

St. Aloysius Gonzaga Catholic Church

Mailing Address:
37200 Neville St.
Romulus, MI 48174
www.stalloysiusromulus.org
734-941-5056

July 10, 2022



15TH SUNDAY IN ORDINARY TIME

"A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight." - Lk 10:30b-31, 33

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

Our Church wants to be a healing church

Welcome God by welcoming your unfortunate neighbors that is the heart of Jesus' Gospel. Jesus elaborates on the meaning of 'neighbor' with a beautiful story of the Good Samaritan. This story may be his own life-story that Jesus tells the world. He is the Good Samaritan because he heals his neighbor by his blood. A neighbor is anyone who needs help.

The book of Deuteronomy (30:10) reminds us that God not only gave his commandment in the Scriptures, but He wrote it in our hearts, too. It helps us to inherit eternal life with God. St. Paul reminds us that just as Jesus is the visible image of the invisible God our neighbors are the visible image of Christ living in our midst (Colossians 1:15).

This weekend's Gospel is a basic question of a religious man to Jesus, "Master, what must I do to inherit eternal life?" (Luke 10:25). Jesus answered from the scriptures, "Love your God with your whole heart and your neighbor as yourself." Again he asked to Jesus, "Who is my neighbor?" To clarify the word 'neighbor', Jesus told him a touching story of a 'Good Samaritan.' In this story, we see three characters.

The First character is **Robbers or the Selfish World**. The philosophy of Robbers is simple that is, "What is yours is mine, I will take it by force." Who made the Lion the king of jungle? The Lion made himself king by muscle power. The world's history is the summary of this jungle philosophy; the powerful men capture the powerless by taking whatever they have. Jesus called his king Herod a 'Fox' because of his behavior (Luke 13:32). The world takes undue advantage of the weak and leaves them half-dead similar to this story. Who are the greediest people in this world? Those who have more than enough.

(continued on Page 3)

Ordinary Mass Schedule

Please look inside bulletin for possible seasonal changes.

Daily Mass:

Weds., Thurs., Fri., 9 a.m.
Tuesday 7:00 pm
Saturday Vigil: 5:00 p.m.
Sunday: 9:00 & 11:00 a.m.

Holy Hour: Tuesday 6:00 pm

Sacrament of Confession:

Tuesday evenings 6:15 pm.

First Friday of the month following morning Mass.

Every Saturday: 3:30-4:30 pm.

Rosary: After each Mass

Parish Directory

Office Address: 37200 Neville St.

Romulus, MI 48174

Phone: 734-941-5056

Email: st_alloysiuschurch@yahoo.com

Pastor:

Fr. John Nedumcheril

Faith Formation:

Contact:

St. Stephen, New Boston 734-753-5268

or

Check www.stalloysiusromulus.org

Finance Council Chair:

Theresa McLachlan 578-6197

Parish Council Chair:

Paul Sujdak 699-9373

Ushers Club:

Mike Wojtylko, President 955-9049

Knights of Columbus:

Paul Sujdak 699-9373

MASS or BULLETIN ANNOUNCEMENTS

Please note that all Mass or Bulletin announcements must be received by the Parish Office a minimum of two weeks in advance. Thank You.

St. Aloysius

Parish Registration Complete and drop in the collection basket. We thank God for your presence here.

Name: _____

Address: _____

City/Zip _____

Phone # _____

I would like to become a parishioner.

I'm from out of town. Please add me to your mailing list.

Mission Statement

St. Aloysius is a friendly parish with a sense of family. Gathered in the name of Jesus Christ to pray and worship, we serve one another with understanding and compassion. Our mission is to share, live and witness the Gospel, as we celebrate the sacraments and practice the works of Christian service, education, justice and peace. We support a vision for growth rooted in the belief that all things are possible when trusting in God.

Pray For...

- | | |
|-----------------|-------------------|
| Dave Buck | Retta Matt |
| Nellie Chadwick | Rob McLachlan |
| Shirley Coates | Chuck Shonta |
| Carol Gilliland | Lawrence Williams |
| Connie Haven | Peggy Zachrey |
| Jack Kramer | Darryl Zilka |

Father, your only Son took upon himself the sufferings and weakness of the whole human race; through his passion and cross he taught us how good can be brought out of suffering.

Look upon our brothers and sisters who are ill, whom we now remember in a special way. In the midst of illness and pain, may they be united with Christ, who heals both body and soul.

We ask this through Christ our Lord. Amen.

Any Parishioner my add someone to the Prayer List. Please contact the Parish Office.



REQUIESCANT IN PACE:

11/1/2021 thru 10/31/2022

- Leonard Ottenbreit
 Laura Ash
 Bernard "Bernie" Roberts
 Joe Matt
 William Sovinski

And All the Faithful Departed

MEMENTO MORI



MASS INTENTIONS

Tuesday, July 12, 2022
 7:00 pm Religious ministering within the Archdiocese of Detroit

Wednesday, July 13, 2022
 9:00 am Auxiliary Bishops of the Archdiocese of Detroit

Thursday, July 14, 2022
 9:00 am Justice Neil Gorsuch req. by Priscella Oxender Watson

Friday, July 15, 2022
 9:00 am †Souls in Purgatory req. by Darryl and Sharon

Saturday, July 16, 2022
Sixteenth Sunday in Ordinary Time
Anticipatory Mass

5:00 pm Fr. John Nedumcheril
Sixteenth Sunday in Ordinary Time
July 17, 2022
 9:00 am The Parishioners of St. Aloysius Gonzaga Parish
 11:00 am Priests of the Archdiocese of Detroit



Readings for the week of July 10, 2022

- Sunday:** Dt 30:10-14
 Ps 69:14, 17, 30-31, 33-34, 36, 37 or Ps 19:8-11
 Col 1:15-20
 Lk 10:25-37
- Monday:** Is 1:10-17
 Ps 50:8-9, 16b-17, 21, 23
 Mt 10:34—11:1
- Tuesday:** Is 7:1-9
 Ps 48:2-8
 Mt 11:20-24
- Wednesday:** Is 10:5-7, 13b-16
 Ps 94:5-10, 14-15
 Mt 11:25-27
- Thursday:** Is 26:7-9, 12, 16-19
 Ps 102:13-14ab, 15-21
 Mt 11:28-30
- Friday:** Is 38:1-6, 21-22, 7-8 (Ps) Is 38:10-12, 16
 Mt 12:1-8
- Saturday:** Mi 2:1-5
 Ps 10:1-4, 7-8, 14
 Mt 12:14-21
- Next Sunday:** Gn 18:1-10a
 Ps 15:2-5
 Col 1:24-28
 Lk 10:38-42

Lay Minister Schedule July 16 and 17, 2022

- Altar Server**
 5:00 pm Paul
 9:00 am Donna
 11:00 am The Kuengnes
- Reader**
 5:00 pm Pam
 9:00 am Jim Jr.
 11:00 am Sharon



(continued from cover...)

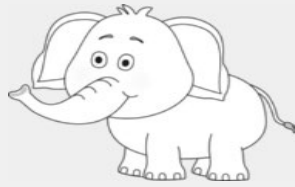
The second character is **the Blind church at Jesus' time**. Priests and Levites are the image of church at Jesus' time. Jesus ask them, "How can the blind lead the blind" (Matthew 15:14). The philosophy of this people is, "What is mine is mine, I will not share it with you." This philosophy is very reasonable. I have no time to help you. Whatever I have is my own, and I am not ready to share it with you. The same question we see in the Old Testament. God asked Cain "Where is your brother?" Cain answered God with another question, "Am I the keeper of my brother?" (Genesis 4:9).

The third character of this story is **the Good Samaritan**. The name Samaritan means outcast, or one who has no name. But Jesus says that he has a great heart for others. His philosophy is "What is mine is yours as well, I will share it." An intelligent man cannot understand this philosophy. The philosophy of Jesus gives you troubles and hardships. It takes your time and talents. It helps to reduce your bank balance and will make you a debtor.

The Good Samaritan story is a story of responsibility for each of us. Prophet Isaiah calls Jesus as the "Suffering Servant who heals us with his wounds." John the Baptist calls Jesus, "The Lamb who takes away the burdens of all of us." Our Church wants to be a healing church like Jesus who takes away the burden of others. Jesus tells the innkeeper, to you, the Church, "I will come back soon to repay you on my way back".

Fr. John Nedumcheril

**St. Aloysius Gonzaga Parish
Annual White Elephant Sale**



Yessiree, it's that time of year again when you start cleaning house and have "stuff" you don't need or want anymore. We'll bring it on over to us! Donations can be dropped off during office hours. Watch the bulletin for updates as to dates and times!

Lectio Divina

Question:

What is Lectio Divina, and how is it associated with the Benedictine Monastic tradition, whose founder, St. Benedict, we honor on July 11?

Answer:

Benedict desired his monks to live in community, praying the Liturgy of the Hours together, contemplating sacred texts, and doing manual labor. The monks developed a technique to facilitate a spiritual and devotional reading of the Bible known as Lectio Divina, the holy reading of a text. This method encourages the reader to hear the biblical text with an open heart and focus on whatever God wants to highlight and then apply it to daily life.

There are variations on Lectio Divina, but essentially, the technique consists of a three-step process of reflection. When the reflection is done with a group, the responses are shared by all the participants. Once the text is selected, it is read meditatively, and the following are then explored: a word or phrase that attracts you; how and where the content of this reading touches your life today; what you believe that God wants you to do during this coming week (month, year, lifetime).

Thanks to Benedict, the Christian community has been gifted with this special way of entering into the biblical text. This week, use the Lectio Divina process on one of the readings for the coming Sunday and make a note of the life connections you are making. How is this reflection on the biblical text drawing you closer to God and others?

"But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him to an inn, and cared for him." — Lk 10:33-34

Excerpt from the Lectionary for Mass ©2001, 1988, 1979 CCD

~This Coming Week~

Rosary prayed after every Holy Mass

Tuesday, July 12, 2022

6:00 pm Holy Hour w/Confessions

7:00 pm Holy Mass

Wednesday, July 13, 2022

9:00 am Holy Mass

9:30 am Mother of Perpetual Help Devotion

7:00 pm Bible Study @ St. Stephen

Thursday, July 14, 2022

9:00 am Holy Mass

9:30 am Infant of Prague Devotion

6:00 pm Legion of Mary

Friday, July 15, 2022

9:00 am Holy Mass

Saturday, July 16, 2022

3:30-4:30 pm Confessions

5:00 pm Anticipatory Holy Mass

Sunday, July 17, 2022

9:00 am Holy Mass

11:00 am Holy Mass

OUR GIFTS OF LOVE

June 26, 2022

Envelopes Issued:	147
Envelopes Used:	57
Budget:	\$3,700.00
Amt. Received:	\$3,362.00

Your Continued Support is Needed and Appreciated.

For safety precautions donations can also be mailed to the parish office, at the following address:

St. Aloysius Gonzaga Church
37200 Neville St.
Romulus, MI 48174

Online Giving Now Available

For your convenience the Archdiocese of Detroit has a new online giving program through give.aod.org.

It is quite simple, log into give.aod.org and fill in the appropriate information needed. Please make sure that you choose **St. Aloysius, Romulus** under the organization name.

Your donation will appear in our LDP savings account. Thank you in advance for supporting your church family.

CSA 2022

If you have contributed to CSA in the recent past, you should have received a direct mailing from the Archdiocese of Detroit. Please use the provided envelope to return your contribution. IF you have NOT received a mailing and would like to contribute, please call the office and we will get you the necessary pledge packet.

Thank you ahead of time for your participation in this annual appeal. You may also contribute online.

Visit our website:

www.staloyusromulus.org

The Lord's Prayer

(In Memory of Joseph and Verna Kotlarek)

Our Father in heaven, hallowed be your name. Your Kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power and the glory are yours. Now and forever. Amen.

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Hail Mary, Full of Grace, The
Lord is with thee. Blessed
art thou among women, and
blessed is the fruit of thy womb,
Jesus. Holy Mary, Mother of
God, pray for us sinners now,
and at the hour of death. Amen

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