on Covid mandates - sign up required - 2 sessions. Must wear masks.**

***Check our website for updates and sign up information at:
stwilliam-school.com/registration-tuition/**

135 O'Flaherty, Walled Lake, MI (248) 669-4440

Take a trip with us...

St. William School Fundraising Committee presents:
AROUND THE WORLD
in 80 Minutes

Tickets for our annual fundraiser are now available with early bird pricing!

Get ready for some friendly competition with our virtual **trivia night** while raising money for our school. Get ready to play and bid on your favorite silent auction items.

To purchase tickets and see more details, visit www.stwilliam-school.com/advancement-events/

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Select St. William School as charity
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Mass Intentions:

Tuesday, Feb. 23

8:00 am

Casimer Paluszek (D) Karen Sommers

Wednesday, Feb. 24

8:00 am

Raymond Winters (D) Terzano family; **Paul Terzano (D)** family; **Sr. Gracie D'Silva (D)** family

Thursday, Feb. 25

8:00 am

Souls in Purgatory; Jerome & Elizabeth & Sheila Lewis (D) D'Silva family

Saturday, Feb. 27

4:30 pm

Raymond Winters (D), and **Paul Terzano (D)** Terzano family; **Fidelis D'Silva (D)** family; **Rose Cawson (D)**, **Sue McKay (D)** and **Trevor Monfette (SI)** Monfette family; **Rhiannon Sommers (SI)** family

Sunday, Jan. 10

10:00 am

Members of St. William Parish (L&D)

12:30 pm

Nissan & Saleena Shamoun (D) family; **Souls in Purgatory (D)** D'Silva family; **Marie & Ray Hibbeln (D)**

Readings for the week

Sunday: Gn 9:8-15/Ps 25:4-5, 6-7, 8-9 [cf. 10]/1 Pt 3:18-22/Mk 1:12-15

Monday: 1 Pt 5:1-4/Ps 23:1-3a, 4, 5, 6 [1]/Mt 16:13-19

Tuesday: Is 55:10-11/Ps 34:4-5, 6-7, 16-17, 18-19 [18b]/Mt 6:7-15

Wednesday: Jon 3:1-10/Ps 51:3-4, 12-13, 18-19 [19b]/Lk 11:29-32

Thursday: Est C:12, 14-16, 23-25/Ps 138:1-2ab, 2cde-3, 7c-8 [3a]/Mt 7:7-12

Friday: Ez 18:21-28/Ps 130:1-2, 3-4, 5-7a, 7bc-8 [3]/Mt 5:20-26

Saturday: Dt 26:16-19/Ps 119:1-2, 4-5, 7-8 [1b]/Mt 5:43-48

Next Sunday: Gn 22:1-2, 9a, 10-13, 15-18/Ps 116:10, 15, 16-17, 18-19 [9]/Rom 8:31b-34/Mk 9:2-10

Pray for the Sick of Our Parish

All-powerful and ever-lasting God, your Son accepted our sufferings to teach us the virtue of patience in human illness. Hear the prayers we offer for our sick brothers and sisters. May all who suffer pain, illness, or disease realize that they have been chosen to be saints and know that they are joined to Christ in his suffering for the salvation of the world. We ask this through Christ our Lord, Amen.

- | | |
|----------------------|----------------------|
| ♦Andrew Hailo | ♦Nancy Elibri |
| ♦Betty Jo Weaver | ♦Norma Kirk |
| ♦Bonny Mesaros | ♦Pam Flanigan |
| ♦Casey Michael | ♦Sharon Ryan |
| ♦Dan Lessard | ♦Trevor Monfette |
| ♦Dennis Ryan | |
| ♦Ellen Dawson | |
| ♦Georgia Slavin | Residents of: |
| ♦Helen Anderson | ♦Bloomfield Villa |
| ♦Jennifer Alexander | ♦Brookdale |
| ♦John Benedict | ♦First & Main |
| ♦John Shubsda | ♦Henry Ford |
| ♦Joseph Schuld | ♦Maple Manor |
| ♦Kelly Benedict | ♦Novi Lakes |
| ♦Mack Barnes | ♦Serenity |
| ♦Mary Kay Dreyer | ♦Sunrise Senior Ctr. |
| ♦Michael Martin, Jr. | ♦Waltonwood |



*Happy are those who have died in the Lord;
let them rest from their labors for their good
deeds go with them—Rev. 14:13*

Ray Hibbeln

Jack Moores,

Amanda and Jeff Kassir

Colleen Wolf

Intercessory Prayers

Intercessory prayer boxes have been placed in the tower entrances. Our Intercessory Prayer Teams will lift your intentions up in prayer for two weeks. You may also email your prayer requests by clicking the link on our website, www.stwilliam.com. All prayer requests are kept confidential.

Gospel Meditation

St. Oscar Romero said, "Aspire not to have more, but to be more." These powerful words provide the perfect framework for a conversion oriented Lenten experience. God is giving us this Lenten sign to stop being concerned about what you have and focus on who you are. This requires that we create a desert space and listen more attentively for God to reveal His presence. It is all so wonderfully simple on the one hand and so incredibly challenging on the other. The message is simple: love God, neighbor, and self. Those simple words make great sense, but we struggle translating them into reality. Our attachments, compulsions, obsessions, addictions, routines, and busyness all anchor us to the "idol of the self," keeping us mired in our compulsive need for self-aggrandizement. It's not about us!

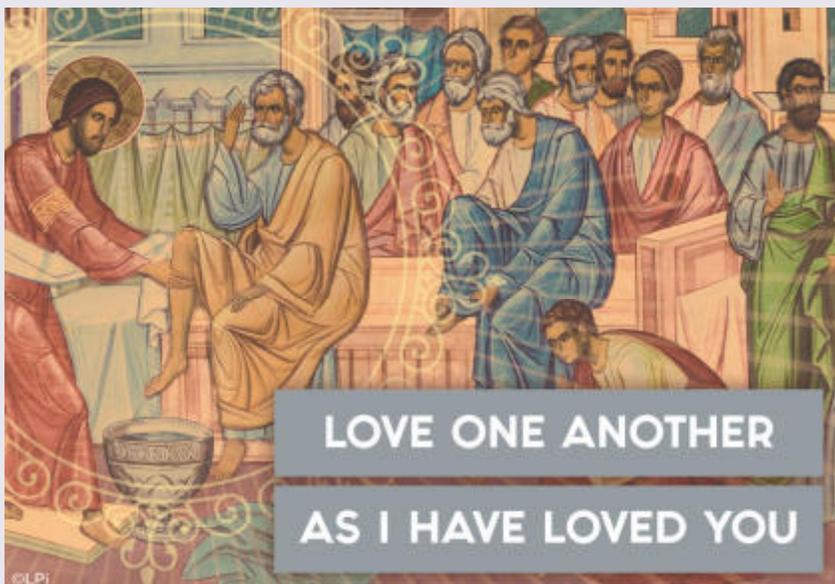
God vowed, long ago, to nurture, sustain and protect the relationship He has with His people. He called us into being, nurtures us in being, and sustains us in being. Without the Loving Divine Presence, all life would cease. Once we slow down a bit and clear away some of the clutter, we can see how the journey of our life is unfolding. We can see what brings us in and out of tune with God's love and how we can better imitate God's loving fidelity in our relationship with Him. In short, we will see our myopic short sightedness and figure out how we can better share the Divine Fire within with others. Lent isn't just about giving stuff up for forty days and indulging again at Easter. We need to push things much farther and wrestle with the question of how we can be more. "Being more" means becoming more fully alive and in touch with the holiness of life



and the divinity that lives in and empowers all beings and things. It is realizing that the "quality" of our presence is crucial to being an effective witness and herald of God's unconditional love.

The illusion we have bought into causes us to believe that the wrong things and systems matter. We tirelessly fight to keep things the way they are, to return to the former ways of doing things or restore some nostalgic fantasy memory of "life in the good old days." Lent isn't about maintaining what we have or returning to something that is gone. It's about becoming something new. It's about being more focused, centered, convicted, and grounded so that we can be a person who truly loves and treasures being made in the image of God. The secret to Gospel living is not found in accumulating anything for ourselves, even merit points for heaven. Gospel living means learning how to live with less so that others can live with more. The thought of permanently giving something up makes us feel uncomfortable. Truth often does.

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Pray the Rosary

Our Legion of Mary members invite you to join them Tuesday evenings at 6:30 pm to pray the Rosary.

All are welcome to stay after and attend their brief meeting.



Marriage Coaching – Help for Your Marriage



Are you struggling in your marriage or in need of a marriage refresher and not sure where to turn for help?

The Marriage Support Office of the Archdiocese of Detroit is pleased to offer the Marriage Coaching program – a couple-to-couple mentoring opportunity designed to assist couples live out God's plan for their marriage.

When differences begin dividing, hurt is hardening the heart, "growing pains" are becoming "regular pains", and the passion and affection is lacking, then your marriage needs help. Like our vehicles that need preventative care, tune-ups or repairs to prevent major damage, so do our marriages.

Trained Coaching Couples will give the support and practical tools needed to help couples restore and realize the fullness they desire for their Catholic marriage. The Marriage Coaching program consists of seven main coaching sessions that are strictly confidential and provided at no cost.

To learn more and get started with the help you need for your marriage contact: 313-237-4680 | www.aod.org/marriagecoaching | familyministry@aod.org. All inquiries are strictly confidential.

Whether you are wanting a marriage tune-up, feeling stalled, or experiencing a downward spiral, you need not settle for anything less than the fullness that God intends for your marriage relationship.

No need to delay, there is help for your marriage ...contact us today!

Sponsored by the Archdiocese of Detroit, Office for Marriage Support



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