



**Our Lady of Grace Parish In  
GX. Đức Mẹ Ban Ôn Lành**

**The Year of Grace  
October 17th, 2021**

29th Sunday in Ordinary Time, Year B  
Chúa Nhật XXIX Thường Niên , Nam B

**26256 Ryan Road  
Warren, MI 48091**

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**St. Paul Evangelization Institute**  
Steve Dawson, President

**Parish Staff/Ban Điều Hành GX.**

Rev. Hoàng Lâm/Pastor-Lm. Chánh xứ  
Dcn. (Phó Tế) Kevin Tietz

DRE Trường Giáo Lý

Ron Frankland/Office Manager-Thư Ký  
Regina Ciavattone, Vicariate Rep.

Phillip Long Nguyen, PC President  
Chủ Tịch

**Office Hours/Giờ Văn Phòng**

Mon thru Thur: 9AM-12Noon — 1PM-4PM

**Masses/Thánh Lễ**

Mon, Wed, Thurs, Fri, Sat: 8:30AM

Tues, 8:00PM (Vietnamese)

Weekend: Sat 4PM (English)

Sun 9AM (English)

12Noon (Vietnamese).

Holy Day: To be announced/Sẽ thông báo.

**Confessions/Giải Tội**

Sat: 2:00PM - English (in Church)

Sun: 11:45AM - Vietnamese (in Church)

**Honor To Be Honored**

The group that Jesus gathered around himself is technically called a faction. Members of such a group each have a direct, important, and relatively strong relationship with the leader but very little knowledge of or relationship with each other.

In today’s story, James and John, two blood relatives, do something very normal and customary in this culture within factions. They jockey for a higher position of honor in the group and care nothing about the others. When Jesus receives his full measure of honor, these two brothers want a share in it by gaining the most prestigious positions next to him. In this culture, everything is always about honor.

Each group member already possesses a degree of honor that derives from birth. Nothing can be added to or subtracted from that honor. Thus, Jesus from Nazareth is an artisan’s son. Simon and Andrew are sons of Jonah, as James and John are sons of Zebedee.

But honor can also be achieved, most often through honor-contests known as “challenge and riposte.” One person asks questions of another in hopes of shaming him and thereby increasing his own honor. The request of James and John is still another way of achieving honor: personal effort. Here, the effort is little more than the request for a favor.

Since Jesus is the acknowledged leader of this group, he can do a favor for individual members and grant them privileges that would make them stand out in relationship to others. Of course, the others are incensed to learn of this move and express indignation (Mk 10:41).

Instead of granting the favor, Jesus asks if the brothers “can drink the cup” that he drinks which constitutes his claim to achieved honor. Like all metaphors, this one, too, developed from a real-life custom.

In Mediterranean culture, the head of the family fills the cups of all at table. Each one is expected to accept and drink what the head of the family has given. Since all theology is based on analogy, and the behavior of God is assumed to be like the behavior of human beings in a given culture, the cup came to represent the lot in life which God has assigned for each person (see Ps 11:6; 16:5; 23:5; etc.).

cont. pg. 5

**Parish Mission Statement:** The Combined Catholic Community of Our Lady of Grace and St. Cletus, led by Jesus Christ and His Good News, endeavors to be renewed in Spirit, grow in faith, and live the Gospel. We invite all people to join us in joyful worship in service to God and neighbor.

**Sứ Mạng của Giáo Xứ:** Giáo xứ kết hợp hai cộng đoàn Công giáo Đức Mẹ Ban Ôn Lành và Thánh Cletus, dưới sự dẫn dắt của Chúa Giêsu Kitô và ánh sáng Phúc âm, quyết tâm đổi mới trong Chúa Thánh Thần, để cùng nhau tăng trưởng trong đức tin, sống chứng tá để loan báo Tin mừng. Giáo xứ xin mời gọi tất cả mọi người đến cùng hoan hỉ hiệp thông trong việc thờ phượng Chúa và phục vụ tha nhân.

<b>Minister's Schedule Oct. 23rd &amp; Oct. 24th</b>				<b>FOR THOSE IN NEED OF OUR PRAYERS</b>
	<b>4:00PM</b>	<b>9:00AM</b>	<b>12:00PM</b>	
<b>Presider</b>	Fr. Hoang	Fr. Hoang	Fr. Hoang	<p>Sophia Adams, Julie Ambris, Richard Barner, Joanne Bergmoser, Janet Bishop, Andrew Bisson, the Boyce Family, Richard Brochu, Don Bruzdewicz, Christine Buhay, Laura Burns, Gloria Castro, Castro family, Erika W. Cavanaugh, Ruth Ann Clancy, Shawn Doan, Anne Doan, Laurie Dodge, Pat Drobek, Alantra, Lori Feret, John Fornelli, Al Fracassa, Caroline Fredal, Mary Fromm, Thomas Gajda, Sylvia Gentile, Rose Giacolone, Lorraine Gianfermi, Welda Gilbert, Gregg Golden, Christine Gorski, Euncik Gorski, Larry Gorski, Marie Gregory, Carl Hahn, Maria Hang Ha, Becky Hertzberg, Julie Hertzberg, Rose Jenion, Melissa Jones, Susan Joseph, Carol Karain, Susan Korolowicz, Ann Koval, Dennis Krass, Judy Kupiec, Margaret Kurkowski, Gregory Kruk, Suzanne Kyc, Charna Latosz, Sue Loffreda, Lynn Macieczni, Anthony Mazzenga, Keith McCrudden, Brian McGee, Julie McLachlan, Veronica Morrison, Linda Nardechia, Thuan Maria Nguyen, Sean Norris, Gordon Olis, Lorraine Osinski, Leonard Parada, Mark Parks, Anita Parks, Mary Ann Pazdiora, Callan Pen, Kristen Peterson, Nancy Phillips, Judy Pienta, Joann Plachta, Amy Raggio, Lagrimas Saens, Audrey Salet, Rosa Maria Santos, Kay Schutte, Gary Sheretko, Theresa Terzo, Batolomeo Dinh Tran, Tham Thi Tran, Patricia Waligora, Thaer H., Matthew M., Lillian H., Anna Warner Mayes, Krisztina Kortuesi, The Haino family, The Arabbo family, Maria Kim Vu, Leilani Ware, John Wessels, Suzanne Wessels, Pat Wojnarowski, Sophia Dulkiwicz, Karyn Suwinski, Leilani Ware, Angela Yancey, Cheryl Ymieszewski, Brian Zatelli, Yvette Zubeck, and all home bound brothers and sisters, that God's healing hands will touch them. <b>To update, call the office at 586-755-1313.</b></p>
<b>Deacon</b>	Dcn. Kevin	Dcn. Kevin		
<b>Extra. EMs</b>	N/A	N/A	N/A	
<b>Lectors</b>	Volunteer	Volunteer	Nguyen Phung Nguyen Quy Nguyen Thi Tuyen	
<b>Altar Servers</b>	Volunteer	Volunteer	Volunteer	
<b>Hospitality</b>	Volunteer	Volunteer	Cuc Phan	
<b>Mass Intentions</b>				
<p>Mon. October 18th 8:30am +Jim Crumley by family</p> <p>Tues. October 19th 8:00 pm +Souls of Nguyen Duc Chau (in Vietnam), by Danh Dao</p> <p>Wed. October 20th 8:30 am Souls in Purgatory by Jane Komasa</p> <p>Thur. October 21st 8:30 am For those who have died from Coronavirus</p> <p>Fri. October 22nd 8:30 am For vocations to religious life</p> <p>Sat. October 23rd 8:30 am For the people of the parish</p> <p>4:00 pm +Babe Olejarz by husband</p> <p>Sun. October 24th <b>The 30th Sunday in Ordinary Time</b> 9:00 am +Deceased members of the Altar Society by Altar Society</p> <p>12:00 pm +Soul of Martha by anon, +Soul of Joseph Nguyen Hung by Van Nguyen, +Soul of Paul (in Vietnam) by Tuyet Hoc, +Souls of Anna &amp; Vincent (in Vietnam) by M/M Chu, +Soul of Thomas Nguyen Van Tri by Hoang Len, All Intentions announced today.</p>				
				<p><b>Cầu cho các Anh Chị Em đang mang bệnh tại tư gia, nhà thương hay các viện dưỡng lão:</b></p> <p>Anh Thơ, cô Anna Hương, cô Terêsa Linh, ông Bạch, anh Thạc Lâm, anh Mới, anh Phêrô Trần Thái, bà Maria Lê Thị Hồng, cô Maria Kim Vũ, cô Maria Ngô Thị Thu Thủy, John Fornelli (fò nel lee), bà Bảo Lê, ông Dung Nguyễn, cô Vân Trần, bà Nguyễn Thị Lợi, anh Hà Diên Quang, cô La Vonne, anh Đạt Lê, cô Nguyễn Thị Lan, anh Phong Đặng, Bác Annê Đặng Thị Thuận.</p>



## Raffle Winners



1st	Prize	\$2,000	Mrs. Quang Thu
2 <sup>nd</sup>	Prize	I-Phone	Mr. Ken Brusate
3 <sup>rd</sup>	Prize	LED TV	Mr. Steve Cito

Congratulations to all the winners!!

## More than 500,000 people sign petition urging court to overturn Roe decision

BY CATHOLIC NEWS SERVICE OCT 5, 2021

**WASHINGTON (CNS)** -- After a prayer rally outside the U.S. Supreme Court in Washington Oct. 4, Students for Life of America and the Justice Foundation released the "Moral Outcry Petition," a call for the court to overturn its 1973 Roe v. Wade decision legalizing abortion nationwide.

Over half a million Americans signed the petition, which was two massive scrolls filled with the signatures. "Every child, born or preborn, has the inalienable right to life given by God," said Tina Whittington, executive vice president of Students for Life of America, an organization she said "stands with the hundreds of thousands of signers who call on the Supreme Court to do the right thing and protect the lives of the preborn." "The pro-life generation will not rest until abortion is abolished and made unthinkable," she said.

The Justice Foundation said in a statement that the petition "stands on the premise that U.S. citizens do not accept abortion as the law of the land. Especially now that every state has passed safe-haven laws, the 'unwanted child' argument of the pro-abortion lobby is no longer valid."

Safe-haven laws generally allow the parent, or an agent of the parent, to remain anonymous and to be shielded from criminal liability and prosecution for child endangerment, abandonment or neglect in exchange for surrendering the baby to a safe haven.

Pro-life supporters argue these laws provide a free, safe alternative to abortion for pregnant women in need who feel that they could not care for a newborn.

"This is an unprecedented moment in our fight to abolish abortion," Whittington added. "With a ruling on Dobbs v. Jackson, the pro-life movement may soon see at least the partial reversal of Roe v. Wade."

On Dec. 1, the Supreme Court will hear oral arguments in the Dobbs case, which is an appeal from Mississippi to keep its ban on abortions after 15 weeks of pregnancy. Supporters of the law are urging the court to reexamine its previous abortion rulings, including Roe v. Wade.

If the court overturns Roe, the move would not make abortion illegal throughout the U.S., but would return the issue to the states to be decided.

For 15 years, Whittington said, Students for Life of America "has been preparing for a post-Roe America, and the Moral Outcry petition reflects the many Americans who have fought and prayed for the protection of the preborn in law -- and who now stand ready to serve mothers and families."

Oct. 4 was the first day of the high court's new term, and both pro-life advocates and supporters of legal abortion gathered along the street at the front of the court or nearby to rally for their side on the abortion question.

Two days earlier in Washington, supporters of legal abortion marched for "Abortion Justice," gathering at Freedom Plaza in Washington before marching to the Supreme Court.

Organizers said some 600 "sister marches" took place across the country to protest a new Texas law that bans most abortions after six weeks of pregnancy and also to press the Supreme Court to uphold "reproductive rights" and keep Roe intact.

"The 'Women's March' doesn't speak for me or the millions of women who value human lives -- it is completely out of step," Jeanne Mancini, president of March for Life, wrote in an Oct. 2 opinion piece posted at [www.foxnews.com](http://www.foxnews.com).

"This year's Women's March is not about following science or anything that elevates women or humanity. When we march for life every January, we welcome all human beings -- most especially

*cont. pg. 4*

*fm. pg. 3* expectant mothers and their unborn children," she said. If anyone expected the Oct. 2 event would be a gathering "that welcomes all women," they instead found "a monolith of thought almost exclusively focused on pro-abortion ideology," Mancini said. The marchers and the event's organizers, she added, make "no effort to keep up with emerging science as it relates to embryonic development," nor do they "draw any lines between early abortions and procedures that cross over into infanticide."

Recognizing "equal rights for unborn women," she added, "sadly ... does not make its way into the policy platform."

Mancini also noted that in the nearly 50 years since the Roe v. Wade decision, "medical science has made stunning advances."

"We now know that a baby's heart starts to beat around five weeks, and a recent study found that babies could experience pain as early as 12 weeks," she said. "These discoveries and numerous others should shape how we approach abortion, especially after 15 weeks, but pro-abortion advocates are stuck in the past."

She called the Mississippi law's 15-week limit on abortion "a modest limit."

## Moved by the power of the Holy Trinity

*SR. MARIA VERITAS MARKS, OP Oct. 5, 2021*

The other day, as I was studying a passage from Haggai read at daily Mass, the Trinity jumped out at me from the Hebrew page: "Be strong ... for I am with you. This is the Word I covenanted with you when you came out of Egypt. My Spirit is standing in your midst: do not be afraid!" (2:4-5). Here is an I, a Word, and a Spirit. Jews of the time likely would not have recognized the Trinitarian name, but we, looking back, find Him here. This is a momentous point in Israelite history: the Israelites have been exiled in Babylon and have lost everything, and God is promising them a renewal of the Mosaic promises that seemed irrevocably broken, a renewal of the power that destroyed Pharaoh's army, when that power seemed to have vanished irretrievably. And in this moment of renewal, we discover that the One who does these things is also Three.

It brought me to the text attributed to St. Patrick and often called, after St. Paul's memorable imagery in Ephesians 6:11, his "breastplate": "*Against all Satan's spells and wiles, / Against false words of heresy, / Against the knowledge that defiles, / Against the heart's idolatry ... / I bind unto myself the name, / The strong name of the Trinity; / By invocation of the same. / The Three in One, and One in Three, / Of whom all nature hath creation, / Eternal Father, Spirit, Word.*" The glory of this text, worth reading in its entirety, is its blithe boldness: girded with this invincible name, Patrick can fear no demonic power in the land he is struggling to win from paganism to truth. The power of this name came home to a few of us Sisters this summer, when we asked a priest to bless holy water for us. Father happened to undertake this in a well-trafficked location during a conference we were attending and used the older formulae of exorcism and blessing: "*God's creature, water, I cast out the demon from you in the name of God the Father almighty, in the name of Jesus Christ, His Son, our Lord, and in the power of the Holy Spirit. May you be a purified water, empowered to drive afar all power of the enemy, in fact, to root out and banish the enemy himself, along with his fallen angels.*" We were moved to hear creation addressed and commanded by its Trinitarian Creator, through His priestly intermediary. This is, in miniature, the "Let there be light" of Genesis, in which the Father spoke the Word, as the Spirit hovered.

After exorcising and blessing the water, Father spontaneously sprinkled it on some chance passersby, and they erupted into joyous laughter, not so much surprised as delighted. Their gladness was clearly a fruit of the Spirit, on whom we had just called. We, too, can rejoice freely, knowing that the powerful name of God — Father, Son, and Holy Spirit — protects and watches over us.

*Sr. Maria Veritas Marks is a member of the Ann Arbor-based Dominican Sisters of Mary, Mother of the Eucharist.*

### Thông Báo

**\*\*Giờ Châu và Nhận Phép Lành Thánh Thể 6PM—8PM mỗi chiều thứ Tư** tại Nhà Thờ của Giáo Xứ tiếng Anh.

**\*\*\* Hội Mân Côi: Lăn chuỗi Mân Côi ngay sau Thánh Lễ** tại Nhà nguyện Thánh Cletus, mời Quý ÔBACE tham dự.

### Announcements

**\*\* Recitation of the Holy Rosary & Chaplet of Divine Mercy**

Every Sunday at 9:25am in Church.

**\*\* Holy Hour of Adoration with Benediction**

Every Wednesday evening, from 6:00pm to 8:00pm in Church.

**\*\* Bible Study—Biblical Walk through the Bible Timeline**

Bible Study has been temporarily suspended.

We will advise on a new start-up date and time.



## **PARISH TIN CAN RAFFLE FUNDRAISER**

This weekend, October 16<sup>th</sup> and 17<sup>th</sup>, we will be holding a Parish Tin Can Raffle after all masses. It will be held in the church social room for easy access to all parishioners. Tickets will be priced at \$10 for 12 tickets, and \$20 for 40 tickets and you pick the prizes you want to take a chance on winning. There will be prizes for all to choose from – men, women, and children. Come by for some fun and good fellowship!

Winners will be drawn after the last ticket is sold after the noon mass on Sunday that weekend. **YOU NEED NOT BE PRESENT TO WIN!** Winners will be called that Sunday to make arrangements for pick up of their prizes. All proceeds go to the Parish fundraising efforts for the hall renovation. If you have any questions, please call Elaine at 586-751-5047.

*fm. pg. 1*

If Jesus accepts his assigned lot, he will attain the honor determined by God (Mk 14:36). The brothers impetuously affirm that they can indeed accept and fulfill the same lot assigned to Jesus.

At this point, Jesus reminds them that he is a broker in the kingdom and not its patron. Jesus can put others in touch with God the patron, but it is God alone who determines each person's lot and deserved honor.

Deacon Kevin

*The above article was written by John J. Pilch, biblical scholar and facilitator of parish renewals.*

**Parish Guideline:** With good intention to welcome others to worship and pray with our Church, we ask the invited person, with your free will, be registered in our Parish for at least three (3) months in order to schedule for the Sacrament of Matrimony or Baptism. Otherwise, a letter of permission is definitely required from your Pastor.

**Sacrament of Baptism of a Child:** Second Saturday of the month after 4:00 PM Mass. Arrangements are to be made at least one (1) month in advance. Contact the office for the date of training.

**Rite of Christian Initiation of Adults (RCIA):** Arrangements are to be made with our Director Religious Education (DRE) for the further assistance.

**Sacrament of Matrimony (Marriage):** Arrangements are to be made at least six (6) months in advance. See Parish Guideline.

**Sacrament of Anointing of the Sick:** Please notify the office for prayers and receiving of the Anointing of the Sick: 586-755-1313.

**Hướng dẫn:** Xin lưu ý quý vị dự định đón nhận Bí tích Rửa tội hay Hôn phối nên vui lòng ghi danh gia nhập Giáo xứ và sinh hoạt với Cộng đoàn ít nhất ba (3) tháng trước khi chuẩn bị thủ tục giấy tờ. Nếu không là thành viên của Giáo xứ, quý vị bắt buộc phải có thư ủy quyền của Cha sở của quý vị.

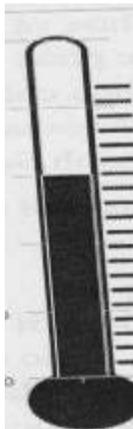
**Bí tích Rửa tội trẻ em:** Thứ bảy tuần thứ hai trong tháng sau lễ 4:00 pm. Xin nộp đơn trong văn phòng Giáo xứ trước một (1) tháng. Xin tiếp xúc Văn Phòng để biết chi tiết tham dự lớp chuẩn bị rửa tội.

**Tân tòng (RCIA):** xin liên lạc với Trưởng Ban Giáo lý (DRE).

**Bí tích Hôn phối:** Luật của Tổng Giáo phận đòi hỏi phải sắp xếp với Giáo xứ ít nhất sáu (6) tháng để chuẩn bị.

**Bí tích Xức dầu bệnh nhân:** Xin liên lạc Văn phòng: 586-755-1313.

**Khẩn cấp:** 586-755-5490



**Goal: \$ 31,019**

**Received as of 10-5-21: \$17,155**

**Balance Remaining: \$ 13,864**

**Completed: 55%**

**2021**

## Reporting Sexual Abuse

The Archdiocese of Detroit encourages individuals to report clergy sexual abuse of minors and others. Individuals may contact local law enforcement authorities or to AOD by calling Victim Assistance Coordinator at 866-343-8055 or emailing [vac@aod.org](mailto:vac@aod.org). In addition, the Michigan Attorney General's office can be contacted at 844-324-3374 (Monday-Friday, 8am to 5pm) or email at [aginvestigations@michigan.gov](mailto:aginvestigations@michigan.gov).

## Trình Báo Lạm Dụng Tình Dục

Mọi cá nhân có thể liên lạc cơ quan thực thi pháp luật hoặc trình báo qua tổng giáo phận Detroit bằng cách gọi số điện thoại 866-343-8055 của văn phòng điều phối viên hỗ trợ nạn nhân hoặc liên lạc qua thư điện tử [vac@aod.org](mailto:vac@aod.org). Ngoài ra, đường dây nóng miễn phí 844-324-3374 của văn phòng tổng chưởng lý Michigan có thể liên lạc từ thứ hai đến thứ sáu từ 8 giờ sáng đến 5 giờ chiều, hoặc qua hộp thư điện tử [aginvestigations@michigan.gov](mailto:aginvestigations@michigan.gov).

## Welcome to New Parishioners!

If you are not currently registered, please take a moment to fill this out and return it to an usher, the parish office, or you may drop it in the collection basket, thank you.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

New Parishioner

Update Parish Information

Moving/please remove from registry

Would like to speak to the pastor

## Xin Đón Chào Thành Viên Mới!

Nếu ÔBACE chưa là  thành viên của Giáo xứ, xin dành một vài phút điền vào đơn  xin gia nhập này và trao lại cho các thừa tác viên tiếp  tân, văn phòng Giáo xứ, hoặc bỏ vào vỏ thu  tiền hằng tuần, chân thành cảm ơn.

Tên họ: \_\_\_\_\_ Phone: \_\_\_\_\_

Địa chỉ: \_\_\_\_\_

Thành viên mới

Bổ túc hồ sơ thành viên

Đã di chuyển nơi khác/xin lấy số thành viên ra.  Tôi muốn gặp Cha xứ.

### Words on the Word

**October 17, 2021 – Rulers of Men**

The former Michigan governor, a Republican, was reportedly making a presentation at the recent Republican leadership conference at the Grand Hotel.

According to media reports, the former governor was providing some of the context for the last time Michigan was in a similar situation with respect to political leadership across the various branches of state government, some three decades ago.

He then went on to describe the best strategic approach to take in order to win the next election, giving Republicans control, once again, of state government. As part of that strategy, he described the likely strong financial position in which the incumbent governor will be, and the level of spending she will be able to bring to the campaign.

Immediately, of course, Democrats weighed in on why the presentation was incorrect or unfair. And, if it hadn't already been, the state-level campaign season is off and running.

It's all important stuff, to be sure. Politics has its critically important place in our democracy, and that's as it should be.

But leaders and their constituents alike might take heed of Jesus' words in today's gospel. Rulers, he says, often let power go to their heads, and use their office to unfairly exert influence over others.

"You know that those who are recognized as rulers ... lord it over (others)," St. Mark quotes Jesus as saying, "and their great ones make the authority over them felt.

"But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all."

Back to today's political scenario, none of this is an attack on any particular individual or party, just an important reminder of what ultimately is most important.

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