



Our Lady of Grace Parish GX. Đức Mẹ Ban Ôn Lành

The Year of Grace

January 10th, 2021

Baptism of the Lord Year B

Chúa Giêsu Chiu Phep Rua, Nam B

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St. Paul Evangelization Institute

Steve Dawson, President

Parish Staff/Ban Điều Hành GX.

Rev. Hoàng Lâm/Pastor-Lm. Chánh xứ

Dcn. (Phó Tế), Kevin Tietz/DRE

Trường Giáo Lý

Ron Frankland/Office Manager-Thư Ký

Regina Ciavattone, Vicariate Rep.

Phillip Long Nguyen, Parish Council Pres.

Office Hours/Giờ Văn Phòng

Mon thru Thur: 9AM-12Noon — 1PM-4PM

Masses/Thánh Lễ

Mon, Wed, Thurs, Fri: 8:30AM

Weekend: Sat 4PM (English)

Sun 9AM (English)

12Noon (Vietnamese).

Holy Day: To be announced/Sẽ thông báo.

Confessions/Giải Tội

Sat: 2:00PM (in Church)

(Temporary due to Covid-19)

Realizing Who Jesus Is

Mark's brief account of Jesus' baptism is an excellent example of Scripture as "high context" literature which omits many important details because the author expects the listeners or readers to know them and fill in the gaps. In "low-context" literature, no details are left out; examples are legal documents such as contracts, loan and credit card agreements, and mortgages. Mark expected his audience to supply their distinctive cultural understanding of kinship, including paternity.

Kinship - Jesus presumably leaves his family and village to come to John for baptism. This movement is very symbolic. In the ancient Mediterranean world, family is one of the central social institutions. Individuals have no identity or meaningful existence apart from the family. Middle Eastern audiences would not miss the significance of Jesus' symbolic break with family ties. What will he do now? A person not embedded in a family is as good as dead. Jesus has taken what seems to be a very shameful step away from his family.

Baptism - The circumstances of the baptism of Jesus provide an immediate answer to this startling predicament. A voice emanating from the torn-open heavens declares Jesus to be son of God, beloved of and highly pleasing to the Father.

In the ancient world with its very primitive understanding of reproduction, it was impossible to prove who was the actual father of a child. For this reason, only when a father acknowledged a baby as his own did that boy or girl become a son or daughter. We know that Joseph, by agreeing to marry Mary who was not pregnant by him, performed precisely this task on behalf of Jesus. Joseph accepted Jesus as his son and embedded him into the family to give him honorable standing and a secure setting in which to live. Now that Jesus has symbolically left family and village behind, none other than God personally acknowledges him as a beloved and obedient son. Still, one difficulty remains. Honor is a public proclamation of worth accompanied by a public acknowledgment of that worth. The torn heavens indicate that this is a public event. If not for that fact, Jesus' experience would be quite personal and, in this society, meaningless. Yet the text does not mention crowds or other witnesses. Who else hears this statement? Who will acknowledge and confirm this public claim to honorable status for Jesus? Clearly, Mark expects those who hear and read the Gospel to recognize the eminent source of Jesus' honor and provide the confirmation required. You and I are expected to recognize Jesus as the pleasing Son of God. In the ancient Mediterranean world, Jesus' true identity was a critically important matter. A son of an artisan from a backwater village has no legitimacy as a public figure ("Where did this man get all this? ... and they took offense at him" [Mark 6:2-3]). But the legitimacy of the son of God as a public figure is incontestable. The liturgies in the seasons of Advent and Christmas provide us with a rich understanding of Jesus' entrance into the world, and His identity as God's only begotten Son. As we enter into 'Ordinary Time', yet another season, we'll come to learn of Jesus' saving work here on earth and His proclamation of the Good News. Ordinary time, hardly. Extraordinary news, certainly.

Much of the content above has been extracted from 'The cultural world of Jesus,' written by John J. Pilch.

Deacon Kevin

Parish Mission Statement: The Combined Catholic Community of Our Lady of Grace and St. Cletus, led by Jesus Christ and His Good News, endeavors to be renewed in Spirit, grow in faith, and live the Gospel. We invite all people to join us in joyful worship in service to God and neighbor.

Sứ Mạng của Giáo Xứ: Giáo xứ kết hợp hai cộng đoàn Công giáo Đức Mẹ Ban Ôn Lành và Thánh Cletus, dưới sự dẫn dắt của Chúa Giêsu Kitô và ánh sáng Phúc âm, quyết tâm đổi mới trong Chúa Thánh Thần, để cùng nhau tăng trưởng trong đức tin, sống chứng tá để loan báo Tin mừng. Giáo xứ xin mời gọi tất cả mọi người đến cùng hoan hỉ hiệp thông trong việc thờ phượng Chúa và phục vụ tha nhân.

Minister's Schedule January 16th & 17th , 2021			
	4:00PM	9:00AM	12:00PM
Presider	Fr. Hoang	Fr. Hoang	Fr. Hoang
Deacon	Dcn. Kevin	Dcn. Kevin	
Extra. EMs			
Lectors	Volunteer	Volunteer	Nguyen Mai Phuong Nguyen Thanh Son Hoang Bich Nhung
Altar Servers	Volunteer	Volunteer	Volunteer
Hospitality	Volunteer	Volunteer	Cuc Phan

Mass Intentions

Mon. January 11th
8:30am
Susan Gordon by family

Tues. January 12th
8:30 am NO MASS

8:00 pm
+Maria Nguyen Thi Ran,
+Tran Dinh Tiem,
+Bui Thi Dao, by Francisco Tran Dinh Giang

Wed. January 13th
8:30 am
For those who have died from coronavirus

Thur. January 14th
8:30 am
For the people of the parish

Fri. January 15th
8:30 am
+For souls lost through abortion

Sat. January 16th
8:30 am
NO MASS

4:00 pm
+John & +Joe Dodge by wife and mom,

Sun. January 17th **2nd Sunday in Ordinary Time**
9:00 am
Susan Gordon by family

12:00 pm
+Soul of Maria Dinh Thi Soan,
+Soul of Dominic Long Bui, by family
All intentions announced today.

FOR THOSE IN NEED OF OUR PRAYERS

Sophia Adams, Julie Ambris, Richard Barner, Joanne Bergmoser, Janet Bishop, Andrew Bisson, the Boyce Family, Richard Brochu, Don Bruzdewicz, Christine Buhay, Gloria Castro, Erika W. Cavanaugh, Regina Ciavattone, Ruth Ann Clancy, Rita Dahmen, Shawn Doan, Anne Doan, Laurie Dodge, Pat Drobek, Marie Elliott, John Fornelli, Al Fracassa, Caroline Fredal, Mary Fromm, Thomas Gajda, Sylvia Gentile, Rose Giacalone, Lorraine Gianfermi, Gregg Golden, Christine Gorski, Euncik Gorski, Larry Gorski, Marie Gregory, Carl Hahn, Maria Hang Ha, Becky Hertzberg, Julie Hertzberg, Rose & Bob Jenion, Louise Heyza, Melissa Jones, Susan Joseph, Carol Karain, Tom Kijek, Susan Korolowicz, Ann Koval, Dennis Krass, Judy Kupiec, Margaret Kurkowski, Gregory Kruk, Suzanne Kyc, Charna Latosz, Sue Loffreda, Lynn Macieczni, Anthony and Jan Mazzenga, Keith McCrudden, Brian McGee, Julie McLachlan, Annette Lesperance Momney, Veronica Morrison, Linda Nardechia, Thuan Maria Nguyen, Sean Norris, Gordon Olis, Lorraine Osinski, Leonard Parada, Mark Parks, Anita Parks, Mary Ann Pazdiora, Callan Pen, Kristen Peterson, Judy Pienta, Joann Plachta, Mark Prang, Amy Raggio, Lagrimas Saens, Audrey Salet, Rosa Maria Santos, Kay Schutte, Felix Skowronek, Theresa Terzo, Batolomeo Dinh Tran, Tham Thi Tran, Helen Walczak, Patricia Waligora, Thaeer H., Matthew M., Lillian H., Anna Warner Mayes, Krisztina Kortuesi, The Haio family, The Arabbo family, Maria Kim Vu, John Wessels, Suzanne Wessels, Pat Wojnarowski, Angela Yancey, Cheryl Ymiszewski, Yvette Zubeck, and all home bound brothers and sisters, that God's healing hands will touch them. **To update, call the office at 586-755-1313.**

Cầu cho các Anh Chị Em đang mang bệnh tại tư gia, nhà thương hay các viện dưỡng lão:

anh Thơ, cô Anna Hương, cô Terêsa Linh, ông Bạch, ông Sáng, anh Thạc Lâm, anh Mới, anh Phêrô Trần Thái, bà Maria Lê Thị Hồng, cô Maria Kim Vũ, cô Maria Ngô Thị Thu Thủy, John Fornelli (fò nel lee), bà Bảo Lê, ông Dung Nguyễn, cô Vân Trần, bà Nguyễn Thị Lợi, ông Nguyễn Văn Cần, anh Hà Diên Quang, cô La Vonne, anh Đạt Lê, cô Nguyễn Thị Lan, thầy Phó Tế Châu Đoàn, anh Phong Đặng, thầy Phó tế John Cadeau (Ke-diu).

Holy Habits: 20 New Year's Resolutions

How to get 2021 started on the right spiritual foot.

Patti Maguire Armstrong December 27, 2020

Goodbye 2020! It has been rough. The year actually incentivized making a good New Year's resolution. And by good, I mean holy. The world has always let us down — more so in 2020 — but we know that God has something better for us.

Set goals for self-improvement in this world — such as exercise or quitting smoking — but then, go deeper, down to your soul, and consider ways to grow stronger and closer to God in 2021. Creating holy habits is what inspired me to write *Holy Hacks: Everyday Ways to Live Your Faith and Get to Heaven* to expand our capacity for holiness while going about the day. Through this approach, our resolutions can pick up speed throughout 2021 as new behaviors easily become habits. Here are some ideas.

1. *Give a return on your gifts.* When using a gift, say a prayer for the giver. For instance, I say a Hail Mary for the person who gave me a geranium every time I water it. When using clothing or jewelry someone gave to you, say a pray for the giver.
2. *Commit random acts of prayer.* Pick someone to pray for throughout your day. It could a politician you hear promoting abortion, or someone in a passing car, or a shopper in the grocery line. If someone cuts you off in traffic, pray for them, and your anger will subside — and you will both be blessed.
3. *See Jesus more often.* Make a weekly appointment to visit Jesus in the tabernacle. The more time you spend with Jesus, the more he can give to you.
4. *Bounce-back.* As kids we used to say: "I'm rubber, and you're glue; whatever you say bounces off of me and sticks to you." Think of God telling us: "I'm God, and I made you; whatever you do for others comes back to you." Jesus told us: "The measure with which you measure will be measured back to you" (Matthew 7:10).
5. *Become invisible.* Look for invisible ways to do good. Skip over a parking spot near the door and pray for the one who will park there instead of you. Put away a shopping cart and pray for the one who left it and the next shopper to use it. "Then your Father, who sees what is done in secret, will reward you" (Matthew 6:6).
6. *Read the Word.* Put a Bible somewhere convenient, and open it up once a day.
7. *Call the manager and praise an employee.* When you've been given good service, call the manager and report it. It will make that employee's day. For a bonus, say a prayer for them.
8. *Ask God to arrange your seating and conversations.* I know people (and myself) who have had amazing experiences asking God to direct who we sit next to at events or on planes and to direct our conversations (even when socially distanced). Try it, and I think you will be surprised.
9. *Fast daily.* Jesus fasted for 40 days before beginning his ministry. To integrate fasting into a daily sacrifice, take something out at meals. Skip the fries or ketchup, or don't put butter on your bread. I'm not suggesting omitting a more serious fast, but why not tap into the power daily?
10. *Enjoy the wait.* What do you do while waiting for the microwave or while waiting for someone to answer their phone? Turn inconsequential moments into prayers of consequence.

Welcome to Flight 2021!

"... Good morning and welcome to Flight 2021. We are prepared to take off into the New Year. Please make sure your positive attitude and gratitude are secured and locked in the upright position. All self-destruct devices...pity, anger, selfishness and resentment should be turned off at this time. All negativity, hurt and discouragement should be put away. Should you lose your positive attitude under pressure during this flight, reach up and pull down a prayer. Prayers will automatically be activated by faith. Once your faith is activated, you can assist other passengers who are of little faith. There will BE NO BAGGAGE ALLOWED ON THIS FLIGHT. God, our captain, has cleared us for take-off. Destination...greatness! Wishing you a New Year filled with new hope, new joy, and new beginnings! Stay blessed! And welcome to 2021!"

Anonymous

Welcome New Parishioners



**Mrs. Maria Tran Thi Oanh,
son Martin Vu Nhat Truong,
& daughter Maria Vu Tran Uyen Nhi**



Born again of water and the Holy Spirit

Maria Mai Linh Nhi

Daughter of Giuse Mai Thien Vong & Maria Vu Ngoc Thien Duyen

Kristian Tien-Hoang Dinh

Daughter of Chris Phuong-Hoang Dinh & Angel Tuyet-Hang-Pham

The Sacrament was administered by Rev. Hoang C. Lam, December 27, 2020



Thông Báo

****Giờ Châu và Nhận Phép Lành Thánh Thể 7PM—9PM mỗi chiều thứ Tư.** Tại Nhà Thờ của Giáo Xứ vào mỗi thứ tư trong tuần vào lúc 7PM—9PM, tiếng Anh.

***** Hội Mân Côi:** Lần chuỗi Mân Côi ngay sau Thánh Lễ tại Nhà nguyện Thánh Cletus, mời Quý ÔBACE tham dự.

Announcements

**** Recitation of the Holy Rosary & Chaplet of Divine Mercy**

Every Sunday at 9:25am in Church.

**** Holy Hour of Adoration with Benediction**

Every Wednesday evening, from 7:00pm to 9:00pm in Church.

**** Bible Study—Biblical Walk through the Bible Timeline**
Bible Study convenes at 7:00pm in the Church meeting on Thursdays.

Becerra's Nomination as HHS Secretary Continues to Draw Fire

More than 40 prominent pro-life leaders sent a letter to the U.S. Senate last week, urging the rejection of President-elect Joe Biden's nominee in light of Becerra's 'anti-life, anti-religion' biases.

Mary Rose Short December 30, 2020

SACRAMENTO, Calif. — Marking his administration's close ties to California's progressive, Democratic-controlled power structure, President-elect Joseph Biden announced that he will nominate Xavier Becerra, the state's combative attorney general who succeeded now Vice President-elect Kamala Harris in that position, to head the U.S. Department of Health and Human Services (HHS).

And while Biden lauded Becerra, who has no experience in the health-care sector, as a "world-class expert" who will help the United States "heal as a nation," party lawmakers and activists noted the nominee's strong record on expanding access to health care and securing unrestricted access to abortion, policies close to the heart of the Democratic base.

Xavier Becerra "has led the fight against the Trump administration's attacks on the Affordable Care Act," said Rep. Joaquin Castro, D-Texas, chairman of the Congressional Hispanic Caucus, which has pressed Biden to pick Latinos for his cabinet.

"As the Latino community has been devastated by COVID-19, Attorney General Becerra has worked to make sure all Americans get the health-care coverage they deserve, Castro added."

"We know that personnel is policy," Alexis McGill Johnson, president of Planned

Parenthood, told *Newsweek* in an interview that discussed her organization's collaborative work with the Biden team. "So we're making sure that those positions are filled with sexual and reproductive health champions."

Pro-life and pro-family groups, for their part, expressed shock and dismay at the selection of Becerra, who is Catholic, for the critical cabinet post.

"On Nov. 7, Joe Biden claimed victory in the presidential race, saying 'We must stop treating our opponents as our enemy,'" Jonathan Keller, president of the California Family Council told the Register. "But Mr. Becerra is a radical ideologue who rejects First Amendment protections for religious organizations, even earning a rebuke from the U.S. Supreme Court. It's hard to see how nominating such an activist is consistent with Mr. Biden's pledge to be a president for all Americans."

Given his controversial record, Becerra could face difficulties garnering sufficient votes in the U.S. Senate for his confirmation, and the outcome could hinge on the two Georgia Senate run-off elections on Jan. 5, which will determine which party controls the Senate.

On Dec. 21, more than 40 prominent pro-life leaders sent a joint letter to the Senate, urging it to reject Becerra's nomination in light of his activist political record.

"Mr. Becerra has consistently used the power of his office to attack people who think differently than him and to advance the interests of the abortion lobby when he had the authority to do so," the letter stated.

"His bias for anti-life, anti-religion policy is apparent, and he should be rejected to serve as a national department head," it added.

Parish Guideline: With good intention to welcome others to worship and pray with our Church, we ask the invited person, with your free will, be registered in our Parish for at least three (3) months in order to schedule for the Sacrament of Matrimony or Baptism. Otherwise, a letter of permission is definitely required from your Pastor.

Sacrament of Baptism of a Child: Second Saturday of the month after 4:00 PM Mass. Arrangements are to be made at least one (1) month in advance. Contact the office for the date of training.

Rite of Christian Initiation of Adults (RCIA): Arrangements are to be made with our Director Religious Education (DRE) for the further assistance.

Sacrament of Matrimony (Marriage): Arrangements are to be made at least six (6) months in advance. See Parish Guideline.

Sacrament of Anointing of the Sick: Please notify the office for prayers and receiving of the Anointing of the Sick: 586-755-1313.

Hướng dẫn: Xin lưu ý quý vị dự định đón nhận Bí tích Rửa tội hay Hôn phối nên vui lòng ghi danh gia nhập Giáo xứ và sinh hoạt với Cộng đoàn ít nhất ba (3) tháng trước khi chuẩn bị thủ tục giấy tờ. Nếu không là thành viên của Giáo xứ, quý vị bắt buộc phải có thư ủy quyền của Cha sở của quý vị.

Bí tích Rửa tội trẻ em: Thứ bảy tuần thứ hai trong tháng sau lễ 4:00 pm. Xin nộp đơn trong văn phòng Giáo xứ trước một (1) tháng. Xin tiếp xúc Văn Phòng để biết chi tiết tham dự lớp chuẩn bị rửa tội.

Tân tòng (RCIA): xin liên lạc với Trưởng Ban Giáo lý (DRE).

Bí tích Hôn phối: Luật của Tổng Giáo phận đòi hỏi phải sắp xếp với Giáo xứ ít nhất sáu (6) tháng để chuẩn bị.

Bí tích Xức dầu bệnh nhân: Xin liên lạc Văn phòng: 586-755-1313.

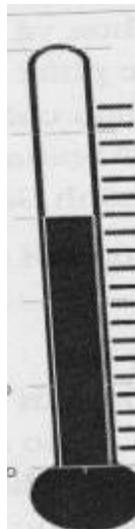
Khẩn cấp: 586-755-5490

Family Groupings of Parishes Announced

Our Lady of Grace will be part of Wave 2, to commence July 1, 2022. The partners in this grouping are:

St. Anne Parish, Warren
 St. Faustina Parish, Warren
 St. Louise de Marillac Parish, Warren
 St. Mark Parish, Warren
 St. Mary, Our Lady Queen of Families Parish (St. Clement), Warren

Copies of the entire list of groupings for the Archdiocese of Detroit are available in the Gather Area of Church.



Goal: \$ 25,574

Received as of 1-3-21: \$ 31,711

Balance OVER: \$ 6,137

Completed: 124% !!!!



Reporting Sexual Abuse

The Archdiocese of Detroit encourages individuals to report clergy sexual abuse of minors and others. Individuals may contact local law enforcement authorities or to AOD by calling Victim Assistance Coordinator at 866-343-8055 or emailing vac@aod.org. In addition, the Michigan Attorney General's office can be contacted at 844-324-3374 (Monday-Friday, 8am to 5pm) or email at aginvestigations@michigan.gov.

Trình Báo Lạm Dụng Tình Dục

Mọi cá nhân có thể liên lạc cơ quan thực thi pháp luật hoặc trình báo qua tổng giám phận Detroit bằng cách gọi số điện thoại 866-343-8055 của văn phòng điều phối viên hỗ trợ nạn nhân hoặc liên lạc qua thư điện tử vac@aod.org. Ngoài ra, đường dây nóng miễn phí 844-324-3374 của văn phòng tổng chương lý Michigan có thể liên lạc từ thứ hai đến thứ sáu từ 8 giờ sáng đến 5 giờ chiều, hoặc qua hộp thư điện tử aginvestigations@michigan.gov.

Welcome to New Parishioners!

If you are not currently registered, please take a moment to fill this out and return it to an usher, the parish office, or you may drop it in the collection basket, thank you.

Name: _____ Phone: _____

Address: _____

New Parishioner

Update Parish Information

Moving/please remove from registry

Would like to speak to the pastor

Xin Đón Chào Thành Viên Mới!

Nếu ÔBACE chưa là thành viên của Giáo xứ, xin dành một vài phút điền vào đơn xin gia nhập này và trao lại cho các thừa tác viên tiếp tân, văn phòng Giáo xứ, hoặc bỏ vào vỏ thu tiền hằng tuần, chân thành cảm ơn.

Tên họ: _____ Phone: _____

Địa chỉ: _____

Thành viên mới

Bổ túc hồ sơ thành viên

Đã di chuyển nơi khác/xin lấy số thành viên ra.

Tôi muốn gặp Cha xứ.

Words on the Word

January 10, 2021 – Snow Place Like Home

Walkin’ in a winter wonderland!

Christmas music has all but left local stores and radio stations, but one can’t help but think of Dean Martin or Michael Bublé when reading of – or being in – massive snowstorms, such as the nor’easter that hit the east coast a few weeks ago.

Media across the country reported on the record-setting event, and many ran graphics that showed total snowfall amounts of almost 4 feet in some places. Much of the heaviest snow fell within a 24-hour period, and in many locations, even a yardstick wasn’t enough to measure the accumulation.

It’s a great, tangible reminder of the power of nature, created by the power of God, to serve as a means to the end of enabling the earth to sustain life, even if it’s perhaps a bit difficult to navigate at times.

It’s also a great metaphor for the abundant power of God’s eternal word, which is how we hear it in one of the options for today’s first reading.

“For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth,” Isaiah says.

“My word shall not return to me void, but shall do my will, achieving the end for which I sent it.”

If the insights afforded by God’s eternal truth were a snowstorm, that storm would probably look a lot like the one we saw in the northeast corridor a few weeks ago.

It’s an avalanche, of sorts, but a good one. One that reminds us that it’s good, in some cases, to stay close to home.

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