SZKAPLERZOWO

Weekly Publication of Our Lady of the Scapular
"The Small Cathedral of Wyandotte"

Service to God, Church & Polonia

Wyandotte, Michigan **November 14, 2021**

Thirty Third Sunday in Ordinary Time

Tuesday, October 16th
Feast Day of
Our Lady of Ostra Brama
Gate of the Dawn,
and Mother of Mercy

November Reminders

Daylight Saving Time has ended. We have all moved our clocks back, and for the most part everyone made it to church on time last week, but there was really no reason to be late. Still some people perpetually arrive late to the Sunday Mass. This is not a good thing at all. The Sunday Mass is the most important thing we do every weekend. It should take the highest priority in our schedule and we need to be there right when it starts. Every prayer and hymn is crucial to our worship experience. You cannot just sneak in without being a distraction to the others who are already there and don't think God does not notice! Please try to show how much the Sunday Mass means to you by being there even before it starts.

When you arrive please participate to the best of your ability. Yes, we know many of the prayers by heart but for full participation you need to have a Mass program. They are on the table in the middle of the center aisle, in both languages. And we print plenty of them! You hopefully will be able to hear the prayers the priest says and the readings when they are read out loud but you most likely will not be able to sing the hymns without one. And singing is an important part of worshipping God. Everyone who can speak can sing. And most people I know can rattle off the lyrics to all the top forty pop songs! So please sing!

When I was in New York this summer I heard this prayer said in a famous church on Fifth Avenue:

Sing, rejoice and be glad. Praise the Lord with a merry voice and take care that what you sing with your lips you may believe in your heart and practice in your life.

Our Lady of the Scapular Parish Directory

Rev. Mark A. Borkowski, Pastor

Rectory: 976 Pope John Paul II Avenue
Wyandotte, MI 48192
734-284-9135 Fax 734-284-1367
ourladyofthescapular@wyan.org

Internet Address:
www.ourladyofthescapular.org
Saint John Paul II Elementary School
An Inter-Parish School
313-386-0633
www.jp2catholic.com

Gabriel Richard High School
734-284-1875

Pastoral Minister
Deacon Richard Bloomfield....283-9753

Parish Council
Chairperson: Mr. Michael Genaw
Vice-chairperson: Mrs. Sharon Zerafa
Ms. Meredith Fortener, Mrs. Veronica Berryman, Mrs. Cheryl Jurczyk, Mrs. Suzanne Figurski

Commission Representatives
Education - Mr. Trevor Cole
Christian Service - Mrs. Judy Kuncaitis
Worship - Mr. Fred Snyder
Stewardship - Mr. Tom Kleinow
Finance Committee - Mr. Stan Kulaszewski

Organist
Mr. Vladimir Vaculik

Religious Education
Director in the Parish:
Rev. Mark Borkowski
Classes held at St. Vincent Pallotti Parish
For children from kindergarten through 8th grade
Under the direction of
Mrs. Julie Dzanbazoff
734-285-9840x102

Office Hours

Mon-Tues-Thurs-Fri. 8:00AM-1:00PM
Wednesday and Saturday.....Closed

Mass Schedule

Saturday Evening: 5:00 PM
Sunday: 9:00 AM-Polish 11:00 AM
Holydays: As announced

Daily: Monday, Tuesday, Thursday and Friday 7:00 PM
First Friday: Exposition at 5:00 PM
Benediction at 6:30 PM
Mass at 7:00 PM
Confessions: Saturdays at 3:00 PM
Perpetual Help Devotions:
Tuesday evenings at 6:30 PM
Baptisms: Arrangements must be made at the Rectory prior to the Baptism. Parents must be registered.
Marriages: Bride and Groom must come to the rectory at least six (6) months before date of marriage.
Religious Instruction: At St. Vincent Pallotti
R.C.I.A.: Monday 5:30 - 6:45 PM. Sept-May
Parish Membership: Every family in the Parish must be registered. Change of address should be made by calling the Rectory.
Sick Calls: Sick calls at any time.

Mass Intentions

Monday, November 15th
7:00pm †Robert and Loretta Luzac by the Wein family
Tuesday, November 16th
7:00pm †Craig Halasy and †Helen and Jadwiga Gregełko by Ted and Maryann Rogowski
Thursday, November 18th
7:00pm † Genevieve Tiedge
Friday, November 19th
12:00pm † Jadwiga Derdzińska
Saturday, November 20th
5:00pm †Martha LaCourse by David and Kristina
Sunday, November 21st
9:00am †Włodzimierz Witczak by wife and family
11:00am Giovanna, Benedetto, Manzela and Faro Vitale by sister and family

For the Week

November 15th, Monday
Turkey and 50/50 Raffle Drawing c/o Dave Kowalsky
November 16th, Tuesday
8:30am-12 noon Mass Book "2022" opens to everyone
6:30pm Our Lady of Perpetual Help Novena
November 18th, Thursday
8:30am-12 noon Mass Book Opens
November 20th, Saturday
12 noon Polish Heritage Class "Beet Soup with and without Meat"
3:00pm Confession

Sanctuary Light
Nov 15th thru Nov 21st
1) †William Uszynski by family
2) †Mercedes Huerta by Bob and Henrietta Pasternak

Fatima Light
Nov 15th thru Nov 21st
1) †Catherine Rostoczynski by Bob and Henrietta

St John Paul II Classical Catholic School
Christ the Good Shepard Parish Religious Education
Our Lady of the Scapular Parish
St Vincent Palotti Parish Religious Education

We are sponsoring a nativity float in the Wyandotte **CHRIST**mas Parade on Saturday, November 20th.

Children and parents are invited to be part of the **Nativity Float**.

We need Mary, Joseph, shepherds, angels, and wise men. Costumes will be provided, or you may create your own! Even if you do not want to wear a costume, please come, and celebrate with us.

Meet: on Biddle Avenue by 9:30 a.m. on Saturday, November 20th. The exact location and entry number will be shared as it becomes available.

We will distribute costumes in advance and collect them at the end of the parade.

Please RSVP to Kim Cole (734) 624-8522

Let her know how many children and their age/size so that we can determine who will be Mary and Joseph as well as other participants so that the costumes will be ready!

Let's show the community our beautiful celebration of the Nativity and keep **CHRIST** in the **CHRIST**mas Parade.

Calling all Children of our Family of Parishes!

LECTOR SCHEDULE

Saturday, November 20th
5:00pm Dennis Lemanski
Sunday, November 21st
9:00am Marian Rogowski
11:00am Joe Rutkowski
Saturday, November 27th
5:00pm Joe Rutkowski
Sunday, November 28th
9:00am Lukasz Baba
11:00am Kristina LaCourse

Nov 1st - Nov 7th

Weekly Offering: $10,558.00
On-Line Giving: $ 2,086.80
Total: $12,644.80

Bóg Zapłać! God Bless You!

Please, Mark your Calendars!!!

Sanctity of Life Sunday
January 23, 2022

Upper downriver Right to Life is sponsoring:
12:15pm-March for Life from Our Lady of Mt. Carmel Church, Wyandotte/Our Lady of the Scapular Parish to Mt. Carmel Cemetery
1:00pm-Prayer Service at the Memorial Monument for the Unborn (in the indoor chapel) followed by Open House at the Right to Life of Michigan Resourse Center Office.

Luminary candles will be available.

Annual Holiday Cookies
Bake Sale and Raffles

December 4th and 5th

Delphine Craft, Coordinator

Bakers are Needed!!!

Frankenmuth Bus Trip
Monday, November 29th, 2021

Get into the Holiday Spirit!!!

$50.00 per person

For more Info contact Natalie at 734-778-1730

Meadowbrook Hall Bus Trip
Holiday Walk & Lunch - Cost $75.00

Includes bus ride, lunch in one of the mansion rooms and a self-guided tour of the Hall with over 50 decorated trees.

December 10th, 2021
Final payment of $65.00 due by Dec. 1st

Contact: Diane Waligora 734-512-7172 or Carol Prawdzik 734-775-0271

Opening of Mass Book for 2022
For Everyone - Parishioners And Non-Parishioners-Starts November 16th

Tuesdays and Thursdays 8:30am - 12 noon
Please call to make an appointment!

Limit 10 Masses!

Sick List: Please remember Derek Kaunelis, Sean DeWitt , David LaForest, Judy Kuncaitis, Mary Amore, Robert Zak, Megan Wright, David Nowak, Judy VanBoxell and Tim Stacy

In Loving Memory

Wayne Belanger

9/20/1946 - 10/27/2021

Please remember the deceased and his family in your prayers.

May his soul Rest in Peace

Christmas in Chicago by Custom Holidays ***Parish Bus Trip***
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Stronica Proboszcza

The Pastor's Page

November 14th, MMXXI
Thirty-third Sunday in Ordinary Time

Rev. Mark A. Borkowski

Month of the Holy Souls

FrmarkB@aol.com

Niech będzie pochwalony Jezus Chrystus!
Praised be Jesus Christ!

Tuesday, November 16th – Feast of Our Lady of Ostra Brama

This well known and miraculous image of Our Lady hangs in the "Chapel of the Gate of Dawn" which is at the entrance to the ancient city of Vilnius in Lithuania. Our Lady of Ostra Brama is known in English as Our Lady of the Gate of Dawn. The painting was most likely painted in the first half of the 17th century. It was commissioned by the government of the city of Vilnius or Wilno together with a painting of Jesus entitled "Salvator Mundi" the Savior of the World to decorate the gateway into the city and to protect the city. The image of Mary is unique as she is portrayed without her infant son.

In the year 1655 the city was captured by its enemies and at that time the government gave the two paintings to the Discalced Carmelites for safe keeping as they had set up a cloister near the gate. In 1671 the Carmelites built a chapel for the painting. As the image became known for the miracles associated with it, many costly votive offerings were left at the chapel and the painting itself was ornamented with silver and gold clothes.

The present brick chapel was built in 1720 to replace the original wooden one. In 1773 Pope Clement XIV authorized the chapel of Our Lady of Ostra Brama as a place of public worship. On July 7th of 1927, the cardinal archbishop of Warsaw solemnly crowned the image by permission of Pope Pius XI and the title of Mother of Mercy was added to the name of the image.

Images of Our Lady of Ostra Brama are for some reason rarely seen in the Archdiocese of Detroit. There is however an extremely beautiful mosaic found in the Polish-American Church of Ss. Peter and Paul on the west side of Detroit. It is located in a side chapel of the church together with an equally beautiful mosaic of Our Lady of Perpetual Help. Both mosaics are made of Venetian glass colored pieces – no paint is used. Also of interest is the renaming of the parish formed by the merger of Sweetest Heart of Mary and St. Josaphat in Detroit. The parish is called Mother of Divine Mercy and they claim Our Lady of Ostra Brama as their patroness.

Tuesday, November 16th – Feast of St. Gertrude the Great

St. Gertrude was born in Saxony of Germany in 1256. We know nothing of her parents. However, they must have realized what a gifted child she was because when she was only five years old they brought her to the Benedictine convent at Helfta in Germany to have here educated under the care of the Abbess, Gertrude of Hackenborn, the sister of St. Mechtilde. She proved to be an excellent student. She became a member of the Benedictine order and probably never left the convent for the rest of her life.

St. Mechtilde was also a member of the convent and eventually she took Gertrude under her wing. In time, the two women worked together as writers. By the age of twenty-six Gertrude was taken seriously as a

scholar. She thought this would be her life's work until one day in prayer she experienced the presence of Christ as she never had before. For the first time Jesus became real to her as a person and a friend. She later said it was as though Jesus picked her up and lifted her over a wide hedge of thorns, placing her close by His side.

From then on, Gertrude allowed the Lord Jesus to make his home in her. She abandoned all her earlier studies to focus on scripture and theology. She was extremely devoted to the mystery of the Incarnation, expressed in the Sacred Heart of Jesus and the Holy Eucharist.

Gertrude lived only to the age of forty-five. In the later years of her life she was ill, but continued to be blessed with deep experiences of Jesus' love. Her most famous work is called *The Herald of God's Loving-Kindness*. Her visions gave spiritual directors new images that helped them to explain the Trinity and the love of God. She died at the convent on November 17th, 1302.

Wednesday, November 17th – Feast of St. Elizabeth of Hungary

Elizabeth was born in 1207 and was the daughter of the King of Hungary, Andrew II. For political reasons, the marriage of Princess Elizabeth was arranged when she was just four years old. The future husband chosen for her was Ludwig or Louis IV of Thuringia, a German prince. Just after she was betrothed she was taken to live in Wartburg Castle to be raised by Louis's family. Some of them didn't care for her because she was so concerned about others and so pious. They tried to talk Louis into sending her back to Hungary, but he refused.

By the time they were married, Louis had become the ruler of three German provinces. Elizabeth was fourteen years old and she deeply loved her husband. Louis was proud of Elizabeth's kindness to the poor and sick, and he understood when she gave away all her rich clothing and jewels. Together they had three children. Once there was a terrible famine while Louis was away. When he returned, members of the court complained that Elizabeth had given away the family's store of corn to feed nine hundred people a day. Louis made it clear that he thought she had done the right thing.

St. Elizabeth treated the poor with respect. If they were capable of working she found ways for them to earn their bread. She was godmother to many children of people she had helped. She encouraged them to keep a Christian home.

Louis died in an epidemic during the Crusades. They had only been married for six years. Elizabeth, who had just given birth to their fourth child, was overcome with grief. She was just twenty years old. Those who opposed her took this opportunity to seize control and have her driven out of the castle. For awhile, she and her children lived in poverty. She refused to marry again.

Later, in 1228, after providing for her children's future, she built a little hospice in Marburg. There, in the spirit of St. Francis of Assisi, she cared for the sick, the poor and the elderly. She joined the Franciscan Third Order of St. Francis and began to wear the gray habit. She died in 1231 just before reaching the age of twenty-four. She was buried in the Church of St. Elizabeth, built in Marburg to honor her memory. Because she was so beloved by the people she served, she was canonized in 1235, just four years after her death.

Thursday, November 18th – Feast of the Dedication of the Basilicas of St. Peter and St. Paul in Rome

This feast commemorates the dedication of the basilica of St. Peter in the Vatican in 350 and the dedication of the basilica of St. Paul in 390. The feast day goes back to the eleventh century.

The construction of St. Peter's basilica was begun by the Roman Emperor Constantine in 319 and completed by his sons. It is said that Constantine himself dug the first twelve baskets of earth for the foundation of this church. It was built over what was formerly a pagan cemetery and later a burial place for Christians. St. Peter was buried in this cemetery. Eusebius records in his history that just prior to the year 200 a priest named Caius stated that the relics of St. Peter were on the Vatican hill and those of St. Paul on the Ostian Way.

Constantine's first basilica of St. Peter stood for over a thousand years until, despite numerous restorations, it threatened to collapse. In 1506 Pope Julius II ordered it razed and reconstructed, but this new

basilica, the one we are familiar with, was not completed and dedicated for more than two centuries.

In modern times, excavations to discover the ancient basilica built by Constantine extended from 1940 to 1945. In 1950 Pope Pius XII announced the results. It is certain that they discovered the tomb of St. Peter, but it was not possible to make a definitive identification of his relics because there were other human bones in the immediate vicinity. It is also certain that the tomb had been visited after the time of Constantine and that the popes had distributed St. Peter's relics, his head is venerated in the Lateran basilica. Since there are graffiti commemorating the apostles in the catacombs on the Via Appia, there is a possibility that some of the relics of St. Peter were placed there around the year 258. Today, the tomb of St. Peter lies about 300 feet beneath the main altar in St. Peter's basilica. It is a symbol of the unity of the universal Church.

The basilica of St. Paul stands outside the walls of the ancient city of Rome, and is located near the Abbazia delle Tre Fontane, where St. Paul is believed to have been beheaded. The basilica was re-constructed in 1854 by Pope Pius IX because of repairs made after the fire of 1823. Very likely it was constructed over the relics of St. Paul, as Caius maintains. Constantine may have built a small church at this site and it is certain that three emperors, Valentinian, Theodosius and Honorius, constructed a huge basilica on the site, resembling Constantine's basilica on the Vatican hill. It was consecrated by Pope Siricius in the fourth century and later restored by St. Leo. Since the eighth century the Benedictine monks have had charge of it.

The Polish All Souls/Dzień Zaduszny Procession (part III)

The month of November is a good time to go to the cemetery as we pray for our beloved deceased throughout the month. As we gaze upon their final resting places here on earth, we recall the many wonderful moments we had with them in this life and look forward to seeing them again in the next life. Last week some of the prayers that were offered during the Polish All Saints Day procession to the cemetery were presented here. This week we continue with more prayers, those said at the third station of the procession where deceased parishioners are remembered. The priest begins:

In this place let us pray for all our fellow parishioners. Some we knew during their lives, others remained unknown to us. Many of them served Christ by loving and serving their neighbors in Christ. Perhaps some were among those who were unsympathetic to us for a variety of reasons. We forgive them everything, as they have already forgiven all who have wronged them in this life. We also recall our dead neighbors. We pray for all those who accompanied us to our parish church to pray and present their offerings to God. Finally, we remember those of our communities, who perhaps according to human judgment, died in sin. God who knew their faith and good will, may have given them a last moment grace of conversion. Today they all await our prayers.

Those gathered are asked to pray for all the deceased of the parish, all who have loved and served the parish throughout its years of existence, remembering that we shall meet them all again when we too are called to our Father's house.

O God, giver of life and victor over death, hear the prayer of Your Church and grant to everyone buried in this ground, especially those parishioners who spent themselves working for the good of the parish and for the good of society, to build up the Kingdom of Christ, that they might rejoice in the eternal life of heaven. We ask this through Christ our Lord. Amen.

Holy water is sprinkled and then that place is incensed and the procession then moves on to the fourth station, which will be presented here next week.

From a tombstone found in a very old cemetery:

Fui quod sis, Sum quod eris
– As you are, I once was; as I am you shall be

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