



**Our Lady of Grace Parish In
GX. Đức Mẹ Ban Ôn Lành**

The Year of Grace

September 12th, 2021

24th Sunday in Ordinary Time, Year B
Chúa Nhật XXIV Thường Niên, Nam B

**26256 Ryan Road
Warren, MI 48091**

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St. Paul Evangelization Institute
Steve Dawson, President

Parish Staff/Ban Điều Hành GX.

Rev. Hoàng Lâm/Pastor-Lm. Chánh xứ
Dcn. (Phó Tế) Kevin Tietz

DRE Trường Giáo Lý

Ron Frankland/Office Manager-Thư Ký

Regina Ciavattone, Vicariate Rep.

Phillip Long Nguyen, PC President
Chủ Tịch

Office Hours/Giờ Văn Phòng

Mon thru Thur: 9AM-12Noon — 1PM-4PM

Masses/Thánh Lễ

Mon, Wed, Thurs, Fri, Sat: 8:30AM

Tues, 8:00PM (Vietnamese)

Weekend: Sat 4PM (English)

Sun 9AM (English)

12Noon (Vietnamese).

Holy Day: To be announced/Sẽ thông báo.

Confessions/Giải Tội

Sat: 2:00PM - English (in Church)

Sun: 11:45AM - Vietnamese (in Church)

“You are the Messiah.” (Mk: 8:29)

When the Lord tells us in the Gospel that anyone who wants to be his follower must renounce himself, the injunction seems harsh; we think he is imposing a burden on us. But an order is no burden when it is given by one who helps in carrying it out.

To what place are we to follow Christ if not where he has already gone? We know that he has risen and ascended into heaven: there, then, we must follow him.

There is no cause for despair—by ourselves we can do nothing, but we have Christ’s promise.

Heaven was beyond our reach before our Head ascended there, but now, if we are his members, why should we despair of arriving there ourselves? Is there any reason?

True, many fears and afflictions confront us in this world; but if we follow Christ, we shall reach a place of perfect happiness, perfect peace, and everlasting freedom from fear.

Yet let me warn anyone bent on following Christ to listen to Saint Paul: “One who claims to abide in Christ ought to walk as he walked.”

Would you follow Christ? Then be humble as he was humble; do not scorn his lowliness if you want to reach his exaltation.

Human sin made the road rough but Christ’s resurrection leveled it; by passing over it himself he transformed the narrowest of tracks into a royal highway.

Two feet are needed to run along this highway; they are humility and charity. Everyone wants to get to the top—well, the first step to take is humility. Why take strides that are too big for you—do you want to fall instead of going up? Begin with the first step, humility, and you will already be climbing.

As well as telling us to renounce ourselves, our Lord and Savior said that we must take up our cross and follow him. What does it mean to take up one’s cross? Bearing every annoyance patiently. That is following Christ.

When someone begins to follow his way of life and his *cont. pg. 5*

Parish Mission Statement: The Combined Catholic Community of Our Lady of Grace and St. Cletus, led by Jesus Christ and His Good News, endeavors to be renewed in Spirit, grow in faith, and live the Gospel. We invite all people to join us in joyful worship in service to God and neighbor.

Sứ Mạng của Giáo Xứ: Giáo xứ kết hợp hai cộng đoàn Công giáo Đức Mẹ Ban Ôn Lành và Thánh Cletus, dưới sự dẫn dắt của Chúa Giêsu Kitô và ánh sáng Phúc âm, quyết tâm đổi mới trong Chúa Thánh Thần, để cùng nhau tăng trưởng trong đức tin, sống chứng tá để loan báo Tin mừng. Giáo xứ xin mời gọi tất cả mọi người đến cùng hoan hỉ hiệp thông trong việc thờ phượng Chúa và phục vụ tha nhân.

| Minister's Schedule Sept. 18th & Sept. 19th | | | |
|---|------------|------------|--|
| | 4:00PM | 9:00AM | 12:00PM |
| Presider | Fr. Hoang | Fr. Hoang | Fr. Hoang |
| Deacon | Dcn. Kevin | Dcn. Kevin | |
| Extra. EMs | N/A | N/A | N/A |
| Lectors | Volunteer | Volunteer | Nguyen Thi Tuyen Nguyen Quy Hoang Hai Thuy |
| Altar Servers | Volunteer | Volunteer | Volunteer |
| Hospitality | Volunteer | Volunteer | Cuc Phan |

| Mass Intentions | |
|--|---|
| Mon. September 13th 8:30am A special intention for Nicole Szuminski by anon | <p style="text-align: center;">Cầu cho các Anh Chị Em đang mang bệnh tại tư gia, nhà thương hay các viện dưỡng lão:</p> <p>Anh Thơ, cô Anna Hương, cô Terêsa Linh, ông Bạch, anh Thạc Lâm, anh Mới, anh Phêrô Trần Thái, bà Maria Lê Thị Hồng, cô Maria Kim Vũ, cô Maria Ngô Thị Thu Thủy, John Fornelli (fò nel lee), bà Bảo Lê, ông Dung Nguyễn, cô Vân Trần, bà Nguyễn Thị Lợi, anh Hà Diên Quang, cô La Vonne, anh Đạt Lê, cô Nguyễn Thị Lan, anh Phong Đặng, Bác Annê Đặng Thị Thuận.</p> |
| Tues. September 14th 8:00 pm For family peace and health, success with job, & +souls of Daminh and Teresa by Yen Tran | |
| Wed. September 15th 8:30 am +Michael Crumley by family | |
| Thur. September 16th 8:30 am A special intention for Bruce Moore, Sr., by a firend | |
| Fri. September 17th 8:30 am For the people of the parish | |
| Sat. September 18th 8:30 am +For the deceased parishioners of Our Lady of Grace | |
| 4:00 pm +John & +Joe Dodge by wife and mom | |
| Sun. September 19th The 25th Sunday in Ordinary Time 9:00 am A special intention for Katie Malinowski by family | |
| 12:00 pm +Soul of Genevieve Ton Nu Nhung Dich, +Soul of Phao Lo Nguyen Huu Dat, +Soul of Maria Vu Thi Vinh, +L.H. An Ton Nguyen Huu Dich by the Ngo's, For family peace & health, success at work, +souls of Daminh & Teresa by Yen Tran, All Intentions announced today. | |

FOR THOSE IN NEED OF OUR PRAYERS

Sophia Adams, Julie Ambris, Richard Barner, Joanne Bergmoser, Janet Bishop, Andrew Bisson, the Boyce Family, Richard Brochu, Don Bruzdewicz, Christine Buhay, Gloria Castro, Erika W. Cavanaugh, Ruth Ann Clancy, Rita Dahmen, Shawn Doan, Anne Doan, Laurie Dodge, Pat Drobek, Alantra Dulkiewicz, John Fornelli, Al Fracassa, Caroline Fredal, Mary Fromm, Thomas Gajda, Sylvia Gentile, Rose Giacalone, Lorraine Gianfermi, Welda Gilbert, Gregg Golden, Christine Gorski, Euncik Gorski, Larry Gorski, Marie Gregory, Carl Hahn, Maria Hang Ha, Rob & Chelsea Hartman and baby girl, Becky Hertzberg, Julie Hertzberg, Rose Jenion, Louise Heyza, Melissa Jones, Susan Joseph, Carol Karain, Tom Kijek, Susan Korolowicz, Ann Koval, Dennis Krass, Judy Kupiec, Margaret Kurkowski, Gregory Kruk, Suzanne Kyc, Charna Latosz, Sue Loffreda, Lynn Macieczni, Anthony Mazzenga, Keith McCrudden, Brian McGee, Julie McLachlan, Annette Lesperance Momney, Veronica Morrison, Linda Nardechia, Thuan Maria Nguyen, Sean Norris, Gordon Olis, Lorraine Osinski, Leonard Parada, Mark Parks, Anita Parks, Mary Ann Pazdiora, Callan Pen, Kristen Peterson, Nancy Phillips, Judy Pienta, Joann Plachta, Amy Raggio, Lagrimas Saens, Audrey Salet, Rosa Maria Santos, Kay Schutte, Gary Sheretko, Theresa Terzo, Batolomeo Dinh Tran, Tham Thi Tran, Patricia Waligora, Thaeer H., Matthew M., Lillian H., Anna Warner Mayes, Krisztina Kortuesi, The Haio family, The Arabbo family, Maria Kim Vu, Leilani Ware, John Wessels, Suzanne Wessels, Pat Wojnarowski, Sophia, Karyn Suwinski, Leilsni Ware, Angela Yancey, Cheryl Ymiszewski, Yvette Zubeck, and all home bound brothers and sisters, that God's healing hands will touch them. **To update, call the office at 586-55-1313.**

Sainthood Cause Opened for Polish Catholic Known as ‘Earthly Guardian Angel’ of Auschwitz

“Risking her own life, she baptized newborns and ministered to people who were seriously ill,” Bishop Jeż noted in the edict.

CNA Staff August 31, 2021

WARSAW, Poland — The sainthood cause of a Polish Catholic who dedicated herself to helping fellow prisoners at Auschwitz concentration camp has opened.

Bishop Andrzej Jeż of Tarnów issued an edict announcing the start of the cause of Stefania Łącka, who camp inmates referred to as their “earthly guardian angel.”

Bishop Jeż said that he took the step after consulting the Polish bishops’ conference and obtaining permission from the Vatican Congregation for the Causes of Saints.

He invited those with documents related to Łącka to send them to the diocese by Sept. 7 for the attention of Father Stanisław Sojka, postulator of the cause.

Łącka (pronounced “Wonska”) was born on Jan. 6, 1914, in Wola Żelichowska, a village in southern Poland. She attended a teacher-training institution, graduating in 1933.

From 1934 to 1939, she worked for *Nasza Sprawa* (*Our Case*), the Catholic weekly publication of the Diocese of Tarnów, writing 700 articles and editing the children’s supplement *Króluj nam Chryste* (“Christ, reign over us”).

After the Nazi German invasion of Poland on Sept. 1, 1939, the editorial team offered its skills to the Polish underground movement.

The Gestapo, the Nazi secret police, arrested Łącka and other members of the editorial team on April 16, 1941.

She was held at the Gestapo headquarters in Tarnów and later at the local prison. She was interrogated and tortured, but did not reveal the names of any of her associates.

Łącka was transported on April 27, 1942, with 60 other female prisoners to Auschwitz, where she was assigned the number 6886.

In June 1942, a female prisoner escaped the camp. The authorities forced the prisoners to stand in the roll-call square for two days waiting to discover who would be killed in retribution for the escape.

Bishop Jeż’s edict, dated July 26 but reported on the diocesan website on Aug. 8, said that Łącka was standing beside her friend, Helena Panek, as they awaited their fate. Łącka promised that if Panek was selected then she would go to her death with her. But the authorities were ordered not to proceed with their plan.

While caring for the sick, Łącka fell ill with typhus and was admitted to the camp hospital in block 23. She recovered by the spring of 1943 and began working in the camp hospital as a nurse, using her proficiency in German to help her patients.

“Risking her own life, she baptized newborns and ministered to people who were seriously ill,” Bishop Jeż noted in the edict. “She also watched over the dying, sweetening their last hours of life.”

“She encouraged other female prisoners to pray together with the dying. Risking her own life, she also saved sick women during selection for the gas chamber or phenol injection by crossing them off the death list. Her fellow prisoners called her the ‘earthly guardian angel.’”

She wrote a camp prayer book that survived the Second World War intact.

Łącka left Auschwitz with five companions on Jan. 23, 1945, days after the camp was bombed. She returned to her family home in Wola Żelichowska, where she attended daily Mass and helped her family. She began studying Polish philology at the Jagiellonian University in Kraków, but her health deteriorated and she was admitted to a hospital in the city in October 1946.

She died on Nov. 7, 1946, at the age of 33.

In his edict, Bishop Jeż said that Łącka’s spirituality offered an example for Christians today.

“Stefania Lacka was distinguished for her high degree of the virtues of faith, hope, love, and moral virtues,” he wrote. “From the day of her funeral until now, her private cult has been growing.”

Divided Supreme Court rejects challenge of Texas pro-life law

By *Matt Hadro*

Washington, D.C. Newsroom, Sep 2, 2021

A divided Supreme Court late Wednesday evening declined a petition to block Texas' "heartbeat" law, allowing the law to stand for now.

Texas' "Heartbeat Act" prohibits abortions once a fetal heartbeat is detected – which can be as early as six weeks into pregnancy. It is enforced by allowing private lawsuits in cases of illegal abortions.

The court, in a 5-4 decision on Wednesday, denied a petition for relief from the law by abortion providers. Justices Clarence Thomas, Samuel Alito, Neil Gorsuch, Brett Kavanaugh, and Amy Coney Barrett all ruled to deny the petition. Chief Justice John Roberts, as well as Justices Stephen Breyer, Elena Kagan, and Sonia Sotomayor, all dissented.

"Texas is the first state to successfully protect the most vulnerable among us, preborn children, by outlawing abortion once their heartbeats are detected," stated Chelsey Youman, Texas state director for the pro-life group Human Coalition Action, in response to the court ruling.

The abortion providers did not make an argument sufficient to qualify for relief from the law, the majority ruled.

"The applicants now before us have raised serious questions regarding the constitutionality of the Texas law at issue. But their application also presents complex and novel antecedent procedural questions on which they have not carried their burden," the majority stated.

The court majority emphasized that it was not judging the constitutionality of the law itself, but rather the case for relief from the law.

"In particular, this order is not based on any conclusion about the constitutionality of Texas's law, and in no way limits other procedurally proper challenges to the Texas law, including in Texas state courts," the court ruled.

In recent weeks, the pro-abortion groups suing over the law, represented by the Center for Reproductive Rights, had failed to successfully block the law in the lower courts.

On Monday, they appealed for relief at the Supreme Court. The law went into effect on Wednesday, Sept. 1, without the court having acted on the petition. Late Wednesday night, the court issued its decision.

Texas' law allows for private citizens to sue over illegal abortions; they may take legal action against those performing or assisting in illegal abortions, including those providing financial assistance. The law allows for at least \$10,000 in damages in successful lawsuits.

"Human beings are worthy of protection at all phases of development and the importance of a growing human in the womb cannot be undermined in good conscience," Youman said.

Chief Justice John Roberts, in his dissent, noted the enforcement of the law by private citizens and not the state. He said he would have blocked the law temporarily, to give the courts more time to "consider whether a state can avoid responsibility for its laws in such a manner."

Justice Stephen Breyer, in his dissent, said that Texas was still unlawfully prohibiting first-trimester abortions, which "a woman has a federal constitutional right to obtain."

"The Court's order is stunning," said Justice Sonia Sotomayor in her dissent. "Presented with an application to enjoin a flagrantly unconstitutional law engineered to prohibit women from exercising their constitutional rights and evade judicial scrutiny, a majority of Justices have opted to bury their heads in the sand."

"Without full briefing or argument, and after less than 72 hours' thought, this Court greenlights the operation of Texas's patently unconstitutional law banning most abortions," Justice Elena Kagan wrote in her dissent.

The majority said that the abortion providers had not proven an injury from the named defendants in the case.

"[I]t is unclear whether the named defendants in this lawsuit can or will seek to enforce the Texas law against the applicants in a manner that might permit our intervention," the majority wrote.

"The State has represented that neither it nor its executive employees possess the authority to enforce the Texas law either directly or indirectly. Nor is it clear whether, under existing precedent, this Court can issue an injunction against state judges asked to decide a lawsuit under Texas's law," the majority said.

"Finally, the sole private-citizen respondent before us has filed an affidavit stating that he has no present intention to enforce the law."

This article was updated with new information on Sept. 2.

Thông Báo

****Giờ Châu và Nhận Phép Lành Thánh Thể 6PM—8PM mỗi chiều thứ Tư** tại Nhà Thờ của Giáo Xứ tiếng Anh.

***** Hội Mân Côi: Lăn chuỗi Mân Côi ngay sau Thánh Lễ** tại Nhà nguyện Thánh Cletus, mời Quý ÔBACE tham dự.

Announcements

**** Recitation of the Holy Rosary & Chaplet of Divine Mercy**

Every Sunday at 9:25am in Church.

**** Holy Hour of Adoration with Benediction**

Every Wednesday evening, from 6:00pm to 8:00pm in Church.

**** Bible Study—Biblical Walk through the Bible Timeline**
Bible Study convenes at 7:00pm in the Church meeting on Thursdays.

fm. pg. 1 commandments, that person will meet resistance on every side. He or she will be opposed, mocked, even persecuted, and this not only by unbelievers but also by people who to all appearances belong to the body of Christ, though they are really excluded from it by their wickedness; people who, being Christians only in name, never stop persecuting true Christians.

If you want to follow Christ, then, take up his cross without delay. Endure injuries, do not be overcome by them. If we would fulfill the Lord's command: "If anyone wants to be my disciple, let him take up his cross and follow me," we must strive with God's help to do as the Apostle says: "As long as we have food and clothing, let this content us."

Otherwise, if we seek more material goods than we need and desire to become rich, we may fall prey to temptation. The devil may trick us into wanting the many useless and harmful things that plunge people into ruin and destruction.

May we be free from this temptation through the protection of our Lord, who lives and reigns with the Father and the Holy Spirit for ever and ever. Amen.

Deacon Kevin

The above is taken from a commentary by Caesarius of Arles (c. 470-543)



Did You Know...

Each day of the week is dedicated to a specific aspect of our Catholic Faith.

| | | | |
|------------------|------------------------------|-----------------|-----------------------|
| Monday | Souls in Purgatory | Tuesday | Angels |
| Wednesday | St. Joseph | Thursday | Eucharist |
| Friday | Sacred Heart of Jesus | Saturday | Blessed Mother |
| | Sunday | | Holy Trinity |

Parish Guideline: With good intention to welcome others to worship and pray with our Church, we ask the invited person, with your free will, be registered in our Parish for at least three (3) months in order to schedule for the Sacrament of Matrimony or Baptism. Otherwise, a letter of permission is definitely required from your Pastor.

Sacrament of Baptism of a Child: Second Saturday of the month after 4:00 PM Mass. Arrangements are to be made at least one (1) month in advance. Contact the office for the date of training.

Rite of Christian Initiation of Adults (RCIA): Arrangements are to be made with our Director Religious Education (DRE) for the further assistance.

Sacrament of Matrimony (Marriage): Arrangements are to be made at least six (6) months in advance. See Parish Guideline.

Sacrament of Anointing of the Sick: Please notify the office for prayers and receiving of the Anointing of the Sick: 586-755-1313.

Hướng dẫn: Xin lưu ý quý vị dự định đón nhận Bí tích Rửa tội hay Hôn phối nên vui lòng ghi danh gia nhập Giáo xứ và sinh hoạt với Cộng đoàn ít nhất ba (3) tháng trước khi chuẩn bị thủ tục giấy tờ. Nếu không là thành viên của Giáo xứ, quý vị bắt buộc phải có thư ủy quyền của Cha sở của quý vị.

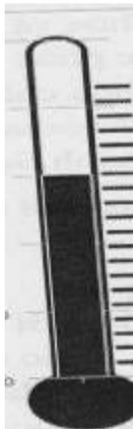
Bí tích Rửa tội trẻ em: Thứ bảy tuần thứ hai trong tháng sau lễ 4:00 pm. Xin nộp đơn trong văn phòng Giáo xứ trước một (1) tháng. Xin tiếp xúc Văn Phòng để biết chi tiết tham dự lớp chuẩn bị rửa tội.

Tân tòng (RCIA): xin liên lạc với Trưởng Ban Giáo lý (DRE).

Bí tích Hôn phối: Luật của Tổng Giáo phận đòi hỏi phải sắp xếp với Giáo xứ ít nhất sáu (6) tháng để chuẩn bị.

Bí tích Xức dầu bệnh nhân: Xin liên lạc Văn phòng: 586-755-1313.

Khẩn cấp: 586-755-5490



Goal: \$ 31,019

Received as of 8-30-21: \$12,405

Balance Remaining: \$ 18,614

2021

Completed: 40%

Reporting Sexual Abuse

The Archdiocese of Detroit encourages individuals to report clergy sexual abuse of minors and others. Individuals may contact local law enforcement authorities or to AOD by calling Victim Assistance Coordinator at 866-343-8055 or emailing vac@aod.org. In addition, the Michigan Attorney General's office can be contacted at 844-324-3374 (Monday-Friday, 8am to 5pm) or email at aginvestigations@michigan.gov.

Trình Báo Lạm Dụng Tình Dục

Mọi cá nhân có thể liên lạc cơ quan thực thi pháp luật hoặc trình báo qua tổng giáo phận Detroit bằng cách gọi số điện thoại 866-343-8055 của văn phòng điều phối viên hỗ trợ nạn nhân hoặc liên lạc qua thư điện tử vac@aod.org. Ngoài ra, đường dây nóng miễn phí 844-324-3374 của văn phòng tổng chưởng lý Michigan có thể liên lạc từ thứ hai đến thứ sáu từ 8 giờ sáng đến 5 giờ chiều, hoặc qua hộp thư điện tử aginvestigations@michigan.gov.

Welcome to New Parishioners!

If you are not currently registered, please take a moment to fill this out and return it to an usher, the parish office, or you may drop it in the collection basket, thank you.

Name: _____ Phone: _____

Address: _____

New Parishioner

Update Parish Information

Moving/please remove from registry

Would like to speak to the pastor

Xin Đón Chào Thành Viên Mới!

Nếu ÔBACE chưa là thành viên của Giáo xứ, xin dành một vài phút điền vào đơn xin gia nhập này và trao lại cho các thừa tác viên tiếp tân, văn phòng Giáo xứ, hoặc bỏ vào vỏ thu tiền hằng tuần, chân thành cảm ơn.

Tên họ: _____ Phone: _____

Địa chỉ: _____

Thành viên mới

Bổ túc hồ sơ thành viên

Đã di chuyển nơi khác/xin lấy số thành viên ra. Tôi muốn gặp Cha xứ.

Words on the Word

September 12, 2021 – The Crosses We Bear

If someone was homeless for a time, and had to live out of their car, we might say they had carried a cross.

And if someone suffered from food poisoning while planning the funeral of a beloved uncle, and that food poisoning led to a seizure, which triggered a foot injury, which ultimately resulted in two broken legs, there, as well, we might say that person had carried a cross.

And if someone was born with an eye malady that nearly left her blind ... well, there, too, we might say that person had carried a cross.

And, finally, when one notes that these same circumstances all have confronted the same, 73-year-old woman, there is no question she has carried her share of crosses in life.

This remarkable woman’s story was shared a few weeks ago in the *Detroit Free Press*. The point of the story wasn’t so much her struggles, though, as what she has chosen to make of her life.

She has earned four degrees and has taught and published. She walks 15 miles a week and works out two hours at a time at a Detroit playfield.

And, the story notes, “for the past nine years, she has conducted her own ‘campaign,’ which has provided items like clothes, shoes, blankets, sleeping bags, and ... tablet computers to Detroit youths in need.”

The point is, everyone carries crosses – some larger, some smaller, some more frequently – but everyone has a choice of what to make of their circumstances.

“(Jesus) summoned the crowd with his disciples and said to them, ‘Whoever wishes to come after me must deny himself, take up his cross and follow me,’” we hear in today’s gospel from St. Mark. “For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it.”

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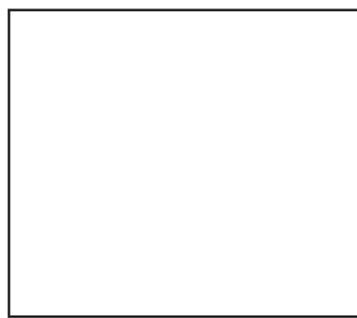
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