



**Our Lady of Grace Parish In
GX. Đức Mẹ Ban Ôn Lành**

When Eureka becomes Epiphany

**The Year of Grace
January 3rd, 2021
Epiphany of the Lord Year B
Chúa Hiễn Linh, Nam B**

Eureka is a Greek word that is defined as "I have found it!" and is a cry of happiness or satisfaction when you find something or have an achievement. If you've been looking for your keys for an hour and you finally find them, this is an example of a time when you would shout "Eureka!" The term is believed to have been uttered by Archimedes when he discovered a way to determine the purity of gold by applying the principle of specific gravity.

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Epiphany has the meaning: a manifestation of a divine or supernatural being. Alternatively, it is a moment of sudden revelation or insight. Applied in the context of Matthew's Gospel: the manifestation of Christ to the Gentiles, as represented by the Magi.

**St. Paul Evangelization Institute
Steve Dawson, President**

Most assuredly, the Magi experienced a 'Eureka' moment. Having traveled hundreds of miles from the East, most likely Persia. They landed in a rather insignificant hamlet in Judea, called Bethlehem. Which means, perhaps not incidentally, house of bread.

Parish Staff/Ban Điều Hành GX.
Rev. Hoàng Lâm/Pastor-Lm. Chánh xứ
Dcn. (Phó Tế), Kevin Tietz/DRE
Trường Giáo Lý
Ron Frankland/Office Manager-Thư Ký
Regina Ciavattone, Vicariate Rep.
Phillip Long Nguyen, Parish Council Pres.

Had the Magi relied solely on logic, to find the new born king, Heaven only knows where they may have ended up. Logic would have, perhaps, kept them in Jerusalem or maybe even led them to other prominent cities in the eastern part of the Roman Empire. Cities such as Alexandria, Ephesus, Constantinople or Antioch. Rather they relied on signs from Heaven and the words of Prophecy to locate the object of their desire. The Eureka is a result of their effort, their perseverance, their trust in the signs and Prophecy.

Office Hours/Giờ Văn Phòng
Mon thru Thur: 9AM-12Noon — 1PM-4PM
Masses/Thánh Lễ
Mon, Wed, Thurs, Fri: 8:30AM
Weekend: Sat 4PM (English)
Sun 9AM (English)
12Noon (Vietnamese).
Holy Day: To be announced/Sẽ thông báo.
Confessions/Giải Tội
Sat: 2:00PM (in Church)
(Temporary due to Covid-19)

They went in search of a new born king. I believe, some how, they had expectations of a king to be like no other. Perhaps they thought this was to be the greatest king earth had ever known. I'm sure what they experienced in the Epiphany went well beyond their hopefulness. Their epiphany wasn't a sudden insight, nor an intellectual realization. Their Epiphany was an encounter with the God of all creation, an audience with the divine presence. They worked hard for their Eureka. They were gifted with their Epiphany.

Parish Mission Statement: The Combined Catholic Community of Our Lady of Grace and St. Cletus, led by Jesus Christ and His Good News, endeavors to be renewed in Spirit, grow in faith, and live the Gospel. We invite all people to join us in joyful worship in service to God and neighbor.

The Magi come from the East sincerely searching for “the newborn king of the Jews.” The self-serving, deceitful plotting by Herod does not thwart their finding the newborn King. Like the Magi, in spite of our own “Herods,” we too must diligently search for Christ. Even when we seem to lose sight of the star and the way forward is no longer clear, even when evil forces seek to thwart our search, we can trust that God never leaves us in darkness but always leads us to the Light.

Sứ Mạng của Giáo Xứ: Giáo xứ kết hợp hai cộng đoàn Công giáo Đức Mẹ Ban Ôn Lành và Thánh Cletus, dưới sự dẫn dắt của Chúa Giêsu Kitô và ánh sáng Phúc âm, quyết tâm đổi mới trong Chúa Thánh Thần, để cùng nhau tăng trưởng trong đức tin, sống chứng tá để loan báo Tin mừng. Giáo xứ xin mời gọi tất cả mọi người đến cùng hoan hỉ hiệp thông trong việc thờ phượng Chúa và phục vụ tha nhân.

Sometimes we grow discouraged in our search for God. *cont. pg. 5*

Minister's Schedule January 9th & 10th , 2021				FOR THOSE IN NEED OF OUR PRAYERS
	4:00PM	9:00AM	12:00PM	
Presider	Fr. Hoang	Fr. Hoang	Fr. Hoang	<p>Sophia Adams, Julie Ambris, Richard Barner, Joanne Bergmoser, Janet Bishop, Andrew Bisson, the Boyce Family, Richard Brochu, Don Bruzdewicz, Christine Buhay, Gloria Castro, Erika W. Cavanaugh, Regina Ciavattone, Ruth Ann Clancy, Rita Dahmen, Shawn Doan, Anne Doan, Laurie Dodge, Pat Drobek, Marie Elliott, John Fornelli, Al Fracassa, Caroline Fredal, Mary Fromm, Thomas Gajda, Sylvia Gentile, Rose Giacalone, Lorraine Gianfermi, Gregg Golden, Christine Gorski, Euncik Gorski, Larry Gorski, Marie Gregory, Carl Hahn, Maria Hang Ha, Becky Hertzberg, Julie Hertzberg, Rose & Bob Jenion, Louise Heyza, Melissa Jones, Susan Joseph, Carol Karain, Tom Kijek, Susan Korolowicz, Ann Koval, Dennis Krass, Judy Kupiec, Margaret Kurkowski, Gregory Kruk, Suzanne Kyc, Charna Latosz, Sue Loffreda, Lynn Macieczni, Anthony and Jan Mazzenga, Keith McCrudden, Brian McGee, Julie McLachlan, Annette Lesperance Momney, Veronica Morrison, Linda Nardechia, Thuan Maria Nguyen, Sean Norris, Gordon Olis, Lorraine Osinski, Leonard Parada, Mark Parks, Anita Parks, Mary Ann Pazdiora, Callan Pen, Kristen Peterson, Judy Pienta, Joann Plachta, Mark Prang, Amy Raggio, Lagrimas Saens, Audrey Salet, Rosa Maria Santos, Kay Schutte, Felix Skowronek, Theresa Terzo, Batolomeo Dinh Tran, Tham Thi Tran, Helen Walczak, Patricia Waligora, Thaeer H., Matthew M., Lillian H., Anna Warner Mayes, Krisztina Kortuesi, The Hiao family, The Arabbo family, Maria Kim Vu, John Wessels, Suzanne Wessels, Pat Wojnarowski, Angela Yancey, Cheryl Ymiszewski, Yvette Zubeck, and all home bound brothers and sisters, that God's healing hands will touch them. To update, call the office at 586-755-1313.</p>
Deacon	Dcn. Kevin	Dcn. Kevin		
Extra. EMs	Volunteer	Volunteer	Tran Ba Loc Pham Quyen Nguyen Hoang Tran Chu	
Lectors	Volunteer	Volunteer	Tran Kinh Tran Thanh Thuy Pham Dung	
Altar Servers	Volunteer	Volunteer	Volunteer	
Hospitality	Volunteer	Volunteer	Cuc Phan	
Mass Intentions				
<p>Mon. January 4th 8:30am For those affected by the coronavirus</p> <p>Tues. January 5th 8:30 am NO MASS 8:00 pm +Maria Nguyen Thi Ran, +Tran Dinh Tiem, +Bui Thi Dao, by Francisco Tran Dinh Giang</p> <p>Wed. January 6th 8:30 am For those who have died from coronavirus</p> <p>Thur. January 7th 8:30 am For the people of the parish</p> <p>Fri. January 8th 8:30 am +For souls lost through abortion</p> <p>Sat. January 9th 8:30 am NO MASS 4:00 pm +Mary Wooley by Kay Shutey, +Deceased members of the Wisniewski family by family, +John & +Helen Zagorski by family, +Lillian Daniel by Ruth Dodge, John Fornelli, Jr. by Ruth Dodge</p> <p>Sun. January 10th Baptism of the Lord 9:00 am For the people of the parish 12:00 pm +Soul of Maria Dinh Thi Soan, +Soul of Dominic Long Bui, by family All intentions announced today.</p>				
<p>Cầu cho các Anh Chị Em đang mang bệnh tại tư gia, nhà thương hay các viện dưỡng lão:</p> <p>anh Thơ, cô Anna Hương, cô Terêsa Linh, ông Bạch, ông Sáng, anh Thạch Lâm, anh Mới, anh Phêrô Trần Thái, bà Maria Lê Thị Hồng, cô Maria Kim Vũ, cô Maria Ngô Thị Thu Thủy, John Fornelli (fò nel lee), bà Bảo Lê, ông Dung Nguyễn, cô Vân Trần, bà Nguyễn Thị Lợi, ông Nguyễn Văn Cần, anh Hà Diên Quang, cô La Vonne, anh Đạt Lê, cô Nguyễn Thị Lan, thầy Phó Tế Châu Đoàn, anh Phong Đặng, thầy Phó tế John Cadeau (Ke-diu).</p>				

Michigan's Catholics can receive Pfizer, Moderna vaccines, state's bishops say

A third candidate, AstraZeneca's, is 'morally problematic' because of its close connection to cell lines derived from aborted baby, bishops say

LANSING — It is morally permissible for Catholics in Michigan to receive the coronavirus vaccines developed by Pfizer/BioNTech and Moderna, the state's seven Catholic bishops said Dec. 18 in a joint statement addressing ethical questions surrounding the vaccines' development.

However, a third vaccine candidate developed by AstraZeneca, which has not yet received approval from the federal Food and Drug Administration, is morally problematic because of its close connection with cell lines derived from tissue taken from an aborted baby, the bishops said.

The Michigan bishops said Catholics have a responsibility to call for the development of vaccines without a connection to the sin of abortion.

"Abortion is a grave evil, and we must avoid complicity in abortion. Let us also pray for God's peace, healing, and mercy for all those who have had abortions," the bishops said. "Our consciences must not be dulled, nor may we imply in any way that abortion is acceptable."

The vaccines developed by Pfizer, which gained approval for emergency use by the federal Food and Drug Administration on Dec. 11, and Moderna, for which approval appears imminent, have "remote" connections to such cell lines, but the Vatican's Congregation for the Doctrine of the Faith has indicated Catholics may receive the vaccines given the lack of available alternatives and the "severe health risks" associated with the pandemic.

"Neither of these vaccines have used cell lines originating in tissue taken from aborted babies in their design, development, and production," the bishops said. "However, both the Pfizer and the Moderna vaccine did use such a cell line in the confirmatory testing. This connection to the abortion is very remote, however, and it is important to keep in mind that there are varying levels of responsibility."

Greater moral responsibility lies with the researchers than with those who receive the vaccine, said the seven bishops, who include Detroit Archbishop Allen H. Vigneron, Lansing Bishop Earl Boyea, Saginaw Bishop Robert Gruss, Grand Rapids Bishop David Walkowiak, Kalamazoo Bishop Paul Bradley, Marquette Bishop John Doerfler and Bishop Walter Hurley, administrator for the Diocese of Gaylord.

The bishops' statement echoes the position of the U.S. Conference of Catholic Bishops, which issued its own guidance on the COVID-19 vaccines Dec. 14.

While Catholics may receive the Pfizer or Moderna vaccines as an act of charity toward others and the common good, they are not morally obligated to do so, the bishops stressed. However, "if one were to choose not to be vaccinated, one would have a moral responsibility to embrace the necessary precautions to avoid spreading the disease to others," they said. The development of the AstraZeneca vaccine is a cause for greater concern because of the way it was developed, the bishops said.

"It did utilize in the design, production, development, and confirmatory testing a cell line that originated from tissue taken from an aborted baby. This vaccine may be received only if there are no other alternatives," the bishops said. "If one does not have a choice of vaccine and a delay in immunization may bring about serious consequences for one's health and the health of others, it would be permissible to accept the AstraZeneca vaccine."

The AstraZeneca vaccine is "somewhat similar in production to the Rubella vaccine, which the Pontifical Academy of Life indicated could be received for grave reasons and if there are no other alternatives," they said. Both Pfizer and Moderna's vaccines were developed using mRNA technology, a new style of vaccine that effectively trains a person's immune system to detect the infamous "spike" protein of the COVID-19 virus and mount an immune response. Both companies say their final test results showed their vaccines are approximately 95% effective at preventing severe COVID-19 symptoms. Both vaccines require two shots, spaced approximately a month apart.

cont. pg. 4

fm. pg 3

Pfizer's vaccine, which is the only one so far to receive FDA approval, began shipping nationwide last week, and has already begun to arrive in limited quantities at some of southeast Michigan's hospitals. Health care workers, including those at Catholic hospitals such as St. Joseph Mercy Oakland in Pontiac and Ascension St. John Hospital in Detroit, will be among the first to be vaccinated.

It is expected the Moderna vaccine will receive FDA approval in the coming days.

The Michigan bishops' statement follows a lengthy analysis by the chairmen of the U.S. bishops' doctrine and pro-life committees, who documented the vaccines' development in greater detail.

Even though the Pfizer and Moderna vaccines are permissible for Catholics to receive, those who do so must not ignore the abortion connection, however remote, said Bishop Kevin C. Rhoades of Fort Wayne-South Bend, Ind., and Archbishop Joseph F. Naumann of Kansas City, Kan.

"It is true that one can receive benefits from an evil action in the past without intending that action or approving of it," they explained. "The association with the evil action that comes with receiving benefits from that evil action, however, can have a corrupting influence on one's perception of the evil action, making it more difficult to recognize it as evil.

"One might become desensitized to the gravely evil nature of that action. One might become complacent about that action and ignore the obligation to do what one can to oppose the evil action," they said, adding that others might see "one's acceptance of benefits from an evil action" and feel the action isn't really evil, feel less urgency "to oppose that evil" or even miss opportunities to do what they can "to oppose it."

"We should be on guard so that the new COVID-19 vaccines do not desensitize us or weaken our determination to oppose the evil of abortion itself and the subsequent use of fetal cells in research," Bishop Rhoades and Archbishop Naumann said.

Catholic News Service contributed to this report.



Requiescat in pace!

Lorene Haldane

1-23-1934 - 12-20-2020

Thông Báo

****Giờ Châu và Nhận Phép Lành Thánh Thể 7PM—9PM mỗi chiều thứ Tư.** Tại Nhà Thờ của Giáo Xứ vào mỗi thứ tư trong tuần vào lúc 7PM—9PM, tiếng Anh.

***** Hội Mân Côi: Lăn chuỗi Mân Côi ngay sau Thánh Lễ** tại Nhà nguyện Thánh Cletus, mời Quý ÔBACE tham dự.

Announcements

**** Recitation of the Holy Rosary & Chaplet of Divine Mercy**

Every Sunday at 9:25am in Church.

**** Holy Hour of Adoration with Benediction**

Every Wednesday evening, from 7:00pm to 9:00pm in Church.

**** Bible Study—Biblical Walk through the Bible Timeline**
Bible Study convenes at 7:00pm in the Church meeting on Thursdays.

fm pg. 1 But the truth is that we find God not primarily because we search. Rather God chooses to reveal the divine splendor and presence to us. Let us search for Him with great faith. Let us anticipate meeting Him with great hope. Let us receive Him, when He comes, with great love.

Deacon Kevin

MAGI – THREE KINGS?

If you look closely at the gospel account of the Magi (Mat 2:1-12), you won't find these names. Actually there is no mention of how many Magi there were or that they were kings riding camel-back.

This is a testimony to something some Bible Christians would like to deny: that all who read a text of Scripture do so in the light of some tradition, through some lens. If it is the right lens, it magnifies the text and allows us to get at its true meaning. If it is the wrong lens, we get a distorted image.

EPIPHANY & THE WEALTH OF THE NATIONS

It just so happens that the lens the Catholic tradition uses to read the story is derived from Scripture itself. To be precise, it flows from the connection between holy words written hundreds of years apart. But despite the many years and different human authors, these texts were inspired by the same Divine Author, the Holy Spirit. In chapter 60 of Isaiah (Is 60:1-6), it is predicted that at a time of darkness, the glory of the Lord will shine over Jerusalem. The heavenly light will be a beacon to the pagan nations and even to their kings. Here we find mention of camels whose job it will be to bring the wealth of these nations, including frankincense and gold, to the city of the Lord. Psalm 72 agrees that far off kings will bring gifts to the Son of David.

The tradition of the Church has always seen the story of the Magi as a fulfillment of both Isaiah's prophecy and Psalm 72. Hence the crowns and camels.

GOLD, FRANKINCENSE & MYRRH

But hold on. Isaiah 60 refers to only two of the gifts mentioned by Matthew: gold, fit for a king, and frankincense, for the worship of God. So what about the myrrh—where does that come from and what does it mean? Myrrh, an aromatic resin, was used in preparing the dead for burial. Gold reveals that the babe in the manger is actually a king; frankincense tells us that is he God incarnate; myrrh tells us that he has come to die. That someone would redeem God's people through suffering and death was foretold by Isaiah a few chapters earlier (Is. 53). This was the really hard thing for those living in Jesus' time to comprehend—that the same person who fulfilled all those prophecies about a glorious new king also fulfilled the prophecies about a suffering servant. All three gifts of the Magi are necessary to convey the true revelation, the true epiphany of who this child is and what he is destined to do. That's why for hundred's of years we've sung of three kings, not two or four.

MAGI – CASPAR, BALTHASAR & MELCHIOR

OK, so where did the names of the three come from?

The ancient feast of the Epiphany actually celebrates three events, tied together by the meaning of the word epiphany as "appearance" or "manifestation." Jesus suddenly appears as who He really is—messiah and God—to the Magi, at Cana when he works his first miracle, and when he is baptized in the Jordan.

In the early Church, Epiphany was therefore second only to Easter vigil as the time to celebrate the sacrament of baptism. Blessed water from those baptisms were used to bless the dwellings of the faithful, and it became customary to write over the doorposts of blessed homes "C+B+M" meaning "Christ blesses this house (*Christus bendicat mansionem*)." Since the three kings were also remembered at the same time, someone decided to give them names, and to use CBM as their initials—Caspar, Balthasar, and Melchior. The names stuck.

THREE KINGS, EPIPHANY & THE TRUE STAR

But the fact that Matthew gives them no names is telling. They may be kings, but in this story they are merely supporting actors. They follow the true Star, the King of Kings. Only His name is important. The Feast of the Epiphany is not about the Magi—it's all about Jesus.

Parish Guideline: With good intention to welcome others to worship and pray with our Church, we ask the invited person, with your free will, be registered in our Parish for at least three (3) months in order to schedule for the Sacrament of Matrimony or Baptism. Otherwise, a letter of permission is definitely required from your Pastor.

Sacrament of Baptism of a Child: Second Saturday of the month after 4:00 PM Mass. Arrangements are to be made at least one (1) month in advance. Contact the office for the date of training.

Rite of Christian Initiation of Adults (RCIA): Arrangements are to be made with our Director Religious Education (DRE) for the further assistance.

Sacrament of Matrimony (Marriage): Arrangements are to be made at least six (6) months in advance. See Parish Guideline.

Sacrament of Anointing of the Sick: Please notify the office for prayers and receiving of the Anointing of the Sick: 586-755-1313.

Hướng dẫn: Xin lưu ý quý vị dự định đón nhận Bí tích Rửa tội hay Hôn phối nên vui lòng ghi danh gia nhập Giáo xứ và sinh hoạt với Cộng đoàn ít nhất ba (3) tháng trước khi chuẩn bị thủ tục giấy tờ. Nếu không là thành viên của Giáo xứ, quý vị bắt buộc phải có thư ủy quyền của Cha sở của quý vị.

Bí tích Rửa tội trẻ em: Thứ bảy tuần thứ hai trong tháng sau lễ 4:00 pm. Xin nộp đơn trong văn phòng Giáo xứ trước một (1) tháng. Xin tiếp xúc Văn Phòng để biết chi tiết tham dự lớp chuẩn bị rửa tội.

Tân tòng (RCIA): xin liên lạc với Trưởng Ban Giáo lý (DRE).

Bí tích Hôn phối: Luật của Tổng Giáo phận đòi hỏi phải sắp xếp với Giáo xứ ít nhất sáu (6) tháng để chuẩn bị.

Bí tích Xức dầu bệnh nhân: Xin liên lạc Văn phòng: 586-755-1313.

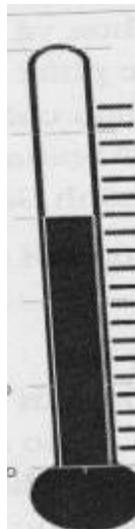
Khẩn cấp: 586-755-5490

Family Groupings of Parishes Announced

Our Lady of Grace will be part of Wave 2, to commence July 1, 2022. The partners in this grouping are:

St. Anne Parish, Warren
St. Faustina Parish, Warren
St. Louise de Marillac Parish, Warren
St. Mark Parish, Warren
St. Mary, Our Lady Queen of Families Parish (St. Clement), Warren

Copies of the entire list of groupings for the Archdiocese of Detroit are available in the Gather Area of Church.



Goal: \$ 25,574

Received as of 12-20-20: \$ 30,689

Balance OVER: \$ 5,115

Completed: 120% !!!!



Reporting Sexual Abuse

The Archdiocese of Detroit encourages individuals to report clergy sexual abuse of minors and others. Individuals may contact local law enforcement authorities or to AOD by calling Victim Assistance Coordinator at 866-343-8055 or emailing vac@aod.org. In addition, the Michigan Attorney General's office can be contacted at 844-324-3374 (Monday-Friday, 8am to 5pm) or email at aginvestigations@michigan.gov.

Trình Báo Lạm Dụng Tình Dục

Mọi cá nhân có thể liên lạc cơ quan thực thi pháp luật hoặc trình báo qua tổng giám phận Detroit bằng cách gọi số điện thoại 866-343-8055 của văn phòng điều phối viên hỗ trợ nạn nhân hoặc liên lạc qua thư điện tử vac@aod.org. Ngoài ra, đường dây nóng miễn phí 844-324-3374 của văn phòng tổng chương lý Michigan có thể liên lạc từ thứ hai đến thứ sáu từ 8 giờ sáng đến 5 giờ chiều, hoặc qua hộp thư điện tử aginvestigations@michigan.gov.

Welcome to New Parishioners!

If you are not currently registered, please take a moment to fill this out and return it to an usher, the parish office, or you may drop it in the collection basket, thank you.

Name: _____ Phone: _____

Address: _____

New Parishioner

Update Parish Information

Moving/please remove from registry

Would like to speak to the pastor

Xin Đón Chào Thành Viên Mới!

Nếu ÔBACE chưa là thành viên của Giáo xứ, xin dành một vài phút điền vào đơn xin gia nhập này và trao lại cho các thừa tác viên tiếp tân, văn phòng Giáo xứ, hoặc bỏ vào vỏ thu tiền hằng tuần, chân thành cảm ơn.

Tên họ: _____ Phone: _____

Địa chỉ: _____

Thành viên mới

Bổ túc hồ sơ thành viên

Đã di chuyển nơi khác/xin lấy số thành viên ra.

Tôi muốn gặp Cha xứ.

Words on the Word

January 3, 2021 – Cold Weather, Warm Heart

As we hunker down now into the coldest, darkest days of a long winter, it’s helpful to remind ourselves that there’s a loving warmth in the world that continues to burn strong.

A national news service reported a few weeks ago on a business owner from Pensacola, Fla., who donated more than \$7,600 to his city to help pay overdue utility bills owed by 114 of his neighbors. The gesture followed a similar donation last year, in which he paid more than \$4,500 worth of overdue utility balances for 36 families.

He did it, he said, because his area, which generally thrives on tourism dollars, had been particularly hard hit this year between the coronavirus pandemic and Hurricane Sally. He also did it, he said, because many years ago he was in a particularly difficult financial spot and had to choose between paying his gas bill and putting food on the table for his three daughters.

This year’s gesture became contagious, prompting others in the community to chip in another \$2,500 for the cause.

Such gifts of the heart surely go a long way in spreading goodwill in a world that so desperately needs it.

“After their audience with the king they set out,” we hear of the magi in today’s gospel from St. Matthew. “And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was.

“They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh.”

Gifting the payment of a gas bill for other people is fundamentally different, to be sure.

Then again, is it really?

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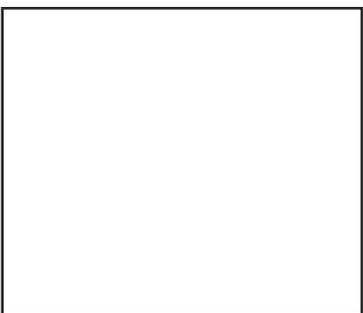
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