



**Our Lady of Grace Parish In
GX. Đức Mẹ Ban Ôn Lành**

The Year of Grace

September 19th, 2021

25th Sunday in Ordinary Time, Year B
Chúa Nhật XXV Thường Niên, Năm B

26256 Ryan Road

Warren, MI 48091

Phone: 586-755-1313

Fax: 586-690-4441

Sick Call: 586-755-5490

Email: ologparish2012@gmail.com

St. Paul Evangelization Institute

Steve Dawson, President

Parish Staff/Ban Điều Hành GX.

Rev. Hoàng Lâm/Pastor-Lm. Chánh xứ
Dcn. (Phó Tế) Kevin Tietz

DRE Trường Giáo Lý

Ron Frankland/Office Manager-Thư Ký

Regina Ciavattone, Vicariate Rep.

Phillip Long Nguyen, PC President

Chủ Tịch

Office Hours/Giờ Văn Phòng

Mon thru Thur: 9AM-12Noon — 1PM-4PM

Masses/Thánh Lễ

Mon, Wed, Thurs, Fri, Sat: 8:30AM

Tues, 8:00PM (Vietnamese)

Weekend: Sat 4PM (English)

Sun 9AM (English)

12Noon (Vietnamese).

Holy Day: To be announced/Sẽ thông báo.

Confessions/Giải Tội

Sat: 2:00PM - English (in Church)

Sun: 11:45AM - Vietnamese (in Church)

He came to serve, not to be served.

“If anyone wishes to be first, he shall be the last of all and the servant of all.” This beloved Gospel scene of Jesus welcoming and embracing a child has been portrayed in stained glass and art for centuries. It is so popular that we may miss its powerful message that forever changed our understanding of service. Just before this scene, Jesus tells the apostles for a second time that he will suffer, die, and rise. Shortly after, the group begins discussing which of them is the greatest. The apostles are clearly not immune to competition!

The Gospel writer tells us that Jesus then sits down and calls the Twelve together. The Master uses this incident as an occasion to teach them. The detail that Jesus sits down is important. To teach from a sitting position symbolizes that Jesus is speaking from his authority as Teacher and Lord. Each year we are reminded of this in our liturgy when we celebrate the Chair of Saint Peter, the “chair” that symbolizes the teaching authority of the apostle whom Jesus chose to serve as the visible head of the Church.

In Jesus’ time, children, women, and servants had no legal status or rights; they were considered unimportant. A free man would consider it unbecoming to serve or to do the duties of a servant or a woman. Jesus turns the standard of greatness and service upside down. His disciples are called to serve the poor and all those who cannot repay. Jesus’ action of placing a child in the apostles’ midst and embracing the little one is the answer to their question about greatness. To receive and to serve those who are weak, defenseless, and without worldly status is to show respect for each person’s human dignity, and to receive Jesus and the Father. Jesus revealed his greatness in his humble acceptance of his passion and death and his service to all. For a disciple of Jesus, greatness lies not in domination but in openhearted service.

cont. pg. 5

Parish Mission Statement: The Combined Catholic Community of Our Lady of Grace and St. Cletus, led by Jesus Christ and His Good News, endeavors to be renewed in Spirit, grow in faith, and live the Gospel. We invite all people to join us in joyful worship in service to God and neighbor.

Sứ Mạng của Giáo Xứ: Giáo xứ kết hợp hai cộng đoàn Công giáo Đức Mẹ Ban Ôn Lành và Thánh Cletus, dưới sự dẫn dắt của Chúa Giêsu Kitô và ánh sáng Phúc âm, quyết tâm đổi mới trong Chúa Thánh Thần, để cùng nhau tăng trưởng trong đức tin, sống chứng tá để loan báo Tin mừng. Giáo xứ xin mời gọi tất cả mọi người đến cùng hoan hỉ hiệp thông trong việc thờ phượng Chúa và phục vụ tha nhân.

Minister's Schedule Sept. 25th & Sept. 26th			
	4:00PM	9:00AM	12:00PM
Presider	Fr. Hoang	Fr. Hoang	Fr. Hoang
Deacon	Dcn. Kevin	Dcn. Kevin	
Extra. EMs	N/A	N/A	N/A
Lectors	Volunteer	Volunteer	Pham Ha Tran Quy Chu Vo Hoang Tran
Altar Servers	Volunteer	Volunteer	Volunteer
Hospitality	Volunteer	Volunteer	Cuc Phan

Mass Intentions	
Mon. September 20th 8:30am +James Crumley by family	<p style="text-align: center;">Cầu cho các Anh Chị Em đang mang bệnh tại tư gia, nhà thương hay các viện dưỡng lão:</p> <p>Anh Thơ, cô Anna Hương, cô Terêsa Linh, ông Bạch, anh Thạc Lâm, anh Mới, anh Phêrô Trần Thái, bà Maria Lê Thị Hồng, cô Maria Kim Vũ, cô Maria Ngô Thị Thu Thủy, John Fornelli (fò nel lee), bà Bảo Lê, ông Dung Nguyễn, cô Vân Trần, bà Nguyễn Thị Lợi, anh Hà Diên Quang, cô La Vonne, anh Đạt Lê, cô Nguyễn Thị Lan, anh Phong Đặng, Bác Annê Đặng Thị Thuận.</p>
Tues. September 21st 8:00 pm +Soul of Dominic Do Minh Ngoc by anon, +Soul of Dominic Bui Ha by Tim Huong	
Wed. September 22nd 8:30 am +Mary Lou Peters by husband	
Thur. September 23rd 8:30 am Special intention for Delores Marchesi by family	
Fri. September 24th 8:30 am Special intention for Edda Marchesi by family	
Sat. September 25th 8:30 am +Special intention for Maria Salloum by family 4:00 pm +Deceased members of the Engelhart family by family, +Henry Salajka by Ruth Dodge,	
Sun. September 26th The 26th Sunday in Ordinary Time 9:00 am Living & deceased members of the Manfrin & Marchesi families by family 12:00 pm +Souls of Maria Dinh Thi Soan and Dominic Long Bui by family +Souls of Joseph & Dominic & souls in Purgatory by Khanh Thao Van, +Souls of Joseph Truong Huu Phuoc by Viet Thuy, +Family souls by Quoc Nguyet, All Intentions announced today.	

FOR THOSE IN NEED OF OUR PRAYERS
Sophia Adams, Julie Ambris, Richard Barner, Joanne Bergmoser, Janet Bishop, Andrew Bisson, the Boyce Family, Richard Brochu, Don Bruzdewicz, Christine Buhay, Gloria Castro, Erika W. Cavanaugh, Ruth Ann Clancy, Rita Dahmen, Shawn Doan, Anne Doan, Laurie Dodge, Pat Drobek, Alantra Dulkiewicz, John Fornelli, Al Fracassa, Caroline Fredal, Mary Fromm, Thomas Gajda, Sylvia Gentile, Rose Giacalone, Lorraine Gianfermi, Welda Gilbert, Gregg Golden, Christine Gorski, Euncik Gorski, Larry Gorski, Marie Gregory, Carl Hahn, Maria Hang Ha, Rob & Chelsea Hartman and baby girl, Becky Hertzberg, Julie Hertzberg, Rose Jenion, Louise Heyza, Melissa Jones, Susan Joseph, Carol Karain, Tom Kijek, Susan Korolowicz, Ann Koval, Dennis Krass, Judy Kupiec, Margaret Kurkowski, Gregory Kruk, Suzanne Kyc, Charna Latosz, Sue Loffreda, Lynn Macieczni, Anthony Mazzenga, Keith McCrudden, Brian McGee, Julie McLachlan, Annette Lesperance Momney, Veronica Morrison, Linda Nardechia, Thuan Maria Nguyen, Sean Norris, Gordon Olis, Lorraine Osinski, Leonard Parada, Mark Parks, Anita Parks, Mary Ann Pazdiora, Callan Pen, Kristen Peterson, Nancy Phillips, Judy Pienta, Joann Plachta, Amy Raggio, Lagrimas Saens, Audrey Salet, Rosa Maria Santos, Kay Schutte, Gary Sheretko, Theresa Terzo, Batolomeo Dinh Tran, Tham Thi Tran, Patricia Waligora, Thaeer H., Matthew M., Lillian H., Anna Warner Mayes, Krisztina Kortuesi, The Haio family, The Arabbo family, Maria Kim Vu, Leilani Ware, John Wessels, Suzanne Wessels, Pat Wojnarowski, Sophia, Karyn Suwinski, Leilsni Ware, Angela Yancey, Cheryl Ymiszewski, Yvette Zubeck, and all home bound brothers and sisters, that God's healing hands will touch them. **To update, call the office at 586-55-1313.**

Our Lady of Grace Parish - GX Đức Mẹ Ban Ôn Lành
26256 Ryan Road, Warren, MI 48091

Fall Festival - Hội Chợ Mùa Thu

OCTOBER 1st - 3rd, 2021

Please come and celebrate with our parish
Kính mời quý ông bà và anh chị em đến chung vui cùng Giáo xứ

FRIDAY - OCTOBER 1ST (5 PM to 10 PM)

- Games, Activities, Volleyball and Ping Pong
- DJ & Karaoke

Ticket No. 11111 Fall Food Festival 2021
Name: _____
Phone: _____

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Website: www.ologwarren.org
Facebook: [ologwarren](https://www.facebook.com/ologwarren)

Our Lady of Grace
Fall Food Festival 2021
2nd Annual Raffle

1st Prize: \$2,000
2nd Prize: iPhone 12
3rd Prize: 2000 LED - LG 2020
Drawing @ 3PM on Sunday Oct. 3rd
Social Hall 26256 Ryan Rd, Warren, MI 48091
Need not be present to win.

Suggestion Donation
\$5 each

Cash prize Winner is responsible for income tax
Raffle license #B34325

No. 11111

VIETNAMESE Cuisine & Beverages
Phở, Bánh Cuốn, Cháo Lòng, Egg Rolls, Bánh Mì, Chè, Beer, Rượu, Soda và các món nhậu độc đáo

SATURDAY - OCTOBER 2ND (12 PM to 12 AM)

Chương Trình Dạ Vũ (Vào cửa miễn phí 8 PM – 12 AM)

Live Music by the Local Band and Singers



Andy Manh



Nam Cao



MC Quarter



MC Duyên



Quốc Vinh



Linda Nhung & Liz Ngoc

The Detroit Lion Dance



SUNDAY - OCTOBER 3RD (10 AM to 5 PM)

- Dragon Dance/Múa Lân @ 2 PM
- Chương trình văn nghệ
- Karaoke - Hát cho nhau nghe
- Raffle Tickets Drawing at 4 PM

Mọi chi tiết xin liên lạc: 586-690-4464 - Office
586-460-9927 - Anh Long
586-295-2524 - Anh Dũng
586-994-3338 - Chị Duyên

Welcome New Parishioners



Tran Thi Phuong Uyen,
& Ngo Uyen Nhi & Liu Anthony Anh



Hung Bao Tran, Dao Phuong Angela,
& Tran Bao Chau Selena

How to Stay Catholic in School

Matt D'Antuono September 13, 2021

Whether you are in high school or college, secular or Catholic, private or public, your faith and morals will be challenged in the coming school year. Even if you are not in school but into any mix of people from various backgrounds and belief systems, you will face objections to your worldview.

In standing up to the ideas brought against Catholicism, there are two key questions you can ask yourself or the people involved to help you navigate hostile intellectual territory. As a matter of fact, these questions are an important habit of thought to develop for any kind of clear thinking.

Clarity of thought is one of the major problems with the way your faith will be denigrated — rather, the lack of clarity is what becomes so confusing and disorienting in our sound-bite culture. Fuzzy problems can only have fuzzy solutions, and there can be clear answers only to clear questions. So, the most dangerous attacks on your faith are the ones that are not clearly stated, but instead are launched as emotional rhetoric. Why? Because, by their imprecise nature, they cannot be precisely answered.

For example, someone may say, “You actually believe all that religious stuff?” This question is very difficult to answer because it is very difficult to know what is meant by it. What, exactly, could someone mean by “all that religious stuff?” Yes, as Catholics, we believe in some religious stuff, but not other religious stuff. The point of the question, whether the inquirer is consciously aware of it or not, is not to honestly and objectively gather information but to make you feel badly for being religious.

So, there are two questions that can and should be asked in this situation as in almost all others:

What does it mean? Why are you asking it?

There can be no intelligent discussion about an answer to a question if the question itself is not intelligible, i.e., not understood or understandable. There is a good chance that the person asking the question does not really understand what the question means either, but is just parroting a question he has heard before that seemed relevant. Delving into the precise meaning of any question is important for any rational conversation, not just in answering objections to the faith, but this practice of asking for accurate and well-thought-out meanings is absolutely essential if objections to the faith are to be answered.

The other question, *Why?*, has to do with following the line of reasoning to see why the statement or question is being posed. Does it actually turn out to be an objection against Catholicism or not? The rhetorical example given above about whether or not you believe all that religious stuff doesn't actually contain within it a valid counterexample to any basis or tenet of the faith. There are no premises or conclusions at all, let alone premises and conclusions that lead to anything that might disprove our religion.

When, however, you find an objection that does seem like it has substance to it, then you are in a position to learn about your faith a little better. Use a few of the many very good Catholic resources in print or online to find an answer to the question. Since I once tried to disprove Catholicism only to find myself convinced, I am sure you will be able to find a good reply.

So, these two questions in response to any accusation against the faith are powerful weapons. What does it mean, and why are you asking it? What is the precise nature of the objection, and does it actually turn out to be a valid attack of the faith?

To finish off, here is an example from my own personal experience.

In my undergraduate philosophy studies at a secular school, I remember that a professor once made the claim that Plato's *Timaeus* was regarded to be as authoritative as the Bible during the Middle Ages. I was nearing the end of my journey back to Catholicism, and I was a student of philosophy, so this claim intrigued me since it was different from what I had been learning. After class, I asked my professor for a reference or a source if I wanted to look into the matter further. He paused for a moment and then said, “I lied. That wasn't true.” But for all of those other students in class, the idea of the philosophically and religiously muddy Middle Ages was reinforced and unchallenged, even without clarification or support.

If I had not spoken up and asked for clarification, that claim would have always remained in the back of my mind. Clarity of meaning and clarity of reasoning. These two powerful foundations of rational thought are the starting point for thinking about and responding to objections against the faith. Ultimately, it is an exercise in searching for the truth, an endeavor that can only be undertaken well from the starting point of clarity.

Thông Báo

****Giờ Châu và Nhận Phép Lành Thánh Thể 6PM—8PM mỗi chiều thứ Tư** tại Nhà Thờ của Giáo Xứ tiếng Anh.

***** Hội Mân Côi: Lăn chuỗi Mân Côi ngay sau Thánh Lễ** tại Nhà nguyện Thánh Cletus, mời Quý ÔBACE tham dự.

Announcements

**** Recitation of the Holy Rosary & Chaplet of Divine Mercy**

Every Sunday at 9:25am in Church.

**** Holy Hour of Adoration with Benediction**

Every Wednesday evening, from 6:00pm to 8:00pm in Church.

**** Bible Study—Biblical Walk through the Bible Timeline**
Bible Study convenes at 7:00pm in the Church meeting on Thursdays.



Requiescat in Pace

Henry Salajka

1931 – 2021



fm. pg. 1 Jesus is our Teacher and Lord. By the witness of His life and love for the poor, the weak, and the forgotten, He teaches us the dignity of every human person. Let us ask Him to help us receive as He would the child, the immigrant, and those who are vulnerable in any way. May He remove from our hearts all desire for recognition, importance, and domination. May we receive the wisdom He would wish to give us through the poor, and may we experience the joy that comes from loving with an open heart.

Deacon Kevin

Did You Know...

Each day of the week is dedicated to a specific aspect of our Catholic Faith.

Monday	Souls in Purgatory	Tuesday	Angels
Wednesday	St. Joseph	Thursday	Eucharist
Friday	Sacred Heart of Jesus	Saturday	Blessed Mother
Sunday	Holy Trinity		



"Welcome to our church—even though you're sitting in our family pew . . ."

Parish Guideline: With good intention to welcome others to worship and pray with our Church, we ask the invited person, with your free will, be registered in our Parish for at least three (3) months in order to schedule for the Sacrament of Matrimony or Baptism. Otherwise, a letter of permission is definitely required from your Pastor.

Sacrament of Baptism of a Child: Second Saturday of the month after 4:00 PM Mass. Arrangements are to be made at least one (1) month in advance. Contact the office for the date of training.

Rite of Christian Initiation of Adults (RCIA): Arrangements are to be made with our Director Religious Education (DRE) for the further assistance.

Sacrament of Matrimony (Marriage): Arrangements are to be made at least six (6) months in advance. See Parish Guideline.

Sacrament of Anointing of the Sick: Please notify the office for prayers and receiving of the Anointing of the Sick: 586-755-1313.

Hướng dẫn: Xin lưu ý quý vị dự định đón nhận Bí tích Rửa tội hay Hôn phối nên vui lòng ghi danh gia nhập Giáo xứ và sinh hoạt với Cộng đoàn ít nhất ba (3) tháng trước khi chuẩn bị thủ tục giấy tờ. Nếu không là thành viên của Giáo xứ, quý vị bắt buộc phải có thư ủy quyền của Cha sở của quý vị.

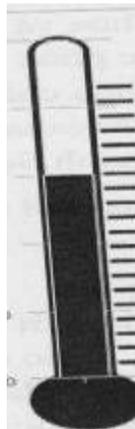
Bí tích Rửa tội trẻ em: Thứ bảy tuần thứ hai trong tháng sau lễ 4:00 pm. Xin nộp đơn trong văn phòng Giáo xứ trước một (1) tháng. Xin tiếp xúc Văn Phòng để biết chi tiết tham dự lớp chuẩn bị rửa tội.

Tân tòng (RCIA): xin liên lạc với Trưởng Ban Giáo lý (DRE).

Bí tích Hôn phối: Luật của Tổng Giáo phận đòi hỏi phải sắp xếp với Giáo xứ ít nhất sáu (6) tháng để chuẩn bị.

Bí tích Xức dầu bệnh nhân: Xin liên lạc Văn phòng: 586-755-1313.

Khẩn cấp: 586-755-5490



Goal: \$ 31,019

Received as of 9-12-21: \$13,905

Balance Remaining: \$ 17,114

Completed: 45%

2021

Reporting Sexual Abuse

The Archdiocese of Detroit encourages individuals to report clergy sexual abuse of minors and others. Individuals may contact local law enforcement authorities or to AOD by calling Victim Assistance Coordinator at 866-343-8055 or emailing vac@aod.org. In addition, the Michigan Attorney General's office can be contacted at 844-324-3374 (Monday-Friday, 8am to 5pm) or email at aginvestigations@michigan.gov.

Trình Báo Lạm Dụng Tình Dục

Mọi cá nhân có thể liên lạc cơ quan thực thi pháp luật hoặc trình báo qua tổng giáo phận Detroit bằng cách gọi số điện thoại 866-343-8055 của văn phòng điều phối viên hỗ trợ nạn nhân hoặc liên lạc qua thư điện tử vac@aod.org. Ngoài ra, đường dây nóng miễn phí 844-324-3374 của văn phòng tổng chưởng lý Michigan có thể liên lạc từ thứ hai đến thứ sáu từ 8 giờ sáng đến 5 giờ chiều, hoặc qua hộp thư điện tử aginvestigations@michigan.gov.

Welcome to New Parishioners!

If you are not currently registered, please take a moment to fill this out and return it to an usher, the parish office, or you may drop it in the collection basket, thank you.

Name: _____ Phone: _____

Address: _____

New Parishioner

Update Parish Information

Moving/please remove from registry

Would like to speak to the pastor

Xin Đón Chào Thành Viên Mới!

Nếu ÔBACE chưa là thành viên của Giáo xứ, xin dành một vài phút điền vào đơn xin gia nhập này và trao lại cho các thừa tác viên tiếp tân, văn phòng Giáo xứ, hoặc bỏ vào vỏ thu tiền hằng tuần, chân thành cảm ơn.

Tên họ: _____ Phone: _____

Địa chỉ: _____

Thành viên mới

Bổ túc hồ sơ thành viên

Đã di chuyển nơi khác/xin lấy số thành viên ra. Tôi muốn gặp Cha xứ.

Words on the Word

September 19, 2021 – One Such as This

It can seem a bit like an ongoing chess match, at times, but the stakes are infinitely higher.

In a nation torn by divisive issues, perhaps the single most divisive issue is abortion, with both sides locked in a seemingly intractable argument that never reaches resolution.

Instead, people on both sides of the issue look for ways to advance their cause, incrementally, with the hope of one day convincing opponents why they are right and reaching political and legal finality on the matter.

It’s all done, of course, in an environment of shouting and much media noise.

Which is why in many ways it’s like a chess match, with strategy always being plotted several steps ahead.

Headlines were made across the country a few weeks ago when the Supreme Court let stand a Texas law that outlawed abortions after 6 weeks, or essentially when a heartbeat can be detected.

“Texas will always defend the right to life,” the state’s governor has been quoted as saying.

It was a huge victory for the pro-life movement, to be sure. And yet, quite predictably, the protests started immediately, with opposition advocates and politicians weighing in on what they consider to be the gravity of the development and what it means.

And so it goes. The only sure thing, of course is that the matter overall is far from being resolved. The good news is that, if there were any doubt as to the profound importance of the right to a child’s life, Jesus is crystal clear in today’s gospel:

“Taking a child, (Jesus) placed it in their midst,” St. Mark writes, “and putting his arms around it, he said to them, ‘Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me, but the One who sent me.’”

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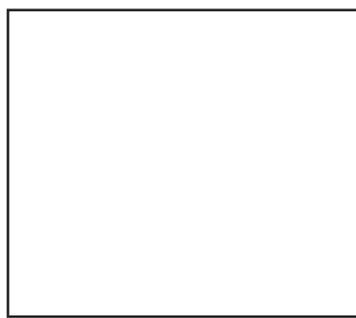
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