

The St. Gerald Voice



Roman Catholic Church

AUGUST 1, 2021 | EIGHTEENTH SUNDAY IN ORDINARY TIME

*A Servant Church
of the Archdiocese of Detroit*

OFFICE HOURS

Monday through Thursday
9:00 a.m. - 4:30 p.m.

MASS SCHEDULE

Weekend Mass

Saturday Vigil: 5:00 p.m.
Sunday: 8:30 a.m., 10:15 a.m.
and 12:00 Noon

Weekday Mass

Monday, Tuesday, Friday:
9:15 a.m.
Thursday Evening: 7:00 p.m.

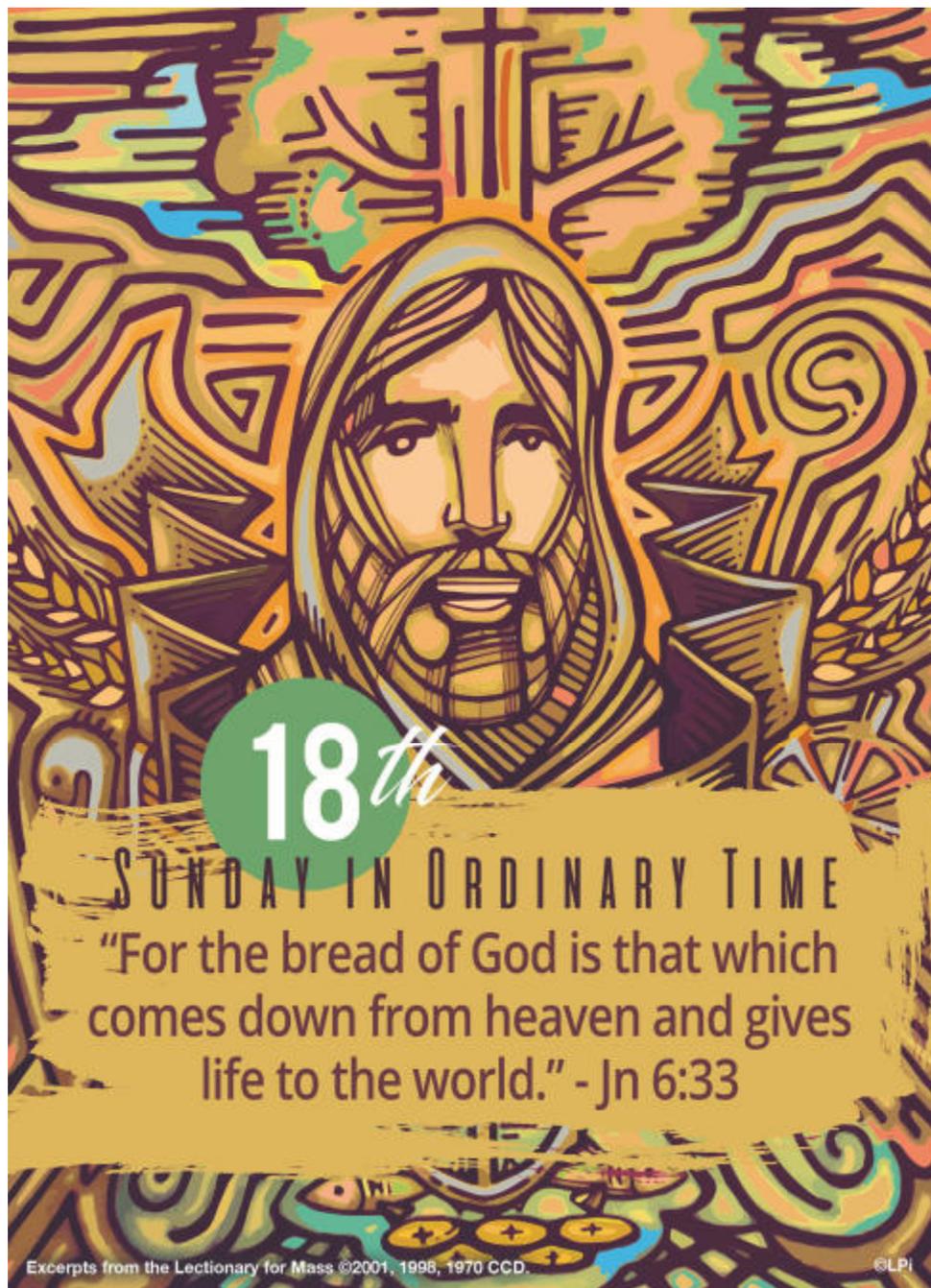
RITE OF RECONCILIATION

Saturdays: 3:30 – 4:30 p.m.



MISSION STATEMENT

St. Gerald Roman Catholic Church is a welcoming, inclusive parish striving to be a reflection of Christ. Guided by the Holy Spirit, we are dedicated to strengthening our faith through reverent and uplifting worship, serving those in need, and living the fullness of the Gospel with all God's people.



21300 FARMINGTON ROAD, FARMINGTON, MICHIGAN 48336
Phone: 248-477-7470 | Fax: 248-477-3878 | Website: stgeraldparish.org

WEEKDAY MASS INTENTIONS



AUGUST 2 – AUGUST 6

Monday 9:15 AM
Norma Augustine
Requested by Steve Augustine

Tuesday 9:15 AM
Peter Zanotti
Requested by Armanda Zanotti

Wednesday NO MASS

Thursday 7:00 PM
Nicholas Tuz
Requested by Betty Tuz

Friday 9:15 AM
Special Intention
Requested by N. Battel

Readings for the Week

Monday: Nm 11:4b-15/Ps 81:12-13, 14-15, 16-17 [2a]/Mt 14:13-21
Tuesday: Nm 12:1-13/Ps 51:3-4, 5-6ab, 6cd-7, 12-13 [cf. 3a]/Mt 14:22-36
or Mt 15:1-2, 10-14
Wednesday: Nm 13:1-2, 25—14:1, 26-29a, 34-35/Ps 106:6-7ab, 13-14,
21-22, 23 [4a]/Mt 15:21-28
Thursday: Nm 20:1-13/Ps 95:1-2, 6-7, 8-9 [8]/Mt 16:13-23
Friday: Dn 7:9-10, 13-14/Ps 97:1-2, 5-6, 9 [1a and 9a]/2 Pt 1:16-19/
Mk 9:2-10
Saturday: Dn 6:4-13/Ps 18: 28, 3-4, 47 and 51/Mk 17:14-20
Next Sunday: 1 Kgs 19:4-8/Ps 34:2-3, 4-5, 6-7, 8-9 [9a]/Eph 4:30—5:2/
Jn 6:41-51



LITURGICAL PUBLICATIONS, INC
(FOR A LIST OF DAILY READINGS AND/OR TO HAVE THEM SENT TO YOUR
EMAIL: GO TO [HTTP://WWW.USCCB.ORG/NAB](http://www.usccb.org/nab))



If you would like a name to be added to the Prayer Request List in the bulletin, please email stgeraldsecretary@yahoo.com or call 248-477-7470. Thank you!

Pray for our Sick:

Amedeo Picano Kimberly Plonka Art Mikkola
Karen Bayer

INTERCESSORY PRAYER CHAIN

If you know someone who could use our prayers and would like them added to our prayer chain, please call the Parish Office at 248-477-7470 or email the office at:

stgeraldsecretary@yahoo.com

and their name will be added to our prayers.



FEELING ILL?

If you have a fever or cough or are not feeling well, please stay home until you feel better. Remember it is not a sin to miss Mass because you are ill.

NINETEENTH SUNDAY IN ORDINARY TIME

August 8, 2021

5:00 PM August 7 Fr. Kris		
For Richard McAskin Requested by Bob & Diane Blankenship	Lector	Diane Blankenship
8:30 AM August 8 Fr. Kris		
For Sue Stephan Requested by Debbie Kantor	Lector	Jim Bergin
10:15 AM August 8 Fr. Briffa		
For Gordon Horsburgh Requested by Family	Lector	Jeff Antoun
12:00 PM August 8 Fr. Kris		
For All Our Parishioners	Lector	Sharon McCarthy

ST. GERALD ONLINE GIVING

Online Giving of Donations through Simple Give is available and simple to use. Please visit our Parish Website at stgeraldparish.org and click on [Online Giving](#) to get started or call the Parish Office for instructions.



If you prefer to give by check or cash, collection baskets are located in the back of the church for your weekly donation or you may drop your donation in the Parish Office. Thank you for your continued support of St. Gerald Parish.

Offertory Snapshot

Actual Offertory for Weekend of July 18	\$ 10,915.00
Budget Offertory for Weekend of July 18	\$ 8,105.00
Year-to-Date Actual Offertory as of July 18	\$ 26,987.00
Year-to-Date Budget Offertory as of July 18	\$ 24,315.00

FREE

Lawn Mower and Gas Powered Edger



If interested, please call the Parish Office.

The Eighteenth Sunday In Ordinary Time

READING I

Ex 16:2-4, 12-15

The whole Israelite community grumbled against Moses and Aaron. The Israelites said to them, “Would that we had died at the LORD’s hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!”

Then the LORD said to Moses, “I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not.

“I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God.”

In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, “What is this?” for they did not know what it was. But Moses told them, “This is the bread that the LORD has given you to eat.”

RESPONSORIAL PSALM

Ps 78:3-4, 23-24, 25, 54

READING II

EPH 4:17, 20-24

Brothers and sisters:

I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you should put away the old self of your former way of life, corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God’s way in righteousness and holiness of truth.

ALLELUIA

GOSPEL

JN 6:24-35

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, “Rabbi, when did you get here?” Jesus answered them and said, “Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal.” So they said to him, “What can we do to accomplish the works of God?” Jesus answered and said to them, “This is the work of God, that you believe in the one he sent.” So they said to him, “What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written:

He gave them bread from heaven to eat.”

So Jesus said to them, “Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” So they said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst.”



Let us welcome our newest members:

**Karen Bayer
Gloria Holland
Mary McCormick
Tran Phan**

We are glad you are here!

EVERYDAY STEWARDSHIP - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

Practicing Graciousness in the Desert

Looking back over my journey of parenthood, I know there were days when I traveled the extra mile for my children. I made their toast the way they like it, let them play in the park an extra ten minutes, or let them go to the movies with their friends and I finished up the chores on my own. And then, it happened: the attitude. The request for the smallest thing from one of them is met with disdain or bewilderment.

Sometimes you can be made breathless with the ingratitude of another person who takes so much and with so little shame, only to scoff at the idea that they, too, give even the smallest amount.

But if we’re being honest with ourselves, we will admit that we do the exact same thing to God. Haven’t we all been the Israelites in the desert at one point or another? God has parted our Red Sea in some way. He’s led us out of some great trial, given us some great blessings. But then we run into a little resistance somewhere along the way and we throw up our hands. How could you do this to us, Lord? How could you ask this of us? No, I can’t go any further. No, I won’t do any more.

Persisting in the blindness to the many ways God continues to protect us is nothing short of a temper tantrum. It robs our Everyday Stewardship of its graciousness, of our ability to accept with joy the trials of life because we are also constantly aware of its blessings.

— Tracy Earl Welliver, MTS ©LPi



CSA 2021 CAMPAIGN

If you have not received your CSA pledge card for 2021, please call the Parish Office, as we have blank cards available.

Our CSA goal for 2021 is **\$70,574.00**. We are asking each family to contribute **\$285.00** this year to meet our goal. Having said that, we know there are some families who can afford more; and some families who cannot afford anything. That is why we say it is not an equal gift, it is an equal sacrifice. Any amount you can donate would help us get closer to our goal.

It is also important to remind you that any shortfall to the goal of \$70,574.00 has to be made up from our savings account. However, any extra we collect over this goal, we get to keep. Your generous support of past CSA efforts at St. Gerald have been most appreciated.

Gifts to the CSA make possible more than 100 ministries, programs, and services that touch the lives of thousands throughout the Archdiocese everyday. No one parish could provide all of these blessings, which benefit so many. Please prayerfully consider the most generous gift possible to support the 2021 Catholic Services Appeal.

Please note the new address on the return envelope is directed to Minnesota. Also, all checks should be payable to *The Archdiocese of Detroit-CSA*. If you choose to give on-line, go to <http://stgerald.aodcsa.org>

If you have any questions or concerns, please do not hesitate to contact the Parish Office at 248-477-7470.

2021 CSA Pledge Update



FORGOTTEN HARVEST MOBILE FOOD PANTRY

In need of fresh food or know someone who is? The Forgotten harvest Mobile Food Pantry will be at Ward Church, located at 40000 Six Mile Road, Northville, MI 48168, every Monday beginning at 10:00 AM until the food runs out.

REGISTRATION FOR RELIGIOUS FORMATION CLASSES

If you are new to the parish or did not have a child in the religious program last year and would like to register a child for the 2021-2022 class schedule, please contact Mary Taylor at 248-476-7677, ext. 201 or via email at marytaylor.sgp@gmail.com and a registration form will be mailed to you. Registration forms are also available on the parish website at www.stgeraldparish.org.



Please return these forms as soon as possible. Confirmation preparation classes, Grades 7 and 8, will gather on alternate Monday evenings from 7:00 PM - 8:30 PM. Students in Grades 1 - 6 will attend classes on Mondays evenings from 5:30 PM - 6:45 PM. Registration forms are due by August 16th. **Classes will begin on Monday, September 20th.** If you had children in the program last year and *have not* received a registration form, or have any questions, please contact Mary Taylor at 248-476-7677, ext. 201 or marytaylor.sgp@gmail.com

REMINDER: Following the guidelines of the Archdiocese of Detroit, children of the parish are to receive two full years of religious formation before the reception of a sacrament.



SAVE THE DATE!!!
St. Gerald Parish Euchre Tournament

When: September 11, 2021

Time: 6:15 PM - Midnight

Sign-in: 6:15 PM

Tournament begins: 7:00 PM

Where: St. Gerald Parish Social Hall

Our Mission: To bring together men and women from St. Gerald Parish and other parishes and/or faiths to share Christian fellowship in the form of a friendly, social Euchre Tournament. The rules are designed to support the mission to create a friendly, socially interactive tournament.

CHARITY CASINO BUS TOUR

SPONSORED BY OUR KNIGHTS OF COLUMBUS

It is back! Please join us at Firekeepers Casino in Battle Creek on Wednesday, August 11th. The bus leaves St. Gerald Parish parking lot at 9 AM and returns at 6 PM. For more information regarding cost, etc., and to sign up, please call Richard Smith at 313-421-0204, Bruce Roberts at 248-756-9257 or Richard Rosowski at 248-477-2511.



Please note: We ask that masks be worn on the bus, but they are not required in the casino.

I hope you were fortunate enough to have heard Fr. Kris’s homily on the weekend of July 24th and 25th. The scripture (John 6:1-15) talked about Jesus going up to the mountain when he saw a large crowd of people coming to him, he said to Philip, “Where can we buy enough food for them to eat?” Knowing they did not have enough wages to feed the crowd, Andrew said “There is a boy here who has five barley loaves and two fish.” Jesus had the people recline and distributed the loaves and fish to them. When they were done eating, they filled twelve wicker baskets with what was left.

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This is a recap of Fr. Kris’s homily:

There is a great lesson we learn from the Gospel story of the little boy who gives away his lunch. That gift was so insignificant to God the creator of the universe, yet the Son of God takes it and multiplies it to feed five thousand. One lesson that Jesus wants to teach us is material needs are relevant to the work of evangelization. Jesus’ own example of sensitivity to the immediate situation of human need is an important pastoral approach. He takes human need seriously. What does the story of the multiplication of loaves and fish mean in the context of our parish?

The story of the boy giving away his lunch may be compared to our smallest gifts, talents and treasures. We all may have small but beautiful gifts we can offer. Who in our parish cannot afford to offer a few minutes of prayer to God each day? Some possess talents for service like reading during Mass, some are cantors, others play the piano, we have catechists, extraordinary ministers of Holy Communion, altar servers, ushers, to name a few.

The time you give for these ministries may look insignificant, but the Lord takes your small gift and multiplies it to nourish us all daily and on Sundays. Your free will donation in the collection basket is another example of your offering to the Lord. When the Lord takes your gift, He multiplies it to nourish our spiritual hunger in many ways.

The prophecy of Elisha and the multiplication of the loaves by Jesus is fulfilled right in our eyes. We all get enough, and some left over! I would like to imagine that the little boy was given some of the leftovers to take home. What a blessing when we give our small gifts!

What is the message we take with us? 1) We must never underestimate the gifts and talents the Lord has given us. 2) Those gifts and talents, including our time are meant to be shared with others in our parish community. 3) The Lord takes those small gifts and multiplies them to nourish all in the parish.

Brothers and Sisters, you are a gift to the parish, you have gifts to share, your gifts and treasure are precious to our parish. Offer them with joy to the Lord and thank you all for that.

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If you have talents you would like to share (reader/lector, altar server, usher, faith formation program of our youth, funeral luncheon helper, etc.) let us know at stgeraldworship@gmail.com. God bless all of you.

GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

“You cannot see the forest for the trees” is a widely known saying that can bring wisdom to our understanding of our journey. Often, our sight becomes limited to what is immediately before us. We lose touch with lessons and experiences from the past and promises and hope for the future. As human beings, we have the privilege of being able to choose things. What I like and don’t like, want, and don’t want can be major preoccupations of our minds and hearts. Our preferences and desires begin to define us more than the simple fact of our being. Who we are matters more than what we are or what we have. If we don’t move beyond the external and superficial stuff to what really is of essence, we risk becoming very unsettled, disorientated, angry, and unhappy. We fail to see the bigger picture of hope and promise that lies ahead and the Divine Presence that has sustained and carried us before.

We like it when the “now” time of our lives satisfy us. Even the people who witnessed Jesus feed the five thousand got confused and distracted. It felt good when thousands of people were able to eat. They wanted to know what they could do to get this to happen again! But Jesus quickly reminds them that this is not the point of this sign. As much as the now time of our lives is of concern, it is not what is ultimately important. We need to learn the difference between being and doing, drawing more strength from who we are and who God is rather than what is happening around us and the choices we can make. Jesus is the true bread that came down from heaven. Jesus is the very incarnate presence of God who sustains life and assures us that we will not perish. This is not easy to understand and feel. We have to practice being in the presence of ourselves, others, creation, and God. We are brought to a holy place when we encounter the sacredness of being. This is real prayer.



Then, we learn to trust. It is when we cease trusting that we start to become afraid, uncertain, apprehensive, and doubtful, and overly self-concerned. We even start to grumble. God has our back. That is the essential powerful message of the living bread come down from heaven. God, who is alpha is also omega, the beginning and the end, and has everything in between in his care as well. A woman once remarked that her most powerful God moment happened when she and her husband cuddled with their new baby for a time. Without exchanging words and using only the affection communicated through sight and touch, they rested in being with each other. This brought them to the sacred, where they realized that a greater Being was with them. It was real. They knew that they were part of something bigger, intimate, and profound. When we rest in the Living Source of life, we will find that our souls are no longer hungry or thirsty. ©LPI



FAMILY, FAITH AND COMMUNITY

If you are interested in helping those in need, serving your parish, growing in your faith or having exclusive access to top-rated insurance protection for your family, then the Knights of Columbus is the organization for you. Please consider joining us. For more information call or text Rich Smith at 313-421-0204.

AN INVITATION TO JOURNEY!

The **Rite of Christian Initiation of Adults** is the process by which people become members of the Roman Catholic Church. The process is concerned with the total formation of the person into:

- Believing with the Church community
- Living with the Church community
- Praying with the Church community
- Serving with the Church community

The RCIA is intended to serve:

- The unbaptized who would like to learn more about the Catholic religion.
- Those baptized in another religion who think they might like to become Catholic.
- Those baptized Catholics who have not completed the Initiation Sacraments.

The RCIA Process is much more than a program:

- It is a learning and loving process in which conversion of the heart brings one to Christ in a powerful manner.
- It is an answer to the Gospel invitation “Come to me all you who are weary and find life burdensome, and I will refresh you. Take my yoke upon your shoulders and learn from me, for I am gentle and humble of heart. Your soul will find rest, for my yoke is easy and my burden is light.”

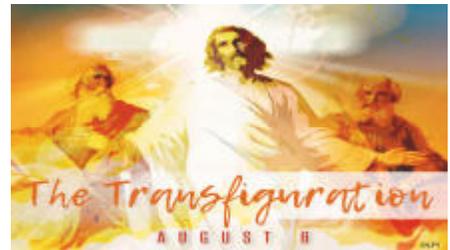
If you are interested, have Questions... or need more information, please contact Fr. Kris Nowak at 248-477-7470 x 203 or call the Parish Office.



In marriage, communication is more than just talking. At some point, did you stop sharing about the things that were important to you? Did your spouse?

Improving a marriage takes time and a conscious effort. Sometimes the distance between a husband and wife can seem so wide that it cannot be repaired. Retrouvaille is designed to help married couples understand each other and to reconnect. Safe. Private. Effective. Rediscover Your Love.

The next Retrouvaille program will begin on Friday, August 20, 2021. Visit HelpOurMarriage.org or call 800-470-2230 - 24 hours



ST. GERALD CATHOLIC CHURCH

Office Hours

9:00 AM - 4:30 PM Monday thru Thursday. Closed Friday.
(secretary at lunch 12:00 pm—12:30 pm)

STAFF

Parish Office (248) 477-7470

- Reverend Krzysztof Nowak, Pastor x 203
- Mary Hoots, Administrative Assistant x 212
Email: stgeraldsecretary@yahoo.com

All other offices dial (248) 476-7677

Christian Services

- Matthew Yokom: Christian Service Coordinator x 204
Cell: 313-205-8633
Email: myokom.sgp@gmail.com

- St. Vincent de Paul x 220

Education

- Mary Taylor: Director Religious Education x 201
Email: marytaylor.sgp@gmail.com

Music Ministry

- Mary Melonio: Director of Music x 222
Cell: 734-578-4179 or Email: mmelonio@aol.com

Worship Ministry

- Norma Battel x 202
Email: stgeraldworship@gmail.com

Youth Ministry

- Gerryanna Luscri x 208
Email: gerryanna.youthministry@gmail.com

Maintenance
Tom Kruger

Accountant
Kim Shepard

SACRAMENTS

Rite of Reconciliation:
Saturdays from 3:30-4:30PM

Sacrament of the Sick:
Please call the office.

Baptism:

Please be aware that first time parents must attend a short baptism prep class prior to the baptism of their child. Arrangements for baptism may be made by calling the Parish Office.

Matrimony:

St. Gerald Parish is pleased to marry registered parishioners and their children. Arrangements must be made at least six months in advance of the wedding date. Please call the Parish Office.

Registration of new members:

Please see Fr. Kris after Mass or call the Parish Office. Registration forms are located on the shelf in the classroom hallway and the gathering space of the church for your convenience. After you fill it out, just give it to Fr. Kris or drop it off in the Parish Office. Thank you!

RCIA: Would you or someone you know want to become a full member of the Catholic Church? Please call Fr. Kris (248) 477-7470 for more information.

WE WELCOME YOU TO ST. GERALD CATHOLIC PARISH!

If you are new to the area, we look forward to meeting you personally. If you have not been active in the practice of the Catholic faith, we encourage you to return. If a previous marriage has kept you from receiving the Sacraments, we invite you to call the rectory at 248-477-7470. In many cases, Fr. Kris can work with you to find a favorable solution.

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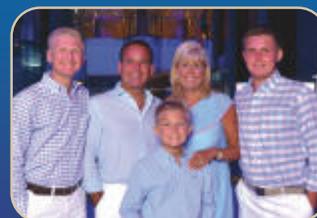
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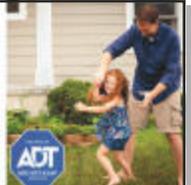
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