



**Our Lady of Grace Parish In
GX. Đức Mẹ Ban Ôn Lành**

The Year of Grace

June 13th, 2021

11th Sunday in Ordinary Time, Year B

Chúa Nhật XI Thường Niên, Nam B

26256 Ryan Road

Warren, MI 48091

Phone: 586-755-1313

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Email: ologparish2012@gmail.com

St. Paul Evangelization Institute

Steve Dawson, President

Parish Staff/Ban Điều Hành GX.

Rev. Hoàng Lâm/Pastor-Lm. Chánh xứ

Dcn. (Phó Tế), Kevin Tietz/DRE

Trường Giáo Lý

Ron Frankland/Office Manager-Thư Ký

Regina Ciavattone, Vicariate Rep.

Phillip Long Nguyen, Parish Council Pres.

Office Hours/Giờ Văn Phòng

Mon thru Thur: 9AM-12Noon — 1PM-4PM

Masses/Thánh Lễ

Mon, Wed, Thurs, Fri: 8:30AM

Tues, 8:00PM (Vietnamese)

Weekend: Sat 4PM (English)

Sun 9AM (English)

12Noon (Vietnamese).

Holy Day: To be announced/Sẽ thông báo.

Confessions/Giải Tội

Sat: 2:00PM (in Church)

(Temporary due to Covid-19)

It's Springing Up Time

The mustard bush is a fast-growing plant that springs up like the pesky weeds in our yards and gardens. The comparison of the kingdom to the mustard seed would be, in a sense, like comparing the kingdom to dandelions. They inevitably spring up. No matter how much you try to eliminate them, they always return, unless you make a concerted, consistent, daily effort to eradicate them.

It is a comfort to know that the kingdom is that strong. It is invisible. Jesus didn't compare the kingdom to an olive tree, but rather to a commonplace shrub. It is mysterious. Jesus says it comes from the smallest of seeds and somehow takes root like seeds sown by the hands of a farmer.

It springs up with little effort. We don't have to wait for it to appear, plan for it, organize it, or create strategies for its growth. It is here. The kingdom grows quickly. It is where? Invisible, mysterious, with little effort.... That sounds like the Incarnation. That sounds like the poor, the oppressed, the terminally ill, the ones taken advantage of, marginalized, unjustly treated.

"Whatever you did for one of these least brothers of mine, you did for me" (Mt 25:40). The kingdom of God is a powerless power that will overturn the world, disperse the arrogant of mind and heart, cast down the rulers from their thrones, and send the rich away empty (see [Lk 1:51-53](#)).

Are you as sure of the kingdom's growth as you are of the dandelions? If not, wake up to it all around you in hidden places. Reverence it there. Serve it there. Live it there.

The kingdom of God sometimes frightens me. In the world we learn to climb the ladder to the top. In God's kingdom we are taught to descend the ladder to the bottom, just as Jesus emptied himself completely to become man and then to die on the cross. We need help to overcome the fear of living differently, so that we can witness to the peace of inner dependence on Christ. Pray for an increase of faith that will help you realize He provides for us in all things, so that you will be part of the inevitable springing up of the kingdom.

Deacon Kevin

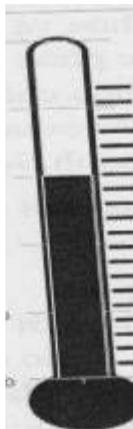
Parish Mission Statement: The Combined Catholic Community of Our Lady of Grace and St. Cletus, led by Jesus Christ and His Good News, endeavors to be renewed in Spirit, grow in faith, and live the Gospel. We invite all people to join us in joyful worship in service to God and neighbor.

Sứ Mạng của Giáo Xứ: Giáo xứ kết hợp hai cộng đoàn Công giáo Đức Mẹ Ban Ôn Lành và Thánh Cletus, dưới sự dẫn dắt của Chúa Giêsu Kitô và ánh sáng Phúc âm, quyết tâm đổi mới trong Chúa Thánh Thần, để cùng nhau tăng trưởng trong đức tin, sống chứng tá để loan báo Tin mừng. Giáo xứ xin mời gọi tất cả mọi người đến cùng hoan hỉ hiệp thông trong việc thờ phượng Chúa và phục vụ tha nhân.

Minister's Schedule June 19th & 20th, 2021				FOR THOSE IN NEED OF OUR PRAYERS
	4:00PM	9:00AM	12:00PM	
Presider	Fr. Hoang	Fr. Hoang	Fr. Hoang	Sophia Adams, Julie Ambris, Richard Barner, Joanne Bergmoser, Janet Bishop, Andrew Bisson, the Boyce Family, Richard Brochu, Don Bruzdewicz, Christine Buhay, Gloria Castro, Erika W. Cavanaugh, Ruth Ann Clancy, Rita Dahmen, Shawn Doan, Anne Doan, Laurie Dodge, Pat Drobek, Alantra Dulkiewicz, John Fornelli, Al Fracassa, Caroline Fredal, Mary Fromm, Thomas Gajda, Sylvia Gentile, Dr. Michael Ghilezan, Rose Giacalone, Lorraine Gianfermi, Welda Gilbert, Gregg Golden, Christine Gorski, Euncik Gorski, Larry Gorski, Marie Gregory, Carl Hahn, Maria Hang Ha, Becky Hertzberg, Julie Hertzberg, Rose Jenion, Louise Heyza, Melissa Jones, Susan Joseph, Carol Karain, Tom Kijek, Susan Korolowicz, Ann Koval, Dennis Krass, Judy Kupiec, Margaret Kurkowski, Gregory Kruk, Suzanne Kyc, Charna Latosz, Sue Loffreda, Lynn Macieczni, Anthony and Jan Mazzenga, Keith McCrudden, Brian McGee, Julie McLachlan, Annette Lesperance Momey, Veronica Morrison, Linda Nardechia, Thuan Maria Nguyen, Sean Norris, Gordon Olis, Lorraine Osinski, Leonard Parada, Mark Parks, Anita Parks, Mary Ann Pazziora, Callan Pen, Kristen Peterson, Judy Pienta, Joann Plachta, Amy Raggio, Lagrimas Saens, Audrey Salet, Rosa Maria Santos, Kay Schutte, Gary Sheretko, Theresa Terzo, Batolomeo Dinh Tran, Tham Thi Tran, Patricia Waligora, Thaeer H., Matthew M., Lillian H., Anna Warner Mayes, Krisztina Kortuesi, The Haio family, The Arabbo family, Maria Kim Vu, Leilani Ware, John Wessels, Suzanne Wessels, Pat Wojnarowski, Sophia, Karyn Suwinski, Angela Yancey, Cheryl Ymieszewski, Yvette Zubeck, and all home bound brothers and sisters, that God's healing hands will touch them. To update, call the office at 586-55-1313.
Deacon	Dcn. Kevin	Dcn. Kevin		
Extra. EMs	N/A	N/A	N/A	
Lectors	Volunteer	Volunteer	Nguyen Mai Phuong Pham Dung Dang Duyen	
Altar Servers	Volunteer	Volunteer	Volunteer	
Hospitality	Volunteer	Volunteer	Cuc Phan	
Mass Intentions				
<p>Mon. June 14th 8:30am +Rose Chmura by daughter</p> <p>Tues. June 15th 8:30 am NO MASS</p> <p>8:00 pm +Soul of Deacon Francisco Chau Doan by Pham Van Quyen</p> <p>Wed. June 16th 8:30 am +For the souls in Purgatory by Jane Komasa</p> <p>Thur. June 17th 8:30 am For the unborn</p> <p>Fri. June 18th 8:30 am For vocations to the religious life</p> <p>Sat. June 19th 8:30 am For those who have died from coronavirus</p> <p>4:00 pm +John & +Joe Dodge by wife and mom +Berneice M. Ches by family +Julian Woloszyk by wife</p> <p>Sun. June 20th 12th Sunday in Ordinary Time 9:00 am +Edward Daniel by family</p> <p>12:00 pm +Soul of Therese Le Thi Loan by Detroit Veteran, +Soul of Maria Tran Thi Loan by anon, +Soul of dad Joseph Vo Van Dan by Long Linh, +Soul of Andrew Trong by Chi Thuy, All intentions announced today.</p>				<p>Cầu cho các Anh Chị Em đang mang bệnh tại tư gia, nhà thương hay các viện dưỡng lão:</p> <p>anh Thơ, cô Anna Hương, cô Terêsa Linh, ông Bạch, ông Sáng, anh Thạc Lâm, anh Mới, anh Phêrô Trần Thái, bà Maria Lê Thị Hồng, cô Maria Kim Vũ, cô Maria Ngô Thị Thu Thủy, John Fornelli (fờ nel lee), bà Bảo Lê, ông Dung Nguyễn, cô Vân Trần, bà Nguyễn Thị Lợi, anh Hà Diên Quang, cô La Vonne, anh Đạt Lê, cô Nguyễn Thị Lan, anh Phong Đặng, Ông Phêrô Hoàng Nghĩa, Bac Anne Tran Thi Thuan, Cha Phero Vo Ta De</p>



2021



Goal: \$ 31,019

Received

as of 6-7-21: \$ 5,172

Balance Remaining: \$ 25,842

Completed: 17%

Archbishop Cordileone: We Need ‘Major Effort’ to ‘Re-Catechize’ Catholics on the Eucharist

Catholic News Agency June 7, 2021

SAN FRANCISCO, Calif. — The Archbishop of San Francisco said last week there must be a “major effort” to “re-catechize” Catholics on the Eucharist and worthiness to receive Communion.

In an interview which aired on Thursday on *EWTN Pro-Life Weekly*, Archbishop Salvatore Cordileone of San Francisco said that the matter of “Eucharistic coherence” applies to all Catholics, not just Catholic public officials. The bishops are scheduled to discuss the topic at their upcoming spring meeting from June 16-18, and vote on whether or not to begin drafting a teaching document on the Eucharist.

Regarding the worthiness of Catholics to receive Communion – including politicians who publicly support permissive legislation on grave evils such as abortion – “we’ve been debating this and discussing it for a very long time, at least 20 years now,” Archbishop Cordileone said on *EWTN Pro-Life Weekly*.

“And I remember as a new bishop this issue coming up – and the realization that the problem is our people don’t understand what the act of Communion really means, in that sense of worthiness to receive Holy Communion,” he said.

“So, certainly, Eucharistic coherence applies to every single Catholic,” Cordileone said. “Catholics prominent in public life have an additional responsibility, in terms of the public witness that they give,” he added, “but it applies to all Catholics. So, we do need to have a very major effort in re-catechizing our people about this.” At their upcoming virtual spring meeting, the U.S. bishops are scheduled to deliberate and vote on whether to begin drafting a document on Eucharistic coherence.

The term “Eucharistic coherence,” used in the 2007 Aparecida document of the Latin American and Caribbean bishops, refers to the “consistency between the way we receive the Holy Eucharist, and the way that we live our life, that we need to be properly disposed to receive the Eucharist,” Archbishop Cordileone explained. That document, which then-Cardinal Jorge Mario Bergoglio contributed to the development of, also noted the role of public officials in defending the sanctity of life on issues such as abortion and euthanasia. When Catholic officials support these and “other grave crimes against life and the family,” they are not to present themselves for Communion, the bishops said in the Aparecida.

Some bishops, led by Cardinal Blasé Cupich of Chicago, wrote Archbishop Gomez in an effort to delay the discussions on the Eucharist by the U.S. bishops. The gravity of the topic requires an in-person deliberation, he argued.

Archbishop Gomez replied in a May 22 memo that that the agenda item to consider the document on the Eucharist was approved by the conference’s administrative committee, and will occur as planned at the upcoming meeting.

“There will be a debate,” Cordileone confirmed. If the bishops move forward with drafting a document, the Doctrine Committee would write the document, the full text of which would be debated and voted on at the bishops’ fall meeting in November.

“I’m anticipating a vote to go forward with this. I sense among many bishops the even greater sense of urgency on this matter,” Archbishop Cordileone said.

A special working group was convened by the U.S. bishops’ conference after the election of Joe Biden to the presidency in November. One of the working group’s recommendations was a teaching

cont. pg. 4



Thank you to all members of our Lady of Grace who bought flowers or gave a donation to the Warren Centerline Right To Life. Our fund raiser on Mothers Day was very successful. Your generosity brought us a total of \$400. Thank you to all our volunteers for giving of your time and Love for the unborn. That Love is what makes this all possible.

Greg & Regina Ciavattone

fm. pg. 3

document on the Eucharist, that would cover both the Church's teaching on general worthiness to receive Communion, and that would clarify that Catholics in public life have a special responsibility to uphold the Church's teachings in public.

The topic of Communion, especially for pro-abortion politicians, has been discussed by individual bishops for the last several months since the election of Joe Biden to the presidency.

Both Biden and House Speaker Nancy Pelosi, D-Calif., Catholics, have promoted policies contrary to Church teaching on life, marriage, and sexuality, including supporting taxpayer-funded abortion.

In 2004, Cardinal Joseph Ratzinger wrote then-Cardinal Theodore McCarrick, saying that a Catholic politician "consistently campaigning and voting for permissive abortion and euthanasia laws" was engaged in "manifest" and "formal cooperation" in grave sin.

In such a case, the politician's "pastor should meet with him, instructing him about the Church's teaching, informing him that he is not to present himself for Holy Communion until he brings to an end the objective situation of sin, and warning him that he will otherwise be denied the Eucharist," Cardinal Ratzinger wrote. He added that if the official were to persist in such actions and approach to receive Communion, "the minister of Holy Communion must refuse to distribute it."

That 2004 memo was an application of canon 915 of the Code of Canon Law, which says that Catholics "obstinately persevering in manifest grave sin are not to be admitted to holy communion."

In March, president of the U.S. bishops, Archbishop Jose Gomez of Los Angeles, wrote the Vatican's Congregation for the Doctrine of the Faith, informing the congregation that the bishops would be discussing a document on Eucharistic coherence at their spring meeting.

On May 7, Cardinal Luis Ladaria – prefect of the congregation – replied to Gomez in a letter, instructing the bishops what to do if they were to issue any national policy on Communion for Catholic officials who support permissive legislation on grave evils such as abortion. He said that Ratzinger's 2004 memo on Communion could be used by bishops, but only in light of the Vatican's 2002 note on Catholic participation in politics and the importance of safeguarding the rights of ordinaries in their local Churches.

Cardinal Ladaria said the bishops must first have "serene" dialogue among themselves to ensure unity on the Church's teachings, before dialoguing with Catholic public officials.

The dialogue that the Vatican recently requested of the U.S. bishops on the matter of Eucharistic coherence has already been taking place, Archbishop Cordileone told *EWTN Pro-Life Weekly*.

"Cardinal Ladaria gave some very reasonable advice to the bishops about we do need to have some serene conversations, dialogue about this," he said, adding, "we've been doing that for 20 years."

"He speaks about a second stage of dialogue of bishops with Catholic politicians. That has been going on, too, in the case of individual bishops and individual politicians," Cordileone said. "So, we have been doing what he has asked us to do."

A teaching document by the conference on the Eucharist "is not enough" by itself to ensure Catholics are well-catechized, he said.

"But precisely because of the confusion, a document will help to spell out the Church's teachings and positions on these issues, and it will be inclusive," he said. "It's not focusing only on abortion, it's not focusing only on politicians."

Thông Báo

****Giờ Châu và Nhận Phép Lành Thánh Thể 6PM—8PM mỗi chiều thứ Tư** tại Nhà Thờ của Giáo Xứ tiếng Anh.

***** Hội Mân Côi: Lăn chuỗi Mân Côi ngay sau Thánh Lễ** tại Nhà nguyện Thánh Cletus, mời Quý ÔBACE tham dự.

Announcements

**** Recitation of the Holy Rosary & Chaplet of Divine Mercy**

Every Sunday at 9:25am in Church.

**** Holy Hour of Adoration with Benediction**

Every Wednesday evening, from 6:00pm to 8:00pm in Church.

**** Bible Study—Biblical Walk through the Bible Timeline**
Bible Study convenes at 7:00pm in the Church meeting on Thursdays.

St. Padre Pio

Pio (Francesco Forgione) was born in the little town called **Pietrelcina, in Southern Italy May 25th 1887**. He was fifth of eight children. He had celestial visions and diabolical oppressions from the age of five years and he saw and spoke with Jesus and Our Lady and with his Guardian Angel, but unfortunately this heavenly life was interwoven with hell and with the devil.

This very important event occurred in Father Pio's life on September 20, 1918, while he was praying in front of a Crucifix located in the choir in the little old church, when a strange personage like an angel, gave him the stigmata. **Those stigmata have been remained opened and bleeding for fifty years.** This was one of the reasons for which doctors, scientists, journalists and common people have gone to San Giovanni Rotondo for years, in order to meet the "Saintly friar".

In September 1968, thousands of devotees and Padre Pio's spiritual children were assembled in conference at St. Giovanni Rotondo to commemorate together the 50 anniversary of the stigmata and to celebrate the fourth international conference of the Prayer Groups. **Nobody would have imagined that at 2:30 a.m., September 23, 1968 we the earthly life of Father Pio of Pietrelcina would end.**

He had the gift of Bilocation:

Bilocation can be defined as the simultaneous presence of a person in two different places. Padre Pio had this charisma and had been seen by eyewitnesses in different places at the same time. Here are several testimonials.

One of the most remarkable of the documented cases of bilocation was the Padre's appearance in the air over San Giovanni Rotondo during World War II. **While southern Italy remained in Nazi hands American bombers were given the job of attacking the city of San Giovanni Rotondo. However, when they appeared over the city and prepared to unload their munitions a brown-robed friar appeared before their aircraft. All attempts to release the bombs failed. In this way Padre Pio kept his promise to the citizens that their town would be spared.** Later on, when an American airbase was established at Foggia a few miles away, one of the pilots of this incident visited the friary and found to his surprise the little friar he had seen in the air that day over San Giovanni." (Source: EWTN)

In 1946, an American family went from Philadelphia to Saint Giovanni Rotondo in order to thank Padre Pio. In fact, their son, a bombardier plane pilot (during World War II), had been saved by Padre Pio in the sky over the Pacific Ocean. The son explained; "the airplane was flying near the airport on the island where it was going to land after it had loaded its bombs. However, the airplane was struck by a Japanese attack plane. The aircraft exploded before the rest of the crew had the chance to parachute. Only I succeeded in going out of the airplane. I don't know how I did it. **I tried to open the parachute, but I didn't succeed. I would have smashed to the ground if I had not received a friar's help who had appeared in midair. He had a white beard. He took me in his arms and put me sweetly at the entrance of the base.** You can *cont.pg.6*

Parish Guideline: With good intention to welcome others to worship and pray with our Church, we ask the invited person, with your free will, be registered in our Parish for at least three (3) months in order to schedule for the Sacrament of Matrimony or Baptism. Otherwise, a letter of permission is definitely required from your Pastor.

Sacrament of Baptism of a Child: Second Saturday of the month after 4:00 PM Mass. Arrangements are to be made at least one (1) month in advance. Contact the office for the date of training.

Rite of Christian Initiation of Adults (RCIA): Arrangements are to be made with our Director Religious Education (DRE) for the further assistance.

Sacrament of Matrimony (Marriage): Arrangements are to be made at least six (6) months in advance. See Parish Guideline.

Sacrament of Anointing of the Sick: Please notify the office for prayers and receiving of the Anointing of the Sick: 586-755-1313.

Hướng dẫn: Xin lưu ý quý vị dự định đón nhận Bí tích Rửa tội hay Hôn phối nên vui lòng ghi danh gia nhập Giáo xứ và sinh hoạt với Cộng đoàn ít nhất ba (3) tháng trước khi chuẩn bị thủ tục giấy tờ. Nếu không là thành viên của Giáo xứ, quý vị bắt buộc phải có thư ủy quyền của Cha sở của quý vị.

Bí tích Rửa tội trẻ em: Thứ bảy tuần thứ hai trong tháng sau lễ 4:00 pm. Xin nộp đơn trong văn phòng Giáo xứ trước một (1) tháng. Xin tiếp xúc Văn Phòng để biết chi tiết tham dự lớp chuẩn bị rửa tội.

Tân tòng (RCIA): xin liên lạc với Trưởng Ban Giáo lý (DRE).

Bí tích Hôn phối: Luật của Tổng Giáo phận đòi hỏi phải sắp xếp với Giáo xứ ít nhất sáu (6) tháng để chuẩn bị.

Bí tích Xức dầu bệnh nhân: Xin liên lạc Văn phòng: 586-755-1313.

Khẩn cấp: 586-755-5490

fm. pg. 5 imagine the astonishment inspired by my story. Nobody could believe it, but given my presence there, they had no choice. I recognized the friar who saved my life some days later while on home leave, I saw the monk in one of my mother's pictures. She told me she had asked Padre Pio to look after me."

In 1956, Padre Pio served Holy Mass for Joseph Cardinal Mindszenty of Hungary in his Budapest prison. Someone who had news of the imprisonment had asked Father Pio directly: "Father Pio you have served the Mass to the Cardinal of Hungary, so you have spoken to him! So you have been in jail with him and you have seen him!" – Father Pio answered: "Of course, if I had spoken to him I have also seen him". He was bilocating.

He had the Gift of Levitation:

In his life, St. Padre Pio was a miracle worker. He also could levitate. On one occasion, St. Padre Pio levitated through the air in order to reach the Confessional without being seen and stopped. He immediately began to receive penitents. A man in the church was amazed how the priest had gotten to the confessional because so many people were outside of his door waiting to talk with him. St. Padre Pio said to him that **God made him invisible and he walked on their heads to the confessional.**

mustardseedrecording.com

Reporting Sexual Abuse

The Archdiocese of Detroit encourages individuals to report clergy sexual abuse of minors and others. Individuals may contact local law enforcement authorities or to AOD by calling Victim Assistance Coordinator at 866-343-8055 or emailing vac@aod.org. In addition, the Michigan Attorney General's office can be contacted at 844-324-3374 (Monday-Friday, 8am to 5pm) or email at aginvestigations@michigan.gov.

Trình Báo Lạm Dụng Tình Dục

Mọi cá nhân có thể liên lạc cơ quan thực thi pháp luật hoặc trình báo qua tổng giáo phận Detroit bằng cách gọi số điện thoại 866-343-8055 của văn phòng điều phối viên hỗ trợ nạn nhân hoặc liên lạc qua thư điện tử vac@aod.org. Ngoài ra, đường dây nóng miễn phí 844-324-3374 của văn phòng tổng chương lý Michigan có thể liên lạc từ thứ hai đến thứ sáu từ 8 giờ sáng đến 5 giờ chiều, hoặc qua hộp thư điện tử aginvestigations@michigan.gov.

Welcome to New Parishioners!

If you are not currently registered, please take a moment to fill this out and return it to an usher, the parish office, or you may drop it in the collection basket, thank you.

Name: _____ Phone: _____

Address: _____

New Parishioner

Update Parish Information

Moving/please remove from registry

Would like to speak to the pastor

Xin Đón Chào Thành Viên Mới!

Nếu ÔBACE chưa là thành viên của Giáo xứ, xin dành một vài phút điền vào đơn xin gia nhập này và trao lại cho các thừa tác viên tiếp tân, văn phòng Giáo xứ, hoặc bỏ vào vỏ thu tiền hằng tuần, chân thành cảm ơn.

Tên họ: _____ Phone: _____

Địa chỉ: _____

Thành viên mới

Bổ túc hồ sơ thành viên

Đã di chuyển nơi khác/xin lấy số thành viên ra.

Tôi muốn gặp Cha xứ.

Words on the Word

June 13, 2021 – Walk By Faith

One minute, a person might be walking along on a peaceful afternoon, saying the rosary. The next minute they might be face-to-face with their own mortality.

That was the case a few weeks ago, according to media reports, for the bishop of Oakland, California. He was on an afternoon rosary walk when he was suddenly confronted by a thief at gunpoint.

“I was terrified,” the bishop told a reporter. “I was afraid. Maybe this is it. I said ... ‘I’m sorry for my sins Lord.’ I took out my wallet and was shaking and he said, ‘Give me the cash, give me the cash.’”

“I gave him the money and then he saw my bishop’s ring. He said, ‘Give me that ring.’”

The story went on to explain the bishop did exactly that, and ultimately did not experience any physical harm. The story concluded by saying the bishop explained to his congregation that he forgives the gunman.

“The only way we defeat evil, and crime and hatred is to pour out the love of Jesus wherever we find evil and crime and hatred and things like that,” he said.

And that, of course, is the same Jesus would ask of you or me in such circumstances, difficult though that may be. In doing so, we demonstrate the most profound courage possible.

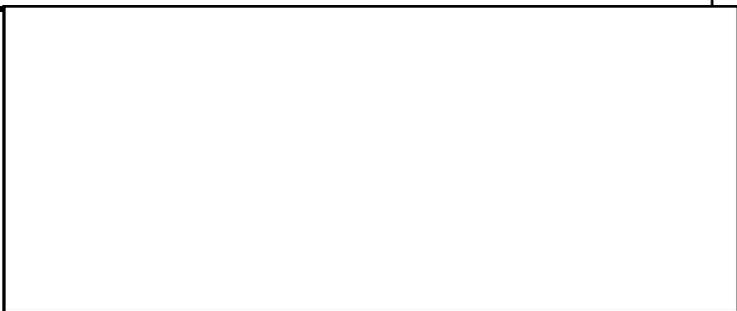
“We are always courageous,” we hear in today’s second reading from the second letter of St. Paul to the Corinthians, “although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight.

“Yet we are courageous, and we would rather leave the body and go home to the Lord. Therefore, we aspire to please him, whether we are at home or away.”

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