

## January 10th - Baptism of the Lord

### Wayne States Universally

Catching a break of a few days rest in between the Holy Day and Weekend Masses, I went away north. After the "High Holy Days," I need at least 4 days to recover. While away, I watched the local news. The TV stations post obituaries twice a day. Although I don't know any who are listed, I always take the opportunity to include the deceased and their families in my prayers.

While there, I noticed that for the deceased, a public or private service was listed for about half of them. The remainder were equally divided between Delayed Services or No Services at all. A disturbing trend.

Everyone is deserving of a timely and proper burial. It doesn't have to be elaborate. It is something we owe to all whom we traveled with along the path of life. To not pray for the dead or give them a proper burial speaks volumes. What it says about the value we place upon life is not good.

Pastorally speaking, delaying the funeral service is not the best thing to do. In the not too distant past, the only reason a funeral would be delayed was to get a military service person home to family. Hospitalizations, particularly if an accident was involved, also factored into the equation.

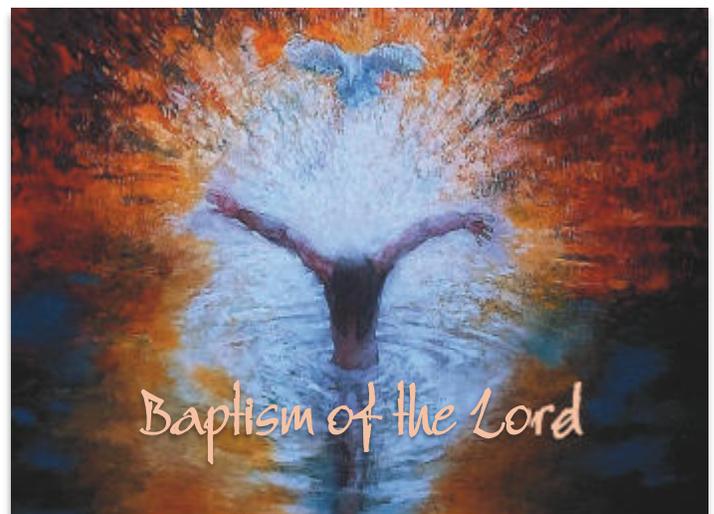
In recent years, the trend to substantially delay the funeral service has developed. For many, this has become the norm. From my experience, this is most common among those who are not well rooted in church or religion. Disturbing is the overt admission that it is less about the deceased and more about the party. Many pastors, myself included, have put measures in place to prevent the monopolizing of Saturday morning funerals for the sake of convenience and of the party.

Current health restrictions prevent the traditional gatherings to which we are more accustomed. There is an authentic need to gather together to mark this moment in family life. There is much to be said about coming

together as a family to lick our wounds, so to speak, of our collective loss. The difficulty, even with the best of intentions, with a delayed funeral service is that it causes us to get stuck in our grief, from which some people never get unstuck. By doing so, we find ourselves in a holding pattern. Very much like an airplane circling the airport, we go nowhere. This is not healthy.

With the aid of clergy and funeral directors, I find that it is better to come together, even as small group, for the prayers and a proper burial. Even if we are not present ourselves, such knowledge of someone who was, brings a great level of comfort and peace. It thereby affords those who are even distantly affected by the passing the ability to carry forward with the grief process. Eventually, when a family gathering does occur, even though the tears and sadness will be present, the pent-up grief that is always a result of the afore mentioned holding pattern will not be as much of an issue. It is better and much healthier for all concerned to move forward with the prayers and a proper burial of the dead.

*Continued on page 2 . . .*



### Wayne States Universally

Continued from cover . . .

If we ever find ourselves in such circumstances, we will be better prepared to respond in a healthy way. By and large, a public service that includes family and friends is the way to go. Although less than ideal, a private service accomplishes the same goals, is very appropriate, and does more good than you might imagine. Everyone, in the name of the family and the church, deserves to be commended onto the Lord. It is our firm belief that death is not an end, but a step into Eternal Life. Delayed services are not ideal. For the reasons already mentioned, it's not the wisest course of action to take. To not have a service is by far the poorest choice of all.

Take Care, Be Well,  
Fr. Wayne

### Mike's Musings



John Neumann, Bishop - Perhaps because the United States got a later start in the history of the world, it has relatively few canonized saints. Six have lived here, one of whom is a native born American, St. Elizabeth Seton. St. John Neumann was born in what is now Czechoslovakia. After studying in Prague, he came to New York at 25 and was ordained a priest. He did missionary work in New York until he was 29, when he joined the Redemptorists and became the first of this order to profess vows in the U.S. He continued missionary work in Maryland, Virginia, and

Ohio, where he became popular with the Germans. At 41, as bishop of Philadelphia, he organized the parochial school system into a diocesan one, increasing the number of pupils almost twentyfold within a short time. Gifted with an outstanding organizing ability, he drew into the city many teaching orders of sisters and the Christian Brothers. During his brief assignment as vice provincial for the Redemptorists, he placed them in the forefront of the movement. Well known for his holiness and learning, spiritual writing and preaching, on Oct. 13, 1963, he became the first American bishop to be beatified. Neumann took seriously Our Lord's words, "Go and teach all nations," From Christ he received his instructions and the power to carry them out. For Christ does not give a mission without supplying the means to accomplish it. The Father's gift in Christ to John Neumann was his exceptional organizing ability which he used to spread the Good News.

*Many thanks to Father Wayne, to the staff, and all parishioners for your friendship, prayers and gifts throughout this past year. I wish all a blessed, happy, and healthy new year.*

*Yours in Christ, Deacon Mike Somervell*

Dear Fellow Parishioners,  
Once again, YOU came through and the SWEATSHIRT PROGRAM was very successful. The Children of Holy Cross will have a Very Merry Christmas.

Thank You, Larry Paffi, Chairman  
District Deputy, Council 8500



### Holy Spirit Church

Calendar at a Glance

Monday, January 11

Office Open 9am-3pm

Tuesday, January 12

Office Open 9am-3pm

10am-Women's Prayer Group

Wednesday, January 13

Office Open 9am-3pm

9am-Mass

Thursday, January 14

Office Open 9am-3pm

9am-Mass

Friday, January 15

9am-Mass

Saturday, January 16

5pm-Mass

Sunday, January 17

9am-Mass

11am-Mass



BAPTISM OF THE LORD



**Parish Vision:** To Be Christ to All.  
**Our Mission Statement:** Led by the Holy Spirit, we accompany others to encounter Jesus, to give witness to Him, and to grow as missionary disciples.

**Foster Care Ministry Says Thank You**

Holy Spirit has always been good to Foster Care. This year, with all the worries and needs, you have outdone yourselves. Because The Women of Holy Spirit could not have their normal exchange party, they decided to give gifts to Foster Care. The Foster Care parish ministry mainly works with young adults who are aging out of foster care and getting housing for the first time. The gifts were outstanding in both quality and quantity. The parish remembered foster care from previous years or people communicate with each other, because it seems we received more gifts than the amount people who are coming to church.

St. Francis de Salles is often quoted as saying: "I preach the gospel every day, and every once in awhile I have to talk about it."

You preach the love of God's graces with your gifts. The foster care young adults know that it is through the good wishes and kindness of Holy Spirit parishioners that their lives are a little better. You can take personal satisfaction in knowing that you are doing God's work and are a positive part of the Holy Spirit parish.

Be sure to check us out online!  
[www.HolySpiritHighland.com](http://www.HolySpiritHighland.com)

**Please Prayerfully Consider  
 Adoring in Our Chapel**

We are looking to have the following hours immediately filled.

- Sunday 3-4AM, 2-3PM
- Monday 2-3AM, 3-4AM
- Wednesday 2-3AM, 3-4AM, 4-5AM, 2-3PM
- Thursday 5-6AM, 9-10PM
- Friday 5-6AM
- Saturday 5-6AM, 11AM-12PM, 12PM-1PM

COVID Cleaning Schedule

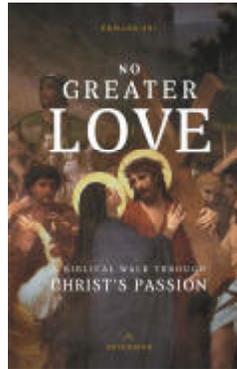
Weekdays 12PM-1PM closed for cleaning

We are always looking for substitute adorers.  
 Please call, Jenna Konarzewski 248-891-1623  
 Or Autumn Woodcox 248-872-6607

**Lenten Study**

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the mystery of Christ's suffering and death. Experience a deeper understanding and appreciation of God's immeasurable and unconditional love for you – grow closer to Jesus that you ever have before!

**Church of the Holy Spirit** will be offering this 5-week Adult Formation study during Lent. There will be several options available: Monday evenings 7-9pm, Tuesday afternoons 12-2pm, or Wednesday mornings 10am-12 pm. You can even do the study from the comfort of your own home! We will begin the week of February 22<sup>nd</sup> and conclude the week of March 22<sup>nd</sup>.

Student guides are \$24.95, and you can purchase your own at [www.ascensionpress.com](http://www.ascensionpress.com) click on the "study programs" tab at the top of the page, then "Bible Studies" and finally "No Greater Love" to purchase your materials and gain access to the online videos. You can also call Jillian Peck – 248-887-1634, or email [jillian@holyspirthighland](mailto:jillian@holyspirthighland) to register and I'll order your materials if you prefer.



**Weekly Report**

Parish Target .....	\$73,817
Pledged .....	\$64,105
Amount Needed to Reach Goal.....	\$ 9,712

Thank you for your generous response.

**Meditations for January 10**  
**Mark 1:7-11**

*You are my beloved Son; with you I am well pleased.*  
 (Mark 1:11)

Psychologists agree it's important to hear words that affirm us. Not empty compliments, but heartfelt words of love and appreciation. Such words can help us know that the person speaking to us respects and honors us. Affirmations like these can improve our relationships and solidify our commitment to each other.

It's interesting, then, that one of the few times we hear the voice of God in the Scriptures—directly, not through a prophet or vision—comes in today's Gospel. God the Father tells Jesus, "You are my beloved Son; with you I am well pleased" (Mark 1:11). God was pleased that Jesus was taking this first step in his ministry, and he said so. Right there, in front of John and his disciples, he revealed Jesus' identity and his fatherly love for his Son.

You need affirmation like that too. Every day. And it's available to you when you pray and worship God. As you acknowledge who he is, you also acknowledge who you are in relation to him. You open your ears to hear what he thinks about you. You begin to understand that you're his beloved child. That he appreciates your efforts to put aside your concerns to follow him.

The people in your life need it as well—and some of them need it from you. It's not about saying something just to make them feel good. It's being alert to opportunities—especially unexpected ones—to point out something that you appreciate about them: their efforts to lead a Bible study. Their patient response to an unkind sibling. Their generosity and kindness. Tell them you are glad they are your brother or sister in Christ. Every time you do, you shine a light on the bigger picture of their lives.

Let God tell you how he loves you, how he is pleased with you. *Then go and do the same for your neighbor.*

*"Father, thank you for loving me!"*

**Readings for Sunday, January 17**  
 1 Sm 3:3b-10, 19 |  
 1 Cor 6:13c-15a, 17-20 | Jn 1:35-42

*Prayer*  
**REQUESTS**

The names of the sick will be removed in 6 weeks. To re-list, or to add a name, please call the parish office at 248-887-5364.

- |                         |                     |                      |
|-------------------------|---------------------|----------------------|
| Debbie Adams            | Jason Dull & Family | Jamie O'Brien        |
| Greg Azzoli             | Morgan Elliott      | Don Owens            |
| Jeannine Aubry          | Barbara Eschrich    | Josephine Polcyn     |
| Alice Beckner           | James Gibson        | Michael & Pam Polcyn |
| Brooklyn Bridson        | Ruthie Glover       | Anthony Pilarz       |
| Amanda Burger           | Gonder Family       | Cole T. Quirolo, F3  |
| Kevin Burger            | Juliann Heidt       | Joanne Rabideau      |
| Joe Camilleri           | Jim Kelly           | Sylvia Ramirez       |
| Jim Carr                | Ken Kost            | Kelly Rodgers        |
| Jim & Theresa Cerretani | Joe Kubani          | Audrey Schilkey      |
| Margaret Chenier        | John Laskey         | Joe & Joey Segedy    |
| Dan Cole                | Maurie Luther       | Betty & Ken Simmons  |
| Jennie Collins          | Roberta Luther      | Ray Siri             |
| Nancy Cooper-Bass       | John Matchinski     | Lynn Smith           |
| Gayle Crawford          | Carole Mattson      | Courtney Thompson    |
| D'Ambrosi Family        | Tom Mitch           | Linda Tudman         |
| Pascual Della Torre     | Ed Meyer            | Terese Tuohey        |
| Gen Demey               | Jeanette Moran      | Louie Weglarz        |
| Steve Demey             | Jeff Mummy          |                      |



**Weekly Offertory Collection**

Date	Actual	Budget	Over / (Under)
Christmas	\$113,471	\$ 90,000	\$23,471
12/27	\$ 10,614	\$ 9,885	\$ 729
01/03	\$ 7,854	\$ 9,885	(\$ 2,031)
Y-T-D	\$375,397	\$356,895	\$18,502

This report is based on the Offertory Collection line in the budget. It includes weekly envelopes, loose and children's collection, holy day collections, and online giving. It does not include Christian Service, fuel, or kitchen fund envelopes, the Christmas collection, Parish fundraisers, grants received, CCE tuition and fees, or other miscellaneous income. It is based on a yearly budget where we anticipate the expenses of the Parish. Just because there may be a deficit here, it does not mean the Parish is operating at a deficit. To Feel free to direct questions to the Parish Finance Council.

The weekly offertory is the life-blood of any parish. We have utility bills to pay, a large physical plant to maintain, staff that we have hired to run our day-to-day operations, youth to teach, worship and music ministry to support, Christian Service neighbors to help. We need everyone who can to put something in the offertory basket each week. We are so grateful for all who give weekly and are consistent contributors.

### Meet Our Extended Family



St. Justin Martyr  
 Feast Day June 1  
 St. Justin Martyr was born in Flavia Neapolis (present day Nablus, about 30 miles north of Jerusalem) around the year 100. He was born a pagan and educated in philosophy. At the age of 30, he happened to cross paths with an old man walking along the beach who questioned him about his beliefs and especially about the sufficiency of philosophy as a means of attaining truth. Over time, Justin had been persuaded of the superiority of the Christian creed over all other beliefs and philosophies, and seen this belief made manifest in the witness of Christians. Martyrdom was for him the highest proof of the truth of Christianity. Nobody, he said, died for the teaching of Socrates. Justin’s heart burned within him as he realized that he had finally found the Truth he had searched for all his life. Much like St. John the Baptist, Justin was a great apologist (defender of the faith), engaging in debates with scholars. He wrote numerous works about the faith. For his staunch adherence to the Christian religion, Justin (like John the Baptist) was beheaded in Rome in the year 165.

*Christian Service Corner*

We are in need of the following items:  
 Juice boxes, Beef Stew,  
 Mayo, Dish Soap, Syrup, Peas, Pasta Sauce,  
 Peanut Butter, Tuna, Canned Fruit, Vegetable Oil  
*\*Due to COVID we can no longer take  
 plastic or paper bags*

### Explore the Sunday Gospel



The Preaching of John the Baptist and The Baptism of the Lord.

This is what John the Baptist proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.” It happened in those days

that Jesus came from Nazareth of Galilee and was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, “You are my beloved Son; with you I am well pleased.”



### 2021 MLK SERVICE DAY

The time is here for the Youth’s Day of Service in honor of Martin Luther King Jr. This year looks a little different, but that isn’t going to stop us from coming together and serving our community!

**The Teen Action Group (TAG) is asking for families, children, teenagers, and anyone interested, to make a nice card to give out. Valentines cards, support cards for people in nursing homes and cards for essential workers.**

On Saturday, January 16th at 12:30pm, we want you to bring the cards to the Church of the Holy Spirit parking lot and to join us for a quick Blessing of the cards and of the community.

Everyone is WELCOME. Let’s bring the community together and spread some JOY!

**TAG YOU’RE IT!!!**

### Take Time To Chat

1. John the Baptist said that Jesus is mighty (powerful). How have you seen Jesus’ power at work in your life?
2. What is the difference between being baptized with water and being baptized with the Holy Spirit?
3. Why do you think God spoke from the heavens when Jesus was baptized?
4. John the Baptist and St. Justin Martyr were both great defenders of the faith. How is God calling you to live out your faith?



Check us out on Facebook  
**Church of The Holy Spirit - Highland, MI**

**Mass Intentions**

**Lector Schedule**

**Monday, January 11**

Heb 1:1-6 | Mk 1:14-20

**Tuesday, January 12**

Heb 2:5-12 | Mk 1:21-28

**Wednesday, January 13**

Heb 2:14-18 | Mk 1:29-39

9:00 a.m. (PPP) David & Fallon Bassin

9:00 a.m. Our Parishioners

**Thursday, January 14**

Heb 3:7-14 | Mk 1:40-45

9:00 a.m. (PPP) David & Fallon Bassin

9:00 a.m. +Karen Boyd

**Friday, January 15**

Heb 4:1-5, 11 | Mk 2:1-12

9:00 a.m. (PPP) David & Fallon Bassin

9:00 a.m. +Steve Parker

**Saturday, January 16**

5:00 p.m. (PPP) David & Fallon Bassin

5:00 p.m. +Cecelia Krajewski

5:00 p.m. Joseph Helou-Birthday Blessings

5:00 p.m. David Helou-Birthday Blessings

**Sunday, January 17**

9:00 a.m. (PPP) David & Fallon Bassin

9:00 a.m. +Bob Stager (4th Anniversary)

9:00 a.m. +Thomas J Griglak

11:00 a.m. (PPP) David & Fallon Bassin

11:00 a.m. Living & Deceased Members of the  
Chenier & Spampinato Families

**Saturday, January 16:**

5:00 p.m. - Joyce Lucas

**Sunday, January 17:**

9:00 a.m. - Mike Perrera

11:00 a.m. - Carol Ramirez

*Church of the Holy Spirit*

3700 Harvey Lake Road

Highland, Michigan 48356

248-887-5364 Fax: 248-889-1374

[www.holyspirithighland.com](http://www.holyspirithighland.com)

(Vicariate of the Lakes)

Rev. Wayne Ureel, Pastor

Michael Somervell, Deacon

Mass Schedule

SATURDAY - 5:00 p.m., SUNDAY - 9:00 a.m. & 11:00 a.m.

HOLY DAY - 9:00 a.m. & 7:00 p.m.

CONFESSIONS - Saturday, By Appointment Only

Parish Offices

Business Manager:

Kay Young - Kayoung@holyspirithighland.com.....248-887-5364

Pam Glover - Glover@holyspirithighland.com.....248-889-5888

Fax.....248-889-1374

Office Hours: 10:00 a.m. -2:00 p.m. Mon.-Thur.

RCIA: Ron Shankin.....248-245-1608

Stephen Ministry: .....248-887-5364

Christian Service: Gayle Greene.....248-887-1441

Faith Formation

Director of Faith Formation:

Jillian Peck - Jillian@holyspirithighland.com.....248-887-1634

Youth Ministry & SAGS

Julie Owens.....248-887-0027

Jojo Kind.....248-887-0027

Email.....TAG@holyspirithighland.com

Minister of Music

David Popovits - Music@holyspirithighland.com...810-629-8807

Pastoral Council

Meets the 4th Thursday of the month at 7:00 p.m.

Baptisms

Contact Deacon Mike at 248-887-8813

Marriages

Contact Fr. Wayne 6 months before your wedding date.

Bulletin Deadline: Thursday at noon

Changing your address or phone number? Please notify the office when making these changes.

**Financial statements for 2020**

We send contribution statements by request only.

Fill in the information below and place it in the collection basket, or mail it to the office. **NO INFORMATION WILL BE GIVEN OVER THE PHONE. We do not have CSA contribution information. Call 313-237-5768.**

**Envelope Number** \_\_\_\_\_ (across from the date on your envelope)

**Name** \_\_\_\_\_

**Address & Zip** \_\_\_\_\_

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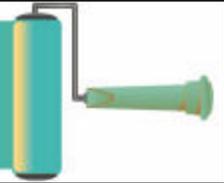
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